

File No. 161333

Committee Item No. _____

Board Item No. 49

COMMITTEE/BOARD OF SUPERVISORS

AGENDA PACKET CONTENTS LIST

Committee: _____

Date: _____

Board of Supervisors Meeting

Date: December 13, 2016

Cmte Board

- | | | |
|--------------------------|-------------------------------------|--|
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Motion |
| <input type="checkbox"/> | <input type="checkbox"/> | Resolution |
| <input type="checkbox"/> | <input type="checkbox"/> | Ordinance |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Digest |
| <input type="checkbox"/> | <input type="checkbox"/> | Budget and Legislative Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Youth Commission Report |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Introduction Form |
| <input type="checkbox"/> | <input type="checkbox"/> | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/> | <input type="checkbox"/> | MOU |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Information Form |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Subcontract Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Contract/Agreement |
| <input type="checkbox"/> | <input type="checkbox"/> | Form 126 – Ethics Commission |
| <input type="checkbox"/> | <input type="checkbox"/> | Award Letter |
| <input type="checkbox"/> | <input type="checkbox"/> | Application |
| <input type="checkbox"/> | <input type="checkbox"/> | Public Correspondence |

OTHER

- | | | |
|--------------------------|-------------------------------------|---|
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | <u>Mayor's Letter of Appointment - December 7, 2016</u> |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | <u>Jason Chan - Resume</u> |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | <u>California Form 700 - December 7, 2016</u> |
| <input type="checkbox"/> | <input type="checkbox"/> | _____ |
| <input type="checkbox"/> | <input type="checkbox"/> | _____ |

Prepared by: Brent Jalipa

Date: December 9, 2016

Prepared by: _____

Date: _____

1 [Appointment, Recreation and Park Commission - Jason Chan]

2

3 **Motion approving/rejecting the Mayor's appointment of Jason Chan to the Recreation**
4 **and Park Commission, for the term ending July 24, 2018.**

5

6 WHEREAS, Pursuant to Charter Section 3.100(18), the Mayor has submitted a
7 communication notifying the Board of Supervisors of the appointment of Jason Chan to the
8 Recreation and Park Commission, received by the Clerk of the Board on December 7, 2016;
9 and

10 WHEREAS, Under Charter Section 3.100(18), the Board of Supervisors has the
11 authority to reject the appointment by a two-thirds vote of the Board (eight votes) within thirty
12 days following transmittal of the Mayor's Notice of Appointment, and the failure of the Board to
13 reject the appointment by a two-thirds vote within the thirty day time period shall result in the
14 appointee continuing to serve as appointed; and

15 MOVED, That the Board of Supervisors hereby approves/rejects the Mayor's
16 appointment of Jason Chan to the Recreation and Park Commission, for the term ending July
17 24, 2018.

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OFFICE OF THE MAYOR
SAN FRANCISCO



EDWIN M. LEE
MAYOR

December 7, 2016

Angela Calvillo
Clerk of the Board, Board of Supervisors
San Francisco City Hall
1 Carlton B. Goodlett Place
San Francisco, CA 94102

Dear Ms. Calvillo,

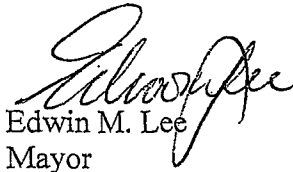
Pursuant to Section 3.100 (18) of the Charter of the City and County of San Francisco, I hereby make the following appointments:

Jason Chan to the Recreation & Park Commission for a term ending July 24, 2018, to the seat formerly held by Maggie Wei.

I am confident that Mr. Chan, an elector of the City and County, will serve our community well. Attached are his qualifications to serve, which will demonstrate how this appointment represents the communities of interest, neighborhoods and diverse populations of the City and County of San Francisco.

Should you have any questions related to this appointment, please contact my Deputy Chief of Staff for Appointments, Francis Tsang, 415-554-6467.

Sincerely,


Edwin M. Lee
Mayor

4:30 p.m. DEC 7, 2016
Conditionally
received Pending
Form 700
Angela Calvillo
BOS II, Roles
by Dpt, COB
Copies

Jason Chan

Jason Chan is currently Director of External Affairs for AT&T, where he leads AT&T's national Asian American and Pacific American Islander (AAPI) engagement. In this role, Jason works to ensure AT&T is an admirable corporate citizen, by strengthening the relationship with the AAPI community. With over a decade of experience in AAPI advocacy, Jason has been instrumental in developing the company's investment in the community.

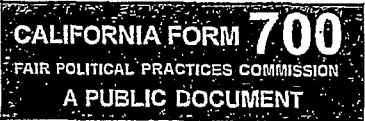
Prior to joining AT&T, Jason has worked for the City and County of San Francisco for nearly ten years. He has held many positions in the Mayor's Office including Appointments Director for Mayor Gavin Newsom as well as Liaison to District 6 and the Asian American community in the Mayor's Office of Neighborhood Services.

Jason has previously worked for the Hayward Recreation and Parks Department, leading youth recreation programs.

Jason is currently on the board of the Asian Pacific American Institute for Congressional Studies and the Alice B. Toklas LGBT Democratic Club. He also serves on the California 1a District Agricultural Association appointed by Governor Jerry Brown.

Jason holds a Master's Degree in Public Administration from Golden Gate University and a Bachelor's Degree in Business Administration from San Francisco State University.

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Leg. Dep. Dep. O.A.
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Date Initial Filing Received
Official Use Only
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File



STATEMENT OF ECONOMIC INTERESTS

COVER PAGE

2016 DEC -8 PM 2:05

Please type or print in ink.

NAME OF FILER (LAST) Chan (FIRST) Jason (MIDDLE) L

1. Office, Agency, or Court

Agency Name (Do not use acronyms) Rec & Park Commission Commissioner
Division, Board, Department, District, if applicable Your Position

If filing for multiple positions, list below or on an attachment. (Do not use acronyms)

Agency: Position:

2. Jurisdiction of Office (Check at least one box)

- State
Multi-County
City of
Judge or Court Commissioner (Statewide Jurisdiction)
County of SAN FRANCISCO
Other

3. Type of Statement (Check at least one box)

- Annual: The period covered is January 1, 2015, through December 31, 2015.
-or-
The period covered is 12/7/16 through December 31, 2015.
Assuming Office: Date assumed 12/7/16
Candidate: Election year and office sought, if different than Part 1:
Leaving Office: Date Left
The period covered is January 1, 2015, through the date of leaving office.
-or-
The period covered is through the date of leaving office.

4. Schedule Summary (must complete) Total number of pages including this cover page
Schedules attached
Schedule A-1 Investments schedule attached
Schedule A-2 Investments schedule attached
Schedule B Real Property schedule attached
Schedule C Income Loans & Business Positions schedule attached
Schedule D Income Gifts schedule attached
Schedule E Income Gifts Travel Payments schedule attached
-or-
None - No reportable interests on any schedule

5. Verification

MAILING ADDRESS STREET CITY STATE ZIP CODE
80 Glenview Dr. SF CA 94131
DAYTIME TELEPHONE NUMBER E-MAIL ADDRESS
(415) 871-8764 jchan326@gmail.com

I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information contained herein and in any attached schedules is true and complete. I acknowledge this is a public document.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date Signed 12/7/16 Signature (File the originally signed statement with your filing official.)

Print Form

Introduction Form

By a Member of the Board of Supervisors or the Mayor

Time stamp
or meeting date

I hereby submit the following item for introduction (select only one):

- 1. For reference to Committee. (An Ordinance, Resolution, Motion, or Charter Amendment)
- 2. Request for next printed agenda Without Reference to Committee.
- 3. Request for hearing on a subject matter at ^{Board}~~Committee~~.
- 4. Request for letter beginning "Supervisor [] inquires"
- 5. City Attorney request.
- 6. Call File No. [] from Committee.
- 7. Budget Analyst request (attach written motion).
- 8. Substitute Legislation File No. []
- 9. Reactivate File No. []
- 10. Question(s) submitted for Mayoral Appearance before the BOS on []

Please check the appropriate boxes. The proposed legislation should be forwarded to the following:

- Small Business Commission Youth Commission Ethics Commission
- Planning Commission Building Inspection Commission

Note: For the Imperative Agenda (a resolution not on the printed agenda), use a Imperative Form.

Sponsor(s):

Clerk of the Board

Subject:

Appointment, Recreation and Park Commission - Jason Chan

The text is listed below or attached:

Motion approving/rejecting the Mayor's appointment of Jason Chan to the Recreation and Park Commission, for the term ending July 24, 2018.

Signature of Sponsoring Supervisor: *Alicia Romero*

For Clerk's Use Only:

Introduction Form

By a Member of the Board of Supervisors or the Mayor

Time stamp
or meeting date

I hereby submit the following item for introduction (select only one):

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Sponsor(s):

Clerk of the Board

Subject:

Closed Session - Anticipated Litigation - Police Code - Choice of Communications Services Providers in Multiple Occupancy Buildings (File No. 161110)

The text is listed below or attached:

Closed Session for the Board of Supervisors to convene on December 13, 2016, pursuant to California Government Code, Section 54956.9(a), and San Francisco Administrative Code, Section 67.10(d)(2), for the purpose of conferring with, or receiving advice from, the City Attorney regarding the anticipated litigation relating to the Ordinance amending the Police Code to prohibit owners of multiple occupancy buildings from interfering with the choice of communications services providers by occupants, establish requirements for communications services providers to obtain access to multiple occupancy buildings, and establish remedies for violation of the access requirement (File No. 161110).

Signature of Sponsoring Supervisor: *Alice Gomez*

or Clerk's Use Only:

