#### BOARD of SUPERVISORS



City Hall
1 Dr. Carlton B. Goodlett Place, Room 244
San Francisco 94102-4689
Tel. No. 554-5184
Fax No. 554-5163
TDD/TTY No. 554-5227

### NOTICE OF PUBLIC HEARING

#### BOARD OF SUPERVISORS OF THE CITY AND COUNTY OF SAN FRANCISCO

NOTICE IS HEREBY GIVEN THAT the Board of Supervisors of the City and County of San Francisco will hold a public hearing to consider the following appeal and said public hearing will be held as follows, at which time all interested parties may attend and be heard:

Date:

Tuesday, November 15, 2016

Time:

3:00 p.m.

Location:

Legislative Chamber, City Hall, Room 250

1 Dr. Carlton B. Goodlett, Place, San Francisco, CA

Subject:

File No. 161174. Hearing of persons interested in or objecting

to the decision of Public Works dated October 18, 2016.

approving a Tentative Map for three units of new construction

at 162-164 Alhambra Street, Assessor's Parcel Block

No. 0463A, Lot No. 013. (District 2) (Appellants: John Barrett, Kathleen Eckhart, and Mauricio Franco) (Filed October 28,

2016).

In accordance with Administrative Code, Section 67.7-1, persons who are unable to attend the hearing on this matter may submit written comments prior to the time the hearing begins. These comments will be made as part of the official public record in this matter and shall be brought to the attention of the Board of Supervisors. Written comments should be addressed to Angela Calvillo, Clerk of the Board, City Hall, 1 Dr. Carlton B. Goodlett Place, Room 244, San Francisco, CA, 94102. Information relating to this matter is available in the Office of the Clerk of the Board and agenda information relating to these matters will be available for public review on Thursday, November 10, 2016.

Angela Calvillo Clerk of the Board

#### CALIFORNIA NEWSPAPER SERVICE BUREAU

#### DAILY JOURNAL CORPORATION

Mailing Address: 915 E FIRST ST, LOS ANGELES, CA 90012 Telephone (800) 788-7840 / Fax (800) 464-2839 Visit us @ www.LegalAdstore.com

**Brent Jalipa** CCSF BD OF SUPERVISORS (OFFICIAL NOTICES) 1 DR CARLTON B GOODLETT PL #244 SAN FRANCISCO, CA 94102

#### COPY OF NOTICE

GPN GOVT PUBLIC NOTICE Notice Type:

BJ - Hearing Notice - 161174 - Ten Map Appeal Ad Description

162-164 Alhambra Street

To the right is a copy of the notice you sent to us for publication in the SAN FRANCISCO EXAMINER. Thank you for using our newspaper. Please read this notice carefully and call us with ny corrections. The Proof of Publication will be filed with the County Clerk, if required, and mailed to you after the last date below. Publication date(s) for this notice is (are):

#### 11/04/2016

EXM# 2943022

NOTICE OF PUBLIC HEARING BOARD OF SUPERVISORS OF THE CITY AND COUNTY OF SAN FRANCISCO NOTICE IS HERBBY GIVEN THAT the Board of Supervisors of the City and County of San Francisco will hold a public hearing to consider the following appeal and said public hearing will be held as follows, at which time all interested parties may attend and be heard:

follows, at which time all interested parties may attend and be heard:

Date: Tuesday, November
15, 2016 Time: 3:00 p.m.
Location: Legislative
Chamber, City Hall, Room
250 1 Dr. Carlton B.
Goodlett, Place, San
Francisco, CA
Subject: File No. 161174.
Hearing of persons interested in or objecting to the decision of Public Works dated October 18, 2016, approving a Tentative Map for three units of new construction at 162-164
Alhambra Street, Assessor's Parcel Block No. 0463A, LONO, 13. (District 2)
(Appellants: John Barrett, Kathleen Eckhart, and Mauricio Franco) (Filed October 28, 2016).

In accordance with Administrative Celo Screttine 6717.

11/04/2016

Mauricio Franco) (Filed October 28, 2016). In accordance with Administrative Code, Section 67.7-1, persons who are unable to attend the hearing on this matter may submit written comments prior to the time the hearing begins. These comments will be made as part of the official public record in this matter and shall be brought to the attention of the Board of Supervisors. Written comments should be addressed to Angela Calvillo, Clerk of the Board, City Hall, 1 Dr. Carton B. Goodlett Place, Room 244, San Francisco, CA, 94102. Information relating to this matter is available in the Office of the Clerk of the Board and agenda information relating to these matters. Board and agenda informa-tion relating to these matters will be available for public review on Thursday, review on Thursday, November 10, 2016. Angela Calvillo Clerk of the Board



#### SAN FRANCISCO EXAMINER

835 MARKET ST, SAN FRANCISCO, CA 94103 Telephone (415) 314-1835 / Fax (510) 743-4178

**Brent Jalipa** CCSF BD OF SUPERVISORS (OFFICIAL NOTICES) 1 DR CARLTON B GOODLETT PL #244 SAN FRANCISCO, CA - 94102

#### PROOF OF PUBLICATION

(2015.5 C.C.P.)

State of California County of SAN FRANCISCO

Notice Type: GPN - GOVT PUBLIC NOTICE

Ad Description:

BJ - Hearing Notice - 161174 - Ten Map Appeal 162-164

) 55

I am a citizen of the United States and a resident of the State of California; I am over the age of eighteen years, and not a party to or interested in the above entitled matter. I am the principal clerk of the printer and publisher of the SAN FRANCISCO EXAMINER, a newspaper published in the English language in the city of SAN FRANCISCO, county of SAN FRANCISCO, and adjudged a newspaper of general circulation as defined by the laws of the State of California by the Superior Court of the County of SAN FRANCISCO, State of California, under date 10/18/1951, Case No. 410667. That the notice, of which the annexed is a printed copy, has been published in each regular and entire issue of said newspaper and not in any supplement thereof on the following dates, to-wit:

11/04/2016

Executed on: 11/04/2016 At Los Angeles, California

I certify (or declare) under penalty of perjury that the foregoing is true and correct.

EXM#: 2943022

NOTICE OF PUBLIC
HEARING BOARD OF
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SAN FRANCISCO
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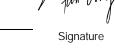
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Date: Tuesday, November
15, 2016 Time: 3:00 p.m.
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Chamber, City Hall, Room
250 1 Dr. Carlton B.
Goodlett, Place, San
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Subject: File No. 161174.
Hearing of persons interested in or objecting to the decision of Public Works dated October 18, 2016, approving a Tentative Map for three units of new construction at 162-164
Alhambra Street, Assessor's
Parcel Block No. 0463A, LON.

103. (District 2)
(Appellants: John Barrett, Kathleen Eckhart, and Mauricio Franco) (Filed October 28, 2016).

In accordance with Administrative Celo Screttine 6717.

Maturial Francis) (Fried Cotober 28, 2016). In accordance with Administrative Code, Section 67.7-1, persons who are unable to attend the hearing on this matter may submit written comments prior to the time the hearing begins. These comments will be made as part of the official public record in this matter and shall be brought to the attention of the Board of Supervisors. Written comments should be addressed to Angela Calvillo, Clerk of the Board, City Hall, 1 Dr. Cartton B. Goodlett Place, Room 244, San Francisco, CA, 94102. Information relating to this Francisco, CA, 94102. Information relating to this matter is available in the Office of the Clerk of the Board and agenda informa-tion relating to these matters will be available for public review on Thursday, review on Thursday, November 10, 2016. Angela Calvillo Clerk of the Board





San Francisco: 415-314-1835 E-mail: sflegals@sfmediaco.com

SAN FRANCISCO EXAMINER • DALY CITY INDEPENDENT • SAN MATEO WEEKLY • REDWOOD CITY TRIBUNE • ENQUIRER-BULLETIN • FOSTER CITY PROGRESS • MILLBRAE - SAN BRUNO SUN • BOUTIQUE & VILLAGER



#### **INVITATION FOR BIDS**

Port of San Francisco (the "Port"), a department of the City and County of San Francisco (the "City") announces Contract #2773, SWL 321 PARKING LOT ELECTRICAL SERVICE PROJECT. The work

will consist of installing a new electric service into Seawall Lot 321 (82 The Embarccadero, Lot 002). The project will include excavation across Front Street to the northewest corner of the Priority Public Parking Lot, installation of underground 3" conduit & wiring, constructing new curb ramps, and installation of new 10x20 electric service pedestal. Bidders shall possess Class "C-10" California Contractor's license Partnering Level I is required. Refer to Section 01 31 33 for more details on partnering. Estimated construction cost is \$95,000. To be qualified to bid, the Contractor must meet the Contractor Qualifications noted under Section 00 11 13, Advertisement for Bids. If bidder does not meet the experience requirements stated in this specification, the City may determine the bidder to be unqualified to perform the work under this contract. This contract will be procured under the San Francisco Micro-LBE Set-aside Construction Contract program. In accordance with San Francisco Administrative Code Chapter 6, no Bid is accepted and no contract less than \$600,000 is awarded until such time as the Port Executive Director, or designee, issues an acceptance to award. Pursuant to Charter Section 3.105, all contract awards are subject to certification by the Controller as to the availability of funds. Bidders shall submit proof of a current Business Tax Registration Certificate. Failure of a Bidder to provide such proof prior to Award, or as otherwise required in the Advertisement for Bids, could, at the discretion of the Department head, constitute a refusal to enter into the Contract and result in a forfeiture of

Bids Due: <u>11/15/16</u>, <u>10:30 AM</u>, <u>Pier 1</u>. For questions contact Arnel Prestosa, (415) 274-0627. Information for the bid package can be found at <a href="https://www.sfport.com">www.sfport.com</a> and www.sfgov.org/oca.

CNS-2942275#

#### **GOVERNMENT**

NOTICE OF PUBLIC HEARING
BOARD OF SUPERVISORS
OF THE CITY AND COUNTY
OF SAN FRANCISCO LAND USE AND TRANSPORTATION COMMITTEE MONDAY, NOVEMBER 14, 2016 - 1:30 PM LEGISLATIVE CHAMBER, ROOM 250, CITY HALL 1 DR. CARLTON B. GOODLETT PLACE, SAN

FRANCISCO, CA
NOTICE IS HEREBY GIVEN
THAT the Land Use and Transportation Committee will hold a public hearing to consider the following proposal and said public hearing will be held as follows, at which time all interested parties may attend and be heard: File No. 161067. Ordinance amending the Planning Code to add Section 249.15 to create the Mission and 9th Street Special Use District in the area generally bounded by Mission Street on the south Laskie Street on the south, Laskie Street on the east. Assessor's Parcel Block No. 3701, Lot Nos. 22, 23, and 24 on the west, and Assessor's Parcel Block No. 3701, Lot No. 66 to the north; amending the Zoning Map Sheet SU07 to create the Mission and 9th Street Special Mission and 9th Street Special Use District; amending Zoning Map Sheet HT07 to change the height limit on Assessor's Parcel Block No. 3701, Lot Nos. 20 and 21, from 120-X to

ΑZ

200-X; affirming the Planning Department's determination under the California Environmental Quality Act; and making findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1. In accordance with Administrative Code Section 67.7-1, persons who are unable to attend the hearing on this matter may submit written comments to the City prior to the time the hearing begins. These comments will be made part of the official public record in this matter, and shall be brought to the attention of the members of the Committee.
Written comments should be addressed to Angela Calvillo, Clerk of the Board, City Hall, 1 Dr. Carlton B. Goodlett Place. Room 244, San Francisco, CA 94102. Information relating to this matter is available in the Office of the Clerk of the Board. Agenda information relating to this matter will be available for public review on Thursday, November 10, 2016. Angela Calvillo, Clerk of the

#### CITY AND COUNTY OF SAN FRANCISCO HUMAN SERVICES AGENCY REQUEST FOR PROPOSALS (RFP) #720

The San Francisco Human Services Agency (SFHSA) announces its intent to seek proposals from organizations or individuals interested in contracting to recruit and develop worksites and provide job placements for seniors and adults with disabilities for the City and County of San

of funds, annual satisfactory grantee performance, and amount for this contract is expected to be \$250,000 with a total of \$750,000 for the grant period ending in June 30, 2019. SF-HSA has the sole, absolute discretion to exercise this option, and reserves the right to enter into contracts of

right to enter into contracts of a shorter duration. Due date for responses is **December 9**, **2016** by 5:00 PM. An RFP packet may be picked up at SFHSA, Office of Contract Management, 1650 Mission Street, Suite 300, on or after **November 2**, **2016**. RFP packets are available on the Internet at the Internet at

Select "Consultants and Professional Services" from the Category Drop Down Menu and look for RFP 701.

NOTICE OF PUBLIC

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Date: Tuesday, November
15, 2016 Time: 3:00 p.m.
Location: Legislative Location: Legislative Chamber, City Hall, Room 250 1 Dr. Carlton B. Goodlett, Place, San Francisco, CA Subject: File No. 161174. Hearing of persons interested in or objecting to the decision of Public Works dated Public Works dated ober 18, 2016, approving a Tentative Map for three

units of new construction at 162-164 Alhambra Street, Assessor's Parcel Block No.0463A, Lot No. 013. (District 2) (Appellants: John Barrett, Kathleen Eckhart, and Mauricio Franco) (Filed October 28, 2016). accordance

In accordance with Administrative Code, Section 67.7-1, persons who are unable to attend the hearing on this matter may submit written comments prior to the time the hearing begins.
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Board and agenda information relating to these matters will be available for public review on Thursday, November 10,

2016. Angela Calvillo Clerk of the Board

**FICTITIOUS** BUSINESS **NAMES** 

## FICTITIOUS BUSINESS

The following person(s) is (are) doing business as:

CREATIVE SLATE CREATIVE SLATE
CONSULTING, 707 Lacewing
Lane, Redwood City, CA
94065, County of San Mateo
Grace Hu, 707 Lacewing
Lane, Redwood City, CA

This business is conducted by an individual The registrant(s) commenced to transact business under the fictitious business name or names listed above on Oct

. 2016 declare that all information in this statement is true and in this statement is true and correct. (A registrant who declares as true information which he or she knows to be talse is guilty of a crime.) S/ Grace Hu

This statement was filed

with the County Clerk of San Mateo County on October 21,

Mark Church, County Clerk DIANA SIRON, Deputy Clerk

Original 11/4, 11/11, 11/18, 11/25/16 NPEN-2941636# EXAMINER - BOUTIQUE &

Jose Angel Castro, 6153 Thorton Av #C, Newark, CA

Av #C, Newark, CA 94560
This business is conducted by Married couple
The registrant(s) commenced

the fictitious business name or names listed above on 10/25/2016 I declare that all information

Mark Church, County Clerk DIANA SIRON, Deputy Clerk

NPEN-2941633# EXAMINER - BOUTIQUE & VILLAGER

Registered Owner(s): Anna Kwan, 200 Ordway St. San Francisco, CA 94134 The business is conducted by: an Individual

The registrant commenced to transact business under the fictitious business name 10/27/2016

I declare that all information in this statement is true and correct. (A registrant who declares as true any material

matter pursuant to Section 17913 of the Business and Professions code that the registrant knows to be false is guilty of a misdemeanor punishable by a fine not to exceed one thousand dollars (\$1,000).) S/ Anna Kwan

This statement was filed with the San Francisco County Clerk on October 27, 2016 NOTICE-In accordance with Subdivision (a) of Section 17920, a Fictitious Name Statement generally expires at the end of five years from the date on which it was filed in the office of the County Clerk, except, as provided in Subdivision (b) of Section 17920, where it expires 40 days after any change in the facts set forth in the statement pursuant to Section 17913 other than a change in the residence address of a registered owner. A new Fictitious Business Name Statement must be filed before the expiration. The filing of this statement does not of itself authorize the use in this state of a Fictitious Business Name in violation of the rights of another under federal, state, or common law (See Section

14411 et seq., Business and Professions Code). 11/4, 11/11, 11/18, 11/25/16 CNS-2941615# SAN FRANCISCO

#### FICTITIOUS BUSINESS NAME STATEMENT File No. 271219

The following person(s) is (are) doing business as:

M & Z TAX SERVICES, 439 Grand Ave., #202, South San Francisco, CA 94080 Xue Mei Zhou, 1971 Palou Ave., San Francisco, CA 94124

This business is conducted by

an Individual
The registrant(s) commenced
to transact business under
the fictitious business name or names listed above on n/a I declare that all information in this statement is true and correct. (A registrant who declares as true information which he or she knows to be false is guilty of a crime.)

S/ Xue Mei Zhou

This statement was filed with the County Clerk of San Mateo County on October 21,

2016 Mark Church, County Clerk Sheila Arkoncel, Deputy Clerk

Original 10/28, 11/4, 11/11, 11/18/16 NPEN-2939688# EXAMINER - BOUTIQUE & VILLAGER

### FICTITIOUS BUSINESS NAME STATEMENT File No. 271124 The following person(s) is

(are) doing business as:

Wilson Tech Services, 225

Mirada Rd., Half Moon Bay,
CA 94019, County of San

Kevin Wilson 225 Mirada Bd Half Moon Bay, CA 94019 This business is conducted by an Individual The registrant(s) commenced

to transact business under the fictitious business name or names listed above on 01/17/2010

01/17/2010

I declare that all information in this statement is true and correct. (A registrant who declares as true information which he or she knows to be false is guilty of a crime.) S/ Kevin Wilson This statement was

Mateo County on October 13, 2016 Mark Church, County Clerk Diana Siron, Deputy Clerk Original 10/28, 11/4, 11/11, 11/18/16 NPEN-2939053# EXAMINER - BOUTIQUE &

FICTITIOUS BUSINESS

VILLAGER

NAME STATEMENT
File No. 271085
The following person(s) is (are) doing business as: STARTING LINE UP TRAINING FACILITY, 25 E. 25th Avenue, San Mateo, CA 94403, County of San Mateo CGH, LLC, 25 E. 25th Avenue, San Mateo, CA 94403; California This business is conducted by

The registrant(s) commenced to transact business under the fictitious business name or names listed above on 07/25/2016

07/25/2016
I declare that all information in this statement is true and correct. (A registrant who declares as true information declares as true information which he or she knows to be false is guilty of a crime.)

S/ Jeffrey Francis Hipps, Managing Member

This statement was filed

with the County Clerk of San Mateo County on October 11,

2016
Mark Church, County Clerk
Anshu Nand, Deputy Clerk
Original
10/21, 10/28, 11/4, 11/11/16
NPEN-2936946#
EXAMINER - BOUTIQUE &

## FICTITIOUS BUSINESS NAME STATEMENT File No. 271271

The following person(s) is (are) doing business as: Head Baby Press, 637 Caribbean Way, San Mateo, CA 94402 County of SAN MATEO

Mailing Address: 637 Caribbean Way, San Mateo, CA 94402 Patricia Louise Rowsell, 637 Caribbean Way, San Mateo,

CA 94402 This business is conducted by

This business is conducted by an Individual
The registrant(s) commenced to transact business under the fictitious business name or names listed above on N/A. I declare that all information in this statement is true and correct. (A registrant who declares as true information which he or she knows to be

false is guilty of a crime.)
S/ Patricia Louise Rowsell
This statement was filed
with the County Clerk of San Mateo County on 10/27/2016. Mark Church, County Clerk ANSHU NAND, Deputy

Original Filing 11/4, 11/11, 11/18, 11/25/16 NPEN-2936907# EXAMINER - BOUTIQUE & VILLAGER

#### STATEMENT OF ABANDONMENT OF USE OF FICTITIOUS BUSINESS NAME

The following person(s) has (have) abandoned the use of the fictitious business of the fictitious business name: Lamp Shades San Francisco, 199 Potrero Ave San Francisco, CA 94103, County of San Francisco The fictitious business name referred to above was filed in the County Clerk's office in San Francisco County on 4/4/14 under File No.

0357634-00. Lamp Shades San Francisco LLC, 199 Potrero Ave, San Francisco, CA 94103 This business was conducted by LLC I declare that all information

in this statement is true and correct. (A registrant who declares as true any material matter pursuant to Section 17913 of the Business and 1/913 of the Business and Professions code that the registrant knows to be false is guilty of a misdemeanor punishable by a fine not to exceed one thousand dollars

(\$1,000).) S/ R. Michael Donnelly, for Lamp Shades San Francisco LLC, Officer

statement was filed with the County Clerk of San Francisco County on October 11, 2016. 10/14, 10/21, 10/28, 11/4/16

CNS-2935735# SAN FRANCISCO EXAMINER

## STATEMENT OF ABANDONMENT OF USE OF FICTITIOUS BUSINESS NAME The following person(s) has (have) abandoned the use

of the fictitious business name: Brasa Rotisserie, 562 Madrid St. San Francisco, CA 94112, County of San The fictitious business name

referred to above was filed in the County Clerk's office San Francisco County or 04/17/2015 under File No

Fernando Quinonez, 237 Altadena Circle, Pittsburg, CA 94565 Eduardo Roman 33 Richland

Ave, San Francisco, CA 94112 This business was conducted by a general partnership.

I declare that all information

I declare that all information in this statement is true and correct. (A registrant who declares as true any material matter pursuant to Section 17913 of the Business and Professions code that the registrant knows to be false is guilty of a misdemeanor punishable by a fine not to exceed one thousand dollars (\$1,000).) S/ Fernando Quinonez

S/ Fernando Quinonez or remando guinonez
This statement was filed
with the County Clerk of San
Francisco County on October
11, 2016.
10/14, 10/21, 10/28, 11/4/16
CNS-2935708#

SAN FRANCISCO EXAMINER

## FICTITIOUS BUSINESS NAME STATEMENT

File No. 271287 CAMINO REAL. BELMONT CA 94002 County of SAN MATEO

Mailing Address: 2728 CAPITOLA TER, FREMONT, CA 94539 GOLDEN SUN BAKERY INC, 2728 CAPITOLA TER, FREMONT, CA 94539 This business is conducted by a Corporation

The registrant(s) commenced to transact business under the fictitious business name or names listed above on N/A I declare that all information in this statement is true and correct. (A registrant who declares as true information which he or she knows to be false is guilty of a crime.)
GOLDEN SUN BAKERY INC S/ QIUHONG LIU, CEO,

filed This statement was with the County Clerk of San Mateo County on 10/27/2016. Mark Church, County Clerk Anshu Nand, Deputy

Original Filing 11/4, 11/11, 11/18, 11/25/16 NPEN-2922379# EXAMINER - BOUTIQUE &

#### GOVERNMENT

# CITY OF BELMONT PLANNING COMMISSION NOTICE OF PUBLIC HEARING

The following application will be heard at a regular meeting of the Belmont Planning Commission to be held in the Council Chambers at Belmont

City Hall, One Twin Pines Lane, Belmont, California at 7:00

p.m. on: TUESDAY, NOVEMBER 15,

#### PUBLIC HEARING - 3430 Lodge Drive To consider a Floor Area

Exception and Single Family Design Review to construct an addition to the existing singlefamily residence for of 2,465 square feet for the site (2,399 sq. ft. maximum permitted for the site). (Appl. No. PA2016-0045)

APN: 043-106-050; Zoned: R-1B - Single Family R-1B – Residential

CEQA STATUS: Categorically Exempt, Section 15301, Class 1(e)(1) APPLICANT: Daniel Biermann

for Design Studio OWNERS: Kirk & Ilana Henne PROJECT PLANNER: Rob Gill, (650) 598-4204, rgill@

belmont.gov
A staff report on this project will be available on the Friday afternoon before the meeting All interested parties will be heard, comments may be submitted through the hearing

Please check the Planning Commission Meeting Calendar for meeting changes/cancellations. w w w . b e I m o n t . g o v / meetings,agendas&minutes Public Notices are posted on the Bulletin Board outside of City Hall.

November 4 2016 Carlos de Melo, Planning Commission Secretary

11/4/16 SPEN-2942452# EXAMINER - REDWOOD

#### **GOLDEN GATE** BRIDGE, HIGHWAY AND TRANSPORTATION DISTRICT NOTICE INVITING SEALED BIDS

The Golden Gate Bridge, Highway and Transportation District (District) seeks bids for Contract No. 2017-FTfor Contract No. 2017-FT-14, Dry-Docking of the M.V. Del Norte Ferry. Interested Bidders must submit sealed bids to the Office of the Secretary of the District by Friday, November 18, 2106, at 2:00 p.m., PT, at which time bids will be publicly opened and read and read.

Requests for approved equals, Requests for approved equals, modifications or clarifications of any requirement must be submitted in writing by Wednesday, November 9, 2016, at 4:30 p.m., PT. The Bid Documents are available for download on the District's website To download.

District's website. To download the Bid Documents, go to the District's website home page

http://mission.sfgov.org/ OCABidPublication/

FICTITIOUS BUSINESS

FIGURE BUSINESS
NAME STATEMENT
File No. 271242
The following person(s) is (are) doing business as:
GOLDEN HAMMER GOLDEN HAMMER BUILDER, 6153 Thorton Av #C, Newark, CA 94560

94560 Lucila Tafolla, 6153 Thorton

to transact business under

in this statement is true and correct. (A registrant who declares as true information which he or she knows to be false is guilty of a crime.) S/ Jose Angel Castro

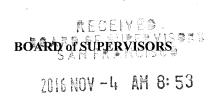
This statement was filed with the County Clerk of San Mateo County on October 25,

Original 11/4, 11/11, 11/18, 11/25/16

FICTITIOUS BUSINESS NAME STATEMENT File No. A-0373237-00
Fictitious Business Name(s):
A Dash Z, 200 Ordway St.,
San Francisco, CA 94134,
County of San Francisco

or names listed above on

with the County Clerk of San





City Hall
1 Dr. Carlton B. Goodlett Place, Room 244
San Francisco 94102-4689
Tel. No. 554-5184
Fax No. 554-5163
TDD/TTY No. 544-5227

### PROOF OF MAILING

| Legislative File No.                                                                                                                                                                                                                    | 161174                                       |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|
| Description of Items: 16                                                                                                                                                                                                                | 2-164 Alhambra Street Public Hearing Notices |
| I, Brent Jay Jalipa, an employee of the City and County of San Francisco, mailed the above described document(s) by depositing the sealed items with the United States Postal Service (USPS) with the postage fully prepaid as follows: |                                              |
| Date:                                                                                                                                                                                                                                   | 11/4/16                                      |
| Time:                                                                                                                                                                                                                                   | 8:40 am                                      |
| USPS Location:                                                                                                                                                                                                                          | Clerk's Office USPS Pick-up                  |
| Mailbox/Mailslot Pick-Up Times (if applicable): N/A                                                                                                                                                                                     |                                              |
| Signature:                                                                                                                                                                                                                              |                                              |

Instructions: Upon completion, original must be filed in the above referenced file.