

1 [Memorandum of Understanding - Machinists Union, Local 1414]

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3 **Ordinance adopting and implementing Amendment No. 1 to the 2014-2017**

4 **Memorandum of Understanding between the City and County of San Francisco and the**

5 **Machinists Union, Local 1414, International Association of Machinists & Aerospace**

6 **Workers Machinists Automotive Trades District Lodge 190, to implement base wage**

7 **increases for FYs 2017-2018 and 2018-2019, and extend the term of the agreement**

8 **through June 30, 2019.**

9 NOTE: **Unchanged Code text and uncodified text** are in plain Arial font.
10 **Additions to Codes** are in *single-underline italics Times New Roman font*.
11 **Deletions to Codes** are in *strikethrough italics Times New Roman font*.
12 **Board amendment additions** are in double-underlined Arial font.
13 **Board amendment deletions** are in ~~strikethrough Arial font~~.
14 **Asterisks (* * * *)** indicate the omission of unchanged Code
15 subsections or parts of tables.

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14 Be it ordained by the People of the City and County of San Francisco:

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16 Section 1. The Board of Supervisors hereby adopts and implements Amendment No. 1

17 to the 2014-2017 Memorandum of Understanding (“MOU”) between the City and County of

18 San Francisco and the Machinists Union, Local 1414 International Association of Machinists &

19 Aerospace Workers Machinists Automotive Trades District Lodge 190, to implement base

20 wage increases for fiscal years 2017-2018 and 2018-2019 and extend the term of the MOU

21 through June 30, 2019.

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23 Amendment No. 1 to the 2014-2017 MOU so implemented is on file with the Clerk of

24 the Board of Supervisors in Board File No. 170066.

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1 APPROVED AS TO FORM:
2 DENNIS J. HERRERA, City Attorney

3 By: _____
4 KATHARINE HOBIN PORTER
5 Chief Labor Attorney

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