

1 [Memorandum of Understanding - United Association of Journeymen and Apprentices of the  
2 Plumbing and Pipe Fitting Industry, Local 38]

3 **Ordinance adopting and implementing Amendment No. 1 to the 2014-2017**  
4 **Memorandum of Understanding between the City and County of San Francisco and the**  
5 **United Association of Journeymen and Apprentices of the Plumbing and Pipe Fitting**  
6 **Industry, Local 38, to implement base wage increases for FYs 2017-2018 and 2018-**  
7 **2019, and extend the term of the agreement through June 30, 2019.**

8 NOTE: **Unchanged Code text and uncodified text** are in plain Arial font.  
9 **Additions to Codes** are in *single-underline italics Times New Roman font*.  
10 **Deletions to Codes** are in *strikethrough italics Times New Roman font*.  
11 **Board amendment additions** are in double-underlined Arial font.  
12 **Board amendment deletions** are in ~~strikethrough Arial font~~.  
13 **Asterisks (\* \* \* \*)** indicate the omission of unchanged Code  
14 subsections or parts of tables.

15 Be it ordained by the People of the City and County of San Francisco:

16 Section 1. The Board of Supervisors hereby adopts and implements Amendment No. 1  
17 to the 2014-2017 Memorandum of Understanding (“MOU”) between the City and County of  
18 San Francisco and the United Association of Journeymen and Apprentices of the Plumbing  
19 and Pipe Fitting Industry, Local 38, to implement base wage increases for fiscal years 2017-  
20 2018 and 2018-2019 and extend the term of the MOU through June 30, 2019.

21 Amendment No. 1 to the 2014-2017 MOU so implemented is on file with the Clerk of  
22 the Board of Supervisors in Board File No. 170076.

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1 APPROVED AS TO FORM:  
2 DENNIS J. HERRERA, City Attorney

3 By: \_\_\_\_\_  
4 KATHARINE HOBIN PORTER  
5 Chief Labor Attorney

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