

**AMENDMENT No. 1**  
**TO THE 2014-2017 MEMORANDUM OF UNDERSTANDING**  
**BETWEEN**  
**THE CITY AND COUNTY OF SAN FRANCISCO**  
**AND**  
**THE TRANSPORT WORKERS UNION, AFL-CIO**  
**LOCAL 200**

The parties hereby agree to amend the Memorandum of Understanding as follows, subject to approval by the San Francisco Board of Supervisors:

**ARTICLE III.A. WAGES**

All base wage increases shall be rounded to the nearest **whole dollar, biweekly** salary grade for the employees covered by this agreement.

Represented employees shall receive the following base wage increases:

Effective October 11, 2014:           3%

Effective October 10, 2015:       3.25%

Effective July 1, 2016, represented employees will receive a base wage increase between 2.25% and 3.25%, depending on inflation, and calculated as  $(2.00\% \leq \text{CPI-U} \leq 3.00\%) + 0.25\%$ , which is equivalent to the CPI-U, but no less than 2% and no greater than 3%, plus 0.25%.

In calculating CPI-U, the Controller's Office shall use the Consumer Price Index – All Urban Consumers (CPI-U), as reported by the Bureau of Labor Statistics for the San Francisco Metropolitan Statistical Area. The growth rate shall be calculated using the percentage change in price index from February 2015 to February 2016.

**Effective July 1, 2017, represented employees will receive a base wage increase of 3%.**

**Effective July 1, 2018, represented employees will receive a base wage increase of 3% unless the March 2018 Joint Report, prepared by the Controller, the Mayor's Budget Director and the Board of Supervisors' Budget Analyst, projects a budget deficit for fiscal year 2018-2019 that exceeds \$200 million, in which case the base wage adjustment of 3% due on July 1, 2018, will be delayed by six (6) months until the pay period including January 1, 2019.**

All base wage calculations shall be rounded to the nearest salary schedule.

**ARTICLE V.B. DURATION OF AGREEMENT**

This Agreement shall be effective July 1, 2014 and shall remain in full force and effect through June 30, **2017**.

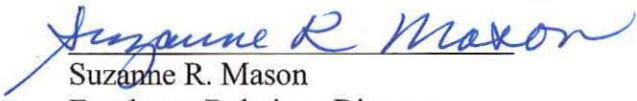
FOR THE CITY

Date: 1/20/17



Micki Callahan  
Human Resources Director

Date: 1-20-17



Suzanne R. Mason  
Employee Relations Director

APPROVED AS TO FORM:

Date: 1/20/17



Katharine Hobin Porter  
Chief Labor Attorney

FOR THE UNION

Date: \_\_\_\_\_

\_\_\_\_\_  
Nichelle Flentroy  
President  
Transport Workers Union, Local 200