

BOARD of SUPERVISORS



City Hall
1 Dr. Carlton B. Goodlett Place, Room 244
San Francisco 94102-4689
Tel. No. 554-5184
Fax No. 554-5163
TDD/TTY No. 554-5227


NOTICE OF PUBLIC HEARING

BOARD OF SUPERVISORS OF THE CITY AND COUNTY OF SAN FRANCISCO

NOTICE IS HEREBY GIVEN THAT the Board of Supervisors of the City and County of San Francisco will hold a public hearing to consider the following appeal and said public hearing will be held as follows, at which time all interested parties may attend and be heard:

- Date:** Tuesday, February 28, 2017
- Time:** 3:00 p.m.
- Location:** Legislative Chamber, City Hall, Room 250
1 Dr. Carlton B. Goodlett, Place, San Francisco, CA
- Subject:** **File No. 170044.** Hearing of persons interested in or objecting to the certification of a Final Environmental Impact Report for the proposed Significant Natural Resource Areas Management Plan identified in Planning Case No. 2005.0912E, issued by the Planning Commission through Motion No. 19825 dated December 15, 2016. (Appellants: Dee Seligman, Rupa Bose, and Tom Borden, on behalf of the San Francisco Forest Alliance, and Brent Plater of Wild Equity Institute, on behalf of the Sierra Club's San Francisco Bay Chapter, the National Parks Conservation Association, the Golden Gate Audubon Society, and the Sequoia Audubon Society) (Filed January 5, and January 17, 2017)

In accordance with Administrative Code, Section 67.7-1, persons who are unable to attend the hearing on this matter may submit written comments prior to the time the hearing begins. These comments will be made as part of the official public record in this matter and shall be brought to the attention of the Board of Supervisors. Written comments should be addressed to Angela Calvillo, Clerk of the Board, City Hall, 1 Dr. Carlton B. Goodlett Place, Room 244, San Francisco, CA, 94102. Information relating to this matter is available in the Office of the Clerk of the Board and agenda information relating to this matter will be available for public review on Friday, February 24, 2017.


Angela Calvillo
Clerk of the Board

Carroll, John (BOS)

From: BOS Legislation, (BOS)
Sent: Tuesday, February 14, 2017 11:16 AM
To: bplater@wildequity.org; desai@npca.org; ggas@goldengateaudubon.org; office@sequoia-audubon.org; kerry@savethefrogs.com; deesel91@gmail.com; SFForestNews@gmail.com; tom@intrinsicdevices.com; bo@slotelaw.com; richard@sfpublishgolf.org; Julia4th@yahoo.com; Bradley, Stacy (REC)
Cc: Givner, Jon (CAT); Stacy, Kate (CAT); Byrne, Marlena (CAT); Rahaim, John (CPC); Sanchez, Scott (CPC); Gibson, Lisa (CPC); Starr, Aaron (CPC); Rodgers, AnMarie (CPC); Hue, Melinda (CPC); Ionin, Jonas (CPC); BOS-Supervisors; BOS-Legislative Aides; Calvillo, Angela (BOS); Somera, Alisa (BOS); Lew, Lisa (BOS); BOS Legislation, (BOS); Carroll, John (BOS)
Subject: HEARING NOTICE: Appeal of CEQA Certification of Final Environmental Impact Report - Significant Natural Resource Areas Management Project - Appeal Hearing on February 28, 2017
Categories: 170044

Good morning,

The Office of the Clerk of the Board has scheduled an appeal hearing for Special Order before the Board of Supervisors on **February 28, 2017, at 3:00 p.m.**, to hear an appeal regarding the Final Environmental Impact Report for the proposed Significant Natural Resource Areas Management Plan.

Please find the following link to the hearing notice for the matter:

[Hearing Notice - Dated February 14, 2017](#)

I invite you to review the entire matter on our [Legislative Research Center](#) by following the link below:

[Board of Supervisors File No. 170044](#)

Thank you,

John Carroll
Legislative Clerk
Board of Supervisors
San Francisco City Hall, Room 244
San Francisco, CA 94102
(415)554-4445 - Direct | (415)554-5163 - Fax
john.carroll@sfgov.org | bos.legislation@sfgov.org



Click [here](#) to complete a Board of Supervisors Customer Service Satisfaction form.

The [Legislative Research Center](#) provides 24-hour access to Board of Supervisors legislation and archived matters since August 1998.

Disclosures: Personal information that is provided in communications to the Board of Supervisors is subject to disclosure under the California Public Records Act and the San Francisco Sunshine Ordinance. Personal information provided will not be redacted. Members of the public are not required to provide personal identifying information when they communicate with the Board of Supervisors and its committees. All written or oral communications that members of the public submit to the Clerk's Office regarding pending legislation or hearings will be made available to all members of the public for inspection and copying. The Clerk's Office does not redact any information from these submissions. This means that personal information—including names, phone numbers, addresses and similar information that a member of the public elects to submit to the Board and its committees—may appear on the Board of Supervisors website or in other public documents that members of the public may inspect or copy.

RECEIVED
BOARD OF SUPERVISORS
SAN FRANCISCO

2017 FEB 14 AM 11:29

BY _____




City Hall
1 Dr. Carlton B. Goodlett Place, Room 244
San Francisco 94102-4689
Tel. No. 554-5184
Fax No. 554-5163
TDD/TTY No. 544-5227

PROOF OF MAILING

Legislative File No. 170044

Description of Items: Hearing notice: One copy to each to the appellants for a total of two.

Hearing of persons interested in or objecting to the certification of a Final Environmental Impact Report for the proposed Significant Natural Resource Areas Management Plan identified in Planning Case No. 2005.0912E, issued by the Planning Commission through Motion No. 19825 dated December 15, 2016. (Appellants: Dee Seligman, Rupa Bose, and Tom Borden, on behalf of the San Francisco Forest Alliance, and Brent Plater of Wild Equity Institute, on behalf of the Sierra Club's San Francisco Bay Chapter, the National Parks Conservation Association, the Golden Gate Audubon Society, and the Sequoia Audubon Society) (Filed January 5, and January 17, 2017)

I, John Carroll, an employee of the City and County of San Francisco, mailed the above described document(s) by depositing the sealed items with the United States Postal Service (USPS) with the postage fully prepaid as follows:

Date: February 14, 2017

Time: 11:25 a.m.

USPS Location: Clerk's Office USPS pickup box

Mailbox/Mailslot Pick-Up Times (if applicable): N/A

Signature: _____


Instructions: Upon completion, original must be filed in the above referenced file.