| 1  | [Fisherman's Wharf and Fisherman's Wharf Portside Community Benefit Districts - Annual |
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| 2  | Report for FY2015-2016]  |
| 3  | Resolution receiving and approving the annual report for the Fisherman's Wharf         |
| 4  | Community Benefit District and Fisherman's Wharf Portside Community Benefit District   |
| 5  | for FY2015-2016, submitted as required by the Property and Business Improvement        |
| 6  | District Law of 1994 (California Streets and Highways Code, Sections 36600 et seq.),   |
| 7  | Section 36650, and the Districts' management agreements with the City, Section 3.4.    |
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| 9  | WHEREAS, The Fisherman's Wharf Community Benefit District (the                         |
| 10 | "Fisherman's Wharf CBD") was established by the Board of Supervisors in 2005, and      |
| 11 | the Fisherman's Wharf Portside Community Benefit District (the "Fisherman's Wharf      |
| 12 | Portside CBD") was established by the Board of Supervisors in 2006, as described       |
| 13 | below; and   |
| 14 | WHEREAS, Both the Fisherman's Wharf CBD and the Fisherman's Wharf                      |
| 15 | Portside CBD are administered by the same owners' non-profit association, known as     |
| 16 | the Fisherman's Wharf Association, as described below; and                             |
| 17 | WHEREAS, On June 7, 2005, in accordance with the Property and Business                 |
| 18 | Improvement District Law of 1994, California Streets and Highways Code,                |
| 19 | Sections 36600 et seq. (the "Act"), as augmented by Article 15 of the San Francisco    |
| 20 | Business and Tax Regulations Code ("Article 15"), the Board of Supervisors adopted     |
| 21 | Resolution No. 386-05 expressing the City's intent to form the Fisherman's Wharf CBD;  |
| 22 | and  |
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| 1  | WHEREAS, On July 26, 2005, the Board of Supervisors adopted Resolution                     |
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| 2  | No. 540-05 establishing the Fisherman Wharf's CBD for a period of 15 years                 |
| 3  | commencing with FY2005-2006; and   |
| 4  | WHEREAS, On January 10, 2006, the Board of Supervisors adopted                             |
| 5  | Resolution No. 16-06 authorizing a contract with the Fisherman's Wharf Association for     |
| 6  | the management and administration of the Fisherman's Wharf CBD (the "Fisherman's           |
| 7  | Wharf CBD Management Contract") which is on file with the Clerk of the Board of            |
| 8  | Supervisors in File No. 052026; and  |
| 9  | WHEREAS, On October 24, 2006, in accordance with the Act, as augmented by                  |
| 10 | Article 15, the Board of Supervisors adopted Resolution No. 586-06 expressing the          |
| 11 | City's intent to form the Fisherman's Wharf Portside CBD; and                              |
| 12 | WHEREAS, On December 12, 2006, the Board of Supervisors adopted                            |
| 13 | Resolution No. 696-06 establishing the Fisherman's Wharf Portside CBD for a period of      |
| 14 | 14 years commencing with fiscal year 2005-2006; and  |
| 15 | WHEREAS, On June 19, 2007, the Board of Supervisors adopted                                |
| 16 | Resolution No. 312-07 with the Fisherman's Wharf Association, authorizing a contract       |
| 17 | with the Fisherman's Wharf Association for the management and administration of the        |
| 18 | Fisherman's Wharf Portside CBD (the "Fisherman's Wharf Portside Management                 |
| 19 | Contract") which is on file with the Clerk of the Board of Supervisors in File No. 070838; |
| 20 | and  |
| 21 | WHEREAS, On April 19, 2016, the Board of Supervisors approved the                          |
| 22 | Fisherman's Wharf CBD's and the Fisherman's Wharf Portside CBD's annual report for         |
| 23 | FY2014-2015 in Resolution No. 135-16; and  |
| 24 | WHEREAS, The Fisherman's Wharf Association has submitted for the Board's                   |
| 25 | receipt and approval an annual report for both the Fisherman's Wharf CBD and               |

| 1  | Fisherman's Wharf Portside CBD for FY2015-2016 as required by Section 36650 of the         |
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| 2  | Act and Section 3.4 of the Fisherman's Wharf Management Contract and the                   |
| 3  | Fisherman's Wharf Portside Management Contract (the "Annual Report"), which is on          |
| 4  | file with the Clerk of the Board of Supervisors in File No. 170181 and is incorporated     |
| 5  | herein by reference as though fully set forth; and   |
| 6  | WHEREAS, Supporting documents, including, but not limited to, a transmittal                |
| 7  | letter and memorandum report from the City's Office of Economic and Workforce              |
| 8  | Development, dated February 1, 2017, and documentation from the Fisherman's Wharf          |
| 9  | Association for the Annual Report is on file with the Clerk of the Board of Supervisors in |
| 10 | File No. 170181; now, therefore, be it   |
| 11 | RESOLVED, That the Board of Supervisors hereby receives and approves the annual            |
| 12 | report for the Fisherman's Wharf Community Benefit District and Fisherman's Wharf Portside |
| 13 | Community Benefit District for FY2015-2016.  |
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