

File No. 170176

Committee Item No. 3

Board Item No. 48

COMMITTEE/BOARD OF SUPERVISORS

AGENDA PACKET CONTENTS LIST

Committee: Rules Committee

Date February 22, 2017

Board of Supervisors Meeting

Date February 28, 2017

Cmte Board

- | | | |
|-------------------------------------|-------------------------------------|--|
| <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | Motion |
| <input type="checkbox"/> | <input type="checkbox"/> | Resolution |
| <input type="checkbox"/> | <input type="checkbox"/> | Ordinance |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Digest |
| <input type="checkbox"/> | <input type="checkbox"/> | Budget and Legislative Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Youth Commission Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Introduction Form (for hearings) |
| <input type="checkbox"/> | <input type="checkbox"/> | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/> | <input type="checkbox"/> | MOU |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Information Form |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Subcontract Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Contract/Agreement |
| <input type="checkbox"/> | <input type="checkbox"/> | Form 126 – Ethics Commission |
| <input type="checkbox"/> | <input type="checkbox"/> | Award Letter |
| <input type="checkbox"/> | <input type="checkbox"/> | Application |
| <input type="checkbox"/> | <input type="checkbox"/> | Public Correspondence |

OTHER (Use back side if additional space is needed)

- | | | |
|-------------------------------------|-------------------------------------|-----------------|
| <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <u>Resume</u> |
| <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <u>Form 700</u> |
| <input type="checkbox"/> | <input type="checkbox"/> | _____ |
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Completed by: Derek Evans Date February 16, 2017
 Completed by: Derek Evans Date February 24, 2017

An asterisked item represents the cover sheet to a document that exceeds 25 pages.
 The complete document can be found in the file.

AMENDED IN COMMITTEE
2/22/17

FILE NO. 170176

MOTION NO.

1 [Reappointment, Historic Preservation Commission - Aaron Hyland]

2
3 **Motion approving the Mayor's nomination for reappointment of Aaron Hyland to the**
4 **Historic Preservation Commission, for the unexpired portion of a four-year term.**

5
6 WHEREAS, Pursuant to Charter, Section 4.135, the Mayor has submitted a
7 communication notifying the Board of Supervisors of the nomination of Aaron Hyland to the
8 Historic Preservation Commission, received by the Clerk of the Board on February 7, 2017;
9 and

10 WHEREAS, The Board of Supervisors has the authority to hold a public hearing and
11 vote on the reappointment within 60 days following transmittal of the Mayor's Notice of
12 Appointment, and the failure of the Board to act on the nomination within the 60-day period
13 shall result in the nominee being deemed approved; now, therefore, be it

14 MOVED, That the Board of Supervisors hereby approves the Mayor's nomination for
15 reappointment of Aaron Hyland to the Historic Preservation Commission, Seat No. 1, for the
16 unexpired portion of a four-year term ending December 31, 2020.

OFFICE OF THE MAYOR
SAN FRANCISCO



EDWIN M. LEE
MAYOR

February 7, 2017

Angela Calvillo
Clerk of the Board, Board of Supervisors
San Francisco City Hall
1 Carlton B. Goodlett Place
San Francisco, CA 94102

Dear Ms. Calvillo,

Pursuant to Charter Section 4.135, I hereby make the following nominations for the Historic Preservation Commission:

Aaron Hyland, Seat 1 - Historic Architect, for a term ending December 31, 2020

Jonathan Pearlman, Seat 3 - Architectural Historian, for a term ending December 31, 2020

Ellen Johnck, Seat 5 - Preservation Professional, for a term ending December 31, 2020

Diane Matsuda, Seat 7 - At Large, for a term ending December 31, 2020


I am confident that Mr. Hyland, Mr. Pearlman, Ms. Johnck and Ms. Matsuda, all CCSF electors, will continue to serve our community well. Attached are their qualifications to serve, which demonstrates how these nominations represent the communities of interest, neighborhoods and diverse populations of the City and County of San Francisco.

I encourage your support and am pleased to advise you of these nominations.

Sincerely,

A handwritten signature in cursive script, appearing to read "Edwin M. Lee".

Edwin M. Lee
Mayor

BY  2017 FEB - 7 PM 4:43
RECEIVED
SAN FRANCISCO
FEB 7 2017



AARON JON HYLAND, AIA

Aaron is passionate about collaborating with creative socially-minded people to build community through design thinking, architecture, preservation and placemaking. For over 25 years, he has been making historic and culturally significant buildings and sites relevant, celebrating what makes these places special while at the same time accommodating change and future possibilities. He thrives on engaging people and communities to create memorable inspiring places to live, work and play - connecting them to each other and to their sense of place. As founder of PlaceMaking San Francisco, Aaron believes San Francisco should be a leader in the International PlaceMaking Movement. Aaron is a mentor in AFSF's flagship program, Build SF, providing high school students exposure to careers in the built environment. Aaron believes we have the responsibility to provide opportunities to the following generations - our future leaders.

EDUCATION

- › Executive Master Program, Architectural Management, Cal Poly, San Luis Obispo
- › Bachelor of Science, Architectural Studies, University of Illinois, Urbana-Champaign
- › One-Year Study Abroad in Versailles, France

REGISTRATIONS

- › Registered Architect:
State of California No. C-25608
State of Oregon No. 5712
- › NCARB No. 67165
- › Meets the *Secretary of the Interior's Professional Qualifications Standards* in Architecture, Historic Architecture

AFFILIATIONS

- › San Francisco Historic Preservation Commissioner, Vice-President, Chair of Cultural Heritage Assets Committee, Member of Architectural Review Committee, 2013 – Present
- › Port of San Francisco, Waterfront Land Use Plan Update, Working Group Member, 2015 - Present
- › Architectural Foundation of San Francisco, President, Board Member, BuildSF Mentor, 2008- Present
- › American Institute of Architects, San Francisco Chapter, Board Member and 2016 Past-President 2012 – present
- › PlaceMaking Leadership Council, 2014 – Present

CANNONDESIGN

- › Principal and Office Practice Leader (2016 to Present)

ARCHITECTURAL RESOURCES GROUP

- › Consulting Principal (2014 – 2015)
- › Managing Principal (2005 – 2014)
- › Associate (1992 – 2005)

SELECTED PROJECTS

- › Oregon State Capital Renovation, Salem, OR
- › Chestnut Street Residence, Russian Hill, San Francisco, CA
- › Batten School of Leadership and Public Policy, Garrett Hall Restoration, UVa
- › Linde + Robinson Lab, New Center for Global Environmental Science, CalTech.
- › Goldman School of Public Policy, UC Berkeley, CA
- › Angel Island Immigration Station, Restoration and Interpretation, San Francisco Bay, CA
- › Oregon State Hospital, Restoration of Multiple Buildings, Salem, OR
- › Carnegie Mellon University, West Coast Campus, Moffett Federal Air Field, CA
- › University of Arizona, Preservation Master Plan, Tucson, AZ
- › Stanford University, Building Restorations for School of Engineering and Housing
- › Fort Ord East Garrison, Military Bldgs Adaptive Reuse for Arts Studios, Monterey, CA
- › Sunset Center for the Arts, Adaptive Re-Use, Carmel, CA

PRESENTATIONS

- › Speaker and Convener: "San Francisco PlaceMaking Summit: When We Focus on Place, Anything is Possible." San Francisco, CA - January 2015
- › Speaker: "Realizing Continuity of Time and Place through Repurposing Historic Buildings." SCUP Pacific Regional Conference, Denver, CO - March 2013
- › Poster Session: "The First LEED Platinum University Lab Building Historic Renovation." SCUP-47 International Conference. Chicago, IL - July 2012.
- › Speaker: "Pathways to Global Leadership for Aspiring Professionals in the Pacific Century." SCUP-47 International Conference. Chicago, IL - July 2012.
- › Plenary Session Speaker: "Preservation or Demolition? Taking Stock of Post-War Capital Assets." SCUP Pacific Regional Conference. Vancouver, BC - April 2008.
- › Speaker: "Bridging Academia and the Profession – Learning in Real-World Classrooms." SCUP Pacific Regional Conference. Vancouver, BC - April 2008.
- › Speaker: "Military Base Closures and Conversion - Bio-Regionalism, Urbanism, Green Space, and Environmental Impact." 7th International Symposium on Asia Pacific Architecture. University of Hawaii and Tongji University, Shanghai, Schools of Architecture. Honolulu - June 2007.



STATEMENT OF ECONOMIC INTERESTS COVER PAGE

Date Initial Filing Received Official Use Only

E-Filed 03/30/2016 19:37:06 Filing ID: 159996548

Please type or print in ink.

NAME OF FILER (LAST) (FIRST) (MIDDLE) Hyland, Aaron Jon

1. Office, Agency, or Court

Agency Name (Do not use acronyms) City and County of San Francisco Division, Board, Department, District, if applicable Your Position Historic Preservation Commission Commissioner

If filing for multiple positions, list below or on an attachment. (Do not use acronyms)

Agency: Position:

2. Jurisdiction of Office (Check at least one box)

- State, Multi-County, City of, Judge or Court Commissioner (Statewide Jurisdiction), County of San Francisco, Other

3. Type of Statement (Check at least one box)

- Annual: The period covered is January 1, 2015, through December 31, 2015 -or- The period covered is through December 31, 2015. Assuming Office: Date assumed. Candidate: Election Year and office sought, if different than Part 1.

4. Schedule Summary (must complete)

Total number of pages including this cover page: 3

Schedules attached

- Schedule A-1 - Investments - schedule attached, Schedule A-2 - Investments - schedule attached, Schedule B - Real Property - schedule attached, Schedule C - Income, Loans, & Business Positions - schedule attached, Schedule D - Income - Gifts - schedule attached, Schedule E - Income - Gifts - Travel Payments - schedule attached

-or-

None - No reportable interests on any schedule

5. Verification

MAILING ADDRESS: STREET CITY STATE ZIP CODE (Business or Agency Address Recommended - Public Document) San Francisco CA 94105 DAYTIME TELEPHONE NUMBER E-MAIL ADDRESS

I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information contained herein and in any attached schedules is true and complete. I acknowledge this is a public document.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date Signed 03/30/2016 (month, day, year)

Signature Aaron Jon Hyland (File the originally signed statement with your filing official.)

SCHEDULE A-1 Investments

Stocks, Bonds, and Other Interests (Ownership Interest is Less Than 10%)

Do not attach brokerage or financial statements.

CALIFORNIA FORM 700
<small>FAIR POLITICAL PRACTICES COMMISSION</small>
Name <u>Hyland, Aaron Jon</u>

▶ NAME OF BUSINESS ENTITY
Charles Schwab Intelligent Portfolio IRA

GENERAL DESCRIPTION OF THIS BUSINESS
IRA Retirement Account

FAIR MARKET VALUE
 \$2,000 - \$10,000 \$10,001 - \$100,000
 \$100,001 - \$1,000,000 Over \$1,000,000

NATURE OF INVESTMENT
 Stock Other ETF Funds
(Describe)
 Partnership Income Received of \$0 - \$499
 Income Received of \$500 or More *(Report on Schedule C)*

IF APPLICABLE, LIST DATE:
 _____ / _____ / _____
 ACQUIRED DISPOSED

▶ NAME OF BUSINESS ENTITY

GENERAL DESCRIPTION OF THIS BUSINESS

FAIR MARKET VALUE
 \$2,000 - \$10,000 \$10,001 - \$100,000
 \$100,001 - \$1,000,000 Over \$1,000,000

NATURE OF INVESTMENT
 Stock Other _____
(Describe)
 Partnership Income Received of \$0 - \$499
 Income Received of \$500 or More *(Report on Schedule C)*

IF APPLICABLE, LIST DATE:
 _____ / _____ / _____
 ACQUIRED DISPOSED

▶ NAME OF BUSINESS ENTITY

GENERAL DESCRIPTION OF THIS BUSINESS

FAIR MARKET VALUE
 \$2,000 - \$10,000 \$10,001 - \$100,000
 \$100,001 - \$1,000,000 Over \$1,000,000

NATURE OF INVESTMENT
 Stock Other _____
(Describe)
 Partnership Income Received of \$0 - \$499
 Income Received of \$500 or More *(Report on Schedule C)*

IF APPLICABLE, LIST DATE:
 _____ / _____ / _____
 ACQUIRED DISPOSED

▶ NAME OF BUSINESS ENTITY

GENERAL DESCRIPTION OF THIS BUSINESS

FAIR MARKET VALUE
 \$2,000 - \$10,000 \$10,001 - \$100,000
 \$100,001 - \$1,000,000 Over \$1,000,000

NATURE OF INVESTMENT
 Stock Other _____
(Describe)
 Partnership Income Received of \$0 - \$499
 Income Received of \$500 or More *(Report on Schedule C)*

IF APPLICABLE, LIST DATE:
 _____ / _____ / _____
 ACQUIRED DISPOSED

▶ NAME OF BUSINESS ENTITY

GENERAL DESCRIPTION OF THIS BUSINESS

FAIR MARKET VALUE
 \$2,000 - \$10,000 \$10,001 - \$100,000
 \$100,001 - \$1,000,000 Over \$1,000,000

NATURE OF INVESTMENT
 Stock Other _____
(Describe)
 Partnership Income Received of \$0 - \$499
 Income Received of \$500 or More *(Report on Schedule C)*

IF APPLICABLE, LIST DATE:
 _____ / _____ / _____
 ACQUIRED DISPOSED

▶ NAME OF BUSINESS ENTITY

GENERAL DESCRIPTION OF THIS BUSINESS

FAIR MARKET VALUE
 \$2,000 - \$10,000 \$10,001 - \$100,000
 \$100,001 - \$1,000,000 Over \$1,000,000

NATURE OF INVESTMENT
 Stock Other _____
(Describe)
 Partnership Income Received of \$0 - \$499
 Income Received of \$500 or More *(Report on Schedule C)*

IF APPLICABLE, LIST DATE:
 _____ / _____ / _____
 ACQUIRED DISPOSED

Comments: _____

SCHEDULE C Income, Loans, & Business Positions (Other than Gifts and Travel Payments)

CALIFORNIA FORM 700
FAIR POLITICAL PRACTICES COMMISSION

Name
Hyland, Aaron Jon

1. INCOME RECEIVED

NAME OF SOURCE OF INCOME
Architectural Resources Group

ADDRESS (Business Address Acceptable)
San Francisco, CA 94111

BUSINESS ACTIVITY, IF ANY, OF SOURCE
Architecture Firm

YOUR BUSINESS POSITION
Consulting Principal

GROSS INCOME RECEIVED
 \$500 - \$1,000 \$1,001 - \$10,000
 \$10,001 - \$100,000 OVER \$100,000

CONSIDERATION FOR WHICH INCOME WAS RECEIVED
 Salary Spouse's or registered domestic partner's income
 (For self-employed use Schedule A-2.)
 Partnership (Less than 10% ownership. For 10% or greater use
 Schedule A-2.)
 Sale of _____
 (Real property, car, boat, etc.)
 Loan repayment
 Commission or Rental Income, list each source of \$10,000 or more

 (Describe)
 Other _____
 (Describe)

NAME OF SOURCE OF INCOME

ADDRESS (Business Address Acceptable)

BUSINESS ACTIVITY, IF ANY, OF SOURCE

YOUR BUSINESS POSITION

GROSS INCOME RECEIVED
 \$500 - \$1,000 \$1,001 - \$10,000
 \$10,001 - \$100,000 OVER \$100,000

CONSIDERATION FOR WHICH INCOME WAS RECEIVED
 Salary Spouse's or registered domestic partner's income
 (For self-employed use Schedule A-2.)
 Partnership (Less than 10% ownership. For 10% or greater use
 Schedule A-2.)
 Sale of _____
 (Real property, car, boat, etc.)
 Loan repayment
 Commission or Rental Income, list each source of \$10,000 or more

 (Describe)
 Other _____
 (Describe)

2. LOANS RECEIVED OR OUTSTANDING DURING THE REPORTING PERIOD

* You are not required to report loans from commercial lending institutions, or any indebtedness created as part of a retail installment or credit card transaction, made in the lender's regular course of business on terms available to members of the public without regard to your official status. Personal loans and loans received not in a lender's regular course of business must be disclosed as follows:

NAME OF LENDER*

ADDRESS (Business Address Acceptable)

BUSINESS ACTIVITY, IF ANY, OF LENDER

HIGHEST BALANCE DURING REPORTING PERIOD
 \$500 - \$1,000
 \$1,001 - \$10,000
 \$10,001 - \$100,000
 OVER \$100,000

INTEREST RATE _____% None

TERM (Months/Years) _____

SECURITY FOR LOAN
 None Personal residence
 Real Property _____
 Street address _____
 City _____
 Guarantor _____
 Other _____
 (Describe)

Comments: _____

