File No	170138		Item No No	6
	COMMITTEE/BOAR AGENDA PACKE			S
Committee:	Budget & Finance Sub-Co	mmittee	Date March 9	9, 2017
Board of Su	pervisors Meeting		Date	
Cmte Boar	Motion Resolution Ordinance Legislative Digest Budget and Legislative A Youth Commission Report Introduction Form Department/Agency Cov MOU Grant Information Form Grant Budget Subcontract Budget Contract/Agreement Form 126 – Ethics Commandard Letter Application	er Letter and		
	Public Correspondence			,
OTHER	(Use back side if additio	nal space is	needed)	
	by: Linda Wong by: Linda Wong	Date Date	March 3, 201	17

BOARD of SUPERVISORS



City Hall
1 Dr. Carlton B. Goodlett Place, Room 244
San Francisco 94102-4689
Tel. No. 554-5184
Fax No. 554-5163
TDD/TTY No. 554-5227

MEMORANDUM

TO:

Todd Rufo, Director, Office of Economic and Workforce Development

Regina Dick-Endrizzi, Director, Office of Small Business Ben Rosenfield, City Controller, Office of the Controller

John Rahaim, Director, Planning Department

Tom Hui, Director, Department of Building Inspection

FROM:

Linda Wong, Assistant Clerk, Budget and Finance Committee, Board of

Supervisors

DATE:

February 7, 2017

SUBJECT:

HEARING MATTER INTRODUCED

The Board of Supervisors' Budget and Finance Committee has received the following hearing request, introduced by Supervisor Tang:

File No. 170138

Hearing on streamlining of the permitting process for restaurants, update on the recent implementation of the Small Business Acceleration Program, the next steps to address permitting and customer service challenges for businesses; and requesting the Office of Economic and Workforce Development, the Office of Small Business, Office of the Controller, the Planning Department, the Department of Building Inspection, and other City departments involved with the permitting process for businesses to report.

If you have any comments or reports to be included with the file, please forward them to me at the Board of Supervisors, City Hall, Room 244, 1 Dr. Carlton B. Goodlett Place, San Francisco, CA 94102.

c: Ken Rich, Office of Economic and Workforce Development
Lisa Pagan, Office of Economic and Workforce Development
Menaka Mahajan, Office of Small Business
Todd Rydstrom, Office of the Controller
Tonia Lediju, Office of the Controller
AnMarie Rodgers, Planning Department
Aaron Starr, Planning Department
William Strawn, Department of Building Inspection
Carolyn Jayin, Department of Building Inspection



Introduction Form

By a Member of the Board of Supervisors or the Mayor

I hereby submit the following item for introduction (select only one):

RECEIVED
1/31/2017
1/31/2017 @5:33pm

Time stamp or meeting date

	1. For reference to Committee.	
لدسا	An ordinance, resolution, motion, or charter amendment.	
	2. Request for next printed agenda without reference to Committee.	
\boxtimes	3. Request for hearing on a subject matter at Committee.	
	4. Request for letter beginning "Supervisor	inquires"
	5. City Attorney request.	
	6. Call File No. from Committee.	
	7. Budget Analyst request (attach written motion).	
	8. Substitute Legislation File No.	
	9. Request for Closed Session (attach written motion).	
	10. Board to Sit as A Committee of the Whole.	
	11. Question(s) submitted for Mayoral Appearance before the BOS on	
,	ase check the appropriate boxes. The proposed legislation should be forwarded to the following Small Business Commission	ission
Spon	sor(s):	
Supe	ervisor Katy Tang	
Subj	ect:	
Follo	ow-up to July 2015 hearing regarding streamlining of the restaurant permitting process.	
The	text is listed below or attached:	
impl servi Sma	ow-up hearing regarding streamlining of the permitting process for restaurants, an update on the ementation of the Small Business Acceleration Program, the next steps to address permitting a cice challenges for businesses; and requesting the Office of Economic and Workforce Developed Business, the Controller, the Planning Department, the Department of Building Inspection, artments involved with the permitting process for businesses to report.	and customer ment, the Office of
	Signature of Sponsoring Supervisor:	v .
For	Clerk's Use Only:	

.