

File No. 170167

Committee Item No. 3

Board Item No. \_\_\_\_\_

## COMMITTEE/BOARD OF SUPERVISORS

### AGENDA PACKET CONTENTS LIST

Committee: Rules Committee

Date March 8, 2017

Board of Supervisors Meeting

Date \_\_\_\_\_

#### Cmte Board

- |                                     |                          |  |
|-------------------------------------|--------------------------|--|
| <input type="checkbox"/>            | <input type="checkbox"/> | Motion                                       |
| <input type="checkbox"/>            | <input type="checkbox"/> | Resolution                                   |
| <input type="checkbox"/>            | <input type="checkbox"/> | Ordinance                                    |
| <input type="checkbox"/>            | <input type="checkbox"/> | Legislative Digest                           |
| <input type="checkbox"/>            | <input type="checkbox"/> | Budget and Legislative Analyst Report        |
| <input type="checkbox"/>            | <input type="checkbox"/> | Legislative Analyst Report                   |
| <input type="checkbox"/>            | <input type="checkbox"/> | Youth Commission Report                      |
| <input type="checkbox"/>            | <input type="checkbox"/> | Introduction Form (for hearings)             |
| <input type="checkbox"/>            | <input type="checkbox"/> | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/>            | <input type="checkbox"/> | MOU  |
| <input type="checkbox"/>            | <input type="checkbox"/> | Grant Information Form                       |
| <input type="checkbox"/>            | <input type="checkbox"/> | Grant Budget                                 |
| <input type="checkbox"/>            | <input type="checkbox"/> | Subcontract Budget                           |
| <input type="checkbox"/>            | <input type="checkbox"/> | Contract/Agreement                           |
| <input type="checkbox"/>            | <input type="checkbox"/> | Form 126 – Ethics Commission                 |
| <input type="checkbox"/>            | <input type="checkbox"/> | Award Letter                                 |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | Application                                  |
| <input type="checkbox"/>            | <input type="checkbox"/> | Public Correspondence                        |

#### OTHER (Use back side if additional space is needed)

- |                                     |                          |                   |       |
|-------------------------------------|--------------------------|-------------------|-------|
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | Cover Letter      | _____ |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | Form 700          | _____ |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | Resume            | _____ |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | Information Sheet | _____ |
| <input type="checkbox"/>            | <input type="checkbox"/> |                   | _____ |
| <input type="checkbox"/>            | <input type="checkbox"/> |                   | _____ |
| <input type="checkbox"/>            | <input type="checkbox"/> |                   | _____ |
| <input type="checkbox"/>            | <input type="checkbox"/> |                   | _____ |
| <input type="checkbox"/>            | <input type="checkbox"/> |                   | _____ |

Completed by: Derek Evans

Date March 3, 2017

Completed by: \_\_\_\_\_

Date \_\_\_\_\_

An asterisked item represents the cover sheet to a document that exceeds 25 pages.  
The complete document can be found in the file.

1 [Reappointment, Successor Agency Commission (Commonly Known as Commission on  
2 Community Investment and Infrastructure) - Darshan Singh

3 **Motion confirming/rejecting the Mayor’s reappointment of Darshan Singh to the**  
4 **Successor Agency Commission (commonly known as the Commission on Community**  
5 **Investment and Infrastructure), for the unexpired portion of a four-year term.**

6  
7 WHEREAS, Ordinance No. 215-12 was adopted by the Board of Supervisors and  
8 signed by Mayor Edwin Lee on October 4, 2012; and

9 WHEREAS, Pursuant to Ordinance No. 215-12, the Mayor has submitted a  
10 communication notifying the Board of Supervisors of the reappointment of Darshan Singh to  
11 the Successor Agency Commission (commonly known as the Commission on Community  
12 Investment and Infrastructure), received by the Clerk of the Board on January 31, 2017; now,  
13 therefore, be it

14 MOVED, That the Board of Supervisors hereby confirms/rejects the Mayor’s  
15 reappointment of Darshan Singh to Seat No. 5 on the Successor Agency Commission  
16 (commonly known as the Commission on Community Investment and Infrastructure), for the  
17 unexpired portion of a four-year term ending November 3, 2020.

OFFICE OF THE MAYOR  
SAN FRANCISCO



EDWIN M. LEE  
MAYOR

January 31, 2017

Angela Calvillo  
Clerk of the Board, Board of Supervisors  
San Francisco City Hall  
1 Carlton B. Goodlett Place  
San Francisco, CA 94102

RECEIVED  
CITY OF SAN FRANCISCO  
2017 JAN 31 PM 4:01  
R

Dear Ms. Calvillo,

It is my pleasure to notify you of the following reappointments to the Redevelopment Successor Commission (commonly known as Commission on Community Investment and Infrastructure), pursuant to Ordinance No. 215-12:

Leah Pimentel to Seat 1 for a term ending November 3, 2020

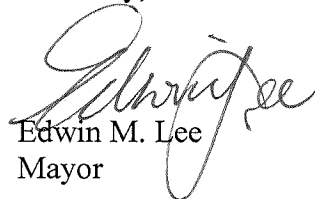
Miguel Bustos to Seat 3 for a term ending November 3, 2020

Darshan Singh to Seat 5 for a term ending November 3, 2020

I am confident that Ms. Pimentel, Mr. Bustos and Mr. Singh, all electors of the City and County, will continue to serve our community well. Attached are their qualifications to serve, which demonstrates how these appointments represents the communities of interest, neighborhoods and diverse populations of the City and County of San Francisco.

Should you have any questions related to this appointment, please contact my Deputy Chief of Staff for Appointments, Francis Tsang, at (415) 554-6467.

Sincerely,

  
Edwin M. Lee  
Mayor

Darshan Singh

[REDACTED]  
[REDACTED]  
[REDACTED]

## EXPERIENCE

- 04/95 to present Vice Chairman, Prison Industry Authority  
State of California Dept. of Corrections & Rehabilitation
- 12/2012 to present Commissioner, Community Investment and  
Infrastructure Commission (Successor to San  
Francisco Redevelopment Agency )
- 09/95 to 01/31/12 Commissioner, San Francisco Redevelopment Agency  
(served as President and Vice President)
- 01/89 to 4/92 Founding Chairman, Parking & Traffic Commission  
City and County of San Francisco
- 03/88 to 12/88 Commissioner, Parking Authority, City and  
County of San Francisco
- 1988 to 1992 Member, State of California Economic  
Development Commission

## OCCUPATION

Businessman and Vineyard Owner

## ORGANIZATIONS

- Board of Directors, Past President & Past Vice President  
San Francisco Council of District Merchants Associations
- Board of Directors, Past President & Past Vice President  
Outer Sunset Merchants & Professionals Association
- Board of Directors, Indo-American Chamber of Commerce
- Sonoma County Grape Growers Association

## **EDUCATION**

**M. S. San Francisco State University,  
San Francisco, California**

**Graduate Diploma, Business Administration,  
Golden Gate University, San Francisco, California**

**B. B. A. Golden Gate University,  
San Francisco, California**

**B. S. Economics, Delhi School of Economics,  
New Delhi, India**

**COVER PAGE**

Please type or print in ink.

|                      |         |          |
|----------------------|---------|----------|
| NAME OF FILER (LAST) | (FIRST) | (MIDDLE) |
| Singh                | Darshan | H.       |

**1. Office, Agency, or Court**

Agency Name (Do not use acronyms)  
 Office of Community Investment & Infrastructure  
 Division, Board, Department, District, if applicable  
 Commission on Community Investment & Infrastructure  
 Your Position  
 Commissioner

► If filing for multiple positions, list below or on an attachment. (Do not use acronyms)

Agency: \_\_\_\_\_ Position: \_\_\_\_\_

**2. Jurisdiction of Office (Check at least one box)**

State  Judge or Court Commissioner (Statewide Jurisdiction)  
 Multi-County \_\_\_\_\_  County of \_\_\_\_\_  
 City of San Francisco  Other \_\_\_\_\_

**3. Type of Statement (Check at least one box)**

**Annual:** The period covered is January 1, 2016, through December 31, 2016.  
 -or-  
 The period covered is \_\_\_\_\_, through December 31, 2016.  
 **Assuming Office:** Date assumed \_\_\_\_\_  
 **Candidate:** Election year \_\_\_\_\_ and office sought, if different than Part 1: \_\_\_\_\_  
 **Leaving Office:** Date Left \_\_\_\_/\_\_\_\_/\_\_\_\_\_  
 (Check one)  
 The period covered is January 1, 2016, through the date of leaving office.  
 -or-  
 The period covered is \_\_\_\_\_, through the date of leaving office.

**4. Schedule Summary (must complete) ► Total number of pages including this cover page: 3**

**Schedules attached**

Schedule A-1 - Investments – schedule attached  Schedule C - Income, Loans, & Business Positions – schedule attached  
 Schedule A-2 - Investments – schedule attached  Schedule D - Income – Gifts – schedule attached  
 Schedule B - Real Property – schedule attached  Schedule E - Income – Gifts – Travel Payments – schedule attached

-or-

**None - No reportable interests on any schedule**

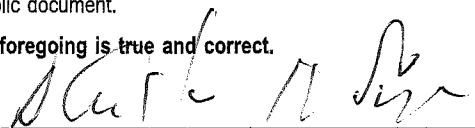
**5. Verification**

|  |                  |      |       |          |
|--|------------------|------|-------|----------|
| MAILING ADDRESS<br><i>(Business or Agency Address Recommended - Public Document)</i> | STREET           | CITY | STATE | ZIP CODE |
| 1221 23rd Avenue   | San Francisco    | CA   | 94122 |          |
| DAYTIME TELEPHONE NUMBER   | E-MAIL ADDRESS   |      |       |          |
| ( 415 ) 564-8269   | Darsingh@AOL.com |      |       |          |

I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information contained herein and in any attached schedules is true and complete. I acknowledge this is a public document.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date Signed 01/30/2017  
 (month, day, year)

Signature   
 (File the originally signed statement with your filing official.)

## SCHEDULE A-2

### Investments, Income, and Assets of Business Entities/Trusts

(Ownership Interest is 10% or Greater)

|                                     |            |
|-------------------------------------|------------|
| <b>CALIFORNIA FORM</b>              | <b>700</b> |
| FAIR POLITICAL PRACTICES COMMISSION |            |
| Name                                |            |
| Darshan H. Singh                    |            |

**► 1. BUSINESS ENTITY OR TRUST**

**Asiatic Trading Co.**  
 Name \_\_\_\_\_  
 1221 23rd Avenue, San Francisco, CA 94122  
 Address (Business Address Acceptable) \_\_\_\_\_

Check one  
 Trust, go to 2     Business Entity, complete the box, then go to 2

**GENERAL DESCRIPTION OF THIS BUSINESS**

**Wholesale Import**

|   |                           |
|---|---------------------------|
| FAIR MARKET VALUE   | IF APPLICABLE, LIST DATE: |
| <input type="checkbox"/> \$0 - \$1,999                      | _____/_____/ <b>16</b>    |
| <input type="checkbox"/> \$2,000 - \$10,000                 | /    / <b>16</b>          |
| <input type="checkbox"/> \$10,001 - \$100,000               | ACQUIRED      DISPOSED    |
| <input checked="" type="checkbox"/> \$100,001 - \$1,000,000 |                           |
| <input type="checkbox"/> Over \$1,000,000                   |                           |

NATURE OF INVESTMENT

Partnership     Sole Proprietorship     \_\_\_\_\_ Other

YOUR BUSINESS POSITION Partner

**► 2. IDENTIFY THE GROSS INCOME RECEIVED (INCLUDE YOUR PRO RATA SHARE OF THE GROSS INCOME TO THE ENTITY/TRUST)**

|   |   |
|---|---|
| <input type="checkbox"/> \$0 - \$499        | <input type="checkbox"/> \$10,001 - \$100,000 |
| <input type="checkbox"/> \$500 - \$1,000    | <input type="checkbox"/> OVER \$100,000       |
| <input type="checkbox"/> \$1,001 - \$10,000 |   |

**► 3. LIST THE NAME OF EACH REPORTABLE SINGLE SOURCE OF INCOME OF \$10,000 OR MORE** (Attach a separate sheet if necessary.)

None or  Names listed below

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**► 4. INVESTMENTS AND INTERESTS IN REAL PROPERTY HELD OR LEASED BY THE BUSINESS ENTITY OR TRUST**

Check one box:

INVESTMENT     REAL PROPERTY

Name of Business Entity, if Investment, or Assessor's Parcel Number or Street Address of Real Property \_\_\_\_\_

Description of Business Activity or City or Other Precise Location of Real Property \_\_\_\_\_

|  |                           |
|--|---------------------------|
| FAIR MARKET VALUE                                | IF APPLICABLE, LIST DATE: |
| <input type="checkbox"/> \$2,000 - \$10,000      | _____/_____/ <b>16</b>    |
| <input type="checkbox"/> \$10,001 - \$100,000    | /    / <b>16</b>          |
| <input type="checkbox"/> \$100,001 - \$1,000,000 | ACQUIRED      DISPOSED    |
| <input type="checkbox"/> Over \$1,000,000        |                           |

NATURE OF INTEREST

Property Ownership/Deed of Trust     Stock     Partnership

Leasehold \_\_\_\_\_     Other \_\_\_\_\_

Yrs. remaining

Check box if additional schedules reporting investments or real property are attached

**► 1. BUSINESS ENTITY OR TRUST**

**Harvest Moon Vineyard**  
 Name \_\_\_\_\_  
 3957 Lakeville Hwy., Petaluma, CA 94954  
 Address (Business Address Acceptable) \_\_\_\_\_

Check one  
 Trust, go to 2     Business Entity, complete the box, then go to 2

**GENERAL DESCRIPTION OF THIS BUSINESS**

**Wine Grape Grower**

|  |                           |
|--|---------------------------|
| FAIR MARKET VALUE                                    | IF APPLICABLE, LIST DATE: |
| <input type="checkbox"/> \$0 - \$1,999               | _____/_____/ <b>16</b>    |
| <input type="checkbox"/> \$2,000 - \$10,000          | /    / <b>16</b>          |
| <input type="checkbox"/> \$10,001 - \$100,000        | ACQUIRED      DISPOSED    |
| <input type="checkbox"/> \$100,001 - \$1,000,000     |                           |
| <input checked="" type="checkbox"/> Over \$1,000,000 |                           |

NATURE OF INVESTMENT

Partnership     Sole Proprietorship     \_\_\_\_\_ Other

YOUR BUSINESS POSITION \_\_\_\_\_

**► 2. IDENTIFY THE GROSS INCOME RECEIVED (INCLUDE YOUR PRO RATA SHARE OF THE GROSS INCOME TO THE ENTITY/TRUST)**

|   |   |
|---|---|
| <input type="checkbox"/> \$0 - \$499        | <input type="checkbox"/> \$10,001 - \$100,000 |
| <input type="checkbox"/> \$500 - \$1,000    | <input type="checkbox"/> OVER \$100,000       |
| <input type="checkbox"/> \$1,001 - \$10,000 |   |

**► 3. LIST THE NAME OF EACH REPORTABLE SINGLE SOURCE OF INCOME OF \$10,000 OR MORE** (Attach a separate sheet if necessary.)

None or  Names listed below

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**► 4. INVESTMENTS AND INTERESTS IN REAL PROPERTY HELD OR LEASED BY THE BUSINESS ENTITY OR TRUST**

Check one box:

INVESTMENT     REAL PROPERTY

Name of Business Entity, if Investment, or Assessor's Parcel Number or Street Address of Real Property \_\_\_\_\_

Description of Business Activity or City or Other Precise Location of Real Property \_\_\_\_\_

|  |                           |
|--|---------------------------|
| FAIR MARKET VALUE                                | IF APPLICABLE, LIST DATE: |
| <input type="checkbox"/> \$2,000 - \$10,000      | _____/_____/ <b>16</b>    |
| <input type="checkbox"/> \$10,001 - \$100,000    | /    / <b>16</b>          |
| <input type="checkbox"/> \$100,001 - \$1,000,000 | ACQUIRED      DISPOSED    |
| <input type="checkbox"/> Over \$1,000,000        |                           |

NATURE OF INTEREST

Property Ownership/Deed of Trust     Stock     Partnership

Leasehold \_\_\_\_\_     Other \_\_\_\_\_

Yrs. remaining

Check box if additional schedules reporting investments or real property are attached

Comments: \_\_\_\_\_

## SCHEDULE B Interests in Real Property (Including Rental Income)

▶ ASSESSOR'S PARCEL NUMBER OR STREET ADDRESS  
3957 Lakeville Highway

CITY  
Petaluma, CA 94954

FAIR MARKET VALUE IF APPLICABLE, LIST DATE:  
 \$2,000 - \$10,000  
 \$10,001 - \$100,000  
 \$100,001 - \$1,000,000  
 Over \$1,000,000

IF APPLICABLE, LIST DATE:  
 \_\_\_\_\_/\_\_\_\_\_/16    \_\_\_\_\_/\_\_\_\_\_/16  
 ACQUIRED    DISPOSED

NATURE OF INTEREST  
 Ownership/Deed of Trust     Easement  
 Leasehold \_\_\_\_\_ Yrs. remaining     \_\_\_\_\_ Other

IF RENTAL PROPERTY, GROSS INCOME RECEIVED  
 \$0 - \$499     \$500 - \$1,000     \$1,001 - \$10,000  
 \$10,001 - \$100,000     OVER \$100,000

SOURCES OF RENTAL INCOME: If you own a 10% or greater interest, list the name of each tenant that is a single source of income of \$10,000 or more.  
 None  
 Cody Ender

▶ ASSESSOR'S PARCEL NUMBER OR STREET ADDRESS  
\_\_\_\_\_

CITY  
\_\_\_\_\_

FAIR MARKET VALUE IF APPLICABLE, LIST DATE:  
 \$2,000 - \$10,000  
 \$10,001 - \$100,000  
 \$100,001 - \$1,000,000  
 Over \$1,000,000

IF APPLICABLE, LIST DATE:  
 \_\_\_\_\_/\_\_\_\_\_/16    \_\_\_\_\_/\_\_\_\_\_/16  
 ACQUIRED    DISPOSED

NATURE OF INTEREST  
 Ownership/Deed of Trust     Easement  
 Leasehold \_\_\_\_\_ Yrs. remaining     \_\_\_\_\_ Other

IF RENTAL PROPERTY, GROSS INCOME RECEIVED  
 \$0 - \$499     \$500 - \$1,000     \$1,001 - \$10,000  
 \$10,001 - \$100,000     OVER \$100,000

SOURCES OF RENTAL INCOME: If you own a 10% or greater interest, list the name of each tenant that is a single source of income of \$10,000 or more.  
 None

\* You are not required to report loans from commercial lending institutions made in the lender's regular course of business on terms available to members of the public without regard to your official status. Personal loans and loans received not in a lender's regular course of business must be disclosed as follows:

NAME OF LENDER\*  
\_\_\_\_\_

ADDRESS (Business Address Acceptable)  
\_\_\_\_\_

BUSINESS ACTIVITY, IF ANY, OF LENDER  
\_\_\_\_\_

INTEREST RATE    TERM (Months/Years)  
 \_\_\_\_\_%     None    \_\_\_\_\_

HIGHEST BALANCE DURING REPORTING PERIOD  
 \$500 - \$1,000     \$1,001 - \$10,000  
 \$10,001 - \$100,000     OVER \$100,000  
 Guarantor, if applicable

NAME OF LENDER\*  
\_\_\_\_\_

ADDRESS (Business Address Acceptable)  
\_\_\_\_\_

BUSINESS ACTIVITY, IF ANY, OF LENDER  
\_\_\_\_\_

INTEREST RATE    TERM (Months/Years)  
 \_\_\_\_\_%     None    \_\_\_\_\_

HIGHEST BALANCE DURING REPORTING PERIOD  
 \$500 - \$1,000     \$1,001 - \$10,000  
 \$10,001 - \$100,000     OVER \$100,000  
 Guarantor, if applicable

Comments: \_\_\_\_\_



San Francisco  
BOARD OF SUPERVISORS

Date Printed: March 3, 2017

Date Established:

October 4, 2012

Active

**SUCCESSOR AGENCY COMMISSION**

**Contact and Address:**

Lucinda Nguyen  
One South Van Ness, 5th Floor  
San Francisco, CA 94103

Phone: (415) 749-2458

Fax:

Email: [commissionsecretary.ocii@sfgov.org](mailto:commissionsecretary.ocii@sfgov.org)

**Authority:**

Board of Supervisors Ordinance No. 215-12; AB 1484.

**Board Qualifications:**

The Successor Agency Commission shall consist of five members appointed by the Mayor, subject to confirmation by a majority of this Board of Supervisors. The member appointed to Seat 1 shall be a resident of the supervisorial district that includes the largest amount of cumulative area of the Major Approved Development Projects. The member appointed to Seat 2 shall be a resident of the supervisorial district that includes the second largest amount of cumulative area of the Major Approved Development Projects. The members appointed to Seats 3, 4 and 5 need not reside in any specific supervisorial district. Each of the members shall serve for a term of four years. Each member of the Commission shall be a resident of the City and County of San Francisco.

Board of Supervisors Ordinance No. 215-12 delegates to the Successor Agency Commission (the "Commission") the authority (excluding authority as to Housing Assets to: (1) Act in place of the former commission of the dissolved Redevelopment Agency to implement, modify, enforce and complete the surviving redevelopment projects, including, without limitation, the Major Approved Development Projects, the Retained Housing Obligations, and all other enforceable obligations, except for those enforceable obligations for affordable housing transferred to the City and placed under the jurisdiction of the Mayor's Office of Housing; provided, however, that the Successor Agency Commission shall not modify the Major Approved Development Projects or the Retained Housing Obligations in any manner that would decrease the commitment of property tax revenue for affordable housing or materially change the obligations to provide affordable housing without obtaining the approval of the Board of Supervisors and any required approval of the Oversight Board. (2) Approve all contracts and

"R Board Description" (Screen Print)

San Francisco  
BOARD OF SUPERVISORS

actions related to the assets transferred to or retained by the Successor Agency, including, without limitation, the authority to exercise land use, development and design approval authority for the Major Approved Development Projects and other surviving redevelopment projects, and the approval of amendments to redevelopment plans as allowed under the Redevelopment Dissolution Law and subject to adoption of such plan amendments by the Board of Supervisors and any required approval by the Oversight Board, consistent with applicable enforceable obligations. (3) Take any action that the Redevelopment Dissolution Law requires or authorizes on behalf of the Successor Agency and any other action that the Commission deems appropriate consistent with the Redevelopment Dissolution Law to comply with such obligations, including, without limitation, preparing and submitting to the Oversight Board each ROPS which shall include, among other things, the long term affordable housing obligations described in Oversight Board Resolution No. 5-2012, authorizing additional obligations in furtherance of enforceable obligations, and approving the issuance of bonds to carry out the enforceable obligations, subject to any approval of the Oversight Board as may be required under the Redevelopment Dissolution Law.

Report: Submit a Recognized Obligation Pay Schedule (ROPS) to the States' Department of Finance for each six-month period.

Sunset Clause: None.