

File No. 170188 Committee Item No. 6
Board Item No. _____

COMMITTEE/BOARD OF SUPERVISORS
AGENDA PACKET CONTENTS LIST

Committee: Public Safety and Neighborhood Services Date March 22, 2017

Board of Supervisors Meeting Date _____
Cmte Board

- Motion
- Resolution
- Ordinance
- Legislative Digest
- Budget and Legislative Analyst Report
- Youth Commission Report
- Introduction Form
- Department/Agency Cover Letter and/or Report
- MOU
- Grant Information Form
- Grant Budget
- Subcontract Budget
- Contract/Agreement
- Form 126 – Ethics Commission
- Award Letter
- Application
- Public Correspondence

OTHER (Use back side if additional space is needed)

- Referral FYI 02/22/17
- Presidential Action Memo - 02/28/17
- _____
- _____
- _____
- _____
- _____
- _____
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- _____
- _____
- _____

Completed by: Erica Major Date March 16, 2017
Completed by: _____ Date _____

BOS-11, COB, LegRep
LN, PSNS, Dep. a
Mayor's Office

President, District 5
BOARD of SUPERVISORS



City Hall
1 Dr. Carlton B. Goodlett Place, Room 244
San Francisco 94102-4689
Tel. No. 554-7630
Fax No. 554-7634
TDD/TTY No. 544-5227

London Breed

PRESIDENTIAL ACTION

Date: 02/22/2017

To: Angela Calvillo, Clerk of the Board of Supervisors

Madam Clerk,
Pursuant to Board Rules, I am hereby:

Waiving 30-Day Rule (Board Rule No. 3.23)

File No. _____
(Primary Sponsor)

Title. _____

Transferring (Board Rule No 3.3)

File No. 170188 Ronen
(Primary Sponsor)

Title. Hearing on the City and School District's plans to create affordable housing for educators in the City and County of San Francisco,

From: Land Use & Transportation Committee

To: Public Safety & Neighborhood Services Committee

Assigning Temporary Committee Appointment (Board Rule No. 3.1)

Supervisor _____

Replacing Supervisor _____

For: _____ Meeting
(Date) (Committee)

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SAN FRANCISCO
2017 FEB 28 PM 1:45

London Breed, President
Board of Supervisors

BOARD of SUPERVISORS



City Hall
1 Dr. Carlton B. Goodlett Place, Room 244
San Francisco 94102-4689
Tel. No. 554-5184
Fax No. 554-5163
TDD/TTY No. 554-5227

MEMORANDUM

TO: Myong Leigh, Interim Superintendent, San Francisco Unified School District
Shamann Walton, President, Board of Education
Lita Blanc, Executive Board President, United Educators of San Francisco
Olson Lee, Director, Mayor's Office of Housing and Community Development

FROM: Alisa Somera, Legislative Deputy Director
Land Use and Transportation Committee

DATE: February 22, 2017

SUBJECT: HEARING MATTER INTRODUCED

The Board of Supervisors' Land Use and Transportation Committee has received the following hearing request, introduced by Supervisor Ronen on February 14, 2017:

File No. 170188

Hearing on the City and School District's plans to create affordable housing for educators in the City and County of San Francisco, reviewing what is being done to ensure sufficient teacher housing to adequately staff district schools; and requesting the San Francisco Unified School District, the Board of Education, United Educators of San Francisco, and the Mayor's Office of Housing to report.

If you have any comments or reports to be included with the file, please forward them to me at the Board of Supervisors, City Hall, Room 244, 1 Dr. Carlton B. Goodlett Place, San Francisco, CA 94102.

c: Viva Mogi, San Francisco Unified School District
Esther Casco, San Francisco Unified School District
Lisa Guzman, United Educators of San Francisco
Eugene Flannery, Mayor's Office of Housing and Community Development
Kate Hartley, Mayor's Office of Housing and Community Development

Introduction Form

By a Member of the Board of Supervisors or the Mayor

RECEIVED
 BOARD OF SUPERVISORS
 SAN FRANCISCO
 2017 FEB 14 PM 4:53
 Time stamp
 or meeting date
 BY: *eu*

I hereby submit the following item for introduction (select only one):

- 1. For reference to Committee.
An ordinance, resolution, motion, or charter amendment.
- 2. Request for next printed agenda without reference to Committee.
- 3. Request for hearing on a subject matter at Committee.
- 4. Request for letter beginning "Supervisor [] inquires"
- 5. City Attorney request.
- 6. Call File No. [] from Committee.
- 7. Budget Analyst request (attach written motion).
- 8. Substitute Legislation File No. []
- 9. Request for Closed Session (attach written motion).
- 10. Board to Sit as A Committee of the Whole.
- 11. Question(s) submitted for Mayoral Appearance before the BOS on []

Please check the appropriate boxes. The proposed legislation should be forwarded to the following:

- Small Business Commission Youth Commission Ethics Commission
- Planning Commission Building Inspection Commission

Note: For the Imperative Agenda (a resolution not on the printed agenda), use a Imperative

Sponsor(s):

Ronen, Safai

Subject:

Hearing on the City and School District's plans to create more affordable teacher housing

The text is listed below or attached:

I would like to request a hearing on the City and School District's plans to create affordable housing for teachers in San Francisco. What is being done to ensure that we have the teacher housing we need to adequately staff our schools?

I will be asking the San Francisco Unified School District, San Francisco Board of Education, United Educators of San Francisco, and Mayor's Office of Housing to present.

I kindly request that this be heard at the Public Safety and Neighborhood Services Committee.

Signature of Sponsoring Supervisor: Shelly Row

For Clerk's Use Only: