1	[Real Property Lease Extension - BRCP 1390 Market, LLC - 1390 Market Street - \$3,898,57 in Initial Year]		
2			
3	Resolution approving the Fourth Amendment to a lease between BRCP 1390 Market,		
4	LLC, as Landlord, and the City and County of San Francisco, as tenant, for		
5	approximately 69,402 square feet at 1390 Market Street (Fox Plaza), for use by the		
6	Office of the City Attorney at an initial annual rent of \$3,898,578.41 (or \$354,416.22 per		
7	month with one month abated) and 3% annual increases thereafter, extending the term		
8	for five years from January 1, 2018, to December 31, 2022; and approving the continued		
9	use of a portion of the premises for child care services.		
10			
11	WHEREAS, The City Attorney has occupied space at 1390 Market Street (Fox Plaza)		
12	since the 1980s; and		
13	WHEREAS, The City Attorney space at Fox Plaza provides good proximity to City Hall		
14	and to the Superior Court, Federal Court, and City departments in the Civic Center area; and		
15	WHEREAS, The current lease between the City and BRCP 1390 Market LLC		
16	("Landlord") for approximately 69,402 square feet of space at Fox Plaza (the "Lease") expires		
17	on December 31, 2017, but includes two 5-year extension options each at 95% of the market		
18	rental value; and		
19	WHEREAS, The City's Real Estate Division and Landlord have determined that 95% of		
20	fair market rental, considering all factors, for the five (5) year extension period is equal		
21	to \$354,416.22 per month (approximately \$61.28 per square foot, annually) with annual three		
22	percent (3%) increases starting in January 2019; and		
23	WHEREAS, The proposed rent was found to be less than fair market rent by an		
24	independent MAI appraisal, and this determination was confirmed by an appraisal review,		
25	consistent with Administrative Code Chapter 23; and		

City Attorney's Office BOARD OF SUPERVISORS WHEREAS, The Real Estate Division and Landlord have negotiated an amendment to
 the Lease, substantially in the form on file with the Clerk of the Board in File No. \_\_\_\_\_\_

3 (the "Lease Amendment"); now, therefore, be it

RESOLVED, That in accordance with the recommendation of the City Attorney and the
Director of Property, the Board of Supervisors approves the Lease Amendment and
authorizes the Director of Real Estate to take all actions necessary to enter into and perform
the City's obligations under the Lease Amendment; and, be it

FURTHER RESOLVED, As set forth in the Lease Amendment, (i) the extension term shall commence upon January 1, 2018, and terminate on December 31, 2022; (ii) the monthly base rent for the period from January 1, 2018, to December 31, 2019, shall be \$354,416.22 with 3% increases starting on January 1, 2019; (iii) the City shall pay for its prorata share of operating expenses over a 2018 base year, and shall continue to pay its separately metered electricity costs for 48,265 square feet of the Premises and for other typical tenant expenses; and (iv) the base rent shall be abated for one month of the extended term; and, be it

FURTHER RESOLVED, That the City shall continue to use a portion of the Premises for provision of childcare services by Marin Day School or other day care provider for \$1 per year (the "Day Care License"), providing a service that lessens the burden of government and is consistent with the requirements of Chapter 29B of the Administrative Code; and, be it

FURTHER RESOLVED, That the Board of Supervisors authorizes the Director of Property to enter into any amendments or modifications to the Lease or the Day Care License (including without limitation, the exhibits) that the Director of Property determines, in consultation with the City Attorney, are in the best interest of the City, do not materially increase the obligations or liabilities of the City, do not materially decrease the benefits to the City, or are necessary or advisable to effectuate the purposes of this resolution, and are in compliance with all applicable laws; and, be it

City Attorney's Office BOARD OF SUPERVISORS

1	FURTHER RESOLVED, That the City shall occupy the Premises for the full term of the		
2	Lease (as amended) unless funds for the City's rental payments are not appropriated in any		
3	subsequent fiscal year at which time City may terminate the Lease as set forth in the Lease;		
4	and, be it		
5	FURTHER RESOLVED, That within thirty (30) days of the execution of the Lease		
6	Amendment, the Director of Real Estate shall provide a copy to the Clerk of the Board for the		
7	Board's file.		
8	Signatures on next Page		
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City Attorney's Office BOARD OF SUPERVISORS

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2		\$2,813,111.09 Available (6 months current rent plus 5 months
3		extension rent) Index No. 035004- 03011
4		
5		
6 7		Controller Subject to the enactment of the 2017/2018 Annual Appropriation Ordinance
8	RECOMMENDED:	
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10	City Attorney	
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12	Director of Property Real Estate Division	
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