[Renovation of County Jail No. 2 - Supplemental Information for State Funding Application]

Resolution designating the construction administrator, financial officer, and project contact person for a proposed project to renovate County Jail No. 2; confirming the fair market land value of \$6,000,000 for County Jail No. 2; and conditionally assuring the staffing, operation and continued ownership of County Jail No. 2.

WHEREAS, Under Senate Bill 844, Chapter 34, Statutes of 2016 ("SB 844"), the State of California authorized the California State Public Works Board to issue up to \$270,000,000 in lease revenue bonds, notes, or bond anticipation notes to finance the acquisition, design, renovation, and construction of approved adult local criminal justice facilities; and

WHEREAS, Under Resolution No. 42-17, adopted by this Board of Supervisors on February 14, 2017, a copy of which is on file with the Clerk of the Board of Supervisors in File No. 170270, the City and County of San Francisco ("County") was authorized to apply for SB 844 funding to renovate County Jail No. 2, which is located at 425 Seventh Street (the "Proposed Renovation Project"); and

WHEREAS, The County determined on January 10, 2017 that the Proposed Renovation Project is exempt from environmental review as a Class 1 categorical exemption under the California Environmental Quality Act, this Board of Supervisors affirmed that determination in its Resolution No. 42-17, and the additional information included in this Resolution does not change that determination; and

WHEREAS, County submitted an updated application for SB 844 funding for the Proposed Renovation Project with the Board of State and Community Corrections on March 10, 2017, a copy of which is on file with the Clerk of the Board of Supervisors in File No. 170270 ("Application"); and

WHEREAS, The Application must include a resolution adopted by the this Board of Supervisors with the names, titles, and positions of certain County staff managing the Proposed Renovation Project; and

WHEREAS, County's construction administrator for the Proposed Renovation Project will be Jumoke Akin-Taylor, Project Manager for San Francisco Public Works ("SFPW"), Building Design & Construction - Project Management, or any other person designated by the Director of SFPW, County's financial officer for Proposed Renovation Project will be Crispin Hollings, Chief Financial Officer of County's Sheriff's Department, or any other person designated by County's Sheriff, and County's project contact person for the Proposed Renovation Project will be Jumoke Akin-Taylor, Project Manager for SFPW, Building Design & Construction - Project Management, or any other person designated by the Director of SFPW; and

WHEREAS, The Application must include a resolution adopted by this Board of Supervisors regarding the ownership and fair market value of County Jail No. 2, which is owned in fee simple by County, and County's Director of Property has determined the fair market value land value of County Jail No. 2 is \$6,000,000, and a copy of such determination is on file with the Clerk of the Board of Supervisors in File No. 170270; and

WHEREAS, If County is awarded, and this Board of Supervisors accepts and appropriates, SB 844 financing for the Proposed Renovation Project and this Board of Supervisors approves the contract for the design of the Proposed Renovation Project if such contract is for more than \$10,000,000 (the "Acceptance Conditions"), County would need to provide a matching County contribution of \$8,200,000 ("County's Cash Contribution") and fund the additional \$3,800,000 ("Additional Contribution") needed to fully fund the Proposed Renovation Project; and

WHEREAS, Resolution No. 42-17 authorizes the Controller's Director of Public Finance to cause the issuance of not more than \$12,000,000 of County's commercial paper to fund costs for the Proposed Renovation Project on an interim basis; and

WHEREAS, If the Acceptance Conditions are met, the SB 844 funding awarded for the Proposed Renovation Project would be secured by a Ground Lease, Site Lease, Facility Lease, and a Facility Sublease for Jail No. 2 (collectively, the "Financing Documents") in substantially the forms on file with the Clerk of the Board of Supervisors in File No. 170065; and

WHEREAS, To qualify for a funding preference, the Application must include a resolution adopted by this Board of Supervisors that provides assurance of the compatibility of County's Cash Contribution with the SB 844 funding; and

WHEREAS, The Application must include a resolution adopted by this Board of Supervisors that provides assurance regarding the staffing, operation, and ownership of Jail No. 2 if the Acceptance Conditions are met; now therefore be it

RESOLVED, County's Cash Contribution and Additional Contribution shall be compatible with the lease revenue financing that funds any SB 844 funds awarded to and accepted by County for the Proposed Renovation Project; and, be it

FURTHER RESOLVED, That if the Acceptance Conditions are met, County (i) will fully and safely staff and operate Jail No. 2 within 90 days after substantial completion of construction of the Proposed Renovation Project, and (ii) will not, for so long as the lease-revenue bonds secured by the Financing Documents remain outstanding, dispose of, modify the use of, or change the terms of the real property title or other interest in Jail No. 2, or lease the portion of Jail No. 2 subject to the Financing Documents, to any other public or private entity without permission and instructions for such action from the Board of State and Community Corrections.

RECOMMENDED BY:

Vicki L. Hennessy, Sheriff



City and County of San Francisco Tails

City Hall
1 Dr. Carlton B. Goodlett Place
San Francisco, CA 94102-4689

Resolution

File Number: 170270

Date Passed: April 18, 2017

Resolution designating the construction administrator, financial officer, and project contact person for a proposed project to renovate County Jail No. 2; confirming the fair market land value of \$6,000,000 for County Jail No. 2; and conditionally assuring the staffing, operation and continued ownership of County Jail No. 2.

April 06, 2017 Budget and Finance Sub-Committee - RECOMMENDED

April 18, 2017 Board of Supervisors - ADOPTED

Ayes: 11 - Breed, Cohen, Farrell, Fewer, Kim, Peskin, Ronen, Safai, Sheehy, Tang and Yee

File No. 170270

I hereby certify that the foregoing Resolution was ADOPTED on 4/18/2017 by the Board of Supervisors of the City and County of San Francisco.

Angela Calvillo
Clerk of the Board

Mayor

Date Approved