

File No. 170525

Committee Item No. _____

Board Item No. 42

COMMITTEE/BOARD OF SUPERVISORS

AGENDA PACKET CONTENTS LIST

Committee: _____

Date: _____

Board of Supervisors Meeting

Date: May 9, 2017

Cmte Board

- | | | |
|--------------------------|-------------------------------------|--|
| <input type="checkbox"/> | <input type="checkbox"/> | Motion |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Resolution |
| <input type="checkbox"/> | <input type="checkbox"/> | Ordinance |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Digest |
| <input type="checkbox"/> | <input type="checkbox"/> | Budget and Legislative Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Youth Commission Report |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Introduction Form |
| <input type="checkbox"/> | <input type="checkbox"/> | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/> | <input type="checkbox"/> | MOU |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Information Form |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Subcontract Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Contract/Agreement |
| <input type="checkbox"/> | <input type="checkbox"/> | Form 126 – Ethics Commission |
| <input type="checkbox"/> | <input type="checkbox"/> | Award Letter |
| <input type="checkbox"/> | <input type="checkbox"/> | Application |
| <input type="checkbox"/> | <input type="checkbox"/> | Public Correspondence |

OTHER

<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
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<input type="checkbox"/>	<input type="checkbox"/>	_____

Prepared by: Lisa Lew

Date: May 4, 2017

Prepared by: _____

Date: _____

1 [Opposing the Budget Change Proposal of the California Department of Fish and Wildlife on
2 Commercial Fishing Landing Taxes]

3 **Resolution urging the California State Senate and Assembly to oppose the Budget**
4 **Change Proposal of the California Department of Fish and Wildlife that would increase**
5 **commercial fishing landing taxes in the California State Budget FY2017-2018.**

6
7 WHEREAS, California fisheries are among the most stringently managed in the world
8 and are often considered to be the gold standard of fisheries management; and

9 WHEREAS, California fisheries help offset the U.S. trade deficit, maintain harbor and
10 port infrastructure; and

11 WHEREAS, California's fishing communities have suffered through reduced
12 opportunity, the effects of drought, warmer ocean water temperatures, and algal bloom
13 disruptions; and

14 WHEREAS, The West Coast fisheries have been rebuilt and the communities that
15 depend on them, most importantly the consumers served by the industry, chefs, restaurants
16 and grocers need a supportive economic atmosphere upon which to grow and return to a
17 vibrant economic condition; and

18 WHEREAS, Many people in the industry trace their heritage to Italy when families
19 emigrated to San Francisco during the Gold Rush in the mid 1800's and are still active in the
20 industry; and

21 WHEREAS, The San Francisco fishermen and processors are a treasured part of the
22 City's heritage and are part of the flavor and aromas that have made Fisherman's Wharf an
23 international destination; and

1 WHEREAS, In the California State FY2017-2018 budget, the California Department of
2 Fish and Wildlife proposed an average 1,300% increase on commercial fishing landing taxes
3 (from a low of 160% increase on herring to a high of 13,157% increase on crab); and

4 WHEREAS, The tax increases will not only destroy the economic margins of the
5 fishermen and processors, but also will have a profound effect on local coastal economies;
6 now, therefore, be it

7 RESOLVED, That the San Francisco Board of Supervisors urges the California State
8 Senate and Assembly to oppose this landing tax increase, particularly given the importance of
9 the seafood industry to the State, and the multi-year economic hardship the industry has
10 suffered; and, be it

11 FURTHER RESOLVED, That this Resolution be communicated to our legislative
12 delegation and City lobbyist.

Print Form

Introduction Form

By a Member of the Board of Supervisors or the Mayor

RECEIVED
BOARD OF SUPERVISORS
SAN FRANCISCO
2017 MAY 2 PM 12:09
Time stamp of meeting date

I hereby submit the following item for introduction (select only one):

- 1. For reference to Committee. (An Ordinance, Resolution, Motion, or Charter Amendment)
- 2. Request for next printed agenda Without Reference to Committee.
- 3. Request for hearing on a subject matter at Committee.
- 4. Request for letter beginning "Supervisor [] inquires"
- 5. City Attorney request.
- 6. Call File No. [] from Committee.
- 7. Budget Analyst request (attach written motion).
- 8. Substitute Legislation File No. []
- 9. Reactivate File No. []
- 10. Question(s) submitted for Mayoral Appearance before the BOS on []

Please check the appropriate boxes. The proposed legislation should be forwarded to the following:

- Small Business Commission
- Youth Commission
- Ethics Commission
- Planning Commission
- Building Inspection Commission

Note: For the Imperative Agenda (a resolution not on the printed agenda), use a Imperative Form.

Sponsor(s):

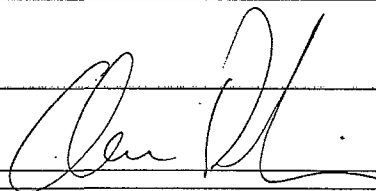
Supervisor Aaron Peskin

Subject:

Resolution: Opposing the Budget Change Proposal of the California Department of Fish and Wildlife on Commercial Fishing Landing Taxes

The text is listed below or attached:

see attached

Signature of Sponsoring Supervisor: 

For Clerk's Use Only: