

BOARD of SUPERVISORS



City Hall  
1 Dr. Carlton B. Goodlett Place, Room 244  
San Francisco 94102-4689  
Tel. No. 554-5184  
Fax No. 554-5163  
TDD/TTY No. 554-5227

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**MEMORANDUM**

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Date: April 26, 2017  
To: Honorable Members, Board of Supervisors  
From: *ASC* Angela Calvillo, Clerk of the Board  
Subject: APPOINTMENT BY THE MAYOR

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On April 25, 2017, the Mayor submitted the following complete appointment package:

1. **Marjan Ghafourpour Philhour** to the **Commission on the Status of Women**, term ending January 22, 2019

Under the Board of Supervisors Rules of Order 2.18, a Supervisor can request a hearing on an appointment by notifying the Clerk in writing.

Upon receipt of such notice, the Clerk shall refer the appointment to the Rules Committee so that the Board may consider and act within 30 days of the appointment, as provided in Charter, Section 3.100(18).

Please notify me in writing by **5:00 p.m., Wednesday, May 3, 2017**, if you want this appointment to be scheduled.

(Attachments)

OFFICE OF THE MAYOR  
SAN FRANCISCO



EDWIN M. LEE  
MAYOR

BOS-11  
Orig - Leg. Clerk  
COB, Rules Clerk,  
C-Page, etc. file  
Deputies

April 25, 2017

Angela Calvillo  
Clerk of the Board, Board of Supervisors  
San Francisco City Hall  
1 Carlton B. Goodlett Place  
San Francisco, CA 94102

Dear Ms. Calvillo,

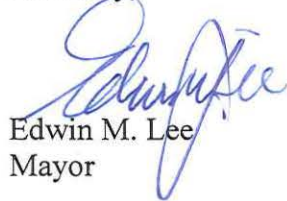
Pursuant to Section 3.100 (18) of the Charter of the City and County of San Francisco, I hereby make the following appointments:

Marjan Ghafourpour Philhour to the Commission on the Status of Women for a term ending January 22, 2019, to the seat formerly held by Nancy Kirshner-Rodriguez.

I am confident that Ms. Philhour, an elector of the City and County, will serve our community well. Attached are her qualifications to serve, which will demonstrate how this appointment represents the communities of interest, neighborhoods and diverse populations of the City and County of San Francisco.

Should you have any questions related to this appointment, please contact my Deputy Chief of Staff, Francis Tsang, at 415-554-6467.

Sincerely,

  
Edwin M. Lee  
Mayor

RECEIVED  
BOARD OF SUPERVISORS  
SAN FRANCISCO  
2017 APR 25 PM 1:21  
BY 

**MARJAN GHAFOURPOUR PHILHOUR**  
[REDACTED] 41<sup>st</sup> Avenue, San Francisco, CA 94121  
[REDACTED] [REDACTED]

**PROFESSIONAL EXPERIENCE**

**Executive Director** **March 2017- Present**  
**Community Alliance for Jobs and Housing** **San Francisco, CA**  
Educate and engage community in issues around jobs, housing, and transportation.

**President** **June 2013-Present**  
**Phlihour & Associates** **San Francisco, CA**  
Provide counsel and oversight to political campaigns, non-profits, and private corporations in the areas of fund development and strategy, or special projects (communications, event management) as needed.

**President and CEO** **April 2009-June 2013**  
**The California Group** **San Francisco, CA**  
Provide counsel and oversight to political campaigns, non-profits, and private corporations in the areas of fund development and strategy, or special projects (communications, event management) as needed.

**Independent Consultant** **June 2006-March 2009**  
**Self-Employed** **San Francisco, CA**  
Provide counsel and oversight to political campaigns, non-profits, and private corporations in the areas of fund development and strategy, or special projects (communications, event management) as needed.

**Finance Director** **November 2005-June 2006**  
**Joe Nation for Congress** **San Rafael, CA**  
Managed, crafted, and implemented fundraising plan for competitive 6<sup>th</sup> District Congressional race; managed and trained interns and volunteers in day to day campaign operations.

**Regional Field Director** **August 2005-November 2005**  
**Alliance for a Better California** **Sacramento, CA**  
Managed team of 5 campaign managers in oversight of proper execution of the largest statewide field campaign since 1988; responsible for working with various County campaigns to communicate information, troubleshoot problems, and track field activity progress; provided support for rallies and other field activities.

**Caucus Coordinator** **December 2003-February 2004**  
**Northwest Deputy Finance Director** **February 2004-August 2004**  
**John Kerry for President, Inc.** **San Francisco, CA**  
*As Caucus Coordinator:*  
Coordinated execution of delegate elections in Congressional districts in Orange County and San Diego; recruited qualified caucus chairs, educated potential candidates and caucus chairs on required duties; worked with California Democratic Party to ensure accurate reporting of delegate election results.

*As Northwest Deputy Finance Director:*  
Oversaw all aspects of fundraising for the Pacific Northwest and San Diego, including assessment of fundraising goals, projection of event attendance, candidate briefing and estimation of donor involvement.

**Senior Advisor to the Chief of Staff** March 2001-November 2003  
**Office of Governor Gray Davis** Sacramento, CA

- Managed staff of five with oversight in the following areas: policy and legislation, long term scheduling, internal and external contacts, and day-to-day operations.
- Briefed the Governor's Chief of Staff on legal and policy issues, legislation, budget, press releases, correspondence and advised on response.
- Managed and coordinated policy and press proposals from the Governor's Senior Staff, Cabinet Secretaries, and Department Directors. Responsible for tracking and reporting implementation.

**Program Consultant** January 2000-March 2001  
**Leading Authorities, Inc.** Washington, DC

Developed business and generated sales in geographically and industry specific territories; counseled Fortune 1000 clients in search of speakers and entertainment for corporate and non-profit events, tailoring programs to specific needs-based demands.

**Legislative Assistant, Minority Labor Staff** April 1999-January 2000  
**U.S. House of Representatives** Washington, DC  
**Committee on Education and the Workforce**

Provided legislative and administrative support through drafting letters to constituents and Administration; prepared briefing books for members of the Committee; provided counsel to Democratic members and staff on upcoming hearings.

**Legislative Assistant** August 1998-April 1999  
**U.S. Congresswoman Lynn Rivers (D-Michigan)** Washington, DC

Advised Member on issues relating to women, labor, environment and health; drafted constituent correspondence and tracked legislation in aforementioned subject areas.

**Staff Assistant** July 1997-August 1998  
**U.S. Congresswoman Nita Lowey (D-New York)** Washington, DC

Managed front office operations; wrote and managed constituent correspondence; coordinated tour and flag requests; supervised interns; organized certain district events (i.e. annual arts competition).

**Special Assistant** May 1996-July 1997  
**U.S. Congressman Tom Lantos (D-California)** San Mateo, CA

Represented the Congressman at meetings with community groups; developed outreach plan for growing Bay Area district; developed and supervised strategy with federal, state and local agencies to address constituent issues in immigration, education, and the environment.

#### **EDUCATION**

**University of California at Berkeley** August 1992-August 1996  
Bachelor of Arts in Political Science

#### **ORGANIZATIONS**

**Filipina Women's Network, Member** March 2011-present

*Named one of the "Top 100 Filipina Women in the United States, 2011"*

**Planning Association for the Richmond, Board Member** January 2014-present

**National Women's Political Caucus, San Francisco** February 2007-February 2009

*Board Member*

**Emerge California, Program Graduate** December 2006-June 2007

**STATEMENT OF ECONOMIC INTERESTS**

Date Initial Filing Period: \_\_\_\_\_  
 (Month, Day, Year)

**COVER PAGE**

Please type or print in ink.

NAME OF FILER (LAST) (FIRST) (MIDDLE)  
Philthour Marian G

**1. Office, Agency, or Court**

Agency Name (Do not use acronyms)  
Commission on the Status of Women  
 Division, Board, Department, District, if applicable Your Position

► If filing for multiple positions, list below or on an attachment. (Do not use acronyms)

Agency: \_\_\_\_\_ Position: \_\_\_\_\_

**2. Jurisdiction of Office (Check at least one box)**

- State  Judge or Court Commissioner (Statewide Jurisdiction)  
 Multi-County \_\_\_\_\_  County of San Francisco  
 City of \_\_\_\_\_  Other \_\_\_\_\_

**3. Type of Statement (Check at least one box)**

- Annual: The period covered is January 1, 2016, through December 31, 2016.  
 -or-  
 The period covered is \_\_\_\_\_ through December 31, 2016.  
 Assuming Office: Date assumed 4/25/2017  
 Leaving Office: Date Left: \_\_\_\_\_ (Check one)  
 The period covered is January 1, 2016, through the date of leaving office.  
 -or-  
 The period covered is \_\_\_\_\_ through the date of leaving office.  
 Candidate: Election year \_\_\_\_\_ and office sought, if different than Part 1: \_\_\_\_\_

**4. Schedule Summary (must complete) ► Total number of pages including this cover page: 2**

**Schedules attached**

- Schedule A-1 - Investments - schedule attached  Schedule C - Income, Loans, & Business Positions - schedule attached  
 Schedule A-2 - Investments - schedule attached  Schedule D - Income - Gifts - schedule attached  
 Schedule B - Real Property - schedule attached  Schedule E - Income - Gifts - Travel Payments - schedule attached

-or-

None - No reportable interests on any schedule

**5. Verification** 25 Van Ness Avenue, SF CA 94102

MAILING ADDRESS STREET CITY STATE ZIP CODE  
25 Van Ness Avenue, SF CA 94102

DAYTIME TELEPHONE NUMBER EMAIL ADDRESS  
415.395.6275 marian.philthour@gmail

I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information contained herein and in any attached schedules is true and complete. I acknowledge this is a public document.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date Signed 4/24/17 Signature \_\_\_\_\_  
 (month, day, year) (File the originally signed statement with your city office.)

**SCHEDULE C**  
**Income, Loans, & Business**  
**Positions**  
 (Other than Gifts and Travel Payments)

**CALIFORNIA FORM 700**  
 FAIR POLITICAL PRACTICES COMMISSION

Name  
Philhour, Marjan

**1. INCOME RECEIVED**

NAME OF SOURCE OF INCOME  
SF University High School

ADDRESS (Business Address Acceptable)  
3065 Jackson St, SF 94115

BUSINESS ACTIVITY, IF ANY, OF SOURCE  
 \_\_\_\_\_

YOUR BUSINESS POSITION  
 \_\_\_\_\_

GROSS INCOME RECEIVED  No Income - Business Position Only  
 \$500 - \$1,000  \$1,001 - \$10,000  
 \$10,001 - \$100,000  OVER \$100,000

CONSIDERATION FOR WHICH INCOME WAS RECEIVED  
 Salary  Spouse's or registered domestic partner's income  
 (For self-employed use Schedule A-2.)  
 Partnership (Less than 10% ownership. For 10% or greater use  
 Schedule A-2.)  
 Sale of \_\_\_\_\_  
 (Real property, car, boat, etc.)  
 Loan repayment  
 Commission or  Rental Income, list each source of \$10,000 or more  
 \_\_\_\_\_  
 (Describe)  
 Other \_\_\_\_\_  
 (Describe)

**1. INCOME RECEIVED**

NAME OF SOURCE OF INCOME  
Philhour and Assoc

ADDRESS (Business Address Acceptable)  
860 41st Ave, SF 94121

BUSINESS ACTIVITY, IF ANY, OF SOURCE  
 \_\_\_\_\_

YOUR BUSINESS POSITION  
 \_\_\_\_\_

GROSS INCOME RECEIVED  No Income - Business Position Only  
 \$500 - \$1,000  \$1,001 - \$10,000  
 \$10,001 - \$100,000  OVER \$100,000

CONSIDERATION FOR WHICH INCOME WAS RECEIVED  
 Salary  Spouse's or registered domestic partner's income  
 (For self-employed use Schedule A-2.)  
 Partnership (Less than 10% ownership. For 10% or greater use  
 Schedule A-2.)  
 Sale of \_\_\_\_\_  
 (Real property, car, boat, etc.)  
 Loan repayment  
 Commission or  Rental Income, list each source of \$10,000 or more  
 \_\_\_\_\_  
 (Describe)  
 Other \_\_\_\_\_  
 (Describe)

**2. LOANS RECEIVED OR OUTSTANDING DURING THE REPORTING PERIOD**

\* You are not required to report loans from commercial lending institutions, or any indebtedness created as part of a retail installment or credit card transaction, made in the lender's regular course of business on terms available to members of the public without regard to your official status. Personal loans and loans received not in a lender's regular course of business must be disclosed as follows:

NAME OF LENDER:  
 \_\_\_\_\_

ADDRESS (Business Address Acceptable)  
 \_\_\_\_\_

BUSINESS ACTIVITY, IF ANY, OF LENDER  
 \_\_\_\_\_

HIGHEST BALANCE DURING REPORTING PERIOD  
 \$500 - \$1,000  
 \$1,001 - \$10,000  
 \$10,001 - \$100,000  
 OVER \$100,000

INTEREST RATE \_\_\_\_\_%  None

TERM (Months/Years) \_\_\_\_\_

SECURITY FOR LOAN  
 None  Personal residence  
 Real Property \_\_\_\_\_  
 Street Address \_\_\_\_\_  
 City \_\_\_\_\_  
 Guarantor \_\_\_\_\_  
 Other \_\_\_\_\_  
 (Describe)

Comments: \_\_\_\_\_