

File No. 170532

Committee Item No. 1

Board Item No. \_\_\_\_\_

## COMMITTEE/BOARD OF SUPERVISORS

### AGENDA PACKET CONTENTS LIST

Committee: Rules Committee

Date May 10, 2017

Board of Supervisors Meeting

Date \_\_\_\_\_

#### Cmte Board

<input checked="" type="checkbox"/>	<input type="checkbox"/>	Motion
<input type="checkbox"/>	<input type="checkbox"/>	Resolution
<input type="checkbox"/>	<input type="checkbox"/>	Ordinance
<input type="checkbox"/>	<input type="checkbox"/>	Legislative Digest
<input type="checkbox"/>	<input type="checkbox"/>	Budget and Legislative Analyst Report
<input type="checkbox"/>	<input type="checkbox"/>	Legislative Analyst Report
<input type="checkbox"/>	<input type="checkbox"/>	Youth Commission Report
<input type="checkbox"/>	<input type="checkbox"/>	Introduction Form (for hearings)
<input type="checkbox"/>	<input type="checkbox"/>	Department/Agency Cover Letter and/or Report
<input type="checkbox"/>	<input type="checkbox"/>	MOU
<input type="checkbox"/>	<input type="checkbox"/>	Grant Information Form
<input type="checkbox"/>	<input type="checkbox"/>	Grant Budget
<input type="checkbox"/>	<input type="checkbox"/>	Subcontract Budget
<input type="checkbox"/>	<input type="checkbox"/>	Contract/Agreement
<input type="checkbox"/>	<input type="checkbox"/>	Form 126 – Ethics Commission
<input type="checkbox"/>	<input type="checkbox"/>	Award Letter
<input checked="" type="checkbox"/>	<input type="checkbox"/>	Application
<input type="checkbox"/>	<input type="checkbox"/>	Public Correspondence

#### OTHER (Use back side if additional space is needed)

<input checked="" type="checkbox"/>	<input type="checkbox"/>	<u>Mayor Appt Memo 042517</u>
<input checked="" type="checkbox"/>	<input type="checkbox"/>	<u>Mayor Appt Hearing Request</u>
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
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<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____

Completed by: Derek Evans

Date May 5, 2017

Completed by: \_\_\_\_\_

Date \_\_\_\_\_

An asterisked item represents the cover sheet to a document that exceeds 25 pages.  
The complete document can be found in the file.

1 [Mayoral Appointment, Commission on the Status of Women - Marjan Ghafourpour Philhour]

2  
3 **Motion approving/rejecting the Mayor's appointment of Marjan Ghafourpour Philhour to**  
4 **the Commission on the Status of Women, for a term ending January 22, 2019.**

5  
6 WHEREAS, Pursuant to Charter, Section 3.100(18), the Mayor has submitted a  
7 communication notifying the Board of Supervisors of the appointment of Marjan Ghafourpour  
8 Philhour to the Commission on the Status of Women, received by the Clerk of the Board on  
9 April 25, 2017; and

10 WHEREAS, Under Charter, Section 3.100(18), the Board of Supervisors has the  
11 authority to reject the appointment by a two-thirds vote (eight votes) within 30 days following  
12 transmittal of the Mayor's Notice of Appointment, and the failure of the Board to reject the  
13 appointment by two-thirds vote within the 30-day period shall result in the appointee  
14 continuing to serve as appointed; now, therefore, be it

15 MOVED, That the Board of Supervisors hereby approves/rejects the Mayor's  
16 appointment of Marjan Ghafourpour Philhour to the Commission on the Status of Women, for  
17 the unexpired portion of a four-year term ending January 22, 2019.

BOARD of SUPERVISORS




City Hall  
1 Dr. Carlton B. Goodlett Place, Room 244  
San Francisco 94102-4689  
Tel. No. 554-5184  
Fax No. 554-5163  
TDD/TTY No. 554-5227

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## MEMORANDUM

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Date: April 26, 2017  
To: Honorable Members, Board of Supervisors  
From:  Angela Calvillo, Clerk of the Board  
Subject: APPOINTMENT BY THE MAYOR

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On April 25, 2017, the Mayor submitted the following complete appointment package:

1. **Marjan Ghafourpour Philhour** to the **Commission on the Status of Women**, term ending January 22, 2019

Under the Board of Supervisors Rules of Order 2.18, a Supervisor can request a hearing on an appointment by notifying the Clerk in writing.

Upon receipt of such notice, the Clerk shall refer the appointment to the Rules Committee so that the Board may consider and act within 30 days of the appointment, as provided in Charter, Section 3.100(18).

Please notify me in writing by **5:00 p.m., Wednesday, May 3, 2017**, if you want this appointment to be scheduled.

(Attachments)

OFFICE OF THE MAYOR  
SAN FRANCISCO



EDWIN M. LEE  
MAYOR

BOS-11  
Orig-Leg. Clerk  
COB-Rules Clerk  
C-Page  
H. File  
Deputies

April 25, 2017

Angela Calvillo  
Clerk of the Board, Board of Supervisors  
San Francisco City Hall  
1 Carlton B. Goodlett Place  
San Francisco, CA 94102

Dear Ms. Calvillo,

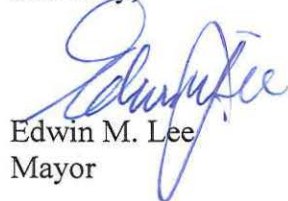
Pursuant to Section 3.100 (18) of the Charter of the City and County of San Francisco, I hereby make the following appointments:

Marjan Ghafourpour Philhour to the Commission on the Status of Women for a term ending January 22, 2019, to the seat formerly held by Nancy Kirshner-Rodriguez.

I am confident that Ms. Philhour, an elector of the City and County, will serve our community well. Attached are her qualifications to serve, which will demonstrate how this appointment represents the communities of interest, neighborhoods and diverse populations of the City and County of San Francisco.

Should you have any questions related to this appointment, please contact my Deputy Chief of Staff, Francis Tsang, at 415-554-6467.

Sincerely,

  
Edwin M. Lee  
Mayor

RECEIVED  
BOARD OF SUPERVISORS  
SAN FRANCISCO  
2017 APR 25 PM 1:21  
BY 

**MARJAN GHAFOURPOUR PHILHOUR**  
[REDACTED] 41<sup>st</sup> Avenue, San Francisco, CA 94121  
[REDACTED] [REDACTED]

**PROFESSIONAL EXPERIENCE**

**Executive Director** **March 2017- Present**  
**Community Alliance for Jobs and Housing** **San Francisco, CA**  
Educate and engage community in issues around jobs, housing, and transportation.

**President** **June 2013-Present**  
**Phlihour & Associates** **San Francisco, CA**  
Provide counsel and oversight to political campaigns, non-profits, and private corporations in the areas of fund development and strategy, or special projects (communications, event management) as needed.

**President and CEO** **April 2009-June 2013**  
**The California Group** **San Francisco, CA**  
Provide counsel and oversight to political campaigns, non-profits, and private corporations in the areas of fund development and strategy, or special projects (communications, event management) as needed.

**Independent Consultant** **June 2006-March 2009**  
**Self-Employed** **San Francisco, CA**  
Provide counsel and oversight to political campaigns, non-profits, and private corporations in the areas of fund development and strategy, or special projects (communications, event management) as needed.

**Finance Director** **November 2005-June 2006**  
**Joe Nation for Congress** **San Rafael, CA**  
Managed, crafted, and implemented fundraising plan for competitive 6<sup>th</sup> District Congressional race; managed and trained interns and volunteers in day to day campaign operations.

**Regional Field Director** **August 2005-November 2005**  
**Alliance for a Better California** **Sacramento, CA**  
Managed team of 5 campaign managers in oversight of proper execution of the largest statewide field campaign since 1988; responsible for working with various County campaigns to communicate information, troubleshoot problems, and track field activity progress; provided support for rallies and other field activities.

**Caucus Coordinator** **December 2003-February 2004**  
**Northwest Deputy Finance Director** **February 2004-August 2004**  
**John Kerry for President, Inc.** **San Francisco, CA**  
*As Caucus Coordinator:*  
Coordinated execution of delegate elections in Congressional districts in Orange County and San Diego; recruited qualified caucus chairs, educated potential candidates and caucus chairs on required duties; worked with California Democratic Party to ensure accurate reporting of delegate election results.

*As Northwest Deputy Finance Director:*  
Oversaw all aspects of fundraising for the Pacific Northwest and San Diego, including assessment of fundraising goals, projection of event attendance, candidate briefing and estimation of donor involvement.

**Senior Advisor to the Chief of Staff  
Office of Governor Gray Davis**

**March 2001-November 2003  
Sacramento, CA**

- Managed staff of five with oversight in the following areas: policy and legislation, long term scheduling, internal and external contacts, and day-to-day operations.
- Briefed the Governor's Chief of Staff on legal and policy issues, legislation, budget, press releases, correspondence and advised on response.
- Managed and coordinated policy and press proposals from the Governor's Senior Staff, Cabinet Secretaries, and Department Directors. Responsible for tracking and reporting implementation.

**Program Consultant  
Leading Authorities, Inc.**

**January 2000-March 2001  
Washington, DC**

Developed business and generated sales in geographically and industry specific territories; counseled Fortune 1000 clients in search of speakers and entertainment for corporate and non-profit events, tailoring programs to specific needs-based demands.

**Legislative Assistant, Minority Labor Staff  
U.S. House of Representatives  
Committee on Education and the Workforce**

**April 1999-January 2000  
Washington, DC**

Provided legislative and administrative support through drafting letters to constituents and Administration; prepared briefing books for members of the Committee; provided counsel to Democratic members and staff on upcoming hearings.

**Legislative Assistant  
U.S. Congresswoman Lynn Rivers (D-Michigan)**

**August 1998-April 1999  
Washington, DC**

Advised Member on issues relating to women, labor, environment and health; drafted constituent correspondence and tracked legislation in aforementioned subject areas.

**Staff Assistant  
U.S. Congresswoman Nita Lowey (D-New York)**

**July 1997-August 1998  
Washington, DC**

Managed front office operations; wrote and managed constituent correspondence; coordinated tour and flag requests; supervised interns; organized certain district events (i.e. annual arts competition).

**Special Assistant  
U.S. Congressman Tom Lantos (D-California)**

**May 1996-July 1997  
San Mateo, CA**

Represented the Congressman at meetings with community groups; developed outreach plan for growing Bay Area district; developed and supervised strategy with federal, state and local agencies to address constituent issues in immigration, education, and the environment.

**EDUCATION**

**University of California at Berkeley**  
Bachelor of Arts in Political Science

**August 1992-August 1996**

**ORGANIZATIONS**

**Filipina Women's Network, Member**

**March 2011-present**

*Named one of the "Top 100 Filipina Women in the United States, 2011"*

**Planning Association for the Richmond, Board Member**

**January 2014-present**

**National Women's Political Caucus, San Francisco**

**February 2007-February 2009**

*Board Member*

**Emerge California, Program Graduate**

**December 2006-June 2007**



STATEMENT OF ECONOMIC INTERESTS  
COVER PAGE

Date Initial Filing Required  
(Annual Filing Only)

Please type or print in ink.

NAME OF FILER (LAST) (FIRST) (MIDDLE)  
Philhour Marjan Gr.

1. Office, Agency, or Court

Agency Name (Do not use acronyms)

Commission on the Status of Women

Division, Board, Department, District, if applicable

Your Position

► If filing for multiple positions, list below or on an attachment. (Do not use acronyms)

Agency: Position:

2. Jurisdiction of Office (Check at least one box)

☐ State

☐ Multi-County

☐ City of

☐ Judge or Court Commissioner (Statewide Jurisdiction)

☒ County of San Francisco

☐ Other

3. Type of Statement (Check at least one box)

☐ Annual: The period covered is January 1, 2016, through December 31, 2016.

-or-

The period covered is through December 31, 2016.

☒ Assuming Office: Date assumed 4/25/2017

☐ Leaving Office: Date Left (Check one)

☐ The period covered is January 1, 2016, through the date of leaving office.

-or-

☐ The period covered is through the date of leaving office.

☐ Candidate: Election year and office sought, if different than Part 1:

4. Schedule Summary (must complete) ► Total number of pages including this cover page: 2

Schedules attached

☐ Schedule A-1 - Investments - schedule attached

☐ Schedule A-2 - Investments - schedule attached

☐ Schedule B - Real Property - schedule attached

☒ Schedule C - Income, Loans, & Business Positions - schedule attached

☐ Schedule D - Income - Gifts - schedule attached

☐ Schedule E - Income - Gifts - Travel Payments - schedule attached

-or-

☐ None - No reportable interests on any schedule

5. Verification

MAILING ADDRESS STREET CITY STATE ZIP CODE

(Business or Agency Address Recommended - Public Document)

25 Van Ness Avenue, SF CA 94102

DAYTIME TELEPHONE NUMBER

415.395 6275

EMAIL ADDRESS

marjan.philhour@gmail

I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information contained herein and in any attached schedules is true and complete. I acknowledge this is a public document.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date Signed 4/24/17  
(month, day, year)

Signature

(File the originally signed statement with your filing official.)

**SCHEDULE C**  
**Income, Loans, & Business**  
**Positions**  
(Other than Gifts and Travel Payments)

**CALIFORNIA FORM 700**  
FAIR POLITICAL PRACTICES COMMISSION

Name  
Philhour, Marjorie

► 1. INCOME RECEIVED

NAME OF SOURCE OF INCOME

SF University High School

ADDRESS (Business Address Acceptable)

3065 Jackson St, SF 94115

BUSINESS ACTIVITY, IF ANY, OF SOURCE

YOUR BUSINESS POSITION

GROSS INCOME RECEIVED

☐ \$500 - \$1,000

☒ \$10,001 - \$100,000

☐ No Income - Business Position Only

☐ \$1,001 - \$10,000

☐ OVER \$100,000

CONSIDERATION FOR WHICH INCOME WAS RECEIVED

☐ Salary ☒ Spouse's or registered domestic partner's income  
(For self-employed use Schedule A-2.)

☐ Partnership (Less than 10% ownership. For 10% or greater use  
Schedule A-2.)

☐ Sale of \_\_\_\_\_  
(Real property, car, boat, etc.)

☐ Loan repayment

☐ Commission or ☐ Rental Income, list each source of \$10,000 or more

(Describe)

☐ Other \_\_\_\_\_

(Describe)

► 1. INCOME RECEIVED

NAME OF SOURCE OF INCOME

Philhour and Assoc

ADDRESS (Business Address Acceptable)

860 41st Ave, SF 94121

BUSINESS ACTIVITY, IF ANY, OF SOURCE

YOUR BUSINESS POSITION

GROSS INCOME RECEIVED

☐ \$500 - \$1,000

☒ \$10,001 - \$100,000

☐ No Income - Business Position Only

☐ \$1,001 - \$10,000

☐ OVER \$100,000

CONSIDERATION FOR WHICH INCOME WAS RECEIVED

☐ Salary ☐ Spouse's or registered domestic partner's income  
(For self-employed use Schedule A-2.)

☐ Partnership (Less than 10% ownership. For 10% or greater use  
Schedule A-2.)

☐ Sale of \_\_\_\_\_  
(Real property, car, boat, etc.)

☒ Loan repayment

☐ Commission or ☐ Rental Income, list each source of \$10,000 or more

(Describe)

☐ Other \_\_\_\_\_

(Describe)

► 2. LOANS RECEIVED OR OUTSTANDING DURING THE REPORTING PERIOD

\* You are not required to report loans from commercial lending institutions, or any indebtedness created as part of a retail installment or credit card transaction, made in the lender's regular course of business on terms available to members of the public without regard to your official status. Personal loans and loans received not in a lender's regular course of business must be disclosed as follows:

NAME OF LENDER:

ADDRESS (Business Address Acceptable)

BUSINESS ACTIVITY, IF ANY, OF LENDER

HIGHEST BALANCE DURING REPORTING PERIOD

☐ \$500 - \$1,000

☐ \$1,001 - \$10,000

☐ \$10,001 - \$100,000

☐ OVER \$100,000

INTEREST RATE

\_\_\_\_\_ % ☐ None

TERM (Months/Years)

SECURITY FOR LOAN

☐ None ☐ Personal residence

☐ Real Property \_\_\_\_\_  
Street Address

City

☐ Guarantor \_\_\_\_\_

☐ Other \_\_\_\_\_  
(Describe)

Comments:



Member, Board of Supervisors  
District 3



City and County of San Francisco

BOS-11, Ops/  
Leg Dep, Rules  
Dep City Atty, Rules  
Mayor's Office

**AARON PESKIN**  
佩斯金 市參事

3 May 2017

To the Clerk of the Board of Supervisors:

I would like to request hearings on the following Mayoral appointments:

**Marjan Ghafourpour Philhour** to the **Commission on the Status of Women**, term ending January 22, 2019

**Mary Y. Jung** to the **Arts Commission**, term ending January 15, 2021

**Perry Lang** to the **Aging and Adult Services Commission**, term ending January 15, 2019

**Gustavo Serriñá** to the **Aging and Adult Services Commission**, term ending July 21, 2020

**Jeremy Wallenberg** to the **Aging and Adult Services Commission**, term ending January 15, 2020

Thanks,

A handwritten signature in blue ink, appearing to read "Aaron Peskin".

Supervisor Aaron Peskin

RECEIVED  
BOARD OF SUPERVISORS  
SAN FRANCISCO  
2017 MAY -3 AM 9:02  
BY