

File No. 170533

Committee Item No. 2

Board Item No. \_\_\_\_\_

## COMMITTEE/BOARD OF SUPERVISORS

### AGENDA PACKET CONTENTS LIST

Committee: Rules Committee

Date May 10, 2017

Board of Supervisors Meeting

Date \_\_\_\_\_

#### Cmte Board

- Motion
- Resolution
- Ordinance
- Legislative Digest
- Budget and Legislative Analyst Report
- Legislative Analyst Report
- Youth Commission Report
- Introduction Form (for hearings)
- Department/Agency Cover Letter and/or Report
- MOU
- Grant Information Form
- Grant Budget
- Subcontract Budget
- Contract/Agreement
- Form 126 – Ethics Commission
- Award Letter
- Application
- Public Correspondence

#### OTHER (Use back side if additional space is needed)

- Mayor Appt Memo 042517
- Mayor Appt Hearing Request
- \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_

Completed by: Derek Evans

Date May 5, 2017

Completed by: \_\_\_\_\_

Date \_\_\_\_\_

An asterisked item represents the cover sheet to a document that exceeds 25 pages.  
The complete document can be found in the file.

1 [Mayoral Appointment, Arts Commission - Mary Y. Jung]

2

3 **Motion approving/rejecting the Mayor's appointment of Mary Y. Jung to the Arts**  
4 **Commission, for a term ending January 15, 2021.**

5

6 WHEREAS, Pursuant to Charter Section 3.100, the Mayor has submitted a  
7 communication notifying the Board of Supervisors of the appointment of Mary Y. Jung to the  
8 Arts Commission, received by the Clerk of the Board on April 25, 2017; and

9 WHEREAS, Under Charter Section 3.100, the Board of Supervisors has the authority  
10 to reject the appointment by a two-thirds vote (eight votes) within 30 days following transmittal  
11 of the Mayor's Notice of Appointment, and the failure of the Board to reject the appointment by  
12 two-thirds vote within the 30-day period shall result in the appointee continuing to serve as  
13 appointed; now, therefore, be it

14 MOVED, That the Board of Supervisors hereby approves/rejects the Mayor's  
15 appointment of Mary Y. Jung to the Arts Commission, for the unexpired portion of a term  
16 ending January 15, 2021.

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BOARD of SUPERVISORS



City Hall  
1 Dr. Carlton B. Goodlett Place, Room 244  
San Francisco 94102-4689  
Tel. No. 554-5184  
Fax No. 554-5163  
TDD/TTY No. 554-5227

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## MEMORANDUM

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Date: April 26, 2017  
To: Honorable Members, Board of Supervisors  
From: *ACC* Angela Calvillo, Clerk of the Board  
Subject: APPOINTMENT BY THE MAYOR

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On April 25, 2017, the Mayor submitted the following complete appointment package:

- **Mary Y. Jung** to the **Arts Commission**, term ending January 15, 2021.

Under the Board's Rules of Order, a Supervisor may request a hearing on an appointment by notifying the Clerk in writing.

Upon receipt of such notice, the Clerk shall refer the appointment to the Rules Committee so that the Board may consider and act within 30 days of the appointment, as provided in Charter, Section 3.100(18).

Please notify me in writing by **5:00 p.m., Wednesday, May 3, 2017**, if you want this appointment to be scheduled.

(Attachments)

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OFFICE OF THE MAYOR  
SAN FRANCISCO



EDWIN M. LEE  
MAYOR

BOS-11  
orig-legal  
COB: Rules Clerk  
c-Page AC file  
deputes

April 25, 2017

Angela Calvillo  
Clerk of the Board, Board of Supervisors  
San Francisco City Hall  
1 Carlton B. Goodlett Place  
San Francisco, CA 94102

Dear Ms. Calvillo,

Pursuant to the Section 3.100 (18) of the Charter of the City and County of San Francisco, I hereby make the following appointment:

Mary Y. Jung, to the Arts Commission, filling the seat formerly held by Greg Chew, for a term ending January 15, 2021.

I am confident that Ms. Jung will serve our community well. Attached are her qualifications to serve, which demonstrate how this appointment represents the communities of interest, neighborhoods and diverse populations of the City and County of San Francisco.

Should you have any questions related to this appointment, please contact my Deputy Chief of Staff for Appointments, Francis Tsang, at 415-554-6467.

Sincerely,

A handwritten signature in blue ink, appearing to read "Edwin M. Lee".

Edwin M. Lee  
Mayor

RECEIVED  
BOARD OF SUPERVISORS  
SAN FRANCISCO  
2017 APR 25 PM 1:21  
BY Handwritten initials in blue ink, possibly "WY".

Mary Jung  
[REDACTED] San Leandro Way  
San Francisco, CA 94127  
[REDACTED]  
[REDACTED]

## Professional Experience

San Francisco Association of Realtors Foundation

January 2015 to present Executive Director

Founder of the Welcome Home Project, a project of the SFAR Foundation. Dedicated to providing services to homeless families and individuals as they transition to permanent housing. The Project currently helps approximately 30 homeless families a month settle into their homes with new housewares.

San Francisco Association of Realtors

June 2013 to 2015 Director, Community & Government Affairs

Coordinate community activities on behalf of the members and work to improve housing availability and conditions in San Francisco.

Pacific Gas & Electric Company

October 2006 to March 2013 Manager, Local Government Energy Efficiency Program

Established government partnerships in every county within the PG&E service territory – activating a network of governments, schools, and universities to implement energy efficiency programs to lower their greenhouse gas emissions through improving their government facilities and engaging their residents in green programs.

San Francisco Public Utilities Commission

August 2001 to September 2006 Commission Secretary

Managed Commission Office for five commissioners to advance SFPUC public policy.

Mayor's Office of Housing & Community Development

City & County of San Francisco

September 1997 to July 2001 Office & Personnel Manager

Managed administrative and personnel functions in Mayor's Office of Housing & Community Development.

## Local Commissions and Boards

Planned Parenthood Northern California

- Board Member since 2016

Pacific Asian American Women Bay Area Coalition

- Board Member since 1994

San Francisco Democratic County Central Committee

- Member since 2000
- Chair 2012-2016

Commission on the Status of Women

- Served 2013-2015

Civil Service Commission

- Served 2008-2013

**COVER PAGE**

Please type or print in ink.

NAME OF FILER (LAST) JUNG (FIRST) MARY (MIDDLE) Y

**1. Office, Agency, or Court**

Agency Name (Do not use acronyms) \_\_\_\_\_  
 Division, Board, Department, District, if applicable \_\_\_\_\_ Your Position \_\_\_\_\_  
 ▶ If filing for multiple positions, list below or on an attachment. (Do not use acronyms)  
 Agency: \_\_\_\_\_ Position: \_\_\_\_\_

**2. Jurisdiction of Office (Check at least one box)**

State  Judge or Court Commissioner (Statewide Jurisdiction)  
 Multi-County \_\_\_\_\_  County of San Francisco  
 City of San Francisco  Other \_\_\_\_\_

**3. Type of Statement (Check at least one box)**

Annual: The period covered is January 1, 2016, through December 31, 2016.  
 -or- The period covered is \_\_\_\_\_, through December 31, 2016.  
 Assuming Office: Date assumed \_\_\_\_\_  
 Candidate: Election year \_\_\_\_\_ and office sought, if different than Part 1: \_\_\_\_\_  
 Leaving Office: Date Left \_\_\_\_\_ (Check one)  
 The period covered is January 1, 2016, through the date of leaving office.  
 -or-  
 The period covered is \_\_\_\_\_, through the date of leaving office.

**4. Schedule Summary (must complete) ▶ Total number of pages including this cover page: \_\_\_\_\_**

**Schedules attached**

Schedule A-1 - Investments – schedule attached  Schedule C - Income, Loans, & Business Positions – schedule attached  
 Schedule A-2 - Investments – schedule attached  Schedule D - Income – Gifts – schedule attached  
 Schedule B - Real Property – schedule attached  Schedule E - Income – Gifts – Travel Payments – schedule attached

-or-  
 None - No reportable interests on any schedule

**5. Verification**

MAILING ADDRESS STREET CITY STATE ZIP CODE  
 (Business or Agency Address Recommended - Public Document)  
301 Grove Street San Francisco CA 94102  
 DAYTIME TELEPHONE NUMBER E-MAIL ADDRESS  
(415) 305-4999 Maryjungsf@gmail.com

I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information contained herein and in any attached schedules is true and complete. I acknowledge this is a public document.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date Signed \_\_\_\_\_ Signature Mary Jung  
(month, day, year) (File the originally signed statement with your filing official.)

**SCHEDULE C**  
**Income, Loans, & Business**  
**Positions**  
 (Other than Gifts and Travel Payments)

**CALIFORNIA FORM 700**  
 FAIR POLITICAL PRACTICES COMMISSION

Name  
JUNG, MARY

1. INCOME RECEIVED		1. INCOME RECEIVED	
NAME OF SOURCE OF INCOME <u>San Francisco Assoc. of Realtors</u>		NAME OF SOURCE OF INCOME <u>PG&amp;E</u>	
ADDRESS (Business Address Acceptable) <u>301 Grove Street, SF 94102</u>		ADDRESS (Business Address Acceptable) <u>77 Beale Street</u>	
BUSINESS ACTIVITY, IF ANY, OF SOURCE <u>Membership organization</u>		BUSINESS ACTIVITY, IF ANY, OF SOURCE <u>Utility provider</u>	
YOUR BUSINESS POSITION <u>Exec Director - SFAR Foundation</u>		YOUR BUSINESS POSITION <u>retiree</u>	
GROSS INCOME RECEIVED		GROSS INCOME RECEIVED	
<input type="checkbox"/> \$500 - \$1,000	<input type="checkbox"/> No Income - Business Position Only	<input type="checkbox"/> \$500 - \$1,000	<input type="checkbox"/> No Income - Business Position Only
<input type="checkbox"/> \$10,001 - \$100,000	<input type="checkbox"/> \$1,001 - \$10,000	<input checked="" type="checkbox"/> \$10,001 - \$100,000	<input type="checkbox"/> \$1,001 - \$10,000
	<input checked="" type="checkbox"/> OVER \$100,000		<input type="checkbox"/> OVER \$100,000
CONSIDERATION FOR WHICH INCOME WAS RECEIVED		CONSIDERATION FOR WHICH INCOME WAS RECEIVED	
<input checked="" type="checkbox"/> Salary	<input type="checkbox"/> Spouse's or registered domestic partner's income (For self-employed use Schedule A-2.)	<input type="checkbox"/> Salary	<input type="checkbox"/> Spouse's or registered domestic partner's income (For self-employed use Schedule A-2.)
<input type="checkbox"/> Partnership (Less than 10% ownership. For 10% or greater use Schedule A-2.)		<input type="checkbox"/> Partnership (Less than 10% ownership. For 10% or greater use Schedule A-2.)	
<input type="checkbox"/> Sale of _____ (Real property, car, boat, etc.)		<input type="checkbox"/> Sale of _____ (Real property, car, boat, etc.)	
<input type="checkbox"/> Loan repayment		<input type="checkbox"/> Loan repayment	
<input type="checkbox"/> Commission or <input type="checkbox"/> Rental Income, list each source of \$10,000 or more		<input type="checkbox"/> Commission or <input type="checkbox"/> Rental Income, list each source of \$10,000 or more	
_____ (Describe)		_____ (Describe)	
<input type="checkbox"/> Other _____ (Describe)		<input type="checkbox"/> Other _____ (Describe)	

**2. LOANS RECEIVED OR OUTSTANDING DURING THE REPORTING PERIOD**

\* You are not required to report loans from commercial lending institutions, or any indebtedness created as part of a retail installment or credit card transaction, made in the lender's regular course of business on terms available to members of the public without regard to your official status. Personal loans and loans received not in a lender's regular course of business must be disclosed as follows:

NAME OF LENDER*	INTEREST RATE	TERM (Months/Years)
_____	_____ % <input type="checkbox"/> None	_____
ADDRESS (Business Address Acceptable)		
_____		
BUSINESS ACTIVITY, IF ANY, OF LENDER	SECURITY FOR LOAN	
_____	<input type="checkbox"/> None <input type="checkbox"/> Personal residence	
HIGHEST BALANCE DURING REPORTING PERIOD	<input type="checkbox"/> Real Property _____ Street address	
<input type="checkbox"/> \$500 - \$1,000	_____ City	
<input type="checkbox"/> \$1,001 - \$10,000		
<input type="checkbox"/> \$10,001 - \$100,000	<input type="checkbox"/> Guarantor _____	
<input type="checkbox"/> OVER \$100,000	<input type="checkbox"/> Other _____ (Describe)	

Comments: \_\_\_\_\_

Member, Board of Supervisors  
District 3



City and County of San Francisco

BOS-11, Ops/  
Leg Dep, Rules  
Dep City Atty, Rules  
Mayor's Office

**AARON PESKIN**  
佩斯金 市參事

3 May 2017

To the Clerk of the Board of Supervisors:

I would like to request hearings on the following Mayoral appointments:

**Marjan Ghafourpour Philhour** to the **Commission on the Status of Women**, term ending January 22, 2019

**Mary Y. Jung** to the **Arts Commission**, term ending January 15, 2021

**Perry Lang** to the **Aging and Adult Services Commission**, term ending January 15, 2019

**Gustavo Serriñá** to the **Aging and Adult Services Commission**, term ending July 21, 2020

**Jeremy Wallenberg** to the **Aging and Adult Services Commission**, term ending January 15, 2020

Thanks,

A handwritten signature in blue ink, appearing to read "Aaron Peskin".

Supervisor Aaron Peskin

RECEIVED  
BOARD OF SUPERVISORS  
SAN FRANCISCO  
2017 MAY -3 AM 9:02  
BY Handwritten initials in blue ink, possibly "AP".