

File Number: \_\_\_\_\_  
(Provided by Clerk of Board of Supervisors)

**Grant Resolution Information Form**  
(Effective July 2011)

Purpose: Accompanies proposed Board of Supervisors resolutions authorizing a Department to accept and expend grant funds.

The following describes the grant referred to in the accompanying resolution:

1. Grant Title: **Medical Respite Expansion**
2. Department: **Department of Public Health**
3. Contact Person: **Colleen Chawla** Telephone: **415-554-2769**

4. Grant Approval Status (check one):

Approved by funding agency

Not yet approved

5. Amount of Grant Funding Approved or Applied for: **\$612,000**

6a. Matching Funds Required: **N/A**

b. Source(s) of matching funds (if applicable):

7a. Grant Source Agency: **Tipping Point Community**

b. Grant Pass-Through Agency (if applicable):

8. Proposed Grant Project Summary: **This grant is to fund the Medical Respite Expansion Initiative to expand the existing program to combine the two interconnecting building at 1171 and 1185 Mission to provide 34 more RESPITE beds for Medically frail, homeless persons leaving SFGH or other neighboring clinics.**

9. Grant Project Schedule, as allowed in approval documents, or as proposed:

Start-Date: **4/12/2017**

End-Date: **7/31/2017**

10a. Amount budgeted for contractual services: **\$612,000**

b. Will contractual services be put out to bid? **No**

c. If so, will contract services help to further the goals of the Department's Local Business Enterprise (LBE) requirements?

d. Is this likely to be a one-time or ongoing request for contracting out? **One-Time**

11a. Does the budget include indirect costs?

Yes

No

b1. If yes, how much? \$

b2. How was the amount calculated?

c1. If no, why are indirect costs not included?

Not allowed by granting agency

To maximize use of grant funds on direct services

Other (please explain):

c2. If no indirect costs are included, what would have been the indirect costs?

**Indirect cost will be allocated to general funds to maximize direct services**

12. Any other significant grant requirements or comments:

**We respectfully request for approval to accept and expend these funds retroactive to April 12, 2017. The Department received the grant agreement on April 18, 2017 with starting date of April 12, 2017.**

**GRANT CODE (Please include Grant Code and Detail in FAMIS):**

Grant code: HCSA15-1700, index code HMHSRCGRANTS

**\*\*Disability Access Checklist\*\*\*(Department must forward a copy of all completed Grant Information Forms to the Mayor's Office of Disability)**

13. This Grant is intended for activities at (check all that apply):

- |  |   |   |
|--|---|---|
| <input checked="" type="checkbox"/> Existing Site(s) | <input type="checkbox"/> Existing Structure(s)      | <input checked="" type="checkbox"/> Existing Program(s) or Service(s) |
| <input type="checkbox"/> Rehabilitated Site(s)       | <input type="checkbox"/> Rehabilitated Structure(s) | <input type="checkbox"/> New Program(s) or Service(s)                 |
| <input type="checkbox"/> New Site(s)                 | <input type="checkbox"/> New Structure(s)           |   |

14. The Departmental ADA Coordinator or the Mayor's Office on Disability have reviewed the proposal and concluded that the project as proposed will be in compliance with the Americans with Disabilities Act and all other Federal, State and local disability rights laws and regulations and will allow the full inclusion of persons with disabilities. These requirements include, but are not limited to:

1. Having staff trained in how to provide reasonable modifications in policies, practices and procedures;
2. Having auxiliary aids and services available in a timely manner in order to ensure communication access;
3. Ensuring that any service areas and related facilities open to the public are architecturally accessible and have been inspected and approved by the DPW Access Compliance Officer or the Mayor's Office on Disability Compliance Officers.

If such access would be technically infeasible, this is described in the comments section below:

Comments:

Departmental ADA Coordinator or Mayor's Office of Disability Reviewer:


Toni Rucker, PhD

(Name)

Chief Cultural Competency and Workforce Development Officer, DPH ADA Coordinator

(Title)

Date Reviewed: 4-23-17

  
(Signature Required)

**Department Head or Designee Approval of Grant Information Form:**


Barbara A. Garcia, MPA

(Name)

Director of Health

(Title)

Date Reviewed: 4/25/17

  
(Signature Required)