

File No. 170536

Committee Item No. 5

Board Item No. 44

### COMMITTEE/BOARD OF SUPERVISORS

#### AGENDA PACKET CONTENTS LIST

Committee: Rules Committee

Date May 10, 2017

Board of Supervisors Meeting

Date May 16, 2017

#### Cmte Board

- |                                     |                                     |  |
|-------------------------------------|-------------------------------------|--|
| <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | Motion                                       |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Resolution                                   |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Ordinance                                    |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Legislative Digest                           |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Budget and Legislative Analyst Report        |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Legislative Analyst Report                   |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Youth Commission Report                      |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Introduction Form (for hearings)             |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/>            | <input type="checkbox"/>            | MOU  |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Grant Information Form                       |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Grant Budget                                 |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Subcontract Budget                           |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Contract/Agreement                           |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Form 126 – Ethics Commission                 |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Award Letter                                 |
| <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | Application                                  |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Public Correspondence                        |

#### OTHER (Use back side if additional space is needed)

- |                                     |                                     |                                   |
|-------------------------------------|-------------------------------------|-----------------------------------|
| <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <u>Mayor Appt Memo 042517</u>     |
| <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <u>Mayor Appt Hearing Request</u> |
| <input type="checkbox"/>            | <input type="checkbox"/>            | _____                             |
| <input type="checkbox"/>            | <input type="checkbox"/>            | _____                             |
| <input type="checkbox"/>            | <input type="checkbox"/>            | _____                             |
| <input type="checkbox"/>            | <input type="checkbox"/>            | _____                             |
| <input type="checkbox"/>            | <input type="checkbox"/>            | _____                             |
| <input type="checkbox"/>            | <input type="checkbox"/>            | _____                             |
| <input type="checkbox"/>            | <input type="checkbox"/>            | _____                             |

Completed by: Derek Evans

Date May 5, 2017

Completed by: Derek Evans

Date May 11, 2017

An asterisked item represents the cover sheet to a document that exceeds 25 pages.  
The complete document can be found in the file.

1 [Mayoral Appointment, Aging and Adult Services Commission - Jeremy Wallenberg]

2

3 Motion approving the Mayor's appointment of Jeremy Wallenberg to the Aging and  
4 Adult Services Commission, for a term ending January 15, 2020.

5

6 WHEREAS, Pursuant to Charter Section 3.100, the Mayor has submitted a  
7 communication notifying the Board of Supervisors of the appointment of Jeremy Wallenberg  
8 to the Aging and Adult Services Commission, received by the Clerk of the Board on April 25,  
9 2017; and

10 WHEREAS, Under Charter Section 3.100, the Board of Supervisors has the authority  
11 to reject the appointment by a two-thirds vote (eight votes) within 30 days following transmittal  
12 of the Mayor's Notice of Appointment, and the failure of the Board to reject the appointment by  
13 two-thirds vote within the 30-day period shall result in the appointee continuing to serve as  
14 appointed; now, therefore, be it

15 MOVED, That the Board of Supervisors hereby approves the Mayor's appointment of  
16 Jeremy Wallenberg to the Aging and Adult Services Commission, for the unexpired portion of  
17 a term ending January 15, 2020.

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BOARD of SUPERVISORS



City Hall  
1 Dr. Carlton B. Goodlett Place, Room 244  
San Francisco 94102-4689  
Tel. No. 554-5184  
Fax No. 554-5163  
TDD/TTY No. 554-5227

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MEMORANDUM

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Date: April 26, 2017  
To: Honorable Members, Board of Supervisors  
From: *AC* Angela Calvillo, Clerk of the Board  
Subject: APPOINTMENT BY THE MAYOR

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On April 25, 2017, the Mayor submitted the following complete appointments and reappointment packages:

- **Perry Lang** to the **Aging and Adult Services Commission**, term ending January 15, 2019.
- **Gustavo Serina** to the **Aging and Adult Services Commission**, term ending July 21, 2020.
- **Jeremy Wallenberg** to the **Aging and Adult Services Commission**, term ending January 15, 2020.

Under the Board's Rules of Order, a Supervisor may request a hearing on an appointment by notifying the Clerk in writing.

Upon receipt of such notice, the Clerk shall refer the appointment to the Rules Committee so that the Board may consider and act within 30 days of the appointment, as provided in Charter, Section 3.100(18).

Please notify me in writing by **5:00 p.m., Wednesday, May 3, 2017**, if you want this appointment to be scheduled.

(Attachments)

OFFICE OF THE MAYOR  
SAN FRANCISCO



BOS-11  
Orig-Legale  
COB, Rules Clerk  
C-Pack  
EDWIN M. LEE  
MAYOR  
AC file  
Deputes

April 25, 2017

Angela Calvillo  
Clerk of the Board, Board of Supervisors  
San Francisco City Hall  
1 Carlton B. Goodlett Place  
San Francisco, CA 94102

Dear Ms. Calvillo,

Pursuant to Section 3.100 (18) of the Charter of the City and County of San Francisco, I hereby make the following appointments and reappointment:

Perry Lang to the Aging and Adult Services Commission, assuming the seat formerly held by Edna James, for a term ending January 15, 2019

Gustavo Serina to the Aging and Adult Services Commission for a term ending July 21, 2020

Jeremy Wallenberg to the Aging and Adult Services Commission, assuming the seat formerly held by Kaushik Roy, for a term ending January 15, 2020

I am confident that Mr. Lang, Mr. Serina and Mr. Wallenberg, all electors of the City and County, will serve our community well. Attached are their qualifications to serve, which will demonstrate how their appointments and reappointment represent the communities of interest, neighborhoods and diverse populations of the City and County of San Francisco.

Should you have any questions related to this appointment, please contact my Deputy Chief of Staff, Francis Tsang, at (415) 554-6467.

Sincerely,

Edwin M. Lee  
Mayor

RECEIVED  
BOARD OF SUPERVISORS  
SAN FRANCISCO  
2017 APR 25 PM 1:21



## **EDUCATION**

### **WHEATON COLLEGE, NORTON, MA**

Graduated May, 2007

**Bachelor of Arts, Cum Laude Honors**

English Major and History Minor

### **PRATT ART INSTITUTE**

**SCHOOL OF ART & DESIGN BROOKLYN, NY**

Completed Summer 2002 Session

Credits received in Foundational Art, Art History, Drawing and Painting, Architecture and Design.

## **INTERNSHIPS / EXTERNSHIPS**

2007 Judicial Externship – Superior Court of San Francisco, CA. Judge Donald S. Mitchell, Criminal Felony.

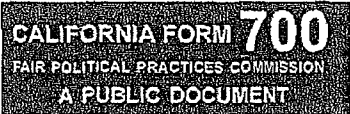
2005 – 2008 Criminal Defense Internship – Superior Court of San Francisco, CA. Attorney at Law, James F. Senal.

## **CURRENT BOARDS, COUNCILS, WORKING GROUPS or FOUNDATIONS**

- Mayoral Appointee, Mayor's Long Term Care Coordinating Council, City & County of San Francisco
- Board Member, The San Francisco Police Foundation
- Board Member, San Francisco Historic Market Street Railway (advocacy organization)
- San Francisco Technology Council, City & County of San Francisco (non-profit organization)
- City & County of San Francisco's Late Night/Early Morning Transit Working Group,
- Vision Zero Coalition and City & County of San Francisco's Vision Zero Task Force
- San Francisco Small Business Week Planning Committee, steering Committee member
- Mayor's Business Tax Advisory Group (BTAG), City & County of San Francisco
- Mayor's Housing Policy Working Group, City & County of San Francisco
- Board Member, CALSO social entrepreneurship and impact investing (non-profit organization)

## **ADDITIONAL**

- International liaison experience and multiple speaking engagements.
- Concert stagehand and production for AEG Live entertainment company for multiple venues in San Francisco.
- Teaching and coaching with organizations Nike Camps and America Scores.
- Former laborer with Van Acker Construction.
- Community service with a variety of local, regional and national organizations.
- Avid supporter of our local arts, community and athletics.



STATEMENT OF ECONOMIC INTERESTS COVER PAGE

Date Initial Filing Received Official Use Only

Please type or print in ink.

NAME OF FILER (LAST) (FIRST) (MIDDLE) Wallenberg, Jeremy Louis

1. Office, Agency, or Court

Agency Name (Do not use acronyms) Department of Aging and Adult Services
Division, Board, Department, District, if applicable DAAS Commission
Your Position Commissioner

If filing for multiple positions, list below or on an attachment. (Do not use acronyms)

Agency: Position:

2. Jurisdiction of Office (Check at least one box)

State, Multi-County, City of San Francisco, Judge or Court Commissioner, County of San Francisco, Other

3. Type of Statement (Check at least one box)

Annual: The period covered is January 1, 2016, through December 31, 2016.
-or- The period covered is through December 31, 2016.
Assuming Office: Date assumed 04, 25, 2017
Leaving Office: Date Left
Candidate: Election year and office sought, if different than Part 1:

4. Schedule Summary (must complete) Total number of pages including this cover page:

Schedules attached
Schedule A-1 - Investments - schedule attached
Schedule A-2 - Investments - schedule attached
Schedule B - Real Property - schedule attached
Schedule C - Income, Loans, & Business Positions - schedule attached
Schedule D - Income - Gifts - schedule attached
Schedule E - Income - Gifts - Travel Payments - schedule attached
-or- None - No reportable interests on any schedule

5. Verification

MAILING ADDRESS STREET CITY STATE ZIP CODE
10 Copine Avenue #21 San Francisco CA 94118
DAYTIME TELEPHONE NUMBER E-MAIL ADDRESS
(415) 233-2705 jeremy@publicaffairs.com

I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information contained herein and in any attached schedules is true and complete. I acknowledge this is a public document.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date Signed April 24, 2017 Signature
(month, day, year) (File the originally signed statement with your filing official.)

FPPC Form 700 (2016/2017)
FPPC Advice Email: advice@fppc.ca.gov
FPPC Toll-Free Helpline: 866/275-3772 www.fppc.ca.gov

**SCHEDULE C**  
**Income, Loans, & Business**  
**Positions**  
 (Other than Gifts and Travel Payments)

**CALIFORNIA FORM 700**  
 FAIR POLITICAL PRACTICES COMMISSION  
 Name \_\_\_\_\_

**1. INCOME RECEIVED**

NAME OF SOURCE OF INCOME  
 Ground Floor Public Affairs Corp.

ADDRESS (Business Address Acceptable)  
 58 2nd Street, Fourth Fl., San Francisco, CA 94105

BUSINESS ACTIVITY, IF ANY, OF SOURCE  
 Locally-based Public Affairs Firm

YOUR BUSINESS POSITION  
 Director

GROSS INCOME RECEIVED  No Income - Business Position Only  
 \$500 - \$1,000  \$1,001 - \$10,000  
 \$10,001 - \$100,000  OVER \$100,000

CONSIDERATION FOR WHICH INCOME WAS RECEIVED  
 Salary  Spouse's or registered domestic partner's income  
 (For self-employed use Schedule A-2.)

Partnership (Less than 10% ownership. For 10% or greater use  
 Schedule A-2.)

Sale of \_\_\_\_\_  
 (Real property, car, boat, etc.)

Loan repayment

Commission or  Rental Income, list each source of \$10,000 or more  
 \_\_\_\_\_  
 (Describe)

Other \_\_\_\_\_  
 (Describe)

**1. INCOME RECEIVED**

NAME OF SOURCE OF INCOME  
 Jeremy Wallenberg Individual Account

ADDRESS (Business Address Acceptable)  
 \_\_\_\_\_

BUSINESS ACTIVITY, IF ANY, OF SOURCE  
 Investment Income

YOUR BUSINESS POSITION  
 Individual Brokerage Account Owner

GROSS INCOME RECEIVED  No Income - Business Position Only  
 \$500 - \$1,000  \$1,001 - \$10,000  
 \$10,001 - \$100,000  OVER \$100,000

CONSIDERATION FOR WHICH INCOME WAS RECEIVED  
 Salary  Spouse's or registered domestic partner's income  
 (For self-employed use Schedule A-2.)

Partnership (Less than 10% ownership. For 10% or greater use  
 Schedule A-2.)

Sale of \_\_\_\_\_  
 (Real property, car, boat, etc.)

Loan repayment

Commission or  Rental Income, list each source of \$10,000 or more  
 \_\_\_\_\_  
 (Describe)

Other Income from Mutual Funds and ETF's  
 \_\_\_\_\_  
 (Describe)

**2. LOANS RECEIVED OR OUTSTANDING DURING THE REPORTING PERIOD**

\* You are not required to report loans from commercial lending institutions, or any indebtedness created as part of a retail installment or credit card transaction, made in the lender's regular course of business on terms available to members of the public without regard to your official status. Personal loans and loans received not in a lender's regular course of business must be disclosed as follows:

NAME OF LENDER\* \_\_\_\_\_

ADDRESS (Business Address Acceptable) \_\_\_\_\_

BUSINESS ACTIVITY, IF ANY, OF LENDER \_\_\_\_\_

HIGHEST BALANCE DURING REPORTING PERIOD  
 \$500 - \$1,000  
 \$1,001 - \$10,000  
 \$10,001 - \$100,000  
 OVER \$100,000

INTEREST RATE \_\_\_\_\_%  None

TERM (Months/Years) \_\_\_\_\_

SECURITY FOR LOAN  
 None  Personal residence

Real Property \_\_\_\_\_  
 Street address \_\_\_\_\_  
 City \_\_\_\_\_

Guarantor \_\_\_\_\_

Other \_\_\_\_\_  
 (Describe)

Comments: \_\_\_\_\_



Member, Board of Supervisors  
District 3



City and County of San Francisco

*Res-11, City  
Leg Dep, City Rules  
City Attorney  
Mayor's Office*

**AARON PESKIN**  
佩斯金市参事

3 May 2017

To the Clerk of the Board of Supervisors:

I would like to request hearings on the following Mayoral appointments:

**Marjan Ghafourpour Philhour** to the **Commission on the Status of Women**, term ending January 22, 2019

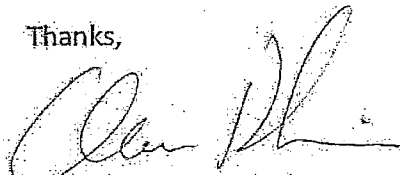
**Mary Y. Jung** to the **Arts Commission**, term ending January 15, 2021

**Perry Lang** to the **Aging and Adult Services Commission**, term ending January 15, 2019

**Gustavo Serina** to the **Aging and Adult Services Commission**, term ending July 21, 2020

**Jeremy Wallenberg** to the **Aging and Adult Services Commission**, term ending January 15, 2020

Thanks,

  
Supervisor Aaron Peskin

RECEIVED  
BOARD OF SUPERVISORS  
SAN FRANCISCO  
2017 MAY -3 AM 9:02  
*[Signature]*

