BOARD of SUPERVISORS



City Hall 1 Dr. Carlton B. Goodlett Place, Room 244 San Francisco 94102-4689 Tel. No. 554-5184 Fax No. 554-5163 TDD/TTY No. 554-5227

MEMORANDUM

- TO: Jeff Kositsky, Director, Department of Homelessness and Supportive Housing
- FROM: Erica Major, Assistant Clerk, Public Safety and Neighborhood Services Committee, Board of Supervisors
- DATE: May 15, 2017

SUBJECT: HEARING MATTER INTRODUCED

The Board of Supervisors' Public Safety and Neighborhood Services Committee has received the following hearing request, introduced by Supervisor Kim on May 9, 2017:

File No. 170578

Hearing on the progress and status of the six new navigation centers as mandated by Ordinance No. 117-16; and requesting the Department of Homelessness and Supportive Housing to report.

If you have any additional comments or reports to be included with the file, please forward them to me at the Board of Supervisors, City Hall, Room 244, 1 Dr. Carlton B. Goodlett Place, San Francisco, CA 94102.

c: Mawuli Tugbenyoh, Mayor's Office

Print Form
Introduction Form By a Member of the Board of Supervisors or the Mayor By a Member of the Board of Supervisors or the Mayor Time stamp 4: 49
I hereby submit the following item for introduction (select only one):
1. For reference to Committee. (An Ordinance, Resolution, Motion, or Charter Amendment)
2. Request for next printed agenda Without Reference to Committee.
3. Request for hearing on a subject matter at Committee.
4. Request for letter beginning "Supervisor inquires"
5. City Attorney request.
6. Call File No. from Committee.
7. Budget Analyst request (attach written motion).
8. Substitute Legislation File No.
9. Reactivate File No.
10. Question(s) submitted for Mayoral Appearance before the BOS on
Please check the appropriate boxes. The proposed legislation should be forwarded to the following:
Planning Commission Building Inspection Commission
Note: For the Imperative Agenda (a resolution not on the printed agenda), use a Imperative Form.
Sponsor(s):
Supervisor Kim;
Subject:
Hearing with presentation by the Department of Homelessness & Supportive Housing regarding progress and status of the 6 new navigation centers mandated by File #160278.
The text is listed below or attached:
Signature of Sponsoring Supervisor:

For Clerk's Use Only: