

File No. 170611

Committee Item No. \_\_\_\_\_

Board Item No. 31

## COMMITTEE/BOARD OF SUPERVISORS

### AGENDA PACKET CONTENTS LIST

Committee: \_\_\_\_\_  
Board of Supervisors Meeting

Date: \_\_\_\_\_  
Date: May 23, 2017

#### Cmte Board

- |                          |                                     |  |
|--------------------------|-------------------------------------|--|
| <input type="checkbox"/> | <input type="checkbox"/>            | Motion                                       |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Resolution                                   |
| <input type="checkbox"/> | <input type="checkbox"/>            | Ordinance                                    |
| <input type="checkbox"/> | <input type="checkbox"/>            | Legislative Digest                           |
| <input type="checkbox"/> | <input type="checkbox"/>            | Budget and Legislative Analyst Report        |
| <input type="checkbox"/> | <input type="checkbox"/>            | Youth Commission Report                      |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Introduction Form                            |
| <input type="checkbox"/> | <input type="checkbox"/>            | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/> | <input type="checkbox"/>            | MOU  |
| <input type="checkbox"/> | <input type="checkbox"/>            | Grant Information Form                       |
| <input type="checkbox"/> | <input type="checkbox"/>            | Grant Budget                                 |
| <input type="checkbox"/> | <input type="checkbox"/>            | Subcontract Budget                           |
| <input type="checkbox"/> | <input type="checkbox"/>            | Contract/Agreement                           |
| <input type="checkbox"/> | <input type="checkbox"/>            | Form 126 – Ethics Commission                 |
| <input type="checkbox"/> | <input type="checkbox"/>            | Award Letter                                 |
| <input type="checkbox"/> | <input type="checkbox"/>            | Application                                  |
| <input type="checkbox"/> | <input type="checkbox"/>            | Public Correspondence                        |

#### OTHER

<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____

Prepared by: Lisa Lew  
Prepared by: \_\_\_\_\_

Date: May 18, 2017  
Date: \_\_\_\_\_

1 [Expressing Support for the San Francisco-Oakland Bid to Host the 2020 International AIDS  
2 Conference]

3 **Resolution expressing the support of the San Francisco Board of Supervisors for the**  
4 **San Francisco-Oakland Bid to host the 2020 International AIDS Conference.**

5  
6 WHEREAS, San Francisco is the epicenter of the AIDS epidemic, and has a proven  
7 legacy of leadership in developing innovative approaches to HIV prevention, treatment and  
8 research; and

9 WHEREAS, San Francisco was the first city to develop a publicly funded response to  
10 the AIDS epidemic, using entirely local funds; and

11 WHEREAS, San Francisco became one of the first communities to adopt publicly  
12 funded syringe exchange through a declaration of emergency; and

13 WHEREAS, More recently, San Francisco has committed to ending the AIDS epidemic  
14 through our Getting to Zero Initiative to achieve zero new HIV infections, zero preventable  
15 deaths and zero stigma; and

16 WHEREAS, San Francisco and Oakland have long been leaders in welcoming  
17 conferences and San Francisco successfully hosted the 1990 International AIDS Conference,  
18 entitled "AIDS in the Nineties: From Science to Policy"; and

19 WHEREAS, The San Francisco-Oakland Bid Committee is comprised of SF Travel,  
20 Oakland Convention Bureau/Visit Oakland, San Francisco AIDS Foundation, UCSF, San  
21 Francisco Department of Public Health, and the Alameda County Public Health Department  
22 and is seeking support for its AIDS 2020 Conference Proposal; now, therefore, be it

23 RESOLVED, That the Board of Supervisors of the City and County of San Francisco  
24 expresses its support for the San Francisco-Oakland Bid to Host the 2020 International AIDS  
25 Conference; and, be it

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FURTHER RESOLVED, That the Board of Supervisors directs the Clerk of the Board to transmit a copy of this resolution to the organizers.

Print Form

RECEIVED  
5/10/17 @ 4:20 pm  
S  
Time stamp  
or meeting date

# Introduction Form

By a Member of the Board of Supervisors or Mayor

I hereby submit the following item for introduction (select only one):

- 1. For reference to Committee. (An Ordinance, Resolution, Motion or Charter Amendment).
- 2. Request for next printed agenda Without Reference to Committee.
- 3. Request for hearing on a subject matter at Committee.
- 4. Request for letter beginning : "Supervisor [ ] inquiries"
- 5. City Attorney Request.
- 6. Call File No. [ ] from Committee.
- 7. Budget Analyst request (attached written motion).
- 8. Substitute Legislation File No. [ ]
- 9. Reactivate File No. [ ]
- 10. Question(s) submitted for Mayoral Appearance before the BOS on [ ]

Please check the appropriate boxes. The proposed legislation should be forwarded to the following:

- Small Business Commission
- Youth Commission
- Ethics Commission
- Planning Commission
- Building Inspection Commission

**Note: For the Imperative Agenda (a resolution not on the printed agenda), use the Imperative Form.**

Sponsor(s):

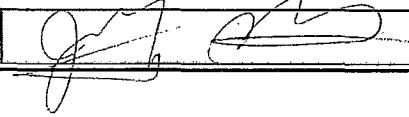
Sheehy

Subject:

Support for the San Francisco-Oakland Bid to Host the 2020 International AIDS Conference

The text is listed:

See attached.

Signature of Sponsoring Supervisor: 

For Clerk's Use Only