

File No. 170490

Committee Item No. 4

Board Item No. _____

COMMITTEE/BOARD OF SUPERVISORS

AGENDA PACKET CONTENTS LIST

Committee: Land Use and Transportation Committee Date June 5, 2017

Board of Supervisors Meeting

Date _____

Cmte Board

- Motion
- Resolution
- Ordinance
- Legislative Digest
- Budget and Legislative Analyst Report
- Youth Commission Report
- Introduction Form
- Department/Agency Cover Letter and/or Report
- MOU
- Grant Information Form
- Grant Budget
- Subcontract Budget
- Contract/Agreement
- Form 126 – Ethics Commission
- Award Letter
- Application
- Public Correspondence

OTHER

(Use back side if additional space is needed)

- REFERRAL FY1 - 05/03/17
- _____
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Completed by: Erica Major

Date June 2, 2017

Completed by: _____

Date _____

1 [Authorizing Subdivision and Conveyance of Air Rights - 530 Sansome Street - Developing
2 Affordable Housing Atop Fire Station 13]

3 **Resolution authorizing the Department of Real Estate to subdivide 530 Sansome Street,**
4 **Assessor's Parcel Block No. 0206, Lot No. 017, and convey the air rights to the Mayor's**
5 **Office of Housing and Community Development for the purpose of developing**
6 **affordable housing atop the Sansome Street Fire Department Station 13.**

7
8 WHEREAS, There continues to be housing demand for the 60% of San Franciscans
9 who qualify for affordable housing under federal guidelines, specifically for those at Area
10 Median Income (AMI) levels at 40% to 80% AMI, 80% to 100% AMI and 100% to 120% AMI;
11 and

12 WHEREAS, The active two-story Sansome Street Fire Department Station 13, located
13 on Assessor's Parcel Block No. 0206, Lot No. 017 is zoned for 200 feet of development
14 height; and

15 WHEREAS, The fire station is located in the Financial District at 530 Sansome Street,
16 where, surrounded on all sides by tall office buildings, it can be developed appropriately with
17 minimal shadow impact on nearby parks or recreational facilities; and

18 WHEREAS, The public site is a prime candidate for the development of affordable
19 housing above the fire station, which is in alignment with the City's policy to prioritize public
20 property for the development of affordable housing; and

21 WHEREAS, Preliminary assessments by the Mayor's Office of Housing and
22 Community Development confirm the ideal nature of Assessor's Parcel Block No. 0206 for a
23 mixed-income affordable housing development project, with the creative addition of sound
24 buffers between the fire station and housing, like the West End fire station project in
25

1 Washington, D.C., which put a 19,700 square-foot squash facility between the fire station and
2 55 units of affordable housing; now, therefore, be it

3 RESOLVED, That the Board of Supervisors authorizes the Department of Real Estate
4 to process a subdivision of Assessor's Parcel Block No. 0206, Lot No. 017, and subsequently
5 convey the air rights to the Mayor's Office of Housing for the purpose of developing affordable
6 housing atop the Sansome Street Fire Department Station 13, pursuant to future Board of
7 Supervisors approval; and, be it

8 FURTHER RESOLVED, That the Board of Supervisors requests the Mayor's Office of
9 Housing and Community Development to conduct a feasibility study of the development of
10 affordable housing at 530 Sansome Street for presentation to the Land Use and
11 Transportation Committee, including the menu of AMI tiers and additional neighborhood uses
12 being considered for the project.

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BOARD of SUPERVISORS



City Hall
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TDD/TTY No. 554-5227

MEMORANDUM

TO: Olson Lee, Director, Mayor's Office of Housing and Community Development
Chief Joanne Hayes-White, Fire Department

FROM: Alisa Somera, Legislative Deputy Director
Land Use and Transportation Committee

DATE: May 3, 2017

SUBJECT: LEGISLATION INTRODUCED

The Board of Supervisors' Land Use and Transportation Committee has received the following proposed legislation, introduced by Supervisor Peskin on April 25, 2017:

File No. 170490

Resolution authorizing the Department of Real Estate to subdivide 530 Sansome Street, Assessor's Parcel Block No. 0206, Lot No. 017, and convey the air rights to the Mayor's Office of Housing and Community Development for the purpose of developing affordable housing atop the Sansome Street Fire Department Station 13.

If you have comments or reports to be included with the file, please forward them to me at the Board of Supervisors, City Hall, Room 244, 1 Dr. Carlton B. Goodlett Place, San Francisco, CA 94102 or by email at: alisa.somera@sfgov.org.

c: Kate Hartley, Mayor's Office of Housing and Community Development
Kelly Alves, Fire Department

Print Form

RECEIVED
4/25/17 @ 5:00 pm
AS

Introduction Form

By a Member of the Board of Supervisors or the Mayor

Time stamp
or meeting date

I hereby submit the following item for introduction (select only one):

- 1. For reference to Committee. (An Ordinance, Resolution, Motion, or Charter Amendment)
- 2. Request for next printed agenda Without Reference to Committee.
- 3. Request for hearing on a subject matter at Committee.
- 4. Request for letter beginning "Supervisor [] inquires"
- 5. City Attorney request.
- 6. Call File No. [] from Committee.
- 7. Budget Analyst request (attach written motion).
- 8. Substitute Legislation File No. []
- 9. Reactivate File No. []
- 10. Question(s) submitted for Mayoral Appearance before the BOS on []

Please check the appropriate boxes. The proposed legislation should be forwarded to the following:

- Small Business Commission
- Youth Commission
- Ethics Commission
- Planning Commission
- Building Inspection Commission

Note: For the Imperative Agenda (a resolution not on the printed agenda), use a Imperative Form.

Sponsor(s):

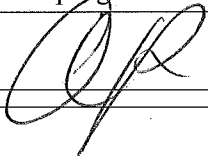
Supervisor Peskin

Subject:

[Authorizing the Department of Real Estate to Subdivide Block No. 0206, Lot No. 017 and Convey the Air Rights to the Mayor's Office of Housing for Affordable Housing Development]

The text is listed below or attached:

Resolution authorizing the Department of Real Estate to Subdivide Assessor's Parcel Block No. 0206, Lot No. 017 and convey the air rights to the Mayor's Office of Housing for the purpose of developing affordable housing atop the

Signature of Sponsoring Supervisor: 

For Clerk's Use Only: