## AMENDED IN COMMITTEE 6/5/2017

FILE NO. 170490 6/5/2

RESOLUTION NO.

| 1  | [Authorizing Subdivision and Conveyance of Air Rights - 530 Sansome Street - Affordable Housing Development] |
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| 2  | Treading Development,  |
| 3  | Resolution authorizing the Department of Real Estate to subdivide Assessor's Parcel                          |
| 4  | Block No. 0206, Lot No. 017, located at 530 Sansome Street, and convey the air rights,                       |
| 5  | on behalf of the Mayor's Office of Housing, for the purpose of developing affordable                         |
| 6  | housing, either on-site or elsewhere in District 3, pursuant to an updated feasibility                       |
| 7  | study to be conducted by the Mayor's Office of Housing in partnership with the                               |
| 8  | Department of Real Estate.   |
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| 10 | WHEREAS, There continues to be housing demand for the 60% of San Franciscans                                 |
| 11 | who qualify for affordable housing under federal guidelines, specifically for those at Area                  |
| 12 | Median Income (AMI) levels at 40% to 80% AMI, 80% to 100% AMI and 100% to 120% AMI;                          |
| 13 | and  |
| 14 | WHEREAS, The active two-story Sansome Street Fire Department Station 13, located                             |
| 15 | on Assessor's Parcel Block No. 0206, Lot No. 017 is zoned for 200 feet of development                        |
| 16 | height; and  |
| 17 | WHEREAS, The fire station is located in the Financial District at 530 Sansome Street,                        |
| 18 | where, surrounded on all sides by tall office buildings, it can be developed appropriately with              |
| 19 | minimal shadow impact on nearby parks or recreational facilities; and  |
| 20 | WHEREAS, The public site is a prime candidate for the development of affordable                              |
| 21 | housing above the fire station, which is in alignment with the City's policy to prioritize public            |
| 22 | property for the development of affordable housing; and  |
| 23 | WHEREAS, Preliminary assessments by the Mayor's Office of Housing confirm the                                |
| 24 | ideal nature of Block No. 0206 for a mixed-income affordable housing development project,                    |
| 25 | with the creative addition of sound buffers between the fire station and housing, like the West              |

| 1  | End fire station project in Washington, D.C., which put a 19,700 square-foot squash facility      |
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| 2  | between the fire station and 55 units of affordable housing; and                                  |
| 3  | WHEREAS, The sale and development of Block No. 0206, Lot No. 017, could also                      |
| 4  | generate revenue for 100% affordable housing at another location within District 3, such as       |
| 5  | the site identified by the Mayor's Office of Housing at 772 Pacific Avenue; now, therefore, be it |
| 6  | RESOLVED, That the Board of Supervisors authorizes the Department of Real Estate                  |
| 7  | to process a subdivision of Assessor's Parcel Block No. 0206, Lot No. 017 and subsequently        |
| 8  | convey the air rights on behalf of the Mayor's Office of Housing for the purpose of developing    |
| 9  | affordable housing atop the Sansome Street Fire Department Station 13, pursuant to an             |
| 10 | updated feasibility study and future Board of Supervisors approval or potentially for the         |
| 11 | purpose of a market-rate development which would generate funding for affordable housing          |
| 12 | elsewhere in District 3; and, be it   |
| 13 | FURTHER RESOLVED, That the feasibility study shall examine the cost-benefits of                   |
| 14 | affordable housing on top of Station 13 versus a market-rate development which would              |
| 15 | generate funding for affordable housing elsewhere in District 3, including the menu of AMI        |
| 16 | tiers and additional neighborhood uses being considered for the project.                          |
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