

File No. 170585

Committee Item No. 5

Board Item No. \_\_\_\_\_

## COMMITTEE/BOARD OF SUPERVISORS

### AGENDA PACKET CONTENTS LIST

Committee: Government Audit and Oversight

Date: June 21, 2017

Board of Supervisors Meeting:

Date: \_\_\_\_\_

#### Cmte Board

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|-------------------------------------|--------------------------|--|
| <input type="checkbox"/>            | <input type="checkbox"/> | Motion                                       |
| <input type="checkbox"/>            | <input type="checkbox"/> | Resolution                                   |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | Ordinance                                    |
| <input type="checkbox"/>            | <input type="checkbox"/> | Legislative Digest                           |
| <input type="checkbox"/>            | <input type="checkbox"/> | Budget and Legislative Analyst Report        |
| <input type="checkbox"/>            | <input type="checkbox"/> | Youth Commission Report                      |
| <input type="checkbox"/>            | <input type="checkbox"/> | Introduction Form                            |
| <input type="checkbox"/>            | <input type="checkbox"/> | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/>            | <input type="checkbox"/> | MOU  |
| <input type="checkbox"/>            | <input type="checkbox"/> | Grant Information Form                       |
| <input type="checkbox"/>            | <input type="checkbox"/> | Grant Budget                                 |
| <input type="checkbox"/>            | <input type="checkbox"/> | Subcontract Budget                           |
| <input type="checkbox"/>            | <input type="checkbox"/> | Contract/Agreement                           |
| <input type="checkbox"/>            | <input type="checkbox"/> | Form 126 – Ethics Commission                 |
| <input type="checkbox"/>            | <input type="checkbox"/> | Award Letter                                 |
| <input type="checkbox"/>            | <input type="checkbox"/> | Application                                  |
| <input type="checkbox"/>            | <input type="checkbox"/> | Public Correspondence                        |

#### OTHER

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Prepared by: John Carroll

Date: June 16, 2017

Prepared by: \_\_\_\_\_

Date: \_\_\_\_\_

1 [Settlement of Lawsuit - Devaughn Frierson - \$29,500]

2

3 **Ordinance authorizing settlement of the lawsuit filed by Devaughn Frierson against the**  
4 **City and County of San Francisco for \$29,500; the lawsuit was filed on June 9, 2015, in**  
5 **the United States District Court, Case No. 15-cv-02573; entitled Devaughn Frierson v.**  
6 **City and County of San Francisco, et al.; the lawsuit involves alleged civil rights**  
7 **violations; other material terms of the settlement are the dismissal of all defendants.**

8

9 Be it ordained by the People of the City and County of San Francisco:

10 Section 1. Pursuant to Charter Section 6.102(5), the Board of Supervisors hereby  
11 authorizes the City Attorney to settle the action entitled Devaughn Frierson v. City and County  
12 of San Francisco, et al., United States District Court, Case No. 15-cv-02573 by the payment of  
13 \$29,500 and dismissal of all defendants. The lawsuit involves alleged civil rights violations.

14 Section 2. The above-named action was filed in United States District Court on June 9,  
15 2015, and the following parties were named in the lawsuit: Plaintiff Devaughn Frierson;  
16 Defendants City and County of San Francisco and Officer Antonio Carrasco.

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APPROVED AS TO FORM AND  
RECOMMENDED:

DENNIS J. HERRERA  
City Attorney

*Dennis J. Herrera*

CHERYL ADAMS  
Chief Trial Deputy

FUNDS AVAILABLE:

BEN ROSENFELD  
Controller

*Ben Rosenfeld*

RECOMMENDED:

SAN FRANCISCO POLICE DEPARTMENT

*William Scott*  
WILLIAM SCOTT  
Chief of Police

APPROVED:

*Sgt. Tad Gammage 1973*  
*For Sgt. Kershaw*

RACHEL KILSHAW  
Secretary, San Francisco Police Commission

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