| File N | umber : ovided by | 170766 Clerk of Board of | Supervisors) | | | |
|---|------------------------------------|--|--|--------------------|---|--|
| | | | | | tion Information Form ctive July 2011) | |
| • | se: Acco | | osed Board of S | Supervis | sors resolutions authorizing a Department to accept and | |
| The fo | llowing | describes the (| grant referred to | in the | accompanying resolution: | |
| 1. | . Grant Title: | | Proposition 1B: Goods Movement Emission Reduction Grant Program/ National Clean Diesel Funding Assistance | | | |
| 2. | Department: | | Port of San Francisco | | | |
| 3. | Contac | Contact Person: Meghan | | ice | Telephone: 415-274-0426 | |
| 4. | Grant Approval Status (check one): | | | | | |
| | [X] Approved by funding agency | | | | | |
| 5. | Amour | ount of Grant Funding Approved or Applied for: \$ 1,371,250 | | | | |
| 6. | a. b. | Matching Funds Required: \$515,563 Source(s) of matching funds (if applicable): Port Project Funding | | | | |
| 7. | a.(i) a.(ii) b.(i) b.(ii) | Grant Source Agency: California Air Resource Board (CARB) Grant Pass-Through Agency: Bay Area Air Quality Management District (BAAQMD) Grant Source Agency: United States Environmental Protection Agency (EPA) Grant Pass-Through Agency: Bay Area Air Quality Management District (BAAQMD) | | | | |
| 8. Proposed Grant Project Summary: \$1,886,813 for the procurement and delivery of a new Tier 4 low emissions locomotive to replace existing 1946 locomotive for transport of freight at the Port's rail facility. Funding includes \$1,371,250 BAAQMD grant funding and a \$515,563 contribution from the Port of San Francisco. | | | | | | |
| 9. | Grant I | Project Schedu | ule, as allowed ir | n appro | oval documents, or as proposed: | |
| | Start-D | Date: May 1, 20 |)17 | End-Da | ate: December 31, 2018 | |
| 10 | . a. b. c. d. | Will contractual services be put out to bid? N/A If so, will contract services help to further the goals of the Department's Local Business Enterprise (LBE) requirements? N/A | | | | |
| 11 | | [] Yes 1. If yes, 2. How w 1. If no, w t allowed by gra er (please expl | • | calcula costs r | ted? | |

12. Any other significant grant requirements or comments: Disposal of engine of the locomotive that will be replaced and rendering the old locomotive unable to operate.

| **Disability Access Checklist***(Department must forward a copy of all completed Grant Information Forms to the Mayor's Office of Disability) | | | | | |
|---|--|--|--|--|--|
| 13. This Grant is intended for activities at (check all that apply): | | | | | |
| [] Existing Site(s) [] Existing Structure(s) | | | | | |
| 14. The Departmental ADA Coordinator or the Mayor's Office on Disability have reviewed the proposal and concluded that the project as proposed will be in compliance with the Americans with Disabilities Act and all other Federal, State and local disability rights laws and regulations and will allow the full inclusion of persons with disabilities. These requirements include, but are not limited to: | | | | | |
| 1. Having staff trained in how to provide reasonable modifications in policies, practices and procedures; | | | | | |
| 2. Having auxiliary aids and services available in a timely manner in order to ensure communication access; | | | | | |
| Ensuring that any service areas and related facilities open to the public are architecturally accessible and have been inspected and approved by the DPW Access Compliance Officer or the Mayor's Office on Disability Compliance Officers. | | | | | |
| If such access would be technically infeasible, this is described in the comments section below: | | | | | |
| Comments: N/A | | | | | |
| | | | | | |
| | | | | | |
| Departmental ADA Coordinator or Mayor's Office of Disability Reviewer: | | | | | |
| Wendy Proctor | | | | | |
| Semon Architect, ADA Coordinator | | | | | |
| Date Reviewed: 4 25 /2017 Signature Required) | | | | | |
| | | | | | |
| Department Head or Designee Approval of Grant Information Form: | | | | | |
| Elaine Forbes | | | | | |
| (Name) | | | | | |
| Executive Director | | | | | |
| (Title) | | | | | |
| Date Reviewed: April 25, 2017 (Signature Required) | | | | | |