File Number: _____ 170800

(Provided by Clerk of Board of Supervisors)

Grant Resolution Information Form

(Effective July 2011)

Purpose: Accompanies proposed Board of Supervisors resolutions authorizing a Department to accept and expend grant funds.

The following describes the grant referred to in the accompanying resolution:

1. Grant Title: Naloxone Distribution Grant

2. Department: San Francisco Department of Public Health Population Health Division

3. Contact Person: Tracey Packer Telephone: (415) 437-6223

4. Grant Approval Status (check one):

[X] Approved by funding agency [] Not yet approved

5. Amount of Grant Funding Approved or Applied for: \$102,480 worth of naloxone to be purchased by CDPH and delivered to SFDPH (SFDPH will not receive funds, only product)

6a. Matching Funds Required: N/A

b. Source(s) of matching funds (if applicable):

7a. Grant Source Agency: California Department of Public Health

b. Grant Pass-Through Agency (if applicable):

8. Proposed Grant Project Summary: The SFDPH Community Health Equity and Promotion branch will partner with behavioral health sites in the San Francisco Health Network to distribute naloxone to patients at risk of overdose and track data points on the patients who receive naloxone and reports on overdose reversals.

9. Grant Project Schedule, as allowed in approval documents, or as proposed:

Start-Date: 6/1/17 End-Date: 6/30/19

10a. Amount budgeted for contractual services: N/A

b. Will contractual services be put out to bid? N/A

c. If so, will contract services help to further the goals of the Department's Local Business Enterprise (LBE) requirements?

d. Is this likely to be a one-time or ongoing request for contracting out?

 11a. Does the budget include indirect costs?
 [] Yes
 [X] No

b1. If yes, how much? \$

b2. How was the amount calculated?

- c1. If no, why are indirect costs not included?
 [] Not allowed by granting agency
 [] To maximize use of grant funds on direct services
 [X] Other (please explain): SFDPH will not be receiving any funds from CDPH. The dollar amount identified is the cost of the naloxone that CDPH will purchase and ship to SFDPH.
- c2. If no indirect costs are included, what would have been the indirect costs?

12. Any other significant grant requirements or comments:

GRANT CODE (Please include Grant Code and Detail in FAMIS):

Disability Access Checklist*(Department must forward a copy of all completed Grant Information Forms to the Mayor's Office of Disability)		
13. This Grant is intended for activities at (check all that apply):		
[X] Existing Site(s) [] Rehabilitated Site(s) [] New Site(s)	[] Existing Structure(s) [] Rehabilitated Structure(s) [] New Structure(s)	[] Existing Program(s) or Service(s) [] New Program(s) or Service(s)
14. The Departmental ADA Coordinator or the Mayor's Office on Disability have reviewed the proposal and concluded that the project as proposed will be in compliance with the Americans with Disabilities Act and all other Federal, State and local disability rights laws and regulations and will allow the full inclusion of persons with disabilities. These requirements include, but are not limited to:		
1. Having staff trained in how to provide reasonable modifications in policies, practices and procedures;		
2. Having auxiliary aids and services available in a timely manner in order to ensure communication access;		
Ensuring that any service areas and related facilities open to the public are architecturally accessible and have been inspected and approved by the DPW Access Compliance Officer or the Mayor's Office on Disability Compliance Officers.		
If such access would be technically infeasible, this is described in the comments section below:		
Comments:		
Departmental ADA Coordinator or Mayor's Office of Disability Reviewer:		
Toni Rucker, PhD (Name)		
Chief Cultural Competency and Workforce Development Officer, DPH ADA Coordinator (Title)		
Date Reviewed: $6-23-17$		
(Signature Required)		

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Department Head or Designee Approval of Grant Information Form:

Barbara A. Garcia, MPA (Name) Director of Health (Title) 6/20/17 Date Reviewed: ____ (Signature Required)