· · ·	COMMITTEE/BOARD OF SUPERVISORS AGENDA PACKET CONTENTS LIST
Committee	: <u>Budget & Finance Committee</u> Date June 거, 2017
· · ·	upervisors Meeting Date July 18, 2017
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OTHER	(Use back side if additional space is needed)
	Privile Administrative Provisions Power Point Presentation

To view this document in its entirety, please visit the following link: https://sfgov.legistar.com/ LegislationDetail.aspx?ID=3064404&GUID=31CFA0A7-A7C6-44A7-9C54-6E21D126D088&Options=ID[Text] &Search=170653

CITY AND COUNTY OF SAN FRANCISCO

MAYOR'S PROPOSED BUDGET

AND

APPROPRIATION ORDINANCE

AS OF JUNE 1, 2017



File No. 170653

Ordinance

FISCAL YEAR ENDING JUNE 30, 2018 and FISCAL YEAR ENDING JUNE 30, 2019

To view this document in its entirety, please visit the following link: https://sfgov.legistar.com/ LegislationDetail.aspx?ID=3064404&GUID=31CFA0A7-A7C6-44A7-9C54-6E21D126D088&Options=ID[Text] &Search=170653

City & County of San Francisco, California

MAYOR'S 2017-2018 & 2018-2019

PROPOSED BUDGET

MAYOR EDWIN M. LEE



MAYOR'S OFFICE OF PUBLIC POLICY AND FINANCE

Melissa Whitehouse, Director of Mayor's Office of Public Policy and Finance

Kelly Kirkpatrick, Deputy Budget Director Laura Busch, Senior Fiscal and Policy Analyst Theodore Conrad, Senior Fiscal and Policy Analyst Ashley Groffenberger, Fiscal and Policy Analyst Carlo Manaois, Fiscal and Policy Analyst Christopher Muyo, Fiscal and Policy Analyst Nereida Heller, Fiscal and Policy Analyst Raven Anderson, Fiscal and Policy Analyst Marle Valdez, Fiscal and Policy Assistant

EDWIN M. LEE

MAYOR

OFFICE OF THE MAYOR SAN FRANCISCO

To:Angela Calvillo, Clerk of the Board of SupervisorsFrom:Melissa Whitehouse, Mayor's Acting Budget DirectorDate:June 1, 2017Re:Mayor's FY 2017-18 and FY 2018-19 Budget Submission

Madam Clerk,

In accordance with City and County of San Francisco Charter, Article IX, Section 9.100, the Mayor's Office hereby submits the Mayor's proposed budget by June 1st, corresponding legislation, and related materials for Fiscal Year 2017-18 and Fiscal Year 2018-19.

In addition to the Annual Appropriation Ordinance, Annual Salary Ordinance, and Mayor's Proposed FY 2017-18 and FY 2018-19 Budget Book, the following items are included in the Mayor's submission; $^{\prime\prime\prime}$

- The budget for the Treasure Island Development Authority for FY 2017-18 and FY 2018-19
- The budget for the Office of Community Investment and Infrastructure for FY 2017-18
- 21 separate pieces of legislation (see list attached)
- A Transfer of Function letter detailing the transfer of 3.0 positions from the City Administrator's Office to the Public Utilities Commission
- An Interim Exception letter
- A letter addressing funding levels for consumer price index increases for nonprofit corporations
 or public entities for the coming two fiscal years

If you have any questions; please contact me at (415) 554-6253.

Bost Regards,

Melissa Whitehouse Mayor's Budget Director

ec: Members of the Board of Supervisors Harvey Rose Controller

> 1 DR. CARLTON B. GOODLETT PLACE, ROOM 200 SAN FRANCISCO, CALIFORNIA 94102-4681 TELEPHONE: (415) 554-6141

DEPT	Budget & Finance Committee Calendar Date	Description or Title of Local Legislation	Type of Legislation
· ·	•		
PAB	June 8 - Thursday	Administrative Code - Board of Appeals Surcharges on Permit Feas	Ordinance
MTA	June 15 - Thursday	Re-Appropriation 2014 Transportation and Road Improvements General Obligation Bonds Saries 2015B Projects - \$25,200,000 - FY201.7-18	Ordinance
ADM	June 15 -Thursday		Ordinance
AIR	June 15 -Thursday	Appropriation - Airport Hotal Project of \$70,060,000 and Re-Appropriation - Hotal Special Facility Revenue Bond of \$25,000,000 - Airport Commission - FY2016-2017	Ordinanca
CON	June 15-Thursday	Neighborhood Beautification and Graffiti Clean-up Fund Tax Designation Ceiling	Ordinance
CON	June 15 - Thursday	2017	Resolution
CON	June 15 -Thursday	Authorization the Examination of Prepaid Mobile Telephony Service Surcharge and Local Charge Records.	Resolution
CON	June 15 -Thursday	Proposition J Contract Certification—Security Guard Services	Resolution
CON	June 15 - Thursday	Proposition J Contract Cartification Specified Contracted-Out Services Previously Approved	Resolution
MOHCD	June 15 - Thursday	Planning Code - Establish Fee for Monitoring of Student Housing by Mayor's Office of Housing and Community Development	Ordinance
PUC	June 15 - Thursday	Appropriation – Proceeds from Waster Enterprise Fund Balance Revenue Bonds – Property Purchase Located at Rollins Road – FY 2017-2018 – \$9,132,962	Ordinance
PŲC	June 15 AThursday	Amending Ordinance 112-16Public Utilities Commission Water Revenue Bond IssuanceNot to Exceed \$274,130,480	Ordinance
ART	June 16 -Friday	Administrative Code - Arts Commission Contracting Authority	Ordinatice
DPH	June 16 -Friday	Business and Tax Regulations Code - Emergency Medical Services Fees	Ordinatica
DPH	June 16 -Friday	Health Code - Patient Rates 2017-2019	Ordinance
DPH	June 16 -Friday	Accept and Expend Grants- Recurring State Grant Funds - Department of Public Health- FY2017-2018	Resolution
<u> PPH</u>	June 16 -Friday	Agreement - Department of Public Health - Proposition 47 Grant Program	Resolution
DPH	June 16 -Friday	Agreement - Department of Public Health - LEAD SF Pilot Program	Resolution
FIR	June 16 -Friday	Fire Code - Fire Department Rees	Ordinance
ном	June 16 -Friday	Homelessness and Supportive Housing Fund - FYs 2017-2018 and 2018-2019 Expenditure Plans	Resolution
LIB	` June 16 +Friday	Accept and Expend Grant - Friends of San Franoisco Public Library - Annual Grant Award, FY2017-2018 - Up to \$753,851 of in-Kind Gifts, Services, and Cash Monies	Resolution

OFFICE OF THE MAYOR SAN FRANCISCO



EDWIN M. LEE Mayor

To:	Angela Calvillo, Clerk of the Board of Supervisors	
From;	Melissa Whitehouse, Mayor's Budget Director, Acting	•
Date:	June 1, 2017	•
Re:	Minimum Compensation Ordinance and the Mayor's FY 2017	-18 and FY 2018-19
	Proposed Budget	

Madam Clerk,

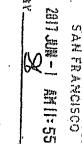
Pursuant to Proposition J, the Minimum Wage Ordinance; passed by the voters of San Francisco in November 2014, the minimum wage now exceeds the value of minimum compensation as defined in San Francisco Administrative Code, SEC 12P.3. This letter provides notice to the Board of Supervisors that the Mayor's Proposed Budget for Fiscal Years (FY) 2017-18 and FY 2018-19 contains funding to support minimum wage for nonprofit corporations and public entities in FY 2017-18 and FY 2018-19.

If you have any questions, please contact my office.

Sincerely,

Melissa Whitehouse Mayor's Budget Director

cc: Members of the Board of Supervisors Harvey Rose Controller



1 DR. CARLTON B. GOODLETT PLACE, ROOM 200 SAN FRANCISCO, CALIFORNIA 94102-4681 TELEPHONE: (415).554-6141

OFFICE OF THE MAYOR SAN FRANCISCO



EDWIN M. 业EE

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M函or

To: Angela Calvillo, Clerk of the Board of Supervisors
From: Melissa Whitehouse, Mayor's Acting Budget Director
Date: June 1, 2017
Re: Interim Exceptions to the Annual Salary Ordinance

I herein present exceptions to the Annual Salary Ordinance (ASO) for consideration by the Budget and Finance Committee of the Board of Supervisors. The City's standard practice is to budget new positions at 0.77 FTE. Where there is justification for expedited hiring however, the Board may authorize exceptions to the Interim ASO, which allow new positions to be filled in the first quarter of the fiscal year, prior to final adoption of the budget.

Exceptions are being requested for the following positions:

General Fund Positions (18.2 FTE)

• City Administrator (6.0 FTE)

1324 Customer Service Agent (2.0 FTE) and 1326 Customer Service Agent Supervisor (1.0 FTE) are not new positions. These positions are at 311 and are currently filled as temporary exempt. Now that the pilot work order from the Treasurer-Tax Collector will continue indefinitely, this staff must be transferred to permanent positions. 2992 Contract Compliance Officer I (1.0 FTE) is not a new position. This position was filled in the current year as temporary, as it is funded by a mid-year work order from the Mayor's Office of Housing and Community Development. When the work order is formalized in the upcoming budget, the staffer will move to the newly created position on July 1. 1822 Administrative Analyst (1.0 FTE) will staff the Office of Civic Engagement & Immigrant Affairs in order to do Sanctuary city training to city departments. This new position is funded as part of the Mayor's Rebalancing Plan from December 2016. Finally, a Manager III 0931 (1.0 FTE) will be the Director of the Office; an interim exception is needed because the person in this role will need to establish an entire office and develop policies and procedures around recreational cannabis by January 1, 2018, on which date recreational cannabis sales will become legal in San Francisco.

Public Defender (5.0 FTE)

8106 Legal Process Clerk (1.0 FTE), 8173 Legal Assistant (1.0 FTE), and 8177 Attorney (3.0 FTE). One full time 8173 Legal Assistant and three full time 8177 Attorneys are not new positions. They support the newly formed Immigration Defense Unit at the Public Defender's Office, established in April 2017; these positions were initially hired and funded with temporary salary dollars in FY 2016-17, and will be transferred from temporary to a three-year, limited term positions beginning in July 2017. One new full time 8106 Legal Process Clerk will support the newly formed Immigration Defense Unit at the Public Defender's Office, established in April 2017.

1 DR. CARLTON B. GOODLETT PLACE, ROOM 200 SAN FRANCISCO, CALIFORNIA 94102-4681 TELEPHONE: (415) 554-6141

Department of Public Works (3.0 FTE)

0922 Manager I (1.0 FTE), 1823 Senior Administrative Analyst, (1.0 FTE), and 1842 Management Assistant (1.0 FTE) are not new positions. Rather, they were filled as temporary exempt positions in FY 2016-17. These positions are part of the Fix-It team.

Fire Department (2.0 FTE)

H022 Lt, Bureau Of Fire Prevention & Public Safety (1.0 FTE) and H040 Battalion Chief, (Fire Department) (1.0 FTE) are not new positions. Rather, they are existing employees continuing on a work order with the Department of Building Inspection for public information and outreach projects. These positions represent a continuation of a successful program that began one year ago and is expected to continue through both budget years.

• Adult Probation Department (1.5 FTE)

8434 Supervising Adult Probation (0.5 FTE) and 8529 Probation Assistant (1.0 FTE) are not new positions. Rather, these positions were budgeted and filled in Fiscal Year 2016-17, and they were not annualized. A lapse in funding would result in a disruption to operations; therefore, these positions must continue through this technical budget correction.

• Department of Children, Youth, and Families (0.7 FTE)

9770 Community Development Assistant (0.7 FTE) is not a new position. Rather, the current employee will become partially grant-funded beginning in FY 2017-18. Since draw down on the grant will being in July, this position shows as an interim exception. This 0.7 FTE is the DCYF-funded portion of the position which is partially funded by the grant.

Non-General Fund Positions (23.21 FTE)

Assessor (7.0 FTE)

1820 Junior Administrative Analyst (3.0 FTE), 4213 Assessor-Recorder Office Assistant (1.0 FTE), and 4215 Assessor-Recorder Senior Office Specialist (1.0 FTE) are not new positions. The 4265 Senior Real Property Appraisers (2.0 FTE) are new off-budget grant-funded positions. The Assessor-Recorder wishes to extend three existing 1820 grant positions, one 4213, and one 4215, for one year with grant funding carryover generated by delayed hiring. There will be no General Fund Impact. The two 4265 Senior Real Property Appraisers are requested for the renewal of State-County Partnership Agreement Grant Program. The Assessor's Department wishes to add as interim exception to avoid delay in hiring once the grant comes through. There will be no General Fund Impact.

City Administrator (7.0 FTE)

2708 Custodian (7.0 FTE) are not new positions. The current budget action makes permanent these existing temporary positions in the Real Estate Division that work as curators at a Human Services Agency office building that began using the Real Estate Division for custodial service. Interim exceptions are needed because the positions are already filled.

 Department of Technology (3.0 FTE) 1044 IS Engineer-Principal (3.0 FTE) are not new positions. These positions are existing project-funded positions that will renew in FY 2017-18 due to continued project funding.

Human Services Agency (3.0 FTE) 0941 Manager VI (1.0 FTE) and 2917 Program Support Analyst (2.0 FTE) are not new positions. The 2917s were transferred from General Fund to Dignity Fund in the Base budget

and appear as Interim Exceptions due to technical budget correction. The 0941 is a fully grant-funded position that was added in last year's budget. The current budget moves the position from an old grant detail (SSCCRL16) to new grant detail (SSCCRL18), but the position is continuing and not new.

Public Library (2.0 FTE)

1222 Senior Payroll and Personnel Clerk (1.0 FTE) and 1244 Senior Personnel Analyst (1.0 FTE) are not new positions. Both 1222 and 1244 were hired TEX, temporary salaries. The Library will need both positions at 1.00 FTE so as to continue to provide recruitment and processing support system-wide. Both positions are crucial to ensure timely hiring and on-boarding process for Branch expanded hours in June.

Adult Probation Department (0.91 FTE)

8444 Deputy Probation Officer (0.67 FTE) and 9920 Public Service Aide (0.24 FTE) are not new positions. Rather, these positions are grant-funded with current staffing in place. These ongoing grants fund the Domestic Violence Specialized probation program and the Drug Elimination Team in cooperation with the Department of Children, Youth and Their Families. These positions are filled and funded, and must continue, since a lapse in staffing will result in a disruption to program operations.

Department of Department of Children, Youth & Their Families (0.3 FTE)

9770 Community Development Assistant (0.3 FTE) is not a new position. Rather, the current employee will become partially grant-funded beginning in FY 2017-18. Since draw down on the grant will being in July, this position shows as an interim exception.

Please do not hesitate to contact me if you have any questions regarding the requested interim exceptions to the Annual Salary Ordinance.

Sincerely,

Melissa Whitehouse Mayor's Budget Director

cc;

Members of the Budget and Finance Committee Harvey Rose Controller

OFFICE OF THE MAYOR SAN FRANCISCO



EDWIN M. LEE

AH II:5

To: Angela Calvillo, Clerk of the Board of Supervisors
From: Melissa Whitehouse, Mayor's Acting Budget Director
Date: June 1, 2017
Re: Notice of Transfer of Functions under Charter Section 4.132

This memorandum constitutes notice to the Board of Supervisors under Charter Section 4.132 of transfers of functions between departments within the Executive Branch. All positions are regular positions unless otherwise specified. The positions include the following:

Three positions (3.0 FTE 7332) of Maintenance Machinists to be transferred from City Administrator's General Services Administration (GSA) Fleet Machine Shop to the Public Utilities Commission's Water Enterprise City Distribution Division Machine Shop. This will not increase net FTEs. Currently, the GSA Fleet Machine Shop provides fabrication and repair services for SFFD's Auxiliary Water Supple System (AWSS) through a work order. This work order will be shifted from ADM to PUC with this transfer of function. PUC is already managing and maintaining AWSS for SFFD, so this would move AWSS work under one roof.

If you have any questions please feel free to contact my office.

Sincerely,

Melissa Whitehouse Mayor's Budget Director

cc: Members of the Budget and Finance Committee Harvey Rose Controller

> 1 DR. CARLTON B. GOODLETT PLACE, ROOM 200 SAN FRANCISCO, CALIFORNIA 94102-4681 TELEPHONE: (415) 554-6141

OFFICE OF THE MAYOR	
SAN FRANCISCO	

FFICE OF THE MAYOR AN FRANCISCO		
FROM: For Mayor Edwin M.	Clerk of the Board of Supervisors Lee d FY 2017-2018 2018-2019 Budge	AN FRANCE

Attached for introduction to the Board of Supervisors is Mayor's FY 2017-2018 2018-2019 Proposed Budget Trailing legislation.

June 8, 2017 Budget & Finance Committee

- Resolution approving the Interim Budget of the Treasure Island Development Authority for FY2017-2018 and FY2018-2019.
- Resolution approving the Budget of the Treasure Island Development Authority for FY2017-2018 and FY2018-2019.
- Ordinance amending the Administrative Code to adjust existing surcharges on permit fees, license fees, permit review fees, and permit and license renewal fees for permits and licenses issued by the Planning Department, Department of Building Inspection, Department of Public Health and Police Department that may be appealed to the Board of Appeals.
- Resolution approving the Fiscal Year (FY) 2017-2018 Budget of the Office of Community Investment and Infrastructure (OCII), operating as the Successor. Agency to the San Francisco Redevelopment Agency.

June 15, 2017 Budget & Finance Committee

- Ordinance amending the Administrative Code to establish an Office of Cannabis; to authorize the Director of the Office of Cannabis to Issue permits to cannabisrelated businesses; and to delegate to the Director of the Office of Cannabis the authority to establish permit application and annual license fees, subject to approval by the Controller.
- Ordinance adopting the Nelghborhood Beautification and Graffiti Clean-up Fund Tax designation ceiling for tax year 2017.
- Resolution concurring with the Controller's establishment of the Consumer Price Index for 2017, and adjusting the Access Line Tax by the same rate.
- Resolution authorizing the Controller's Office and Office of the Treasurer and Tax Collector to examine the prepaid mobile telephony services surcharge and local charges collected by the State Board of Equalization.

1 DR. CARLTON B. GOODLETT PLACE, ROOM 200 SAN FRANCISCO, CALIFORNIA 94102-4681 TELEPHONE: (415) 554-6141

Resolution concurring with the Controller's certification that services previously approved can be performed by private contractor for a lower cost than similar work performed by City and County employees, for the following services: budget analyst (Board of Supervisors); citywide custodial services (excluding City Hall), citywide security services, central shops security, convention facilities management (General Services Agency–City Administrator); mainframe system support (General Services Agency–Technology); security services (Human Services Agency); food services for jall inmates (Sheriff); assembly of vote-by-mail envelopes (Department of Elections)

Resolution concurring with the Controller's certification that security services at the new Medical Examiner facility at 1 Newhall St. can be performed by a private contractor for a lower cost than similar work performed by City and County employees at the General Services Agency—City Administrator.

Ordinance amending the Planning Code to establish a fee for the Mayor's Office of Housing and Community Development to monitor Student Housing, affirming the Planning Department's determination under the California Environmental Quality Act; and making findings of public convenience, necessity, and welfare under Planning Code Section 302.

Ordinance amending Ordinance No. 112-16 to authorize an increase of the issuance and sale of tax-exempt or taxable Water Revenue Bonds and other forms of indebtedness (as described below) by the San Francisco Public Utilities Commission (Commission) in an aggregate principal amount not to exceed \$274,130,430 to finance the costs of various capital water projects benefitting the Water Enterprise, including in addition the Rollins Road Property (as described below) pursuant to amendments to the Charter of the City and County of San Francisco enacted by the voters on November 5, 2002 as Proposition E; authorizing the issuance of Water Revenue Refunding Bonds; declaring the Official Intent of the Commission to Reimburse Itself with one or more issues of tax-exempt or taxable bonds or other forms of Indebtedness; and ratifying previous actions taken in connection therewith.

Ordinance appropriating \$9,132,962 of proceeds from Water Enterprise Revenue Bonds to purchase the property located at 1657-1663 Rollins Road, Burlingame that has been served as the primary work location for SFPUC staff from the Water Quality Division, the Natural Resources & Land Management Division, and the Water Supply & Treatment Division in FY 2017-2018; and placing \$9,132,962 of proceeds on Controller's Reserve pending receipt of proceeds of indebtedness.

Ordinance appropriating \$70,060,000, consisting of \$35,000,000 of proceeds from the sale of Airport Capital Plan Bonds and \$60,000 from fund balance, and \$35,000,000 of proceeds transfer from Hotel Special Facility Revenue Bonds to support San Francisco International Airport Hotel Project and placing \$70,000,000 on Controller's Reserve pending receipt of proceeds of indebtedness; deappropriating and re-appropriating \$25,000,000 of Hotel Special Facility Revenue Bonds. Ordinance Re-appropriating \$26,200,000 of 2014 Transportation and Road Improvements General Obligation Bonds Series 2015B funded Better Market Street projects and Muni Forward and Pedestrian Safety Improvements Projects to Transit projects including Muni Facility Upgrades in FY2017-18. (8th or 15th?)

June 16, 2017 Budget & Finance Committee

- Ordinance amending the Administrative Code to authorize the Arts Commission to contract for the development, fabrication, maintenance, conservation, removal, or installation of art work.
- Ordinance amending the Business and Tax Regulations Code to require that payment of emergency medical services fees be made to the Department of Public Health rather than the Department of Emergency Management.
- Ordinance amending the Health Code to set patient rates and other services provided by the Department of Public Health for patient and other services rendered, starting July 1, 2017, and continuing through June 30, 2019.
- Resolution authorizing the acceptance and expenditure of State grant funds by the San Francisco Department of Public Health of FY2017-2018.
- Resolution authorizing the Director of Health to sign an agreement, on behalf of the City and County of San Francisco, with the California Board of State and Community Corrections for participation in the Law Enforcement Assisted Diversion Pilot Program for the period of July 1, 2017 to June 30, 2019.
- Ordinance amending the Fire Code to increase the fees for certain Fire Department services, and affirming the Planning Department's determination under the California Environmental Quality Act.
- Resolution approving the FYs 2017-2018 and 2018-2019 Expenditure Plans for the Department of Homelessness and Supportive Housing Fund.
- Resolution authorizing the San Francisco Public Library to accept and expend a grant in the amount of up to \$753,851 of in-kind gifts, services, and cash monies from the Friends of the San Francisco Public Library for direct support for a variety of public programs and services in FY2017-2018.
- Resolution authorizing the Director of Health to sign an agreement, on behalf of the City and County of San Francisco, with the California Board of State and Community Corrections for participation in the Proposition 47 Grant Program for the period of July 1, 2017 to August 15, 2020.

Should you have any questions, please contact Mawuli Tugbenyoh (415) 554-5168.

OFFICE OF THE MAYOR

SAN FRANCISCO



MAYOR

EDWIN M. LEE

(i)

June 21, 2017

Supervisor Malia Cohen Chair, Budget and Finance Committee Board of Supervisors, City and County of San Francisco

Re: Technical Adjustments Round 1 to the Mayor's Proposed Budget

Dear Chair Cohen,

Per Charter Section 9.101, I am submitting the attached round one technical adjustments to the Mayor's Proposed Budget for FY 2017-18 and FY 2018-19. Significant changes include:

- Reappropriation of current year project from investigations to administration to support Police Reforms and implementation of Department of Justice recommendations at the Police Department*;
- Reappropriation of current year funds at Animal Care and Control and the Ethics Commission.
- Reallocating funds within the Department of Police Accountability to fulfill charter-mandated responsibilities;
- Adding an expenditure and offsetting revenue to the Department of Public Health budget to reflect the operation of a new clinic, recently negotiated with the University of California San Francisco;
- Correcting position classification in the Department of Public Health;
- Correcting Department of Technology fund balance and expenditure authority to accurately reflect projected levels of service;
- Correcting work order amounts for Building Inspection, Public Health, Human Resources, City Administrator, and Technology department to reflect agreed upon levels of service;
- · Correcting expenditures at the Recreation and Parks Department to accurately reflect capital projects; and
- Correcting entries to appropriately balance the overhead model in the Department of Public Works;
- Moving funds between project codes, grant codes, subobjects, and/or index codes at Building Inspecting, Emergency Management, Human Resources, Public Health, Office of Economic and Workforce
- Development, Fire Department, Homelessness and Supportive Housing, and Recreation and Parks, to allow for more accurate expenditures and tracking.

* These funds were on Budget and Finance Committee reserve from the FY 2016-17 and FY 2017-18 budget process.

Note that these round one technical adjustments result in General Fund savings in FY 2017-18 of \$13,321 and a General Fund cost of \$5,912 in FY 2018-19. The attached tables detail these changes. The figures may change slightly once they are entered into the budget system. Please contact me at 554-6253 with any questions or concerns.

Sincerely,

Melissa Whitehouse Mayor's Budget Director

cc: Members of the Budget and Finance Committee Harvey Rose, Budget and Legislative Analyst Ben Rosenfield, Controller

> 1 DR. CARLTON B. GOODLETT PLACE, ROOM 200 SAN FRANCISCO, CALIFORNIA 94102-4681 TELEPHONE: (415) 554-6114

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		GF	Index Code	GF	Index Code			Cost living	
Salary Subobject	Description	1	055002	· ·	055067	Sub-total	Pay Periods	Adjustment	Total
00101	Regular Pay	\$	750,838.65	\$	2,581.20	\$753,419.85			
00102	Sick Pay	\$	39,298.03	\$	286.80	\$ 39,584.83			
00104	Vacation Pay	\$	60,962.19			\$ 60,962.19			
00105	Other Time Off Pay	\$	13,885.30			\$ 13,885.30			
00501	Temporary Misc. Pay	\$	7,438.50			\$ 7,438.50		· ·	
00505	Temporary Time Off pay					\$ -			
00901	Premium Pay	\$	4,304.50		40.00	\$ 4,344.50			
Sub-total based on PPE 5/19/2017 with Cost Living Adjustment			876,727.17	\$	2,908.00	\$879,635.17	26	3.00%	\$ 23,556,629.8
01001	Retroactive Pay - Mandatory MAA	Prof	. Fees			•			\$ 148,500.00
•				1					
• .									•
Backfilled Vacant Positions on 6/6/17 and 6/26/17:		•							
8177 Attorney		\$	139,523.80						
8142 Investigator		\$	83,874.96			· .			
8177 Attorney (2 FTEs)		\$	229,611.72			•.			
1824 Principal Administrative Analyst		\$	128,811.80						
8446 Court Alternative Specialist (2 FTEs)		\$	126,401.60						
Sub-total of adding Salary Costs of Backfilling Vacancies									\$ 708,223.88
Add Salary Costs for Newly Funded Positions:									
8177 Attorney (2 position at 0.77FTE each)	•	\$	176,801.02						
8108 Sr. Legal Process Clerk at 1FTE		\$	57,871.58						
8142 Investigator at 0.77 FTE		\$	64,583.72						
Sub-total of Adding Salary Costs of Newly Funded Positions									\$ 299,256.32
Total Projected Salary Costs in FY 2017-18									\$ 24,712,610.06
Budgeted Salary in FY 2017-18	· · ·							·	\$ 24,283,153.00
Projected Salary Shortage in FY 2017-18									\$ (429,457.06
Projected Fringe Shortage in FY 2017-18									\$ (94,480.55
Total Projected Deficit of Salary and Fringe Benefits	in FY 2017-18						· · · ·		\$ (523,937.61
						•			•

Fdy # 170673 & 170679 Received in Committe 6/23/17 EDWIN M. LEE A

June 23, 2017

OFFICE OF THE MAYOR SAN FRANCISCO

> Supervisor Malia Cohen Chair, Budget and Finance Committee Board of Supervisors, City and County of San Francisco

Re: Technical Adjustments Round 2 to the Mayor's Proposed Budget

Dear Chair Cohen,

Per Charter Section 9.101, I am submitting the following round two technical adjustments to the Mayor's Proposed Budget for FY 2017-18 and FY 2018-19. Significant changes include:

I. Increasing the size of the City's budget by \$11.2 million in FY 2017-18 and \$1.3 million in FY 2018-19:

- Additional current year project closeouts, in the amount of \$4,231,312;
- Additional year-end savings identified by the Budget and Legislative Analyst totaling \$3,216,266;
- Additional unappropriated fund balance in Children's Fund and the Public Utilities Commission in the amount of \$1,065,000; and
- Surplus revenue from current year cigarette litter abatement fee of \$350,000, as a one-time source.

II. These technical adjustments also include the following adjustments that generate additional savings to facilitate Budget and Finance Committee adjustments, in addition to smaller cost-neutral corrections:

- Allocating \$3,500,000 for health disparity spending for vulnerable communities;
- One-time savings in the amount of \$1,500,000 in the Department of Public Health;
- Savings in the amount of \$959,696 reflecting updated information from the State budget related to a reduction in revenue for the Superior Court youth foster legal advocacy program to reflect recent changes made in the state budget;
- Savings in the amount of \$250,000 one-time to appropriately reflect necessary project funding levels;
- Adding state and federal grant revenue and grant-funded positions to the Juvenile Probation Department that were not available in time to be reflected in the Mayor's proposed budget submission;
- Moving funds from the Recreation and Parks Department and the Department of Public Works to the Department of Children, Youth & Their Families to ensure funding is budgeted at the department responsible for administering particular programs;
- · Correcting position funding and authority in the Department of Technology; and
- Updating balancing entries from round one technical adjustments.

In addition, the balance of the Mayor's Technical Adjustment Reserve, \$5 million, is available for appropriation. Therefore, over the next two years there is \$15.8 million in General Fund for the Board of Supervisors to appropriate over the FY 2017-18 and FY 2018-19 budget.

Sincerely,

Melissa Whitehouse Mayor's Budget Director

1 DR. CARLTON B. GOODLETT PLACE, ROOM 200 SAN FRANCISCO, CALIFORNIA 94102-4681 TELEPHONE: (415) 554-6141

cc: Menibers of the Budget and Finance Committee Harvey Rose, Budget and Legislative Analyst Ben Rosenfield, Controller

Technical Adjustments Round 2 to the Mayor's Proposed Budget

GFS.	Dept	Index	Proj	Char	Obj	Sobj	الايتراب وأستواديه كالمتعاوي وأواصع تعصد	FY 2017-18 Savings /(Cost)	FY 2018-19 Amount Incremental Change (from FY 2017-18)	FY 2018-19 Saving / (Cost) - Cumulative
GFS	GEN	970022	PGEBDP17AD	06P .	06P	06P00	(250,000)	250,000	250,000	· 0
GFS	CRT	115038		021	026	02699	(479,848)	479,848	0	479,848
GFS	JUV	120098		450	489	48999	305,069	305,069	91,124	396,193
GFS	JUV	120098		06P	06P	06P00	305,069	(305,069)	91,124	(396,193)
GFS	REC	REC367656	PRPSSY01	06P		06P00	(200,000)	200,000	0	200,000
GFS	CHF	230005	PMY007	038	038	03801	100,000	(100,000)	150,000	(250,000)
GFS	GEN	GECH009A932D	·	091	093	0932D	200,000	(200,000)	(150,000)	(50,000)
Self Supporting	ADM	70RESERVICES	PREPRJ000000	 021	028	02800	225,000	(225,000)	(1,175,000)	950,000
Self Supporting	ADM	70RESERVICES	PREPRJ000000	086	086	086EC	(225,000)	225,000	0	0
Self Supporting	DBI	DBIADM		999	999	99999B	460,000	460,000	(183,949)	276,051
Self Supporting	CHF	235127	PCH00901	 038	038	03801	200,000	(200,000)	(150,000)	(50,000)

56

• •

File# 170653 + 17065 4 Committee 4

23

Board of Supervisors Budget Committee Proposed Budget Amendments - Sources

· · · · · · · · · · · · · · · · · · ·		2017-2018			•	All Years		
	GFS	non-GFS	Total	GF	S	non-GFS	Total _	TOTAL
Budget Analyst - Departmental Reductions							•	•
General Fund*	\$ 17,184,672		\$ 17,184,672	\$ 8,80	62,520		\$ 8,862,520	\$ 26,047,192
Building Inspection Fund	,		\$ -		\$	239,000	\$ 239,000	\$ 239,000
Environment Protection	•	\$ 110,000	\$ 110,000		• •		\$ -	\$ 110,000
Public Library Special Revenue Fund	· ·	\$ 25,000	\$ 25,000		\$	25,000	\$ 25,000	\$ 50,000
Other Committee Changes		•						
DPH Operating Savings	\$ 1,500,000		\$ 1,500,000					\$ 1,500,000
Reallocation for Health Disparity Spending	\$ 2,300,000		\$ 2,300,000	\$ 1,20	00,000		\$ 1,200,000	\$ 3,500,000
Requires Mayor's Office Technical Adjustment								
Budget Analyst - Encumbrance Close-Outs	\$ 3,216,266		\$ 3,216,266					\$ 3,216,266
Technical Adjustment Reserve	\$ 2,500,000		\$ 2,500,000	\$ 2,50	00,000		\$ 2,500,000	\$ 5,000,000
General Fund Project Close-Outs	\$ 4,231,312		\$ 4,231,312		•			\$ 4,231,312
PUC Fund Balance		\$ 380,000	\$ 380,000		. \$	80,000	\$ 80,000	\$ 460,000
Cigarette Litter Abatement Fund Fund Balance	\$ 350,000		\$ 350,000	1				\$ 350,000
Use of Children's Fund Balanace from CY		\$ 325,000	-	1	\$	280,000	\$ 280,000	\$ 605,000
Savings from Technical Adjustment 1 & 2	\$ 640,192		\$ 640,192	1	62,213	•	\$ 462,213	\$ 1,102,405
TOTAL SOURCES	\$ 31,922,442	\$ 840,000	\$ 32,762,442	\$. 13,02	24,733 \$	624,000	\$ 13,648,733	\$ 46,411,175

* Includes Committee's deletion of two positions in the Board of Supervisor's LAFCO project, which have a net zero impact on General Fund savings.

з ^у		6/22	tion (Care				Priorities 2017-2018		11	and the second second	2018-201	1			ars	
em #	District	6/23 - Program	Dept (CON)	Dept (BOS)	Description	GFS	non-GFS Tota	ıl: .	One Time)	GFS	non-GFS ···		One. time X	GFS	non-GFS	TOTAL
		· · · · · · · · · · · · · · · · · · ·	ECD/AD	· ·.	City-wide campaign to educate public on the					••••	······································					
1.	Citywide	911 Public Education Campaign	M	DPH	uses of 911 (and 311) with the goal of Improving response times and 911 caseload Language support services, including an	250,000	2!	50,000	. ×	• • •				250,000	•	250,0
2	Citywide	Arab Family Language Support	ADM	OCEIA	immersions teacher for the Tenderioin Arab community	40,000	4	40,000	·	40,000		40,000		80,000	-	80,
.	Citywide	Art Installation - Statue	LIB	ART	"Maya Angelou Women's Statue	100,000	· ····· · ··· · · · · · · · · · · · ·	00,000	· . · · · ·	150,000	· · · · .	150,000	·	250,000	···· -	. 250,0
4	Citywide	Asian American HIV/Healthcare Funding	DPH	, DPH	Restore federal cuts to Aslan American HIV services	300,000		00,000		300,000		300,000		600,000	-	. 600,
		Capacity building to enhance supports to			Grow program support by expanding prison visitation coordination services, re-entry				;					•		
5 _.	Citywide	the Incarcerated/formerly incarcerated transgender community	HRC	HRC	services, program coordination, language access capacity, and organizational	170,000	1	70,000		170,000		170,000		340,000	•	340,
	• .	**			Infrastructure					. <i></i> .	. : "	• .		·· .	·.	
6	. Citywide	Childcare resource services capacity building	ADM/C HF?	OCEIA	Capacity Building of Child Care Resource and Referral Services to Immigrant Chinese	100,000	10	00,000	×					100,000 ·		100,
				·	parents with young children.	1 000 000								1 000 000 .	_	1 000
7	Citywide	City College Citywide Seed Reserve	CHF			1,000,000		0,000	× .					1,000,000		1,000,
8	Citywide	Compton's Transgender Cultural District - Job Training	ECN	OEWD	Job Training, Skill Building, and Small Business Support for Trans.Owned Businesses	. 160,000		60,000 	×			· · ·		160,000	-	160,
9	Citywide	Compton's Transgender Cultural District - Placemaking	DPW?	DPW	. Placemaking for Transgender Cultural District	90,000	. 9	90,000	×			-		90,000	-	90
10	Citywide	Cultural Center Support	ART	ART	Funding to support LGBT Center & Women's Building	175,000	17	75,000	×	1.		-		175,000	-	175
11 .	Citywlde	DPW Apprentice Program	DPW	DPW	Increase total TAY youth served in the Job Apprentice Program	500,000	· •50	00,000	×		-	•		500,000	· -	500,
	.	un de la compañía de Compañía de la compañía	· · · ·	•	Over 2,400 children remain on the subsidy eligibility waiting list, with infants and toddlers	· · · ·	•••	•.•	ľ			•		· .	•	• • •
12	Citywide	Early Care and Education Investment	HSA	OECE	making up nearly 65% of those in need of services. Maintain ECE workforce and keep	4,000,000	4,00	0,000	×			-		4,000,000	-	4,000
		•			centers open. DPH work-ordered to First 5. Provide licensed											
	Claude	Early childhood capacity building	CHF?	DPH	eligible staff to build capacity and a model and for community based care and prevention that			00,000	x		•			100,000	-	100
15	Citywide	Early clinicitou capacity building	0.111	Din	can be supported through public, private and client sources.			,								
14	Citywide	Ending LGBT Social Isolation	HSA	DAAS	Funding to address LGBT social isolation	100,000	10	00,000	x			-		100,000	-	100,
15	Citywide	Enhance program supports to monolingual, immigrant transgender Latinas	HRC	HRC	Grow program support by adding a Therapist and an Attorney	150,000	15	50,000		150,000		150,000		300,000	-	300
16	Citywide	Equity for Program and Populations - Bayview Case Manager	ном	DHSH	Case management in Bayview for homeless people dropping in for services	65,000	6	5;000		65,000		65,000	-	130,000	-	130,
17	Citywide	Equity for Programs and Populations - Shelter Funding Disparities	ном	DHSH	Address the disparity in nightly bed reimbursements for shelter in the Bayview.	638,020	65	38,020.	x .			-		638,020	-	638
18	CitywIde	Expansion in Private Housing Subsidies ~ FOR TAY	ном	DHSH	Deep subsidies for youth involved in employment program	378,000	37	78,000		378,000		378,000		756,000	-	756
19	Citywide	Expansion in Private Housing Subsidies - Deep Need Based Subsidies and	HOM	DHSH	Deep subsidies for youth involved in employment program			-						-	-	
		Employment for Youth		•	Will house 100 homeless people, at \$1500 per		• • •									
20	Citywide	Expansion of Private Housing Subsidies Housing rental subsidies for seniors and people with disabilities.	HSA	монср	"month for 12 months, and will prevent"	1,500,000	1;50	10,000	x	-	•••	•		1,500,000	-	1,500
51	Chinada	Expansion of Private Housing Subsidies -	ном	DHSH	\$1000 per month Expansion of successful portable graduated . subsidies for homeless youth with case	· · · · .	· · · ·	-			•			-	-	
с. Т	Cltywide	Portable Graduated Subsidies for Youth	11014		management and other services	· · · · · · · · · ·		• •								
22	Citywide	Expansion of Private Housing Subsidies - Undocumented Housing Subsidies	ном	DHSH	Deep subsidies for undocumented homeless single adults	299,390	29	99,390		299,390		299,390		598,780		598

lerre al	127 2 2 2 2 2 2		and the second strength of the				2017-201	R			2018-2019				All Years	
tem .	District	6/23 3:00pm Program	·Dept (CON)	Dept (BOS)	Description	GFS	non-GFS	Total	One Time)	GFS	non-GFS	Total	One time X	GFS	non-GFS	דסד
#. 23	: . Citywide	Expansion of Priviate Housing Subsidies – Single Adult Rapid Re-Housing	HOM	DHSH	- 30 short term rental assistance subsidies for single adults engaged in employment	420,043	••	420,043		420,043		420,043		840,085	-	
 24	: Citywide	Expansion of Priviate Housing Subsidies - Emergency Short Term subsidies for	ном	DHSH	activitities	· · · ·				1				-	_	•
		Transitional aged Youth.	. · .	· · ·	homelessiess or rapidly re-house youth.	••••••		· · ·	·	· · ·					·	•
25	Citywide	Family Violence Services	wow	DOSW	Direct services, training and assistance to . Improve San Francisco child abuse prevention. and intervention services buildign upon		•	250,000	×.		•	• •• -		250,000	· _	
	۰.				existing Family Resource Cetners Initiative	• •		•	•	· ·		•				
26	Citywide	Filipino Youth and Families	CHF	DĊYF	Filipino Family Support Funding to support Holiday Toy Program	40,000	• • •	40,000		40,000		40,000	·	80,000	-	•
27	Citywide	Firefighters Hollday Toy Program	мон	MOHCD .	,Capital Retrofit	250,000		250,000	x		·		: ·	250,000	- 	
28	Citywide	Food Security - Congregate Lunch Meals	HSA	DAAS	Address current waltlist: Dally, hot, nutritious meals for seniors/adults with disabilities	. 200,000.	• • •	200,000	· .	200,000		200,000		400,000	-	. 4
	•••		:		Maintain current service levels: Vouchers and education to increase consumption and access				•.							
29	Citywide	Food Security - Healthy Food Purchasing Supplement	DPH	DPH	to nutritious foods by increasing the ability of low-income residents to purchase fruits and vegetables at neighborhood vendors and	. 50,000	•	50,000		50,000		50,000		100,000	-	
					farmers' markets in collaboration with DPH healthy Retail Program.		•									
 :	•••••	······································	. . .	· ··	Address current waitlist: Food Pantry-baded		• • •	• •			:		·· (:		•	•
			• .		grocery program. includes weekly site-based pantries and grocery delivery for seniors/adults with disabilities. Leverages				:	•			•			
30	Citywide	Food Security - Home-Delivered Groceries {HDG}	HSA	DAAS	pantry network, IHSS caregivers and CBO volunteers to serve homebound seniors/adults	800,000	·	800,000		800,000		800,000		1,600,000	· -	1,
	-	· · ·			with disabilities who are unable to access a food pantry themselves, but can prepare meals at home. Some providers include			· ·			•	··			·	
	· ·				additional home visit services.					· · ·			:	·		
	•	Feed Country Hame Delivered Month	•	-	Address current waitlist: Delivery of nutritious meals, a daily safety-check/friendly interaction to homebound seniors/adults with disabilities		· .						•		•	:
31	Cltywide	Food Security - Home-Delivered Meals (HDM)	HSA	DAAS	who cannot shop or prepate meals themselves. Many providers offer home	477,000		477,000		47,7000		477,000		954,000	-	
•					assessments/nutrition education/counseling.			•								
32	Citywide	Formula Retail Employee Rights Ordinance Enforcement	ADM	OLSE	Retail worker and employer outreach, education and technical assistance	150,000		150,000		100,000		100,000	·	250,000	-	
33	Citywide	Healthy Corner Store Retail	ECN	OEWD	Promoting corner stores and markets to sell healthy products as opposed to sugary	60,000	• •	60,000	-	60,000	·	60,000	.	120,000	· ·	
	-	· · · · · · ·	•	•. •	beverages, etc. TAY services for education/employment, case management, day-time drop-in. Gets TAY	· · · · · ·		· · · ··	÷		•		-			
34	Citywlde	Increasing investment in Disconnected TAY	CHF	DCYF	service level to 1/3 of Children and Youth Fund GROWTH ONLY.	1,000,000		1,000,000	×			-		1,000,000		1
35	Citywide	increasing investment in Disconnected TAY	DPH	DPH	residential MH/SA Tx	800,000		800,000	· x ·					800,000	-	
35	Citywlde	Jobs for formerly incarcerated trans people	HRC	HRC	Provide job opportunities for currently and formerly incarcerated trans people migrating to city of SF as sanctuary	145,000		145,000		145,000		145,000		290,000	-	
37	Citywide	LaFco Gap Funding	BOS	BOS	Gap funding for LAFCO	- 50,000		50,000	×		•		ŀ	50,000	-	
38	Citywide	Latin utreach	мон	MOHCD.	Outreach and application assistance for latino population applying for BMR units	100,01		100,000		100,000		100,000 '	· ·	200,000		

tem	· ··	6/23 5	Dept	Dept	n an an ann an an an an an an an an an a				One			_	Óne		· ·	
#	District	Orogram	(CON)		Description	GFS	non-GFS	Total	Time X	x GFS	non-GFS	Total	time	X GFS	non-GFS	TOTAL
39	Citywide	monolingual Chinese seniors	мон	MOHCD	Legal assistant & infrastructure for housing counseling services to low income seniors and familes.	70,000		70,000) x		•	-	.	70,000	• •	70,00
40.	' Citywide	Maintenance of operations for Supportive Housing	ном	DHSH	Maintenance of units of supportive housing with necessary structural, operational,	2,401,189	····· · · · · · · · · ·	2,401,189	x		· · · · ·	· -	!	2,401,189		2,401,18
41	Citywide		•	OEWD	Funding to support Medical Assisting and Hospitality Training	75,000		75,000	· •	75,000	· · · ·	75,000	,	150,000		150,000
	Cltywide	Municipal Bank Coordinator	πx	• •	Staff to conduct research on Municipal Bank	90,000	• • • •	90,000)· · x			-	} 	90,000	-	90,00
	Citywide	Museum Security Guards from PTE to FTE	AAM	AAM/FA MSF		88,000		88,000		88,000		88,000	,	176,000	;- <u> </u>	·
44	Citywide	Museum Security Guards from PTE to FTE	FAM	••••••	·	216,000		216,000		216,000		216,000	, • 1	432,000	-	432,00
45	'Citywlde	Navigation Center Needs - Shelter Advocates	ном	DHSH	Add due process and shelter advocates to navigation centers	14,300	:	14,300		14,300		14,300	, ., ^j		-	28,60
46	Cltywide		ADM	SHF		618,000		618,000		618,000		618,000	, 1	1,236,000	**	1,235,00
47	Citywide	Re-entry program for currently Incarcerated transgender women	HRC	HRC	To support ongoing evidence-based Implementation and evaluation of a peer-led re-entry program for currently incarcerated	300,000		300,000		300,000		300,000	, ,	600,000	-	600,00
48	Citywide	Safety Valve for Families - Emergency	НОМ	DHSH .	transgender women. Emergency Hötel vouchers för family turnaways	50,000		50,000	×	- -		• -)	50,000	-	50,00
49	Citywide	Safety Valve for Families - New Full	ном	DHSH	New full service family shelter – last 3 months of 1styear, and full funding year 2	300,000	· ,	300,000	. x ·	· ·		-	ļ	300,000	•	300,00
50	Citywide		HSA	 HSA	Eviction Prevention for Section 8 and Project Based Section 8 tenants	200,000		200,000		200,000		200,000	,)	400,000	-	400,00
51	Citywlde	Group vans	HSA	DAAS	group vans for seniors	200,000 .		200,000) x	· · ·		-		200,000	-	200,00
52	Citywide	SRO Families	DB1	DBI	SRO Outreach services for families, including case management		•				239,000	239,000	, j	-	239,000	239,00
	Citywlde	Strategic Police Staffing Task Force	POL	SFPD	Building capacity and support for the SF Police Commission's Strategic Staffing Task Force	125,000		125,000				•		125,000	. <i></i>	125,00
		Street Violence Intervention Program	мон	мон	Staff expansion for street violence Intervention program	225,000		225,000	.'	225,000		225,000	, 1	450,000	-	450,00
55	Citywide	Summer geometry course	CHF	SFUSD	Provide at least 200 students the opportunity to take compressed geometry course during summer. Continuation of pilot in 2017.	100,000		100,000		100,000		100,000		200,000		200,00
56	Citywide	TAY outreach and street based mental health .	ном	DHSH	Street based mental health services and outreach for homeless youth	103,500	·	103,500		103,500		103,500		207,000	• •	207,00
	. •		• • .		To support a In-language housing advoate to Increase outreach & "know your rights" to	<u> </u>	• .	•		• •			• 1	. .		
57	Citywide	Tenants' rights for Asians, particularly monolingual Chinese seniors	мон	MOHCD	prevent unlawful eviction to Aslans, " particularly monolingual Chinese seniors, who are facing increased unlawful eviction	97,500		97,500	x	-		-		97,500	-	97,5
	·	Martin Francisco	HRC	HRC	pressures. Capacity building for workforce programs	150,000		150,000	· ··· [!	150,000		150,000	, I	300,000	· -	300,00
		 M			Civic engagement and leadership	1							1	11		
59	Citywide	· · · ·	MOH	MOHCD	development for API LGBTQ, ELL, & Immigrant youth.	Í	÷	100,000		100,000		100,000	 	200,000	-	200,00
 en	Chaulda	Youth mentorship program	CHF	DCYF	Expand the current mentorship program for at- risk API youth through team sporting activities			75,000	. '	75,000		75,000	ן נ	150,000	· -	150,00
			CHF		and Individual coaching support Youth Career Pathways Initiative	150,000		150,000		150,000		150,000		300,000		300,00
61	Citywiae	Youth vocational training and job	Crit	,	In light of new city policies mandating zero		. •.									
62	Citywide	Zero Emission Vehicle policy development & Implementation	ENV	ENV	emission vehicles & charging infrastructure + statewide initiatives & incentives, city needs to position itself to achieve its zero emission vehicle goals & larger carbon reduction goals.	-	110,000	110,000		1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	-	-	· · ·	· · · · · · · · · · · · · · · · · · ·	110,000	110,0

Image Properties Properity P		i.	6/23 3:00pm				≂Cityiv/de Budg	et,Prjantlesi . 2017-20	· · · · · · · · · · · · · · · · · · ·				2018-201	9			All Years	e //
13 200 Meanse Extendingtonin DPM month LLA LLA LLA LLA LLA LLA LLA 1 Converte Extendingtonin AL	· Item . # Dist	rlct				Description	GFS	non-GFS	Total		1 1 1	GFS	non-GFS	Total		x GFS	non-GFS	TOTAL · ·
Image: And the second method with th	63 1		25th Avenue Beautification				12,000	·	· 12,0	x 00].	· ·	•	•		12,000	-	12,000
All All <td>64 1</td> <td>•••••</td> <td>Citywide arts festival</td> <td></td> <td></td> <td>the second s</td> <td>40,000</td> <td> ,</td> <td>· · · 40,0</td> <td></td> <td> · </td> <td>•••••</td> <td>• •• •</td> <td>• • •</td> <td></td> <td>40,000</td> <td>-</td> <td>40,000</td>	64 1	•••••	Citywide arts festival			the second s	40,000	,	· · · 40,0		·	•••••	• •• •	• • •		40,000	-	40,000
Image: 1 District Model Product: A model and Product of Model and Product						ng go na anna agus agus an ta tagan tartan an tartan tartan tartan tartan tartan tartan tartan tartan tartan ta				 			, . ,	· · · · · ·	···: .	· . ·		
Image: second	65 1	•••	District Mural Projects	ART	Commissi		25,000									25,000	-	25,000
circle circle instruction circle circle <thcircle< th=""> <thcircle< th=""> <thcircl< td=""><td>66 1</td><td></td><td></td><td>DPW</td><td></td><td>students in pavement removal</td><td>10,000</td><td></td><td>10,0</td><td>, yoo</td><td></td><td></td><td></td><td></td><td></td><td>10,000</td><td>-</td><td>10,000</td></thcircl<></thcircle<></thcircle<>	66 1			DPW		students in pavement removal	10,000		10,0	, yoo						10,000	-	10,000
68 1 Partly toport and pre-entil services CHIP Presentation of programming at Limit rupport 80,000 <t< td=""><td>67 1</td><td></td><td></td><td>REC</td><td>RPD</td><td>• • • •</td><td>40,000</td><td></td><td>40,0</td><td>x 000</td><td> .</td><td></td><td></td><td></td><td></td><td>40,000</td><td>-</td><td>40,000</td></t<>	67 1			REC	RPD	• • • •	40,000		40,0	x 000	.					40,000	-	40,000
Bit Producting process Bit Dots Selectivity functions Space Space <t< td=""><td>68 1</td><td>••</td><td>· · · · · · · · · · · · · · · · · · ·</td><td>CHF</td><td>First 5</td><td>Expansion of programming at family support.</td><td>80,000</td><td></td><td>80,0</td><td>: x 000</td><td></td><td></td><td></td><td>· .</td><td></td><td>80,000</td><td>• -</td><td>80,000</td></t<>	68 1	••	· · · · · · · · · · · · · · · · · · ·	CHF	First 5	Expansion of programming at family support.	80,000		80,0	: x 000				· .		80,000	• -	80,000
0 1 Graneship Holong Process RP0 Flagsing process (104) Noting 4 (04.000) $40,000$ $5,000$ $5,000$ $5,000$ $5,000$ $10,000$ $10,000$ 1 Heron Weak RGC Program Holg Market and the set of the se	691		Friendship Line	HSA	 DAAS		50,000	•	50,0	. x . 000	: ·	· -		-		50,000	· · ·	50,000
72 1 Heren Wetch, HEC TW Wetch of programming framming from indeg being being mindig the berows at some sing framming from indeg being being mindig to mindig being being mindig being being mindig mindig being being being being mindig being being mindig being being mindig being being mindig being	70 1	••	Greenbelts Planinng Process	RPD			40,000	• ·	40,0	x oo		· -	•	· ·				40,000
12Middle colorid at lendly program. Ten and ferind program. Ten tenCHFProgram. Ten ten ten ten ten ten ten ten tenSourceSo	71 1	•		REC	RPD	Weekend Program highlighting herons at			5,0	00		5,000	· ·	5,000	:			10,000
73 1 One Richmond EM OWD marketing inclosity, include unit Mole with Support inclosity, include unit Mole with Mole collaboration Mole Mole Support Mole Suppor Mole Support Mol		·.		. CHF	DCYF	Programming for middle school students and	· . · · · · · · · · · · · · · · · · · ·	60,000			: ·	. * * . • •	60,000	60,000			120,000	120,000
741Public School SupportCHF DCTFSchool SupportSchool Support $45,000$ x $45,000$ x $a0,000$ <t< td=""><td>73 1</td><td></td><td>One Richmond</td><td>ECN</td><td>OEWD</td><td></td><td>. 100,000</td><td>•</td><td>100,0</td><td><u>x oo</u>x</td><td></td><td></td><td></td><td></td><td></td><td>100,000</td><td>-</td><td>100,000</td></t<>	73 1		One Richmond	ECN	OEWD		. 100,000	•	100,0	<u>x oo</u> x						100,000	-	100,000
75 1 Richmond Datrict senior services indiboration 680,000 80,000	74 1	•	Public School Support	CHF	DCYF	School support discretionary funds, for 5 elem		45,000	45,0	x 000						-	45,000	45,000
751Safe Streets for SeniorsH5ADPHWorkhoppe duceting seniors about padestrins refer Supporting neighborhood public an fery through community engessment through community engessment th	75 1	:		HSA		collaboration between senior service			80,0	000		80,000		80,000	5	160,000	-	160,000
77 1 Safety Network MOM MOD Mode House H	76 1		Safe Streets for Seniors	HSÁ Í	DPH	Workshops educating seniors about	20,000	• •	20,0	000 X	· <i>·</i>	-	••			20,000	•	20,690
78 1 Sendor Choir Find	77 1		Safety Network	MOH?	MOCD	• •	40,000		40,0			40,000		40,000'				80,000
1Settly payroth Paraman and the settly servicesHSA Additional support funding for wetside Sciences25,000 $25,000$ $25,000$ $25,000$ $50,000$ -1 811Teen Science ProgramSci of SciencesTeen engagement in the sciences Sciences $75,000$ $75,000$ x -1 $75,000$ -1 821Tenant CounselingMOHMOHCD tenant counselingAdditional support funding for wetside tenant counseling $22,500$ $22,500$ $22,500$ $22,0000$ $220,000$ $-440,000$ 4 831Youth Services/Baacon CenterCHFDCYFSchool-based youth services $22,000$ $220,000$ $220,000$ $220,000$ $-440,000$ 4 842Alta Para Infigation SystemPUCPUCAlta Para Infigation ferming $90,000$ $90,000$ $90,000$ $90,000$ $150,$	78 1		Senior Choir	HSA		-												10,000
80 1 Sender Services FAX Dock Sender Services	.79 1	•	Senior Playground Planning													1		50,000 50,000
1 Team Science Frogram SCI of Team angagement in the sciences 75,000 x^2 <	80 1		Senior Services	HSA		Senior activities program expansion	25,000	•	25,0	100		25,000		25,000			-	30,000
821Tenant CounselingMOHMOHMOHMo	81 1	·	Teen Science Program	sci	of .	Teen engagement in the sciences	75,00Ò		75,0	x 000				-		75,000	. -	75,000
Bit Information System PUC P	82 1		Tenant Counseling	мон	монср		22,500		22,5	00		22,500		22,500		45,000		45,000
84 2 Alta Plaza Irrigation System FUC PUC PUC Alta Plaza Irrigation 300,000 X 300,000 X 300,000 X 85 2 Commercial corridor cleaning DPW DPW Increased trash removal and steam cleaning. on Buchanan / North Point 90,000 90,000 90,000 90,000 90,000 90,000 90,000 180,000 1 86 2 Commercial corridor cleaning DPW DPW Increased trash removal and steam cleaning. on Buchanan / North Point 150,000 150,000 150,000 150,000 300,000 300,000 300,000 300,000 1 87 2 Commercial corridors DPW DPW Signage and capital projects 140,000 140,000 X - X 140,000 1 88 2 D2 Parks and Events REC REC Capital projects and family events 200,000 150,000 X - X 140,000 1 90 2 Ughting and Signage FAM DPW Ught poles and signage for Legion of Honor 150,000 150,000 100,000 100,000<	83 1	•	Youth Services/Beacon Center	CHF	DCYF	School-based youth services	·	220,000			. .		220,000					440,000
85 2 Commercial corridor cleaning DPW DPW DPW Manual trash plck up and pressure washing / Fillmore & Chestnut 150,000 150,000 150,000 150,000 300,000 - 300,000 300,000 - 300,0	84 2		Alta Plaza irrigation System	PUC	PUČ]	300,000	300,0	X. 000		-		-		-	300,000	300,000
86 2 Commercial corridor cleaning DPW DPW Fillmore & Chestnut 150,000 150,000 150,000 160,000 160,000 160,000 160,000 160,000 160,000 160,000 160,000 160,000 160,000 160,000 160,000 160,000 160,000 160,000 160,000 160,000 160,000 1 1 100,000 1 </td <td>85 2</td> <td></td> <td>Commercial corridor cleaning</td> <td>DPW.</td> <td>DPW</td> <td>on.Buchanan /.North.Point</td> <td>90,000</td> <td></td> <td>90,0</td> <td>ioo</td> <td></td> <td>90,000</td> <td>•</td> <td>90,000</td> <td></td> <td>·].</td> <td></td> <td>180,000</td>	85 2		Commercial corridor cleaning	DPW.	DPW	on.Buchanan /.North.Point	90,000		90,0	ioo		90,000	•	90,000		·].		180,000
87 2 Commercial corridors DPW DPW Signage and capital projects 140,000 X 140,000 <td< td=""><td>86 2</td><td></td><td>Commercial corridor cleaning</td><td>DPW</td><td>DPW</td><td></td><td>-</td><td></td><td></td><td></td><td></td><td>150,000</td><td>:</td><td>150,000</td><td></td><td>300,000</td><td>) -</td><td>300,000</td></td<>	86 2		Commercial corridor cleaning	DPW	DPW		-					150,000	:	150,000		300,000) -	300,000
B8 2 D2 Parks and events REC REC Capital projects and tentily overtal Rec Rec Consoled Lombard gardening and ambassador 150,000 150,000 100,000 100,000 280,000 2 91 2 Senior and Disability Services HSA DAAS "Programs" / Integrative plains to live 180,000 180,000 150,000 150,000 150,000 150,000 150,000 1 91 2 Senior and Disability Services HSA DAAS "Programs" / Integrative plains to live 1	872			DPW	DPW	and the second			140,0	000 X		•		-	х			140,000
99 2 Loghdrig and signage FAW Dr Light pole long and signage 100,000 100,000 100,000 280,000 2 90 2 Lombard gardening and ambassadors ECN ECN Crooked Lombard gardening and ambassador 180,000 100,000 100,000 280,000 2 2 2 Senior and Disability Services HSA DAAS Programs / Intégrative plans to live 150,000 150,000 150,000 150,000 150,000 1 100,000 - 1 92 2 Sports capacity building REC REC Local sports organizations recognizing Bay Area a thietes 100,000 100,000 X - X 100,000 - 1 93 2 Core managers in Chipstown MOH MOHCO 2 FTE case-managers at Ping Yuen for Latino 150,000 150,000 150,000 300,00	88 2		D2 Parks and Events	REC	REC	Capital projects and family events								-				200,000
90 2 Lombard gardening and ambassadors ECN ECN program 180,000 180,000 180,000 100,000	89 2		Lighting and Signage	FAM	DPW		150,000		150,0	X 000				-	x	150,000) -	150,000
91 2 Senior and Disability Services HSA DAAS Independently. 92 2 Sports capacity building REC REC Local sports organizations recognizing Bay Area athletes 100,000 100,000 X - X 100,000 - 1 93 2 Core managers in Chipstown MOH MOH Chip 2 FTE case managers at Ping Yuen for Latino 150,000 150,000 150,000 150,000 300,000 3	90 2	•	Lombard gardening and ambassadors	ECN	ECN	program .	180,000		180,0	ooo		100,000		100,000		280,000) <mark>.</mark> -	280,000
92 2 Sports capacity building REC NEC Area athletes 100,000 100,000 100,000 100,000 100,000 100,000 100,000 100,000 100,000 100,000 100,000 100,000 100,000 100,000 100,000	912	•	Senior and Disability Services	HSA	DAAS	Independently.		•		•		150,000		150,000		150,000) -	150,000
	92 2		Sports capacity building	REC	REC	Area athletes	100,000		100,0	, x ooo				-	х	100,000	- 1	100,000
	93 3		Case managers in Chinatown	мон	монср		150,000		150,0	. 000		150,000		150,000		300,000) -	300,000

	6/23				La managera des	2017-2018	B		المتر المتراجع فالعراق	2018-201	9	(ears	
District	Program	Dept (CON)	Dept (BOS)	Description	. GFS	non-GFS	Total	[:] One Time	x GFS	non-GFS	Total	One time	GFS	non-GFS	тот
3	Chinese neighborhood arts program	ART .	gfta/oe Wd	Restoring the neighborhood arts program to benefit low-income families, SRO residents, & provide community cultural enrichment.	45,000		45,000	· · · · · · · · · · · · · · · · · · ·	45,000		45,000		90,000	-	
3 [°] .	Family economic success project	, мон	MOHCD	employment services and support for Immigrants In Chinatown	120,000		120,000		120,000	·	. 120,000		240,000		.24
3	Lower Polk CBD - plt stop	DPW	. DPW	staffing at tollet/pit stop at Lower Polk	200,000		200,000	1	200,000		200,000	Ì	400,000	-	40
3	Lower Polk CBD - tenant rights	мон	монср	Tenants and Landlord rights program/resource center	180,000		180,000	·]	180,000		180,000		360,000	-	3
3	· Neighborhood access point ·	ECN	OEWD	Chinatown	· 88,000		88,000		88,000	· . ·	88,000		176,000	-	:
3	SRO residents community living room	MOH	MOHCD	Chinatown	. 70,000		. 70,000		70,000		70,000	ł	140,000	-	:
з.	Waverly Place Dance festival	ART	SFAC/GFT		15,000		· 15,000	•	15,000	. <i>'</i>	15,000		30,000		
:	Workforce development	ECN	OEWD	Hospitality track and VESL programs in Chinatown	130,000		130,000	·	130,000		130,000	ŀ	260,000	.	:
۱	Youth Leadership	CHF	DCYF	at Who Hei Yuen playground clubhouse Provide one HOT team specifically dedicated	25,000		25,000		25,000		25,000		50,000	•	
	1 Homeless Outreach Team in District 4	ном	Homeless	to District 4. About \$175K for 2 HOT staff and	220,000		220,000		. 220,000		220,000		440,000	-	•
		•	Tottleless	\$35K one-time for vehicle Add one Corridor Ambassador on Noriega			•						•		
	2 additional Corridor Ambassadors in District 4	DPW .	DPW	Street between 45th to 47th Ave, and one on Judah Street between 44th Ave & La Playa.	. 124,000		124,000		124,000		124,000		248,000	-	
		·		{\$62K each}			• • • • • •	•. •	· · · · · ·	• • •	·			•	•
	и 1			Provide linguistically compentent, evidence- based, intensive care coordination & support				•					·.		
••••	Case management & targeted support for			services for 100 additional vulnerable Sunset	200,000		200,000		200,000		200,000		400,000	-	
	Sunset District families	CHF	DCYF	District families; offer additional parenting classes; & training & technical assistance in	200,000		200,000		200,000				400,000		
•	₩			data-driven processes,											
				Pilot program to install cigarette butt ashcans In District 4 business corridors to encourage								[
	Cigarette Butt Ashcan Pilot Program	DPW	DPW	people to properly dispose of cigarette butts	25,000		25,000	x			-		25,000		
	GENERIC DANASIAN INCLOSED	5.11	51.17	and cut down on staff resources to pick up cigarette butts. Will also entail								1			
	· · · · · · · · · · · · · · · · · · ·			education/outreach efforts. New congregate meal site in District 4 church.		· ·.	••				• • • •		· .	• •	
				Starting with pllot in FY17-18 with 1 food			··	•							
Ļ	Congregate meal site in District 4	HSA	HSA	service coordinator (\$35K) and 50 meals. In FY19-20, augment to 2 food service	50,000		50,000		50,000		. 50,000		100,000	-	
		•		coordinators and 100 meals. Lunch service, Mon-Fri.	1		·								
	Dedicated gardener for Great Highway		•••	Gardener dedicated to Great Highway				ł							
	between Lincoln Way - Sloat	REC	RPD	landscaping maintenance between Lincoln Way - Sloat	- 91,000	· · · · · · · ·	91,000	•	91;000		91,000		182,000	-	
				To support continuation of community				•	· ·						
	District 4 Community Festivals	ECN	OEWD	festivals and street fairs, including Sunset Community Festival; Autumn Moon Festival,	75,000		75,000	1	75,000		75,000		150,000	-	
	•		•	outer Taraval Street fair, outer Irving Street		•		•							
	•			fair	•										
	District 4 Small Business			To assist District 4 business recruitment and retention for Taraval, Judah, Irving, Noriega,	•					•		1			
	Recruitment/Retention & Façade Grants	ECN	OEWD	and beyond invest in Neighborhoods program and supplement SF Shines program	100,000		100,000	• • • •	100,000	•••	100,000 .	· ·	200,000		
	Frontyard Ambassadors	PUC	PUC	Programming for frontyard ambassadors		80,000	80,000			80,000	80,000			160,000	
•		· ·		For planned activities at Playland at 43rd					ľ · · ·	•.					
Ļ	Playland programming	CPC	Planning	Avenue, which would be free for community members. Playland is a GroundPlay (formerly	. 25,000		25,000		25,000		25,000		50,000	-	
				Pavement to Parks) project.				1					1		

· · ·	• •			·		••••									
	6/23 3:00pm				Chywlde Bud	get Piloffies 2017-20	18.			2018-201	9			All Years	
ltem . # District	Program.	Dept (CON)	Dept (BOS)	Description	GFS	non-GFS	Total	One Time	X GFS	non-GFS .	Total	One time	xGFS	non-GFS	TÖTAL
.113 4	School STEAM programming for District 4 SFUSD schools	·· CHF ··	:SEUSD ' '	STEAM grants to all nine District 4 public schools - grants of \$10,000 per school	90,000 -	•.•.:•		:		·	90,000		180,000		180,000
114 5	Alamo Square Park Rennovation	REC	REC	Benches and Trash Cans in Alamo Square Park	50,000		50,000	x					50,000		50,000
115 5	Art Activation	ART	ARTS	Hayes Valley art activation	30,000	:	· · · 30,000	×x		· ·	••• -	· ·	· 30,000	-	30,000
116 5	Arts Administration	ART	ARTS	Arts Administration	150,000		150,000	x	·] .		-	ł	150,000	-	150,000
117 5	Buchannan Mail Activation	REC	REC	Buchannan Mall activation and vision planning	80,000		80,000	х	80,000		80,000		160,000		160,000
118 5	Childcare Start Up	HSA	HSA	Childcare center start up costs	50,000		50,000	, .	50,000		50,000	·	100,000 -	-	100,000
119 5	Community Ambassador Program	ADM	ADM	Training for Community Ambassadors at OCEIA	70,000		70,000	x			-	х	70,000	£	70,000
120 5	Community Building - Street Festivals	MTA	• MTA	District festival street closures	60,000		60,000		60,000		60,000		120,000	-	120,000
121 5	Fillmore Mini Park Rennovation	REC	REC	Park stage and lighting renriovations	· 100,000 [.]	•	· 100,000	x	· ·		· - '	•	100,000	-	100,000
122 5	Healthy Eating Programing	CHF	DCYF	Community cooking program	• • •	· ·			25,000		25,000	. х	25,000	-	25,000
123 5	Hud Co-Op Technical Support	мон	MOHCD-	Tech support for HUD Housing	150,000		150,000	•	150,000		150,000		300,000	-	300,000
124 5	Japantown Cultural Heritage Programming	- ECN	OEWD	Japantown TF Program Implementation	. 30,000		30,000	x					· 30,000	-	30,000
125 5	Pedestrian Safety	MTA	SFMTA	Traffic Calming measures at Fillmore and O'Farrell			-	x			-		-	•	-
126 5	Playground Improvements	REC	REC .	Grattan Playground upgrades	20,000		20,000	x					20,000	-	. 20,000
127 5	Public Safety - Auto burglaries	MTA	MTA	Car Break-In Warning Signs	20,000		20,000	x	``		•	ĺ	20,000	•	20,000
128 5	Sidewalk Gardens	DPW	DPW	Sidewalk Gardens			• .		30,000		. 30,000	ł	30,000	•	30,000
129 5	Small buiness preservation	OEWD	OEWD	Small business tenant improvement				·	50,000		50,000	×.	50,000		50,000
130 5	Western Addition Junteenth Festival	ART	ARTS	Western Addition Junteenth Festival	50,000		50,000		50,000		50,000	ĺ	100,000	-	10000
131_5	Western Addition Youth Programming	DCYF	DCYF	Collective Impact Programs	. 75,000		75,000	•.	75,000		· 75,000		150,000	-	, 150,000
132 5	Women's Reproductive Services	DPH	DPH.	Women's Community Clinic Continuity of Care	95,000 ·		95,000	×	95,000		95,000		190,000	-	190,000
133 5	Workforce Development	ECN	OEWD	Neighborhood Access Point Workforce programming	40,000		40,000		40,000		40,000		80,000	-	. 80,000
134 6	After School Program for Tenderloin Teens	CHF	DCYF	After School Program for TL Teens, college counseling, career counseling	50,000	· ·	50,000	x .					· 50,000	-	50,000
135 _. 6	Case managers for veterans	HSA	DAAS/MO HCD ·	Case Manager dedicated to assist seniors and adults with disability with their housing needs	. 50,000		.50,000		50,000		50,000		. 100,000	-	100,000
136 6	Case managers for veterans	мон		Outreach & Volunteer Coordinator	50,000		50,000		50,000		50,000		100,000	-	100,000
137 6	Compton's Transgender Cultural District Project Management and Historic	мон	монср	Funding for FT project manager, historic preservation research and design	. 125,000		125,000	x	•				125,000	· -	125,000
	Preservation R&D			District-specific mitigation fund for small businesses impacted by city-authorized and				ŀ].		
	• •			permitted construction - capped at value of											
138 6	Construction Mitigation Fund	ECN	OEWD	\$10,000 per applicant and targeted for non- subsidy support, such as marketing campaign,	100,000		100,000	x			-		100,000	-	. 100,000
	•			outreach aid and other mitigation measures. Primarily for non-private development.		•					•				•
	· · ·			Impacts.				.	· · ·				·		
139 6	District-specific interactive displays and activities coordination for Sunday Streets	ECN	OEWD	District-specific interactive displays and activities coordination for Sunday Streets	10,000		- 10,000		10,000	•••	10,000		20,000	•	20,000
140 6	District-Specific small business corridor llaison and case manager		OEWD	small business liaison and case manager for small businesses corridor-based outside of 6th Street in South of Market	100,000		100,000		100,000		100,000		200,000	-	. 200,000
141 6	Evening, Late-Night Security Support	ECN	OEWD	Resources for Central Market CBD to administer for neighborhood associations and groups in areas not covered by existing CBDs	160,000		. 1,60,000	х.			-		160,000	.	160,000
				for additional 10B officers	l (3 -		1	۱.			-)	

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						SUIWIE	Priorities: 2017-2011		2	2018	7.000 - 2000 - 2000 - 2000 - 2000 2010	N.		
tem #	District	6/23 I Program	Dept (CON).	Dept (BOS)	Description	GFS	non-GFS	Total	One Ime)	GFS non-GF		111 673	non-GFS	TOTAL
142	6	Free City College oversight committee support	CHF	DCYF	support for DCYF In re: coordinating, managing oversight committee for Free City College program	70,000		70,000	x			70,000	· · · ·	7
143	6	Housing, Immigration and Leadership Skilis, Education and Outreach Program for Latinas in the TL	мон	монсо	Continuation funding for staff	50,000	·	50,000		50,000	50,000	. 100,000	-	10
144	6· ;	Public Safety Camera and Light Installation Fund	ECN	OEWD	Resources for surveillance cameras and light Installation in high crime areas not covered by existing CBDs	· 95,000		95,000	x			95,000	·· - ·	9
145	6	Senior Choirs	HSA	DAAS	Music Programs	10,000		10,000	.x./.	atter (see 12	·	10,000		· 1
146	6	Soma Pilipinas Filipino Cultural Heritage District Project Management and Master	мон	монср	Funding for FT project manager, master planning and public realm designs	100,000		100,000	x			100,000		10
 147	7	Planning ADA upgrades at SFZoo	200	zōo	installation of ADA ramp at the House of Chimp Exhibit.	50,000		50,000	x		· .	50,000		. 5
148	7	Children Activitles for District 7 Milestone Celebrations	OEWD	OEWD	Funding children-based activities for District 7 milestone community celebrations	30,000		30,000		30,000	30,000	60,000		6
149	,	District 7 Outdoor Movie Nights	REC	REC.	Support to organize outdoor movie nights in District 7.	15,000	·	15,000		15,000	15,000	30,000	· · · · · · · · · · · · · · · · · · ·	
150.	7 [.]	District 7 Playground Support	REC	REC	Additional Support for playgrounds in District 7.	250,000	•	250,000	x		•	250,000	-	25
151	7	District 7 Senior Service Programs	DAS	DAS	Support for senior services in District 7.	200,000		200,000		. 200,000	200,000	400,000		40
152	7	District 7 Youth Council Leadership Training	DCYF	DCYF	Workshops and leadership training for District 7 Youth Council members,	25,000	•	25,000		25,000	25,000	50,000	-	5
153	7·.	Expansion of Senior Services in the Ocean Merced Ingleside (OMI) Neighborhood	DAS	DAS	Support for expanding senior services in the OMI neighborhood.	35,000	• •	35,000		35,000	35,000	. 70,000	. .	
154	7	Ingleside Library Garden Activation	LİB	ЦВ	Activation for the outdoor space of the Ingleside Library to serve children and families.		25,000	25,000		. 25,00	0 25,000	-	50,000	1
155	7	Participatory Budgeting - General Projects	CON	CON	Grants for participatory budgeting program in District 7 to support democratically elected projects to benefit the community.	-300,000	÷	300,000 -	·	300,000	300,000	600,000	-	60
156	7	Security Cameras on Twin Peaks	REC	REC	Installation and monitoring of security cameras on Twin Peaks for crime prevention	45,000		45,000	× .	•	-	45,000		
157	7	Upgrading services for a food pantry in ingleside/Ocean Avenue	DAS	DAS	Renovation and upgrades for a food pantry that serves residents on Ocean Avenue and ingleside neighborhood	25,000		25,000		25,000	25,000	50,000	<u>-</u> `	
158	8	Congregate Holiday Meals for LGBTO	HSA	DAAS	Funding to support Tenderioin Tessie's	25,000		25,000	x		-	25,000	-	•
159		D8 Neighborhood Festivals	ECN	OEWD	Funding to support planning and outreach	. 75,000		75,000		75,000	75,000	150,000	-	15
160	8	Homeownership Outreach	MOH .	монср	Support for first-time home buyers'	· 75,000		75,000	· ·	75,000	· 75,000	150,000		. 1
161	8	James Lick Greening	CHF	DCYF	Funding to close budget gap for greening project	39,000		39,000	x		-	39,000		:
162	8	LGBT Museum Planning	ECN	OEWD	Funding to support LGBT Museum	100,000		100,000		100,000	100,000	200,000	-	. 20
163		LGBT Youth Capital Improvement Fund	мон	монср	Funding to support design work for LGBT space	75,000		75,000	x		. -	75,000	-	;
164	8	LGBT Youth Employment/Organizing	CHF	DCYF	Funding to support LGBT Youth employment/organizing	- 100,000		100,000		• 100,000	100,000	200,000	-	20
165	8	Mission District Tenant Empowerment	мон	монср	Funding to increase capacity of Mission district tenants	· 75,000		75,000		75,000	75,000	150,000		1
166	8	Neighborhood Safety	POL	POL	Funding for District 8 Neighborhood Safety Coordinator/CCOP	100,000		100,000		1.00,000	100,000	200,000	-	20
167	8	Noe Valley Food Security	DAAS	DAAS.	Funding for Congregate Meals	50,000		50,000	. .	. 50,000	. 50,000 .	100,000	-	10
168	8.	Participatory Budgeting	GEN	GEN	Participatory Budgeting	250,000		250,000	ľ	250,000	250,000		•	
169	8	Research on Older Adults with HIV 2.0	HSA	DAAS	Funding to support research on long-term survivors	50,000		50,000 `	x ·		-	50,000	-	
170	8.	Sidewalk Gardens	DPW	ENV	Funding for community-led sidewalk garden programs	75,000	· .	75,000	x		·	75,000	-	

	• •										•						
	6/23 3:00pm				anyvii I	de Budge	Priorities) ² 2017-20	18				2018-201	7 0 9			All Vears	
ltem # District	Program	Dept (CON)	Dept (BOS)	Description	GF	s · ·	non-GFS	Total	One Time	x	GFS	non-GFS	Total	One time	gFS	non-GFS	TOTAL ·
171 9	Adult education in the Mission	ECN	OEWD	Medical Assisting and Hospitality Adult education programming in the Mission	· · 5	0,000	•	50,00	ю .	.: .:.	50,000		. 50,000		100,000	: : : .	100,000
172 9 _.	After school programming and social support for K-8 students in Mission	CHF	DCYF ·	Strengthen after school academic and social support for low income, at-risk students at K-8 school in the Mission	i ż	10,000		30,00			30,000		30,000		60,000	•	60,000
173 9	After school programming for low income Mission youth	CHF	DCYF	Offsite, after school programming and transportation for low income Mission youth		.5,000 .	· ·	25,00	 0		25;000	: ·	:25,000	· ·	50,000	· · ·	50,000
174 9	Area Plan development for D9	CPC	CPC	Staff position for Area Plan	110	0,000	•	110,00	00 x	·			• -	-	110,000	-	110,000
175 9	Bernal Heights Senior Services	HSA	DAAS	Low income senior services in Bernal Heights	3	5,000	٠.	35,00	0		35,000		35,000	•	70,000	-	70,000
176 9	Business plan for Carnival	ECN	OEWD	Developing a 5 year business and marketing plan for Carnaval to be financially independent	t 5	0,000	· · ·	50,00	0 x			• . • .	· -		50,000	· -	50,000
177 9	Corridor Management	ECN	OEWD	Corridor Manager for Mission/Bernal	5	0,000		50,00	о. х				:-		50,000	-	50,000
178 9	Corridor Management for Mission Street	ECN	OEWD	Corridor Manager for Mission St	7	5,000		- 75,00	0. × ·				-		75,000	-	75,000
•• ····	Day laborer mental health support in the		**1 •	Bilingual Spanish speaking Peer Health . Navigator to conduct psycho-social training		• ••• •	••	• •	. :			· .			·	• •	
179 9	Mission	• DPH	DPH .	and Individualized support sessions with Day Laborers in the Mission	. 6	5,000		65,00	0 x'		• •				65,000	-	65,000
180 9	infrastructure support for youth serving agencies in the Mission	CHF	DCYF	 Strategic Planning, infrastructure and merger support for expanded and coordinated services for youth agencies in the Mission 	5	0,000		50,00	o x			•			50,000		50,000
181 9	Latino historic district registration and Latino placemaking	ECN	OEWD	Register Calle 24/Latino Heritage Distirct as a Calfornia Régistered Historic Resources District and Latino placemaking for Latino District Corridor	100	0,000	· ·	100,00	0 x		· · · · · · · · · · · · · · · · · · ·	- -	• • -		100,000	-	100,000 ل
183 9	Outreach services to sex workers in the mission	WOM	DOSW	Late night street outreach services to sex workers and victims of sexual exploitation in the Mission	. 150	0,000	-	150,00	ю		150,000		150,000		300,000	• ••	ِ ف 300,000
184 9	Portola Chinese Language Services	мон	монср	Capacity building for Chinese serving organization in the Portola	5	0,000		50,00	 0 x						50,000	 	50,000
185 9	Portola Chinese Merchant Engagement	ECN	OEWD	Chinese merchant enagement on San Bruno Ave	7	5,000	• ,•	75,00	0 x		· ·		· –		75,000	.	75,000
186 9 ·	Portõla Early Literacy and Family support services	. CHF ·	DCYF	Expanding early literacy program capacity to serve immigrant and low income Chinese	50	0,000 .	· .	50,00	0 x			•_ •	. · -		50,000	-	50,000
187 9	Portola Greenhouse activation	МОН	монср	families in the Portola. Capacity building to aquire and revitilize	4	 0,000	•	40,00	 0 x		•		·. -		40,000	- ·	40,000
188 9	Safety at Bernal Dwellings	мон	MOHCD	greenhouses in the Portola Public safety programming in Bernal Heights . public housing	. 5	0,000		50,00	0		50,000		50,000		100,000	-	- 100,000
189 9 -	Tompkins Stairs	DPW	DPW	Tompkins Stairs beaufication in Bernal Heights	. 20	0,000		. 20,00	o x		•		-	~	20,000	-	20,000
190 [°] 9	Transit plan development for D9 Area Plan	MTA	MTA	Staff position to create transit plan connected to the Area Plan	- 110	o,000		110,00	x 0				•		110,000	-	110,000
191 9	Violence prevention	DPH	DPH	3 additional violence prevention workers in the Mission	. 160	000,0		160,00	0		160,000		160,000		320,000	-	320,000
192 9	Workforce development for formerly Incarcerated youth and adults	мон	MOHCD	Workforce development services for transitional aged youth and adults who are re- entering from the correctional system	· · 11	5,000		15,00	o .	: :	15,000	•	15,000		30,000	-	30,000
193 10	Bayvlew Gateway	DPW	DPW	Bayvlew gateway pllot	• 200		•	200,00	•			-	-		200,000	-	200,000
194 10	Bayvlew Opera House	ART	DPW	Capital investments Painting and installation of mural on the	100	0,000		- 100,00	0 x				-		100,000	-	100,000
195 10	Blanken Tunnel Mural	ART	ART	Hunnel under Highway 101, between Little Hollywood and Executive Park, from Participatory Budgeting	20	0,000	•	20,00	οx		• • • • •	•	-	•		· •	20,000
196 10	Court :Ing	DPW	DPW	Court resurfacing in Sunnydale neighborhood	91	0,0		90,00	o x [.]						90,000	·)·	

					PRALIMAN STREET	2017-20	AT COLUMN PROPERTY AND ADDRESS OF TAXABLE ADDRESS O		2018-20	10 .		ears	
ltem # District	6/23 Program	Dept (CON)	Dept (BOS)	Description	GFS	non-GFS	Total One Time	X GFS		Total On Total tim	T GES	non-GFS	тота
197 10	I Am Bayview Marketing Campaign	ECN	OEWD	Marketing campaign for Bayview merchant , corridor	15,000	· .	15,000 X				15,000		1,
198 10	Mental health services	мон	мон	Mental health and trauma counseling services at VIs Valley elementary			50,000 X			-	50,000	.	50
199 10	Minnesota Grove	. DPM .	'DPW	ADA and lighting improvements	25,000		25,000 X			, -	25,000	· -	25
200 10	Old Potrero Police Station	ADM	DRE	Stablization of building	200,000		200,000° X.			-	200,000	- '	200
201 10	Resillent Bayview	ÀD M	, ADM	Enhancement of existing programming, Including free training for residents and non-	,15,000	•	. 15,000 x .	. 	<i>.</i>	. . .	15,000	.•	15
202 10	Senior Fitness	HSA	DSS	Senior fitness programming at IT Bookman and George Davis	200,000	· - ·	200,000	200,000	· -	200,000	· 400,000	•	400
203 10	Teen Programming in Visitacion Valley	CHF	DCYF	Teen programming in Visitacion Valley	40,000		40,000 X	·.		-	40,000	.•	40
204 10		DPW .	DPW	Funding to meet funding gap for The Loop project	30,000		30,000 x			-	30,000	-	30
205 10	Third Street Economic Development	ECN ·	OEWD	 Development and marketing of Third Street . corridor 	60,000	••••	 60,000 x		•	· -	60,000	-	60
205 11	Congregate Meal Program LatinX	HSA	DAAS .	Congregate Meal Program A	75,000		75,000	75,000		75,000	150,000	-	150
207 11	Congregate Meal Program Chinese	HŜA	DÄÄS	Congregate Meal Program B	75,000	•• •	75,000	75,000		75,000	150,000	-	150
.208 11 .	Expansion of Senior Services in the Ocean Merced ingleside (OM!) Neighborhood	HSA .	DAAS	extended service hours at 65 Beverly	. 35,000		. 35,000	35,000		35,000	. 70,000	-	. 70
209 11	Job Developer	ECN	OEWD ·	Job Developer	75,000		75,000	75,000		75,000	150,000	-	150
210 11	1	CHF	DCYF	Family resource service center to serve	75,000		75,000	75,000		75,000	150,000	-	150
-211 11		REC	REC.	Excelsior residents Filipino Tenant Coordinator			75,000	75,000		. 75,000	150,000	-	. 150
212 11	· · · ·	DPW	DPW	Cleaning improvements in neighborhood		•	38,000	38,000	•	38,000	76,000	· .	76
213 11	Parks programming	REC	REC	Renovations and activations	130,000		130,000 x			-	130,000	- '	130
214 11	Small business support	ECN	OEWD	1.5 FTE to serve Outer Mission and Broad Randolph business development	115,000		115,000	115,000		115,000	230,000	• -	230
215 11· ·	TAY Workforce Development	CHF	DCYF	Job Developer & Intake Specialist	150,000		150,000	· 150,000	•	150,000	300,000	_`	300
216 11 "		CHF	DCYF	Maintain service for 168 students in daily afterschool programs and 400 in summer	100,000		100,000	100,000		100,000	200;000	-	200
217 11		мон	Mohcd	programs. Community engagement, leadership development and administration	57,000		57,000	57,000		57,000	114,000	-	114
				Citywide Asks Total	20,655,942	110,000	20,755,942	6,359,233	239,000	6,598,233	27,015,175	349,000	27,364
•			•••••••••••••••••••••••••••••••••••••••	District Asks Total	11,266,500	730,000	11,996,500	6,665,500		7,050,500	17,932,000	1,115,000 1,464,000	19,047 46,411
	•			TOTAL	· 31,922,442	840,000	32,762,442	13,024,733	624,000	13,648,733		1,404,000	40,411
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AMENDED IN COMMITTEE 6/23/17

ADMINISTRATIVE PROVISIONS PROPOSED BUDGET AND APPROPRIATION ORDINANCE FOR DEPARTMENTS - FYs 2017-2018 and 2018-2019

1		
2	Note:	Unchanged text is in plain Arial font.
3		Additions are in <u>single-underline italics Times New Roman font.</u> Deletions are in strikethrough italics Times New Roman font .
4		Board amendment additions are in <u>double underlined Arial font</u> . Board amendment deletions are in strikethrough Arial font.
5		Asterisks (* * * *) indicate the omission of unchanged Code subsections or parts of tables.
6		
7	SECTION 3. G	eneral Authority.
8	The Controller	is hereby authorized and directed to set up appropriate accounts for the items
9	of receipts and	expenditures appropriated herein.
10		
11	SECTION 3.1	Two-Year Budget.
ı2	For departmen	ts for which the Board of Supervisors has authorized, or the Charter requires, a
13	fixed two-year	budget appropriations in this ordinance shall be available for allotment by the
14	Controller on J	uly 1st of the fiscal year in which appropriations have been approved. The
15	Controller is au	uthorized to adjust the two year budget to reflect transfers and substitutions
16	consistent with	City's policies and restrictions for such transfers. The Controller is further
17	authorized to r	nake adjustments to the second year budgets consistent with Citywide
18	estimates for s	alaries, fringe benefits, and work orders.
19		
20	SECTION 4. In	nterim Budget Provisions.
21	All funds for ea	quipment and new capital improvements shall be held in reserve until final
22	action by the E	Board of Supervisors. No new equipment or capital improvements shall be
23	authorized dur	ing the interim period other than equipment or capital improvements that, in the
?4	discretion of th	e Controller, is reasonably required for the continued operation of existing
25		

Page 1

programs or projects previously approved by the Board of Supervisors. Authorization for the
 purchase of such equipment may be approved by the Board of Supervisors.

During the period of the interim annual appropriation ordinance and interim annual salary
ordinance, no transfer of funds within a department shall be permitted without approval of the
Controller, Mayor's Budget Director and the Budget Analyst of the Board of Supervisors.

When the Budget Committee reserves selected expenditure items pending receipt of
additional information from departments, upon receipt of the required information to the
satisfaction of a financial committee, the Controller may release the previously reserved funds
with no further action required by the Board of Supervisors.

12

3

7

13 If the Budget Committee of the Board of Supervisors recommends a budget that increases
14 funding that was deleted in the Mayor's Budget, the Controller shall have the authority to
15 continue to pay these expenses until final passage of the budget by the Board of Supervisors,
16 and approval of the budget by the Mayor.

17

18 SECTION 4.1 Interim Budget – Positions.

No new position may be filled in the interim period with the exception of those positions which in the discretion of the Controller are critical for the operation of existing programs or for projects previously approved by the Board of Supervisors or are required for emergency operations or where such positions would result in a net increase in revenues or where such positions are required to comply with law. New positions shall be defined as those positions that are enumerated in the Mayor's budget for the current fiscal year but were not enumerated in the appropriation and salary ordinances for the prior fiscal year, as amended, through June

. . .

1 30 of the prior fiscal year. In the event the Mayor has approved the reclassification of a position in the department's budget for the current fiscal year, the Controller shall process a 2 3 temporary or "tx" requisition at the request of the department and subject to approval of the Human Resources Director. Such action will allow for the continued employment of the 4 5 incumbent in his or her former position pending action by the Board of Supervisors on the 6 proposed reclassifications. 7 If the Budget Committee of the Board of Supervisors recommends a budget that reinstates 8 9 positions that were deleted in the Mayor's Budget, the Controller and the Director of Human 10 Resources shall have the authority to continue to employ and pay the salaries of the 11 reinstated positions until final passage of the budget by the Board of Supervisors, and approval of the budget by the Mayor. 12 13 **SECTION 5. Transfers of Functions and Duties.** 14 15 Where revenues for any fund or department are herein provided by transfer from any other 16 fund or department, or where a duty or a performance has been transferred from one 17 department to another, the Controller is authorized and directed to make the related transfer 18 of funds, provided further, that where revenues for any fund or department are herein 19 provided by transfer from any other fund or department in consideration of departmental 20 services to be rendered, in no event shall such transfer of revenue be made in excess of the 21 actual cost of such service. 22 23 Where a duty or performance has been transferred from one department to another or

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24 departmental reorganization is effected as provided in the Charter, in addition to any required

25 transfer of funds, the Controller and Human Resources Director are authorized to make any

personnel transfers or reassignments between the affected departments and appointing officers at a mutually convenient time, not to exceed 100 days from the effective date of the ordinance transferring the duty or function. The Controller, Director of Human Resources and Clerk of the Board of Supervisors, with assistance of the City Attorney, are hereby authorized and directed to make such changes as may be necessary to conform all applicable ordinances to reflect said reorganization, transfer of duty or performance between departments.

8

9 SECTION 5.1 Agencies Organized under One Department.

Where one or more departments or agencies are organized under a single appointing officer or department head, the component units can continue to be shown as separate agencies for budgeting and accounting purposes to facilitate reporting. However the entity shall be considered a single department for purposes of employee assignment and seniority, position transfers, and transfers of monies among funds within the Department of Public Health, and reappropriation of funds.

16

17 SECTION 5.2 Continuing Funds Appropriated.

In addition to the amount provided from taxes, the Controller shall make available for
expenditure the amount of actual receipts from special funds whose receipts are continuously

20 appropriated as provided in the Administrative and Municipal Codes.

21

22 SECTION 5.3 Multi-Year Revenues.

In connection with money received in one fiscal year for departmental services to be
 performed in a subsequent year, the Controller is authorized to establish an account for
 depositing revenues which are applicable to the ensuing fiscal year, said revenue shall be

1 carried forward and become a part of the funds available for appropriation in said ensuing fiscal year. 2 3 **SECTION 5.4 Contracting Funds.** 4 All money received in connection with contracts under which a portion of the moneys received 5 is to be paid to the contractors and the remainder of the moneys received inures to the City 6 7 and County shall be deposited in the Treasury. 8 9. (a) That portion of the money received that under the terms of the contract inures to the City and County shall be deposited to the credit of the appropriate fund. 10 11 12 (b) That portion of the money received that under the terms of the contracts is to be paid to the contractor shall be deposited in special accounts and is hereby appropriated for 13 said purposes. 14 15 16 **SECTION 5.5 Real Estate Services.** Rents received from properties acquired or held in trust for specific purposes are hereby 17 appropriated to the extent necessary for maintenance of said properties, including services of 18 19 the General Services Agency. 20 21 Moneys received from lessees, tenants or operators of City owned property for the specific 22 purpose of real estate services relative to such leases or operating agreements are hereby 23 appropriated to the extent necessary to provide such services. 24 25

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1 SECTION 5.6 Collection Services.

In any contracts for the collection of unpaid bills for services rendered to clients, patients or 2 both by the Department of Public Health in which said unpaid bills have not become 3 delinquent pursuant to the provisions of Administrative Code Section 10.37 and 10.38, the 4 5 Controller is hereby authorized to adjust the estimated revenues and expenditures of the various divisions and institutions of the Department of Public Health to record such recoveries. 6 Any percentage of the amounts, not to exceed 25 percent, recovered from such unpaid bills 7 by a contractor is hereby appropriated to pay the costs of said contract. The Controller is 8 authorized and is hereby directed to establish appropriate accounts to record total collections 9 10 and contract payments relating to such unpaid bills.

11

12 SECTION 5.7 Contract Amounts Based on Savings.

When the terms of a contract provide for payment amounts to be determined by a percentage of cost savings or previously unrecognized revenues, such amounts as are actually realized from either said cost savings or unrecognized revenues are hereby appropriated to the extent necessary to pay contract amounts due. The Controller is authorized and is hereby directed to establish appropriate accounts to record such transactions.

18

19 SECTION 5.8 Collection and Legal Services.

In any contracts between the City Attorney's Office and outside counsel for legal services in connection with the prosecution of actions filed on behalf of the City or for assistance in the prosecution of actions that the City Attorney files in the name of the People, where the fee to outside counsel is contingent on the recovery of a judgment or other monies by the City through such action, the Controller is hereby authorized to adjust the estimated revenues and expenditures of the City Attorney's Office to record such recoveries. A percentage of such

recoveries, not to exceed 25 percent plus the amount of any out-of-pocket costs the Controller · 1 2 determines were actually incurred to prosecute such action, is hereby appropriated from the 3 amount of such recoveries to pay the contingent fee due to such outside counsel under said 4 contract and any costs incurred by the City or outside counsel in prosecuting the action. The 5 Controller is authorized and hereby directed to establish appropriate accounts to record total 6 collections and contingent fee and cost payments relating to such actions. The City Attorney 7 as verified by the Controller shall report to the Board of Supervisors annually on the 8 collections and costs incurred under this provision, including the case name, amount of 9 judgment, the fund which the judgment was deposited, and the total cost of and funding 10 source for the legal action.

11

12 SECTION 6. Bond Interest and Redemption.

In the event that estimated receipts from other than utility revenues, but including amounts from ad valorem, taxes shall exceed the actual requirements for bond interest and redemption, said excess shall be transferred to a General Bond Interest and Redemption Reserve account. The Bond Interest and Redemption Reserve is hereby appropriated to meet debt service requirements including printing of bonds, cost of bond rating services and the legal opinions approving the validity of bonds authorized to be sold not otherwise provided for herein.

20

Issuance, legal and financial advisory service costs, including the reimbursement of
departmental services in connection therewith, for debt instruments issued by the City and
County, to the extent approved by the Board of Supervisors in authorizing the debt, may be
paid from the proceeds of such debt and are hereby appropriated for said purposes.

25

1 SECTION 7. Allotment Controls.

2 Since several items of expenditures herein appropriated are based on estimated receipts, 3 income or revenues which may not be fully realized, it shall be incumbent upon the Controller 4 to establish a schedule of allotments, of such duration as the Controller may determine, under 5 which the sums appropriated to the several departments shall be expended. The Controller shall revise such revenue estimates periodically. If such revised estimates indicate a 6 7 shortage, the Controller shall hold in reserve an equivalent amount of the corresponding expenditure appropriations set forth herein until the collection of the amounts as originally 8 9 estimated is assured, and in all cases where it is provided by the Charter that a specified or minimum tax shall be levied for any department the amount of appropriation herein provided 10 11 derived from taxes shall not exceed the amount actually produced by the levy made for such 12 department.

13

14 The Controller in issuing payments or in certifying contracts, purchase orders or other encumbrances pursuant to Section 3.105 of the Charter, shall consider only the allotted 15 16 portions of appropriation items to be available for encumbrance or expenditure and shall not 17 approve the incurring of liability under any allotment in excess of the amount of such 18 allotment. In case of emergency or unusual circumstances which could not be anticipated at 19 the time of allotment, an additional allotment for a period may be made on the 20 recommendation of the department head and the approval of the Controller. After the 21 allotment schedule has been established or fixed, as heretofore provided, it shall be unlawful 22 for any department or officer to expend or cause to be expended a sum greater than the 23 amount set forth for the particular activity in the said allotment schedule so established, unless 24 an additional allotment is made, as herein provided.

Allotments, liabilities incurred and expenditures made under expenditure appropriations herein
enumerated shall in no case exceed the amount of each such appropriation, unless the same
shall have been increased by transfers or supplemental appropriations made in the manner
provided by Section 9.105 of the Charter.

5

6 SECTION 7.1 Prior Year Encumbrances.

The Controller is hereby authorized to establish reserves for the purpose of providing funds
for adjustments in connection with liquidation of encumbrances and other obligations of prior
years.

10

11 SECTION 7.2 Equipment Defined.

Funds for the purchase of items of equipment having a significant value of over \$5,000 and a useful life of three years and over shall only be purchased from appropriations specifically provided for equipment or lease purchased equipment, including equipment from capital projects. Departments may purchase additional or replacement equipment from previous equipment or lease-purchase appropriations, or from citywide equipment and other non-salary appropriations, with approval of the Mayor's Office and the Controller.

18

Where appropriations are made herein for the purpose of replacing automotive and other equipment, the equipment replaced shall be surrendered to the Department of Administrative Services and shall be withdrawn from service on or before delivery to departments of the new automotive equipment. When the replaced equipment is sold, in lieu of being traded in, the proceeds shall be deposited to a revenue account of the related fund. Provided, however, that so much of said proceeds as may be required to affect the purchase of the new equipment is hereby appropriated for the purpose. Funds herein appropriated for automotive equipment

Page 9

shall not be used to buy a replacement of any automobile superior in class to the one being
replaced unless it has been specifically authorized by the Board of Supervisors in the making
of the original appropriation.

4

5 Appropriations of equipment from current funds shall be construed to be annual

6 appropriations and unencumbered balances shall lapse at the close of the fiscal year.

7

8 SECTION 7.3 Enterprise Deficits.

9 Funds appropriated herein to meet estimated enterprise deficits shall be made available to each such enterprise only to the extent that an actual deficit shall exist and not to exceed the amount herein provided. Any amount not required for the purpose of meeting an enterprise fund deficit shall be transferred back to the General Fund at the end of each fiscal year. Provided, however, that the Board of Supervisors, in the annual budget, may approve appropriating such amounts to fund the activities of the enterprise in the succeeding fiscal year.

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16

17 SECTION 8. Expenditure Estimates.

Where appropriations are made for specific projects or purposes which may involve the payment of salaries or wages, the head of the department to which such appropriations are made, or the head of the department authorized by contract or interdepartmental order to make expenditures from each such appropriation, shall file with the Controller, when requested, an estimate of the amount of any such expenditures to be made during the ensuing period.

24

1 SECTION 8.1 State and Federal Funds.

The Controller is authorized to increase Federal and State funds that may be claimed due to new General Fund expenditures appropriated by the Board of Supervisors. The Director of Human Resources is authorized to add civil service positions required to implement the programs authorized by these funds. The Controller and the Director of Human Resources shall report to the Board of Supervisors any actions taken under this authorization before the Board acts on the Annual Appropriation and Annual Salary Ordinances.

8

9 SECTION 8.2 State and Federal Funding Restorations.

If additional State or Federal funds are allocated to the City and County of San Francisco to
 backfill State reductions, the Controller shall backfill any funds appropriated to any program to
 the General *Fund* Reserve.

3،

14 SECTION 8.3 Process for Addressing General Fund Revenue Shortfalls

Upon receiving Controller estimates of revenue shortfalls that exceed the value of the General *Fund* Reserve and any other allowances for revenue shortfalls in the adopted City budget, the Mayor shall inform the Board of Supervisors of actions to address this shortfall. The Board of Supervisors may adopt an ordinance to reflect the Mayor's proposal or alternative proposals in order to balance the budget.

20

21 SECTION 9. Interdepartmental Services.

The Controller is hereby authorized and directed to prescribe the method to be used in making payments for interdepartmental services in accordance with the provisions of Section 3.105 of the Charter, and to provide for the establishment of interdepartmental reserves which may be required to pay for future obligations which result from current performances. Whenever in the judgment of the Controller, the amounts which have been set aside for such purposes are no longer required or are in excess of the amount which is then currently estimated to be required, the Controller shall transfer the amount no longer required to the fund balance of the particular fund of which the reserve is a part. Provided further that no expenditure shall be made for personnel services, rent, equipment and capital outlay purposes from any interdepartmental reserve or work order fund without specific appropriation by the Board of Supervisors.

8.

9 The amount detailed in departmental budgets for services of other City departments cannot
10 be transferred to other spending categories without prior agreement from both the requesting
11 and performing departments.

12

The Controller, pursuant to the provisions of Charter Section 3.105, shall review and may adjust charges or fees for services that may be authorized by the Board of Supervisors for the administration of the Computer Store. Such fees are hereby appropriated for that purpose.

17 SECTION 10. Positions in the City Service.

Department heads shall not make appointments to any office or position until the Controllershall certify that funds are available.

20

Funds provided herein for salaries or wages may, with the approval of the Controller, be used to provide for temporary employment when it becomes necessary to replace the occupant of a position while on extended leave without pay, or for the temporary filling of a vacancy in a budgeted position. The Controller is authorized to approve the use of existing salary appropriations within departments to fund permanent appointments of up to six months to

facilitate the transfer of mission critical knowledge. The Controller shall provide a report to the 2 Board of Supervisors every six months enumerating permanent positions created under this 3 4 authority. 5 Appointments to seasonal or temporary positions shall not exceed the term for which the 6 7 Controller has certified the availability of funds. 8 The Controller shall be immediately notified of a vacancy occurring in any position. 9 10 11 SECTION 10.1 Positions, Funds, and Transfers for Specific Purposes. 12 Funds for personnel services may be transferred from any legally available source on the recommendation of the department head and approval by the Director of Administrative ،3 14 Services, Board or Commission, for departments under their respective jurisdiction, and on 15 authorization of the Controller with the prior approval of the Human Resources Director for: 16 17 Lump sum payments to officers, employees, police officers and fire fighters (a) 18 other than elective officers and members of boards and commissions upon death or retirement or separation caused by industrial accident for accumulated sick leave benefits in 19 accordance with Civil Service Commission rules. 20 21 Payment of the supervisory differential adjustment, out of class pay or other 22 (b) 23 negotiated premium to employees who qualify for such adjustment provided that the transfer 24 of funds must be made from funds currently available in departmental personal service 25 appropriations.

backfill anticipated vacancies to ensure implementation of successful succession plans and to

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1		
2	(C)	Payment of any legal salary or fringe benefit obligations of the City and County
3	including am	ounts required to fund arbitration awards.
4	• •	
5	(d)	The Controller is hereby authorized to adjust salary appropriations for positions
6	administrativ	ely reclassified or temporarily exchanged by the Human Resources Director
7	provided tha	t the reclassified position and the former position are in the same functional area.
8		
9	(e)	Positions may be substituted or exchanged between the various salary
10	appropriatio	ns or position classifications when approved by the Human Resources Director as
11	long as said	transfers do not increase total departmental personnel service appropriations.
12		
13	(f)	The Controller is hereby authorized and directed upon the request of a
14	department	head and the approval by the Mayor's Office to transfer from any legally available
15	funds amour	nts needed to fund legally mandated salaries, fringe benefits and other costs of
16	City employe	ees. Such funds are hereby appropriated for the purpose set forth herein.
17 .		
18	(g)	The Controller is hereby authorized to transfer any legally available funds to
19	adjust salary	and fringe benefit appropriations as required under reclassifications
20	recommende	ed by the Human Resources Director and approved by the Board of Supervisors
21	in implemen	ting the Management Compensation and Classification Plan.
22		
23	Amounts tra	nsferred shall not exceed the actual amount required including the cost to the City
24	and County	of mandatory fringe benefits.
25		

Page 14

'..**.**

(h) Pursuant to California Labor Code Section 4850.4, the Controller is authorized
 to make advance payments from departments' salary accounts to employees participating in
 CalPERS who apply for disability retirement. Repayment of these advanced disability
 retirement payments from CalPERS and from employees are hereby appropriated to the
 departments' salary account.

6

7. (i) For purposes of defining terms in Administrative Code Section 3.18, the 8 Controller is authorized to process transfers where such transfers are required to administer 9 the budget through the following certification process: In cases where a character of 10 expenditure or project expenditure is reduced during the Board of Supervisors phase of the 11 budget process, the Chair of the Budget Committee, on recommendation of the Controller, 12 may certify that such a reduction does not reflect a deliberate policy reduction adopted by the 13 Board. The Mayor's Budget Director may similarly provide such a certification regarding 14 reductions during the Mayor's phase of the budget process.

15

16 SECTION 10.2 Professional Services Contracts.

Funds appropriated for professional service contracts may be transferred to the account for salaries on the recommendation of the department head for the specific purpose of using City personnel in lieu of private contractors with the approval of the Human Resources Director and the Mayor and the certification by the Controller that such transfer of funds would not increase the cost of government.

22

23 SECTION 10.3 Surety Bond Fund Administration.

The Controller is hereby authorized to allocate funds from capital project appropriations to the
 San Francisco Self-Insurance Surety Bond Fund, as governed by Administrative Code

Section 10.100-317 and in accordance with amounts determined pursuant to Administrative
 Code Section 14B.16.

3

4 SECTION 10.4 Salary Adjustments, Memoranda of Understanding (MOUs).

The Controller is authorized and directed to transfer from the Salary and Benefits Reserve, or 5 6 any legally available funds, amounts necessary to adjust appropriations for salaries and related mandatory fringe benefits of employees whose compensation is pursuant to Charter 7 Sections A8.403 (Registered Nurses), A8.404 (Transit Operators), A8.409 (Miscellaneous 8 9 Employees), A8.405 and A8.590-1 through A8.590-5 (Police and Firefighters), revisions to 10 State Law, and/or collective bargaining agreements adopted pursuant to the Charter or 11 arbitration award. The Controller and Director of Human Resources are further authorized and 12 directed to adjust the rates of compensation to reflect current pay rates for any positions 13 affected by the foregoing provisions.

14

Adjustments made pursuant to this section shall reflect only the percentage increase required
to adjust appropriations to reflect revised salary and premium pay requirements above the
funding level established in the adopted budget of the respective departments.

18

The Controller is authorized and directed to transfer from reserves or any legally available funds amounts necessary to provide costs of non-salary benefits in ratified Memoranda of Understanding or arbitration awards. The Controller's Office shall report to the Budget and Finance Committee on the status of the Salary and Benefits Reserve, including amounts transferred to individual City Departments and remaining Reserve balances, following the first quarter of FY 2009-10 and as part of the Controller's Six and Nine Month Budget Status Reports.

1 SECTION 10.5 MOUs to be Reflected in Department Budgets.

Should the City and County adopt an MOU with a recognized employee bargaining
organization during the fiscal year which has fiscal effects, the Controller is authorized and
directed to reflect the budgetary impact of said MOU in departmental appropriations by
transferring amounts to or from the Salary and Benefits Reserve, or, for self-supporting or
restricted funds, to or from the respective unappropriated fund balance account. All amounts
transferred pursuant to this section are hereby appropriated for the purpose.

8

9 SECTION 10.6 Funding Memoranda of Understanding (MOUs).

10 Whenever the Board of Supervisors has ratified by ordinance or resolution Memoranda of 11 Understanding or has not contested an arbitration award with recognized employee organizations and said memoranda or award contains provisions requiring the expenditure of 12 13 funds, the Controller, on the recommendation of the Human Resources Director, shall reserve 14 sufficient funds to comply with such provisions and such funds are hereby appropriated for 15 such purposes. The Controller is hereby authorized to make such transfers from funds hereby 16 reserved or legally available as may be required to make funds available to departments to carry out the purposes required by the Memoranda of Understanding or arbitration award. 17

18

19 SECTION 10.7 Fringe Benefit Rate Adjustments.

Appropriations herein made for fringe benefits may be adjusted by the Controller to reflect revised amounts required to support adopted or required contribution rates. The Controller is authorized and is hereby directed to transfer between departmental appropriations and the General Reserve or other unappropriated balance of funds any amounts resulting from adopted or required contribution rates and such amounts are hereby appropriated to said accounts.

1

When the Controller determines that prepayment of the employer share of pension
contributions is likely to be fiscally advantageous, the Controller is authorized to adjust
appropriations and transfers in order to make and reconcile such prepayments.

5

6 SECTION 10.8 Police Department Uniformed Positions.

Positions in the Police Department for each of the various ranks that are filled based on the educational attainment of individual officers may be filled interchangeably at any level within the rank (e.g., Patrol Officer Q2, Q3 or Q4, Sergeant Q50, Q51, Q52). The Controller and Director of Human Resources are hereby authorized to adjust payrolls, salary ordinances and other documents, where necessary, to reflect the current status of individual employees; provided however, that nothing in this section shall authorize an increase in the total number of positions allocated to any one rank or to the Police Department.

14

15 SECTION 10.9 Holidays, Special Provisions.

Whenever any day is declared to be a holiday by proclamation of the Mayor after such day has heretofore been declared a holiday by the Governor of the State of California or the President of the United States, the Controller, with the approval of the Mayor's Office, is hereby authorized to make such transfer of funds not to exceed the actual cost of said holiday from any legally available funds.

21

22 SECTION 10.10 Litigation Reserve, Payments.

The Controller is authorized and directed to transfer from the Reserve for Litigation Account for General Fund supported departments or from any other legally available funds for other funds, amounts required to make payments required to settle litigation against the City and County of San Francisco that has been recommended by the City Attorney and approved by
 the Board of Supervisors in the manner provided in the Charter. Such funds are hereby
 appropriated for the purposes set forth herein.

4

5 SECTION 10.11 Changes in Health Services Eligibility.

6 Should the Board of Supervisors amend Administrative Code Section 16.700 to change the 7 eligibility in the City's Health Service System, the Controller is authorized and directed to 8 transfer from any legally available funds or the Salary and Fringe Reserve for the amount 9 necessary to provide health benefit coverage not already reflected in the departmental 10 budgets.

11

12 SECTION 11. Funds Received for Special Purposes, Trust Funds.

The Controller is hereby authorized and directed to continue the existing special and trust funds, revolving funds, and reserves and the receipts in and expenditures from each such fund are hereby appropriated in accordance with law and the conditions under which each such fund was established.

17

The Controller is hereby authorized and directed to set up additional special and trust funds and reserves as may be created by either additional grants and bequests or under other conditions and the receipts in each fund are hereby appropriated in accordance with law for the purposes and subject to the conditions under which each such fund was established.

62

23 SECTION 11.1 Special and Trust Funds Appropriated.

Whenever the City and County of San Francisco shall receive for a special purpose from the
United States of America, the State of California, or from any public or semi public agency, or

from any private person, firm or corporation, any moneys, or property to be converted into money, the Controller shall establish a special fund or account evidencing the said moneys so received and specifying the special purposes for which they have been received and for which they are held, which said account or fund shall be maintained by the Controller as long as any portion of said moneys or property remains.

6

Recurring grant funds which are detailed in departmental budget submissions and approved 7 by the Mayor and Board of Supervisors in the annual budget shall be deemed to have met the 8 9 requirements of Administrative Code Section 10.170 for the approval to apply for, receive and expend said funds and shall be construed to be funds received for a specific purpose as set 10 11 forth in this section. Positions specifically approved by granting agencies in said grant awards may be filled as though said positions were included in the annual budget and Annual Salary 12 Ordinance, provided however that the tenure of such positions shall be contingent on the 13 continued receipt of said grant funds. Individual grants may be adjusted by the Controller to 14 15 reflect actual awards made if granting agencies increase or decrease the grant award 16 amounts estimated in budget submissions.

17

The expenditures necessary from said funds or said accounts as created herein, in order to carry out the purpose for which said moneys or orders have been received or for which said accounts are being maintained, shall be approved by the Controller and said expenditures are hereby appropriated in accordance with the terms and conditions under which said moneys or orders have been received by the City and County of San Francisco, and in accordance with the conditions under which said funds are maintained.

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The Controller is authorized to adjust transfers to the San Francisco Capital Planning Fund,
established by Administrative Code Section 10.100-286, to account for final capital project
planning expenditures reimbursed from approved sale of bonds and other long term financing
instruments.

5

6 SECTION 11.2 Insurance Recoveries.

Any moneys received by the City and County of San Francisco pursuant to the terms and
conditions of any insurance policy are hereby appropriated and made available to the general
city or specific departments for associated costs or claims.

10

11 SECTION 11.3 Bond Premiums.

Premiums received from the sale of bonds are hereby appropriated for bond interest and
redemption purposes of the issue upon which it was received.

14

15 SECTION 11.4 Ballot Arguments.

Receipts in and expenditures for payment for the printing of ballot arguments, are hereby
appropriated in accordance with law and the conditions under which this appropriation is
established.

19

20 SECTION 11.5 Tenant Overtime.

Whenever employees of departments are required to work overtime on account of services required by renters, lessees or tenants of City-owned or occupied properties, or recipients of services from City departments, in connection with such properties the cost of such overtime employment shall be collected by the departments from the requesters of said services and shall be deposited with the Treasurer to the credit of departmental appropriations. All moneys
 deposited therein are hereby appropriated for such purpose.

3

4 SECTION 11.6 Refunds.

5 The Controller is hereby authorized and directed to set up appropriations for refunding amounts deposited in the Treasury in excess of amounts due, and the receipts and 6 expenditures from each are hereby appropriated in accordance with law. Whereby State 7 statute, local ordinance or court order, interest is payable on amounts to be refunded, in the 8 absence of appropriation therefore, such interest is herewith appropriated from the 9 10 unappropriated interest fund or interest earnings of the fund involved. The Controller is 11 authorized, and funds are hereby appropriated, to refund overpayments and any mandated 12 interest or penalties from State, Federal and local agencies when audits or other financial 13 analyses determine that the City has received payments in excess of amounts due.

14

15 SECTION 11.7 Arbitrage.

The Controller is hereby authorized and directed to refund excess interest earnings on bond proceeds (arbitrage) when such amounts have been determined to be due and payable under applicable Internal Revenue Service regulations. Such arbitrage refunds shall be charged in the various bond funds in which the arbitrage earnings were recorded and such funds are hereby appropriated for the purpose.

21

22 SECTION 11.8 Damage Recoveries.

23 Moneys received as payment for damage to City-owned property and equipment are hereby 24 appropriated to the department concerned to pay the cost of repairing such equipment or 25 property. Moneys received as payment for liquidated damages in a City-funded project are appropriated to the department incurring costs of repairing or abating the damages. Any
 excess funds, and any amount received for damaged property or equipment which is not to be
 repaired shall be credited to a related fund.

4

5 SECTION 11.9 Purchasing Damage Recoveries.

6 That portion of funds received pursuant to the provisions of Administrative Code Section 7 21.33 failure to deliver article contracted for as may be needed to affect the required 8 procurement are hereby appropriated for that purpose and the balance, if any, shall be 9 credited the related fund.

10

11 SECTION 11.10 Off-Street Parking Guarantees.

12 Whenever the Board of Supervisors has authorized the execution of agreements with .3 corporations for the construction of off street parking and other facilities under which the City 14 and County of San Francisco guarantees the payment of the corporations' debt service or other payments for operation of the facility, it shall be incumbent upon the Controller to 15 16 reserve from parking meter or other designated revenues sufficient funds to provide for such 17 guarantees. The Controller is hereby authorized to make payments as previously guaranteed 18 to the extent necessary and the reserves approved in each Annual Appropriation Ordinance are hereby appropriated for the purpose. The Controller shall notify the Board of Supervisors 19 annually of any payments made pursuant to this Section. 20

21

22 SECTION 11.11 Hotel Tax – Special Situations.

The Controller is hereby authorized and directed to make such interfund transfers or other
adjustments as may be necessary to conform budget allocations to the requirements of the

	•
1	agreements and indentures of the 1994 Lease Revenue and/or San Francisco
2	Redevelopment Agency Hotel Tax Revenue Bond issues.
3	
4	SECTION 11.12 Local Transportation Agency Fund.
5	Local transportation funds are hereby appropriated pursuant to the Government Code.
6	
7	SECTION 11.13 Insurance.
8	The Controller is hereby authorized to transfer to the City Risk Manager any amounts
9	indicated in the budget estimate and appropriated hereby for the purchase of insurance or the
10	payment of insurance premiums.
11	
12	SECTION 11.14 Grants to Commission on Aging and Child Support Services.
13	The Commission on Aging and the Department of Child Support Services are authorized to
14	receive and expend available federal and state contributions and grant awards for their target
15	populations. The Controller is hereby authorized and directed to make the appropriate entries
16	to reflect the receipt and expenditure of said grant award funds and contributions.
17	
18	SECTION 11.15 FEMA, OES, Other Reimbursements.
19	Whenever the City and County recovers funds from any federal or state agency as
20	reimbursement for the cost of damages resulting from earthquakes and related aftershocks or
21	other natural disasters for which the Mayor has declared a state of emergency, such funds are
22	hereby appropriated for the purpose. The Controller is authorized to transfer such funds to the
23	credit of the departmental appropriation which initially incurred the cost, or, if the fiscal year in
24	which the expenses were charged has ended, to the credit of the fund which incurred the
25	

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expenses. Revenues received from other governments as reimbursement for mutual aid
 provided by City departments are hereby appropriated for services provided.

- 3
- 4

SECTION 11.16 Interest on Grant Funds.

5 Whenever the City and County earns interest on funds received from the State of California or 6 the federal government and said interest is specifically required to be expended for the 7 purpose for which the funds have been received, said interest is hereby appropriated in 8 accordance with the terms under which the principal is received and appropriated.

9

10 SECTION 11.17 Treasurer – Banking Agreements.

11 Whenever the Treasurer finds that it is in the best interest of the City and County to use either 12 a compensating balance or fee for service agreement to secure banking services that benefit 3 all participants of the pool, any funds necessary to be paid for such agreement are to be 14 charged against interest earnings and such funds are hereby appropriated for the purpose.

15

The Treasurer may offset banking charges that benefit all participants of the investment pool against interest earned by the pool. The Treasurer shall allocate other bank charges and credit card processing to Departments or pool participants that benefit from those services. The Controller may transfer funds appropriated in the budget to general fund Departments as necessary to support allocated charges.

21

SECTION 11.18 City Buildings–Acquisition with Certificates of Participation (COPs).
 Receipts in and expenditures from accounts set up for the acquisition and operation of City-

24 owned buildings including, but not limited to 25 Van Ness Avenue and 1660 Mission Street,

are hereby appropriated for the purposes set forth in the various bond indentures through
 which said properties were acquired.

3

4 SECTION 11.19 Generally Accepted Principles of Financial Statement Presentation.

5 The Controller is hereby authorized to make adjustments to departmental budgets as part of 6 the year-end closing process to conform amounts to the Charter provisions and generally 7 accepted principles of financial statement presentation.

8

9 SECTION 11.20 Fund Balance Reporting and Government Fund Type Definitions.

10 The Controller is authorized to establish or adjust fund type definitions for restricted,

11 committed or assigned revenues and expenditures, in accordance with the requirements of

12 Governmental Accounting Standards Board Statement 54. These changes will be designed to

13 enhance the usefulness of fund balance information by providing clearer fund balance

14 classifications that can be more consistently applied and by clarifying the existing

15 governmental fund type definitions. Reclassification of funds shall be reviewed by the City's

16 outside auditors during their audit of the City's financial statements.

17

18 SECTION 11.21 State Local Public Safety Fund.

Amounts received from the State Local Public Safety Fund (Sales Taxes) for deposit to the Public Safety Augmentation Fund shall be transferred to the General Fund for use in meeting eligible costs of public safety as provided by State law and said funds are appropriated for said purposes.

23

Said funds shall be allocated to support public safety department budgets, but not specific
appropriation accounts, and shall be deemed to be expended at a rate of 75% of eligible

departmental expenditures up to the full amount received. The Controller is hereby directed to
 establish procedures to comply with state reporting requirements.

3

4 SECTION 11.22 Laguna Honda Employee Development Account.

The Controller is authorized and directed to set up special funds as may be required to
receive employee, corporate and private donations made for the purpose of funding employee
training and development. Donated funds for employee development will be automatically
appropriated for such purpose, and shall be maintained in the City's financial systems.

9

10 SECTION 11.23 Affordable Housing Loan Repayments and Interest Earnings.

Loan repayments, proceeds of property sales in cases of defaulted loans, and interest
earnings in special revenue funds designated for affordable housing are hereby appropriated
for affordable housing program expenditures, including payments from loans made by the
former San Francisco Redevelopment Agency and transferred to the Mayor's Office of
Housing and Community Development, the designated the housing successor agency.
Expenditures shall be subject to the conditions under which each such fund was established.

17

18 SECTION 11.24 Developer Agreement Implementation Costs.

The Controller is hereby authorized to appropriate reimbursements of City costs incurred to implement development agreements approved by the Board of Supervisors, including but not limited to City staff time, consultant services and associated overhead costs to conduct plan review, inspection, and contract monitoring, and to draft, negotiate, and administer such agreements. This provision does not apply to development impact fees or developer exactions, which shall be appropriated by the Board of Supervisors.

•	
1	SECTION 12. Special Situations.
2	
3	SECTION 12.1 Revolving Funds.
4	Surplus funds remaining in departmental appropriations may be transferred to fund increases
5	in revolving funds up to the amount authorized by the Board of Supervisors if said Board, by
6	ordinance, has authorized an increase in said revolving fund amounts.
7	
8	SECTION 12.2 Interest Allocations.
9	Interest shall not be allocated to any special, enterprise, or trust fund or account unless said
10	allocation is required by Charter, state law or specific provision in the legislation that created
11	said fund. Any interest earnings not allocated to special, enterprise or trust funds or accounts
12	shall be credited, by the Controller, to General Fund Unallocated Revenues.
13	
14	SECTION 12.3 Property Tax.
15	Consistent with the State Teeter Plan requirements, the Board of Supervisors elects to
16	continue the alternative method of distribution of tax levies and collections in accordance with
17	Revenue and Taxation Code Section 4701. The Board of Supervisors directs the Controller to
18	maintain the Teeter Tax Losses Reserve Fund at an amount not less than 1% of the total of
19	all taxes and assessments levied on the secured roll for that year for participating entities in
20	the county as provided by Revenue and Taxation Code Section 4703. The Board of
21	Supervisors authorizes the Controller to make timely property tax distributions to the Office of
22	Community Investment and Infrastructure, the Treasure Island Development Authority, and
23	City and County of San Francisco Infrastructure Financing Districts as approved by the Board
24	of Supervisors through the budget, through development pass-through contracts, through tax
25	increment allocation pledge agreements and ordinances, and as mandated by State law.

1	
2	The Controller is authorized to adjust the budget to conform to assumptions in final approved
3	property tax rates and to make debt service payments for approved general obligation bonds
4	accordingly.
5	
6	The Controller is authorized and directed to recover costs from the levy, collection and
7	administration of property taxes.
8	
9	SECTION 12.4 New Project Reserves.
10	Where this Board has set aside a portion of the General Reserve for a new project or program
11	approved by a supplemental appropriation, any funds not required for the approved
12	supplemental appropriation shall be returned to the General Fund General Reserve by the
13	Controller.
14	
15	SECTION 12.5 Aid Payments.
16	Aid paid from funds herein provided and refunded during the fiscal year hereof shall be
17	credited to, and made available in, the appropriation from which said aid was provided.
18	
19	SECTION 12.6 Department of Public Health Transfer Payments, Indigent Health
20	Revenues, and Realignment Funding to Offset <i>Losses due to the Affordable Care Act for Low</i>
21	Income Health Programs.
22	To more accurately reflect the total net budget of the Department of Public Health, this
23	ordinance shows net revenues received from certain State and Federal health programs.
24	Funds necessary to participate in such programs that require transfer payments are hereby
?5	appropriated. The Controller is authorized to defer surplus transfer payments, indigent health

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1 revenues, and Realignment funding to offset future reductions or audit adjustments

- 2 associated with *the Affordable Care Act and* funding allocations for *indigent* health services *for*
- 3 *low income individuals.*
- 4

5 SECTION 12.7 Municipal Transportation Agency.

6 Consistent with the provisions of Proposition E and Proposition A creating the Municipal

7 Transportation Agency and including the Parking and Traffic function as a part of the

8 Municipal Transportation Agency, the Controller is authorized to make such transfers and

9 reclassification of accounts necessary to properly reflect the provision of central services to

10 the Municipal Transportation Agency in the books and accounts of the City. No change can

11 increase or decrease the overall level of the City's budget.

12

13 SECTION 12.8 Treasure Island Authority.

14 Should the Treasure Island property be conveyed and deed transferred from the Federal

15 Government, the Controller is hereby authorized to make budgetary adjustments necessary to

16 ensure that there is no General Fund impact from this conveyance.

17

18 SECTION 12.9 Hetch Hetchy Power Stabilization Fund.

19 Hetch Hetchy has entered into a long-term agreement to purchase a fixed amount of power.

20 Any excess power from this contract will be sold back to the power market.

21

22 To limit Hetch Hetchy's risk from adverse market conditions in the future years of the contract,

the Controller is authorized to establish a power stabilization account that reserves any

24 excess revenues from power sales in the early years of the contract. These funds may be

used to offset potential losses in the later years of the contract. The balance in this fund may
 be reviewed and adjusted annually.

3

The power purchase amount reflected in the department's expenditure budget is the net amount of the cost of power purchased for Hetch Hetchy use. Power purchase appropriations may be increased by the Controller to reflect the pass through costs of power purchased for resale under long-term fixed contracts previously approved by the Board of Supervisors.

8

9 SECTION 12.10 Closure of Special Funds, Projects, and Accounts.

In accordance with Administrative Code Section 10.100-1(d), if there has been no expenditure activity for the past two fiscal years, a special fund or project can be closed and repealed. The Controller is hereby authorized and directed to reconcile and balance inactive funds, projects and accounts. The Controller is directed to create a clearing account for the purpose of balancing surpluses and deficits in such funds, projects and accounts, and funding administrative costs incurred to perform such reconciliations.

16

17 SECTION 12.11 Charter-Mandated Baseline Appropriations.

The Controller is authorized to increase or reduce budgetary appropriations as required by the Charter for baseline allocations to align allocations to the amounts required by formula based on actual revenues received during the fiscal year. Departments must obtain Board of Supervisors' approval prior to any expenditure supported by increasing baseline allocations as required under the Charter and the Municipal Code.

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- 24
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1 SECTION 12.12 Parking Tax Allocation.

The Controller is authorized to increase or decrease final budgetary allocation of parking tax in-lieu transfers to reflect actual collections to the Municipal Transportation Agency. The Municipal Transportation Agency must obtain Board of Supervisors' approval prior to any expenditure supported by allocations that accrue to the Agencies that are greater than those already appropriated in the Annual Appropriation Ordinance.

7

8 SECTION 12.13 Former Redevelopment Agency Funds.

9 Pursuant to Board of Supervisors Ordinance 215-12, the Successor Agency to the San Francisco Redevelopment Agency (also known as the Office of Community Investment and 10 11 Infrastructure, or OCII) is a separate legal entity from the City and its budget is subject to 12 separate approval by resolution of the Board of Supervisors. The Controller is authorized to 13 transfer funds and appropriation authority between and within accounts related to former San Francisco Redevelopment Agency fund balances to serve the accounting requirements of the 14 OCII, the Port, the Mayor's Office of Housing and the City Administrator's office and to comply 15 16 with State requirements and applicable bond covenants.

17

18 The Purchaser is authorized to allow the OCII and Departments to follow applicable

19 contracting and purchasing procedures of the former SFRA and waive inconsistent provisions

20 of the San Francisco Administrative Code when managing contracts and purchasing

21 transactions related to programs formerly administered by the SFRA.

22

23 If during the course of the budget period, the OCII requests Departments to provide additional

services beyond budgeted amounts and the Controller determines that the Successor Agency

25 has sufficient additional funds available to reimburse Departments for such additional

services, the Departmental expenditure authority to provide such services is hereby
 appropriated.

3

When 100% of property tax increment revenues for a redevelopment project area are pledged
based on an agreement that constitutes an enforceable obligation, the Controller will increase
or decrease appropriations to match actual revenues realized for the project area.

8 The Mayor's Office of Housing is authorized to act as the fiscal agent for the Public Initiatives 9 Development Corporation (PIDC) and receive and disburse PIDC funds as authorized by the 10 PIDC bylaws and the PIDC Board of Directors.

11

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12 SECTION 12.14 CleanPowerSF.

CleanPowerSF customer payments and all other associated revenues deposited in the 13 14 CleanPowerSF special revenue fund are hereby appropriated for fiscal years 2016-17 and 15 2017-18 in the amounts actually received by the City and County in such fiscal year. 16 Estimated amounts of those appropriations are provided for information only. The Controller is 17 authorized to disburse the revenues appropriated by this section to pay power purchase 18 obligations and other operating costs as provided in the program plans and annual budgets, 19 as approved by the Board of Supervisors for the purposes authorized therein. Estimated 20 customer revenues are \$30,673,381 in FY 2016-17 and \$35,437,354 in FY 2017-18.

21

22 SECTION 13. Treasure Island Development Authority.

23 The budget for the Treasure Island Development Authority is subject to separate approval by 24 resolution of the Board of Supervisors. Work performed by City departments for the Treasure 25 Island Development Authority may also be reflected in the City's budget. Administrative

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support to the Treasure Island Development Authority shall be performed by the General
 Services Agency. The General Services Agency shall include required positions and operating
 costs in its annual budget, funded by the Treasure Island Development Authority.

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5

SECTION 14. Departments.

6 The term department as used in this ordinance shall mean department, bureau, office, utility, 7 agency, board or commission, as the case may be. The term department head as used herein 8 shall be the chief executive duly appointed and acting as provided in the Charter. When one 9 or more departments are reorganized or consolidated, the former entities may be displayed as 10 separate units, if, in the opinion of the Controller, this will facilitate accounting or reporting.

11

12 The Public Utilities Commission shall be considered one entity for budget (a) 13 purposes and for disbursement of funds within each of the enterprises. The entity shall retain 14 its enterprises, including Water, Hetch Hetchy, Wastewater, and the Public Utilities Commission, as separate utility fund enterprises under the jurisdiction of the Public Utilities 15 16 Commission and with the authority provided by the Charter. This section shall not be 17 construed as a merger or completion of the Hetch Hetchy Project, which shall not be deemed 18 completed until a specific finding of completion has been made by the Public Utilities 19 Commission. The consolidated agency will be recognized for purposes of determining 20 employee seniority, position transfers, budgetary authority and transfers or reappropriation of 21 funds.

22

(b) There shall be a General Services Agency, headed by the City Administrator,
including the Department of Public Works, the Department of Telecommunication and
Information Services, and the Department of Administrative Services

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9

The City Administrator shall be considered one entity for budget purposes and for
disbursement of funds. This budgetary structure does not affect the separate legal status of
the departments placed within the entity: Administrative Services, Medical Examiner,
Convention and Facilities Management, and Animal Care and Control. Each of these
departments shall retain the duties and responsibilities of departments as provided in the
Charter and the Administrative Code, including but not limited to appointing and contracting
authority.

There shall be a Human Services Agency, which shall be considered one entity 10 (c) 11 for budget purposes and for disbursement of funds. Within the Human Services Agency shall 12 be two departments: (1) the Department of Human Services, under the Human Services ،3 Commission, and (2) the Department of Aging and Adult Services ("DAAS"), under the Mayor, 14 includes Adult Protective Services, the Public Administrator/Public Guardian, the Mental 15 Health Conservator, the Office on Aging, the County Veterans' Service Officer, and the In-16 Home Supportive Services Program. This budgetary structure does not affect the legal status 17 or structure of the two departments, unless reorganized under Charter Section 4.132. The 18 Director of Human Resources and the Controller are authorized to transfer employees, 19 positions, and funding in order to effectuate the transfer of the program from one department 20 to the other. The consolidated agency will be recognized for purposes of determining employee seniority, position transfers, budgetary authority and transfers or reappropriation of 21 22 funds.

23

24 The departments within the Human Services Agency shall coordinate with each other and with 25 the Commission on Aging to improve delivery of services, increase administrative efficiencies and eliminate duplication of efforts. To this end, they may share staff and facilities. The
Commission on Aging shall remain the Area Agency on Aging. This coordination is not
intended to diminish the authority of the Commission on Aging over matters under the
jurisdiction of the Commission.

5

6 The Director of the Commission on Aging also may serve as the department head for DAAS, 7 and/or as a deputy director for the Department of Human Services, but shall receive no 8 additional compensation by virtue of an additional appointment. If an additional appointment is 9 made, it shall not diminish the authority of the Commission on Aging over matters under the 10 jurisdiction of the Commission.

11

The Department of Homelessness and Supportive Housing (HOM) is an office of the City until
the Board of Supervisors adopts an ordinance authorizing the creation of a separate
department. The appropriation summary contained herein referring to HOM is for display
purposes only.

16

17 SECTION 15. Travel Reimbursement and Cell Phone Stipends.

The Controller shall establish rules for the payment of all amounts payable for travel for officers and employees, and for the presentation of such vouchers as he shall deem proper in connection with expenditures made pursuant to said Section. No allowance shall be made for traveling expenses provided for in this ordinance unless funds have been appropriated or set aside for such expenses in accordance with the provisions of the Charter.

23

The Controller may advance the sums necessary for traveling expenses, but proper account and return must be made of said sums so advanced by the person receiving the same within ten days after said person returns to duty in the City and County of San Francisco, and failure
on the part of the person involved to make such accounting shall be sufficient cause for the
Controller to withhold from such persons pay check or checks in a sum equivalent to the
amount to be accounted.

5

In consultation with the Director of Human Resources, the Controller shall establish rules and
parameters for the payment of monthly stipends to officers and employees who use their own
cells phones to maintain continuous communication with their workplace, and who participate
in a Citywide program that reduces costs of City-owned cell phones.

10

11 SECTION 16. Contributed Revenue Reserve and Audit and Adjustment Reserve.

12 The Controller is hereby authorized to establish a Contributed Revenue and Adjustment .3 Reserve to accumulate receipts in excess of those estimated revenues or unexpended 14 appropriations stated herein. Said reserve is established for the purpose of funding the budget 15 of the subsequent year, and the receipts in this reserve are hereby appropriated for said 16 purpose. The Controller is authorized to maintain an Audit and Adjustment Reserve to offset 17 audit adjustments, and to balance expenditure accounts to conform to year-end balancing and 18 year-end close requirements.

19

20 SECTION 17. Airport Service Payment.

The moneys received from the Airport's revenue fund as the Annual Service Payment provided in the Airline Airport Lease and Use Agreement are in satisfaction of all obligations of the Airport Commission for indirect services provided by the City and County of San Francisco to the Commission and San Francisco International Airport and constitute the total transfer to the City's General Fund. The Controller is hereby authorized and directed to transfer to the City's General Fund from the Airport revenue fund with the approval of the Airport Commission funds that constitute the annual service payment provided in the Airline Airport Lease and Use Agreement in addition to the amount stated in the Annual Appropriation Ordinance.

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On the last business day of the fiscal year, unless otherwise directed by the Airports
Commission, the Controller is hereby authorized and directed to transfer all moneys remaining
in the Airport's Contingency Account to the Airport's Revenue Fund. The Controller is further
authorized and directed to return such amounts as were transferred from the Contingency
Account, back to the Contingency Account from the Revenue Fund Unappropriated Surplus
on the first business day of the succeeding fiscal year, unless otherwise directed by the
Airports Commission.

14

15 SECTION 18. Pooled Cash, Investments.

The Treasurer and Controller are hereby authorized to transfer available fund balances within pooled cash accounts to meet the cash management of the City, provided that special and non-subsidized enterprise funds shall be credited interest earnings on any funds temporarily borrowed there from at the rate of interest earned on the City Pooled Cash Fund. No such cash transfers shall be allowed where the investment of said funds in investments such as the pooled funds of the City and County is restricted by law.

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SECTION 19. Matching Funds for Federal or State Programs.

Funds contributed to meet operating deficits and/or to provide matching funds for federal or
State aid (e.g. Medicaid under SB 855 or similar legislation for San Francisco General
Hospital) are specifically deemed to be made exclusively from local property and business tax
sources.

6

7 SECTION 20. Advance Funding of Bond Projects – City Departments.

Whenever the City and County has authorized appropriations for the advance funding of 8 projects which may at a future time be funded from the proceeds of general obligation, 9 10 revenue, or lease revenue bond issues or other legal obligations of the City and County, the 11 Controller shall recover from bond proceeds or other available sources, when they become available, the amount of any interest earnings foregone by the General Fund as a result of 12 13 such cash advance to disbursements made pursuant to said appropriations. The Controller 14 shall use the monthly rate of return earned by the Treasurer on City Pooled Cash Fund during 15 the period or periods covered by the advance as the basis for computing the amount of 16 interest foregone which is to be credited to the General Fund.

17

18 SECTION 21. Advance Funding of Projects – Transportation Authority.

Whenever the San Francisco County Transportation Authority requests advance funding of the costs of administration or the costs of projects specified in the City and County of San Francisco Transportation Expenditure Plan which will be funded from proceeds of the transactions and use tax as set forth in Article 14 of Part III of the Municipal Code of the City and County of San Francisco, the Controller is hereby authorized to make such advance. The Controller shall recover from the proceeds of the transactions and use tax when they become available, the amount of the advance and any interest earnings foregone by the City and

County General Fund as a result of such cash advance funding. The Controller shall use the 1 monthly rate of return earned by the Treasurer on General City Pooled Cash funds during the 2 period or periods covered by the advance as the basis for computing the amount of interest 3 foregone which is to be credited to the General Fund. 4

5

SECTION 22. Controller to Correct Clerical Errors. 6

7 The Controller is hereby authorized and directed to adjust interdepartmental appropriations,

make transfers to correct objects of expenditures classifications and to correct clerical or 8

computational errors as may be ascertained by the Controller to exist in the Annual Budget as 9

10 adopted by the Board of Supervisors. The Controller shall file with the Clerk of the Board a list

11 of such adjustments, transfers and corrections made pursuant to this Section.

12

The Controller is hereby authorized to make the necessary transfers to correct objects of 13

expenditure classifications, and corrections in classifications made necessary by changes in 14

- 15 the proposed method of expenditure.
- 16

17 SECTION 22. Controller to Implement New Financial System.

. 18 In order to complete implementation of the Financial System Replacement Project, the Controller shall have the authority to reclassify departments' appropriations to conform to the 19 accounting structures established in the new system.

21

20

22 **SECTION 23. Transfer of State Revenues.**

The Controller is authorized to transfer revenues among City departments to comply with 23 24 provisions in the State budget.

SECTION 24. Use of Permit Revenues from the Department of Building Inspection.
 Permit revenue funds from the Department of Building Inspection that are transferred to other
 departments as shown in this budget shall be used only to fund the planning, regulatory,
 enforcement and building design activities that have a demonstrated nexus with the projects
 that produce the fee revenues.

6

7 SECTION 25. Board of Supervisors Official Advertising Charges.

8 The Board of Supervisors is authorized to collect funds from enterprise departments to place
9 official advertising. The funds collected are automatically appropriated in the budget of the
10 Board of Supervisors as they are received.

11

12 SECTION 26. Work Order Appropriations.

13 The Board of Supervisors directs the Controller to establish work orders pursuant to Board-14 approved appropriations, including positions needed to perform work order services, and corresponding recoveries for services that are fully cost covered, including but not limited to 15 16 services provided by one City department to another City department, as well as services 17 provided by City departments to external agencies, including but not limited to the Office of 18 Community Investment and Infrastructure, the Treasure Island Development Authority, the 19 School District, and the Community College. Revenues for services from external agencies 20 shall be appropriated by the Controller in accordance with the terms and conditions 21 established to perform the service.

22

It is the policy of the Mayor and the Board of Supervisors to allocate costs associated with the replacement of the City's financial and purchasing system to all City Departments proportional to the departments' costs and financial requirements. In order to minimize new General Fund appropriations to complete the project, the Controller is authorized and directed to work with
 departments to identify efficiencies and savings in their financial and administrative operations

3 to be applied to offset their share of the costs of this project, and is authorized to apply said

4 savings to the project.

5

6 <u>26.1 Property Tax System</u>

In order to minimize new appropriations to the property tax system replacement project, the Controller is authorized and directed to apply operational savings from the offices of the Tax Collector, Assessor, and Controller to the project. No later than June 1, 2018 the Controller shall report to the Budget and Legislative Analyst's Office and Budget and Finance Committee on the specific amount of operational savings, including details on the source of such savings, in the budgets of Tax Collector, Assessor, and Controller that are re-allocated to the Property Tax System Replacement Project.

11

12 SECTION 27. Fee Reserves and Deferrals.

The Controller is authorized to establish fee reserve allocations for a given program to the
 extent that the cost of service exceeds the revenue received in a given fiscal year, including
 establishment of deferred revenue or reserve accounts.

16

17 SECTION 28. Close-Out of Reserved Appropriations. 18

On an annual basis, the Controller shall report the status of all reserves, their remaining balances, and departments' explanations of why funding has not been requested for release. Continuation of reserves will be subject to consideration and action by the Budget and Finance Committee. The Controller shall close out reserved appropriations that are no longer required by the department for the purposes for which they were appropriated.

1	SECTION 28.1. Reserves Placed on Expenditures by Controller.
2	Consistent with Charter Section 3.105(d), the Controller is authorized to reserve expenditures
3	in the City's budget equal to uncertain revenues, as deemed appropriate by the Controller.
4	The Controller is authorized to remove, transfer, and update reserves to expenditures in the
5	budget as revenue estimates are updated and received in order to maintain City operations.
6	
7	SECTION 29. Appropriation Control of Capital Improvement Projects and Equipment.
8	Unless otherwise exempted in another section of the Administrative Code or Annual
9	Appropriation Ordinance, and in accordance with Administrative Code Section 3.18,
10	departments may transfer funds from one Board-approved capital project to another Board-
11	approved capital project. The Controller shall approve transfers only if they do not materially
12	change the size or scope of the original project. Annually, the Controller shall report to the
13	Board of Supervisors on transfers of funds that exceed 10% of the original appropriation to
14	which the transfer is made.
15	
16	The Controller is authorized to approve substitutions within equipment items purchased to
17	equip capital facilities providing that the total cost is within the Board-approved capital project
18	appropriation.
19	
20	The Controller is authorized to transfer approved appropriations between departments to
21	correctly account for capitalization of fixed assets.
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1 SECTION 30. Business Improvement Districts.

Proceeds from all special assessments levied on real property included in the property-based 2 3 business improvement districts in the City and County of San Francisco are hereby appropriated for fiscal years 20157-168 and 20168-179 in the respective amounts actually 4 5 received by the City and County in such fiscal year for each such district. Estimated amounts of those appropriations for the business improvement districts identified are summarized in 6 the chart below for information only. The Japantown Community Benefit District, Waterfront BBID 7 8 and Waterfront PBID have not yet been adopted, and are included in the table for illustrative purposes 9 only.

10

11 The Controller is authorized to disburse the assessment revenues appropriated by this section to the respective Owners' Associations (as defined in Section 36614.5 of the Streets and 12 13 Highways Code) for such districts as provided in the management district plans, resolutions 14 establishing the districts, annual budgets and management agreements, as approved by the 15 Board of Supervisors for each such district, for the purposes authorized therein. The Tourism 16 Improvement District and Moscone Expansion Business Improvement District assessments 17 are levied on gross hotel room revenue, not real property, and are collected and distributed by 18 the Tax Collector's Office.

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2	District/Resolution No./Special Assessment No.	FY2016-2017	FY2017-2018
3	Castro/Upper Market Community Benefit District, 582-05, 63	\$465,013	\$465,013
4	Central Market Community Benefit District, 631-06, 66	\$1,305,538	\$1,305,538
5	Civic Center Community Benefit District, 021-11, 31	\$746,061	\$746,061
6	Fisherman's Wharf Community Benefit District, 540-05, 64	\$652,522	\$652,522
7	Fisherman's Wharf Portside, 539-05, F-107	\$236,518	\$243,614
8	Greater Union Square Business Improvement District,	\$3,346,576	\$3,346,576
9	550-10, 57		
10	Moscone Expansion Business Improvement District 26-13	\$32,850,000	\$34,990,000
11	Noe Valley Community Benefit District, 583-05, 61	\$258,395	\$258,395
12	North of Market/Tenderloin Community Benefit District,	\$1,027,361	\$1,027,361
13	584-05, 62		•
14	Ocean Avenue, 587-10, 73	\$292,913	\$292,913
15	Tourism Improvement District, 504-08, 75	\$27,710,000	\$29,510,000
16	Yerba Buena Community Benefit District, 330-08, 96	\$2,960,505	\$2,960,505
17	Lower Polk CBD, 314-14, 74	\$793,713	\$793,713
18	Top of Broadway, 263-13, 76	\$108,178	\$108,178
19	Greater Rincon Hill CBD, 299-15, 32	\$2,415,803	\$2,415,803
20	Dogpatch & Northwest Potrero Hill Green Benefit District,	\$500,276	\$500,276
21	301-15, 33		
22			
23			

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2	District/Resolution No./Special Assessment No.	FY2017-2018	FY2018-2019
3	Castro/Upper Market Community Benefit District, 582-05, 63	\$481,670	\$481,670
.4	Central Market Community Benefit District, 631-06, 66	\$1,406,340	\$1,406,340
5	Civic Center Community Benefit District, 021-11, 31	\$761,915	\$761,915
6	Dogpatch & Northwest Potrero Hill Green Benefit District,	\$566,279	\$566,279
7	301-15, 33		
8.	Fisherman's Wharf Community Benefit District, 540-05, 64	\$673,398	\$673,398
9	Fisherman's Wharf Portside, 539-05, F-107	\$243,614	\$243,614
10	Greater Rincon Hill CBD, 299-15, 32	\$2,422,765	\$2,422,765
11	Greater Union Square Business Improvement District,	\$3,447,327	\$3,447,327
12	550-10, 57		
13	Japantown Community Benefit District, TBD, TBD	\$393,000	\$393,000
14	Lower Polk Community Benefit District, 314-14, 74	\$793,713	\$793,713
. 15	Moscone Expansion Business Improvement District, 26-13	\$30,600,000	\$32,400,000
16	Noe Valley Community Benefit District, 583-05, 61	\$265,123	\$265,123
17	North of Market/Tenderloin Community Benefit District,	\$1,046,773	\$1,046,773
18	584-05, 62		
19	Ocean Avenue, 587-10, 73	\$302,504	\$302,504
20	San Francisco Bay Restoration Authority, Measure AA,	\$2,354,076	\$2,354,076
21	June 2016	· ·	
22	Top of Broadway, 263-13, 76	\$108,178	\$108,178
23	Tourism Improvement District, 504-08, 75	\$25,300,000	\$26,800,000
24	Waterfront BBID, TBD, TBD	\$152,137	\$152,137
25	Waterfront PBID, TBD, TBD	\$210,465	\$210,465

			· · ·
1	District/Resolution No./Special Assessment No.	FY2017-2018	FY2018-2019
2	Yerba Buena Community Benefit District, 330-08, 96	\$2,967,458	\$2,967,458
3			
4	SECTION 31. Infrastructure Financing and Infrastructure Re	vitalization Finan	<u>cing</u> Districts.
5	Pursuant to California Government Code Section 53395 et se	q. (IFD Law), the	Board of
6	Supervisors has formed Infrastructure Financing (IFD) and Inf.	rastructure Revital	<u>ization</u>
·7	Financing (IRFD) Districts within the City and County of San Fi	ancisco. The Bo	ard of
8	Supervisors hereby authorizes the Controller to transfer funds	and appropriation	on authority
9	between and within accounts related to City and County of Sa	n Francisco <i>Infre</i>	istructure
10	Financing Districts IFDs and IRFDs to serve accounting and Sta	ate requirements	the latest
11	approved <u>Infrastructure</u> Financing Plan for a n IF D <u>istrict</u> , and a	pplicable bond co	ovenants.
12			
،3	When 100% of the portion of property tax increment normally	appropriated to t	he City and
14	County of San Francisco's General Fund or Special Revenue	Fund or to the C	ounty's
15	Educational Revenue Augmentation Fund (ERAF) is instead	oledged, based o	n Board of
16	Supervisors Ordinance, the Controller may increase or decrea	ase appropriation	s to match
17	actual revenues realized for the IFD or IRFD. Any increases to	o appropriations	would be
18	consistent with the <i>Infrastructure</i> -Financing Plan previously ap	proved by the Bo	ard of
19	Supervisors.		
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IFD No / Title	Ordinance	Estimated Tax	c Increment
		FY2016-2017	FY2017-2018
2 Port Infrastructure Financing District			
Subproject Area Pier 70 G-1 Historic Core	27-16	\$ 35,900	\$ 359,000
IFD/IRFD No / Title	Ordinance	Estimated Tax	c Increment
		FY2017-2018	FY2018-2019
IFD 2 Port Infrastructure Financing District			
Subproject Area Pier 70 G-1 Historic Core	27-16	\$ 359,000	\$ 539,000
IRFD 1 Treasure Island Infrastructure			
Revitalization Financing District	21-17	\$ -	\$ 148,000
	•		· ·
SECTION 32. <u>Affordable Care Act</u> Contingency	Reserve.		
Notwithstanding Section 7.3 of these provisions, fifty	Sixty million do	llars (\$ <u>65</u> 0,000,0)00) of
unassigned fund balance from FY 20156-167 is	hereby assigne	d to a budget co	ontingency
reserve in the Zuckerberg San Francisco General H	Iospital Operatin	g <i>Fund</i> for the p	urpose of
managing cost and revenue uncertainty in the se	cond year (FY 2 ()17-18) <u>related to</u>	federal and
	e Affordable Car	<u>e Act during</u> of th	ne <u>term of</u>
state changes to the administration and funding of th			on asite to the
state changes to the administration and funding of the proposed budget. This assignment shall not be i	included in the	calculations of d	eposits to the
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proposed budget. This assignment shall not be i			•
proposed budget. This assignment shall not be i	ninistrative Cod		•
proposed budget. This assignment shall not be i Budget Stabilization Reserve as required in Adn	ninistrative Cod <u>rve.</u>	e Section 10.60	(c).
proposed budget. This assignment shall not be i Budget Stabilization Reserve as required in Adn SECTION 33. State and Federal Contingency Rese	ninistrative Cod <u>rve.</u> <u>I balance from F</u>	e Section 10.60 <u>Y 2016-17 is here</u>	(c). <u>by assigned to a</u>

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1	<u>calculations</u>	of deposits to the Budget St	abilization Reserv	ve as required	in Administrative (Code Section
2	<u>10.60 (c).</u>	· .			. •	
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1	SECTION 3 <u>34</u> . Transbay Joint Powers Authority Bridge Loan.
2	Property tax increment pledged and assigned to the City by the Transbay Joint Powers
3	Authority is hereby appropriated to the extent required to make payment on interest and fees
4	associated with the bridge loan approved by the Board of Supervisors on May 3, 2016.
5	
6	SECTION 35. Proceeds of Tax on Distribution of Sugar-Sweetened Beverages.
7	Proposition V (November) 2016 authorized a general purpose tax on the distribution of sugar-
8	sweetened beverages effective January 1, 2018. The measure established a Sugary Drinks Distributor
9	Tax Advisory Committee that will make recommendations on funding of programs to reduce the
10	consumption of sugar-sweetened beverages in San Francisco. The Controller shall allocate program
11	funds according to the recommendations of the Committee, subject to approval of the Mayor's Budget
12	Director and Chair of the Board of Supervisors Budget Committee.
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July 11, 2017

File No. 170653 7/11/2017 Amendments by Supervisor Cohen

Technical Amendments to the Board of Supervisors Budget Committee Proposed Budget Amendments

- Item #6 Childcare resource services capacity building
 - Change description to "Capacity Building of Child Care Resource and Referral Services to Immigrant Chinese parents with young children in San Francisco's Southeast neighborhoods".
- Item #10 Cultural Center Support
 - Change description to "Funding to support LGBT Center".
- Item #12 Early Care and Education Investment
 - Change Program to "Infant Toddler Scholarship Fund Increasing Investments in early care and education for infants and toddlers"
 - Change Description to "Funding support for the Infant Toddler Scholarship Fund that includes support for child care provider subsidies to increase access to infant & toddler care for low-income families."
- Item #13 Early Childhood capacity building
 - Change program to "Capacity building for Family Behavioral Health Services"
 - Change Description to "DPH previously work-ordered to First 5. Funding for a licensed eligible staff to build capacity and a model to provide behavioral and mental health services for API children, youth, and families enrolled at SFUSD affected by trauma and to enroll them in counseling."
- Item #17 Equity for Programs and Populations Shelter Funding Disparities
 Adjust \$638,020 to \$300,000 (\$338,020 reduction) in FY2017-18
- Item #19 and #24 Expansion in Private Housing Subsidies
 Delete both items (duplication) and restore as a new addition item #219
- Item #20 Expansion of Private Housing Subsidies Housing rental subsidies for seniors and people with disabilities
 - Change description to "Subsidies to house homeless seniors and people with disabilities and prevent homelessness"
- Item #43 Museum Security Guards from PTE to FTE AAM
 Adjust from \$88,000 to \$137,851 in FY2017-18 and from \$88,000 to \$183,801 in FY2018-19
- Item #44 Museum Security Guards from PTE to FTE FAM
 Adjust from \$216,000 to \$408,087 in FY2017-18 and from \$216,000 to \$544,116 in FY2018-19
- Item #50 Section 8 tenants' rights
 Opdate performing department from HSA to MOH
- Item #54 Street Violence Intervention Program

 Update performing department from MOH to CHF
- Item #61 Youth vocational training and job
 Opdate performing department from CHF to MOH

- İtem #65 District Mural Projects
 Adjúst from \$25,000 to \$15,000
- Item #66 Environmental Education and Payment Removal
 Adjust from \$10,000 to \$0, remove item from list
- Item #68 -- Family support and pre-natal services
 Adjust from \$80,000 to \$50,000 in FY2017-18
- Item #69 Friendship Line

 Change description to "Economic development for domestic violence survivors"
 Mohop
- Item #75 Richmond District seniors services collaboration
 - Change title to "Richmond District seniors services"
 - o Change description to "Senior services and activities at neighborhood center"
- Item #86 Commercial Corridor Cleaning
 - o Adjust from \$150,000 to \$140,000 in both FY2017-18 and FY2018-19
- Item #94 Chinese Neighborhood Arts Program
 - Update Performing Department from ART to ECN
 - o Change description to "Invest in Neighborhoods support of Waverly Dance Concert in Chinatown"
 - o Adjust from \$45,000 to \$15,000 in both FY2017-18 and FY2018-19
- Item #95 Family economic success project
 - Change title to "Family Economic Success & Accelerated ESL for immigrants in Chinatown to build additional FES components"
 - Change description to "expand existing programs that serve immigrant job seekers facing the most complex barriers to employment and financial literacy/self-sufficiency
- Item #96 Lower Polk CBD pit stop
 - o Change description to "Staffing and facilities for public toilets in the Lower Polk Street neighborhood"
- Item #98 Neighborhood access point

 Change description to "backfill support for existing Chinatown neighborhood access point"
- Item #100 Waverly Place Dance Festival
 Adjust from \$15,000 to \$0, remove from list

Item #101 -- Workforce development

- Change title to "Chinatown workforce development"
- Change description to "Continued funding for existing Hospitality Vocational Training Program: training Chinese immigrant workers to enter the hospitality industry, through studying vocational English, learning about the U.S. hospitality and service industry, developing interview skills, receiving assistance in crafting resumes, and field experience in hotels"
- Item #119 Community Ambassador Program
 Adjust from \$70,000 to \$0, remove from list
- Item #135 Case Managers for Veterans

 Change title to "Case Managers for Filipino Veterans"

- Change description to "Case Manager dedicated to assist Filipino veterans and adults with disabilities with housing needs"
- Item #136 Case Managers for Veterans
 - Change description to "Outreach and Volunteer Coordinator for program dedicated to assist Filipino veterans and adults with disabilities"
- Item #138 Construction Mitigation Fund
 - Change description to "District 6 mitigation fund for small businesses impacted by city-authorized and permitted construction – capped at values of \$10,000 per applicant and targeted for non-subsidy support, such as marketing campaign, outreach aid and other mitigation measures. Primarily for non-private development project"
- Item #139 District-specific interactive displays and activities coordination for Sunday Streets
 Adjust from \$10,000 to \$5,000 in both FY2017-18 and FY2018-19
- Item #140 District-Specific small business corridor liaison and case manager
 Adjust from \$100,000 to \$95,000 in both FY2017-18 and FY2018-19
- Item #142 Free City College Oversight Committee Report
 Adjust from \$70,000 to \$50,000 in FY2017-18
- Item #148 -- Children Activities for District 7 Milestone Celebrations
 Adjust from \$30,000 to \$0 in FY2018-19
- Item #149 District 7 Movie Nights
 - Change description to "Support for community organizations based in District 7 to sponsor and organize outdoor movie nights in District 7"
- Item #150 District 7 Playground Support
 - Change description to "Additional Support for playgrounds in District 7, such as West Portal Playground, Miraloma Playground, and/or Golden Gate Heights Playground"
 - o Adjust from \$0 to \$55,000 in FY2018-19
- Item #151 District 7 Senior Service Programs
 - Change description to "Support for senior services in District 7: \$75,000 in West Portal, \$75,000 in Parkmerced, and \$50,000 in other neighborhoods of District 7"
- Item #152 District 7 Youth Council Leadership Training
 - Change description to "Funding support for an organization with experience in youth leadership development, community engagement, and experience with Chinese bilingual youth to provide workshops and leadership training for District 7 Youth Council members"
- Item #153 Expansion of Senior Services in Ocean Merced Ingleside (OMI) Neighborhood
 - Change description to "Support for expanding senior services and extending serve hours in the Ocean Merced Ingleside (OMI) neighborhood"
- Item #154 Ingleside Library Garden Activation
 - Change description to "Support enrichment activities and programming to activate the outdoor space of the Ingleside Library primarily to serve children and families"
- Item #155 Participatory Budgeting General Projects

- Change description to "Grants for participatory budgeting program in District 7 to support democratically selected projects to benefit the community"
- o Update Department from CON to GEN
- Item #157 Upgrading services for a food pantry and community services in Ingleside on Ocean Avenue

 Change description to "Upgrading a food pantry and enhancing community programming that serves
 residents on Ocean Avenue and Ingleside neighborhood"
 - o Adjust from \$25,000 to \$0 in FY2018-19
- Item #158 Congregate Holiday Meals for LGBTQ
 Change description to "Funding to support LGBT Holiday Meals"
- Item #160 Homeownership Outreach
 Reallocate \$75,000 in FY2017-18 to FY2018-19 resulting \$0 in FY2017-18 and \$150,000 in FY2018-19
- Item #161 James Lick Greening

 Adjust from \$39,000 to \$25,000 in FY2017-18
- Item #169 Research on older adults with HIV 2.0
 Change title to "Employment and Development for People in Recovery"
 Change description to "Funding for Castro residents in recovery"
- Item #171 Adult education in the Mission
 Adjust from \$50,000 to \$40,000 in both FY2017-18 and FY2018-19
- Item #176 Business plan for Carnaval
 Move to Citywide list
- Item #179 Day Laborer Mental Health Support in the Mission
 Adjust from \$65,000 to \$0 in FY2017-18 and remove item from list
- Item #183 Outreach Services to Sex Workers in the Mission
 Adjust from \$150,000 to \$120,000 in FY2017-18; adjust from adjust \$150,000 to \$80,000 in FY2018-19
- Item #188 Bernal Dwellings

 Adjust from \$50,000 to \$0 in FY2017-18 and remove item from list
- Item #187- Portola Greenhouse activation
 Adjust from \$40,000 to \$30,000 in FY2017-18
- Item #190 Transit plan development for D9 Area Plan
 Change performing department from MTA to ECN (OEWD)
- Item #191 Violence Prevention
 - o Change description to "3 bilingual Spanish violence prevention workers in the Mission"
 - Move to Citywide List
 - o Update performing department from DPH to CHF
- Item #199 Minnesota Grove
 - o Adjust from \$25,000 to \$20,000 in FY2017-18

- Item #202 Senior Fitness
 - o Adjust from \$200,000 to \$160,000 in both FY2017-18 and FY2018-19
- Item #208 Expansion of Senior services in the Ocean Merced Ingleside (OMI) Neighborhood
 - Change description to "Extended services hours at Senior Center"
- Item #218 New addition to District 6 \$30,000 in both FY2017-18 and FY2018-19
 - o Program: Additional day of service for Tenderloin Pit Stop
 - Description: Additional day of service for Pit Stop located in the Tenderloin for a total of an additional 52 days per year.

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- Item #219 New addition to Citywide (restoration of deleted item #19 and #24) \$448,020 in FY2017-18
 - Program: Deep Need-Based Subsidies for Homeless Families & Children
 - Description: Additional subsidies for homeless families with children who need to remain in San Francisco as a result of special circumstances
- Item #220 New addition to District 9 \$15,000 in both FY2017-18 and FY2018-19
 - o Program: Placemaking in the Portola
 - o Description: Placemaking on San Bruno Ave in the Portola
- Item #221 New addition to District 6 \$10,000 in both FY2017-18 and FY2018-19
 - o Program: McCoppin Hub Community Activation Fund
 - o Description: Funds to support community-led efforts to activate McCoppin Hub open space
- Item #222 New addition to Citywide \$250,000 in FY2017-18
 - o Program: Golden Gate Park Playground Rebuilt
 - o Description: Funds to support rebuilding of Koret Playground in Golden Gate Park

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ltem		Dept			2017-2018	al an e a Car Se Carlos (Carlos One		2018-2019		One		All Years		
#	District Program	(CON)	Description	GFS	non-GFS		Time	GFS	non-GFS	Total	time	GFS	non-GFS	TOTAL
1	Citywide 911 Public Education Campaign	ECD	City-wide campaign to educate public on the uses of 911 (and 311) with the goal of improving response times and 911 caseload	250,000		250,000	.×.					250,000	-	250,000
2	Citywide Arab Family Language Support		Language support services, Including an Immersions teacher for the Tenderloin Arab community	40,000		40,000		40,000		40,000		80,000	-	80,000
3	Citywide Art Installation - Statue		Maya Angelou Women's Statue	100,000		100,000		150,000		150,000		250,000	•	250,000
4	Citywide Asian American HIV/Healthcare Funding		Restore federal cuts to Asian American HiV services	300,000		300,000		300,000		300,000		600,000	-	600,000
5	to the incarcerated/formerly incarcerated transgender community	HKC	Grow program support by expanding prison visitation coordination services, re-entry services, program coordination, language access capacity, and organizational infrastructure	170,000		170,000		170,000				340,000	-	340,000
6	building	ADM	Capacity Building of Child Care Resource and Referral. Services to immigrant Chinese parents with young childrer In San Francisco's Southeast neighborhoods	100,000		100,000	×					. 100,000	-	100,000
7	Citywide City College Citywide Seed Reserve	CHF		1,000,000	1	,000,000	x					1,000,000	-	1,000,000
8	Citywide Compton's Transgender Cultural District - Job Training		Job Training, Skill Building, and Small Business Support for Trans Owned Businesses	160,000		160,000	×			-		160,000	-	160,000
9	Citywide Compton's Transgender Cultural District - Placemaking		Placemaking for Transgender Cultural District	90,000		90,000	×			-		90,000	-	90,000
10	Citywide Cultural Center Support			175,000		175,000	×		•		j	175,000	•	175,000
	Citywide DPW Apprentice Program		Increase total TAY youth served in the Job Apprentice Program	500,000		500,000	×			-		500,000	,	500,000
12 1 2 2	Citywide Infant Toddler Scholarship Fund- Increasing Investments In early care and education for Infants and toddlers		Funding support for the Infant Toddler Scholarship Fund that includes support for child care provider subsidies to increase access to infant & toddler care for low-income families	4,000,000	4	,000,000	×			-		4,000,000	-	4,000,000
13	Gitywide Capacity building for Family Behavioral Health Services		DPH previously work-ordered to First S. Funding for a licensed eligible staff to build capacity and a model to provide behavioral and mental health services for API children, youth, and families enrolled at SFUSD affected by	100,000		100,000	×					100,000	-	100,000
14	Citywide Ending LGBT Social Isolation	HSA	trauma and to enroll them in counseling. Funding to address LGBT social isolation	100,000		100,000	x			-		100,000		100,000
15	Citywide Enhance program supports to monolingual, immigrant transgender Latinas	HRC	Grow program support by adding a Therapist and an Attorney	150,000		150,000		150,000		150,000		300,000	-	300,000
16		ном	Case management in Bayview for homeless people dropping in for services	65,000		65,000		65,000		65,000		130,000		130,000
17		ном	Address the disparity in nightly bed reimbursements for	300,000		300,000	x					300,000		300,000
18	Shelter Funding Disparities Citywide Expansion in Private Housing Subsidies - FOR TAY		shelter in the Bayview. Deep subsidies for youth involved in employment program	378,000	81 24899.13 	378,000	있어요	378,000	98.859 위에 1963년 - 13년 	378,000	208-84	756,000	-	756,000
20	Citywide Expansion of Private Housing Subsidies - Housing rental subsidies for seniors and people with disabilities.	HSA	Subsidies to house homeless seniors and people with disabilities and prevent homelessness and provide the senior of the senior o	1,500,000	1	.500,000	x			-		1,500,000	-	1,500,000
22		ном	Deep subsidies for undocumented homeless single adults	299,390		299,390		299,390		299,390		598,780	-	598,780
23	Citywide Expansion of Priviate Housing Subsidies – Single Adult Rapid Re- Housing		30 short term rental assistance subsidies for single adults engaged in employment activitities	420,043		420,043		420,043		420,043		840,086		840,086
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	District Program	Dept (CON)	Description	GFS	non-GFS	Total	fime	GFS	non-GFS	Total	time	GFS	non-GFS	TOTAL
	Citywide Family Violence Services	WOM	Direct services, training and assistance to improve San Francisco child abuse prevention and intervention services buidlign upon existing Family Resource Cetners Initiative	250,000		250,000	x			-		250,000	-	250,000
	Citywide Filipino Youth and Families	CHF	Filipino Family Support	40,000		40,000		40,000		40,000		80,000	-	80,000
	Citywide Firefighters Holiday Toy Program	мон	Funding to support Holiday Toy Program Capital Retrofit	250,000		250,000	x					250,000	•	250,000
	Citywide Food Security - Congregate Lunch Meals	HSA	Address current waitlist: Daily, hot, nutritious meals for seniors/adults with disabilities	200,000		200,000		200,000		200,000	ľ	400,000	-	400,000
)	Citywide Food Security - Healthy Food Purchasing Supplement	DPH	Maintain current service levels: Vouchers and education to Increase consumption and access to nutritious foods by Increasing the ability of low-income residents to purchase fruits and vegetables at neighborhood vendors and farmers' markets in collaboration with DPH healthy Retail	50,000		50,000		50,000	·	50,000		100,000	-	100,000
	Citywide Food Security - Home-Delivered Groceries (HDG)	HSA	Program. Address current waitlist: Food Pantry-baded grocery program. Includes weekly site-based pantries and grocery delivery for seniors/adults with disabilities. Leverages pantry network, IHSS caregivers and CBO volunteers to serve homebound seniors/adults with disabilities who are unable to access a food pantry themselves, but can prepare meals at home. Some providers include additional	800,000		800,000		800,000		800,000		1,600,000	-	1,600,000
	Citywide Food Security - Home-Delivered Meals (HDM)	HSA	home visit services. Address current waitlist: Delivery of nutritious meals, a daily safety-check/friendly interaction to homebound seniors/adults with disabilities who cannot shop or prepate meals themselves. Many providers offer home	477,000		477,000		477,000		477,000		954,000	•	954,000
2	Citywide Formula Retail Employee Rights Ordinance Enforcement	ADM	assessments/nutrition education/counseling. Retail worker and employer outreach, education and technical assistance	150,000		150,000		100,000		100,000		250,000	-	250,000
;	Citywide Healthy Corner Store Retail	ECN	Promoting corner stores and markets to sell healthy	60,000		60,000		60,000		60,000		120,000	-	120,000
	Citywide Increasing investment in Disconnected TAY	CHF	products as opposed to sugary beverages, etc. TAY services for education/employment, case management, day-time drop-in. Gets TAY service level to 1/3 of Children and Youth Fund GROWTH ONLY.	1,000,000		1,000,000	x			-		1,000,000	-	1,000,000
	Citywide Increasing investment in Disconnected	DPH	residential MH/SA Tx	800,000		800,000	x			-		800,000	-	800,000
	TAY Citywide Jobs for formerly incarcerated trans people	HRC	Provide job opportunities for currently and formerly incarcerated trans people migrating to city of SF as sanctuary	145,000		145,000		145,000		145,000		290,000		290,000
	Citywide LaFco Gap Funding	BOS	Gap funding for LAFCO	50,000		50,000	x			-		50,000	-	50,000
•	Citywide Latino BMR Outreach	мон	Outreach and application assistance for latino population applying for BMR units	100,000		100,000		100,000		100,000		200,000		200,000
	Citywide Legal tenants' rights support for	мон	Legal assistant & Infrastructure for housing counseling	70,000		70,000	×	-		-		70,000	-	70,000
	monolingual Chinese seniors Citywide Maintenance of operations for	ном	services to low income seniors and familes. Maintenance of units of supportive housing with	2,401,189		2,401,189	x			-		2,401,189	-	2,401,189
	Supportive Housing Citywide Medical Assisting and Hospitality	ECN	necessary structural, operational, staffing. Funding to support Medical Assisting and Hospitality	-75,000		75,000		75,000		75,000		150,000	-	150,000
	Training Citywide Municipal Bank Coordinator	πх	Training Staff to conduct research on Municipal Bank	90,000		90,000	x			-		90,000	-	90,000
	Citywide Museum Security Guards from PTE to	AAM		137,851		137,851		183,801		183,801		321,652		321,652
	FTE Citywide Museum Security Guards from PTE to	FAM		408,087	and the second second second second second second second second second second second second second second second	408,087		544,116	- and a state of the	544,116		952,203	u /s innea (952,203
	FTE Citywide Navientian Center Needs - Shelter Adi	ном	Add due process and shelter advocates to navigation centers	14.300		14,300	NAME -	14,300		14,300		28,600		28,600

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			end (1) en ge Rend (1) en ge Rend (1) en ge Rend (1) en ger Rend (1) en ger	Citywid	e L_tPr	iorities 2017+2018	an an an an an an an an an an an an an a			2018-20	19		en i sove di de la com di forma di composito di la propio di Sorra della composito di Sorra della composito di Sorra della composito di	All Years	an an an an an an an an an an an an an a
Item	District	Program	Dept (CON)	Description	GFS	non-GFS	Total	One Time	GFS	non-GFS	Total	One time	GFS	non-GFS	TOTAL
46	Citywide	Prop J Security Services	ADM		618,000		618,000		618,000		618,000		1,236,000	-	1,236,00
47	Citywide	Re-entry program for currently incarcerated transgender women	HRC	To support ongoing evidence-based implementation and evaluation of a peer-led re-entry program for currently incarcerated transgender women.	300,000		300,000		300,000		300,000		600,000	-	600,000
48	Citywide	Safety Valve for Families - Emergency Hotel Vouchers	ном	Emergency Hotel vouchers for family turnaways	50,000		50,000	x	-		-		50,000	-	50,000
49	Citywide	Safety Valve for Families - New Full	ном	New full service family shelter – last 3 months of 1styear,	300,000		300,000	×			-	. .	300,000	-	300,00
50	Citywide	Service Family Shelter Section 8 tenants' rights	мон	and full funding year 2 Eviction Prevention for Section 8 and Project Based	200,000		200,000		200,000		200,000		400,000	-	400,00
51	Citywide	Group vans	HSA	group vans for seniors	200,000		200,000	×			-		200,000	-	200,00
52	Citywide	SRO Families	DBI	SRO Outreach services for families, including case			.*			239,000	239,000		-	239,000	239,00
53	Citywide	Strategic Police Staffing Task Force	POL		125,000		125,000	×			-		125,000	-	125,00
54	Citywide	Street Violence Intervention Program	CHF	Commission's Strategic Staffing Task Force Staff expansion for street violence intervention program	225,000	•	225,000		225,000		225,000		450,000	-	450,00
55	Citywide	Summer geometry course	CHF	Provide at least 200 students the opportunity to take compressed geometry course during summer. Continuation of pilot in 2017.	100,000		100,000		100,000		100,000		200,000		200,00
56	Citywide	TAY outreach and street based mental	ном	Street based mental health services and outreach for	103,500		103,500		103,500		103,500		207,000	-	207,00
57	Citywide	health Tenants' rights for Asians, particularly monolingual Chinese seniors	мон	homeless youth To support a in-language housing advcate to increase outreach & "know your rights" to prevent unlawful eviction to Asians, particularly monolingual Chinese	97,500		97,500	x	-		-		97,500	-	97,50
12 ວັງ				seniors, who are facing increased unlawful eviction pressures.	150.000		150,000		150,000		150,000		300,000		300,00
- 58 59		Workforce Equity Youth civic engagement	HRC MOH	Capacity building for workforce programs Civic engagement and leadership development for API	· 150,000 100,000		100,000		100,000		100,000		200,000	-	200,00
60	·	Youth mentorship program	CHF	LGBTQ, ELL, & immigrant youth. Expand the current mentorship program for at-risk API youth through team sporting activities and individual	75,000		75,000		. 75,000		75,000		150,000	-	150,00
61	Citurido	Youth vocational training and job	MOH	coaching support Youth Career Pathways Initiative	150,000		150,000		150,000		150,000		300,000	-	300,00
		placement program		24	150,000	110.000		x		•				110,000	110,00
62	Citywide	Zero Emission Vehicle policy development & implementation	ENV	In light of new city policies mandating zero emission vehicles & charging infrastructure+ statewide initiatives & incentives, city needs to position itself to achieve its zero emission vehicle goals & larger carbon reduction goals.	-	110,000	110,000			-				110,000	110,00
63	1	25th Avenue Beautification	DPW	25th Avenue Decorative Crosswalks (50% of cost)	12,000		12,000	x					12,000	-	12,00
64	1	Citywide arts festival	ART	Festival for international artists	40,000		40,000	x					40,000	-	40,000
65	1	District Mural Projects	ART	Expansion of funding for murals in the neighborhood	15,000		15,000	x					15,000		15,00
67	1	Expansion of Staffing at GGP Senior	REC	Expansion of staffing at Golden Gate Park Senior Center	40,000		40,000	X X	에서 것을 같은 가장 소문	in a substantia di substantia. Na substantia di substantia di substantia di substantia di substantia di substantia di substantia di substantia Na substantia di substantia di substantia di substantia di substantia di substantia di substantia di substantia	ilen tradite.	at en del 19	40,000	an i di alektire in F	40,00
68	1.	Center Family support and pre-natal services		(for temp staffing) Expansion of programming at family support center and	50,000	en en en en en en en en En en en en en en en en	50,000	×					50,000	a fan de service a de service de service de service de service de service de service de service de service de s	50,000
69	1	Domestic Violence	Stree 1	pre-natal program Economic development for domestic violence survivors	50,000		50,000	》《章 ¥	3 - 2 - 2 - 2	and the state of the state of the state of the state of the state of the state of the state of the state of the	1992 - 1992 •	영화하였다	50,000	리는 실망한다. -	50,000
70	1	Greenbelts Planinng Process	T State	Planning process for 14th Avenue Greenbelt	40,000		40,000	x	-				40,000	6.	40,000
71	1	Heron Watch	REC	Weekend Program highlighting herons at Stow Lake	5,000	•	5,000		5,000		5,000	1	10,000	<u>.</u>	10,00

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<u>الم</u>	District	r er sådet som en en som er er er er er er er er er er er er er	Dept (CON)	Description	GFS	non-GFS	Total	One Time	GFS	non-GFS	Total	One time	GFS	non-GFS	TOTAL
	1	Middle school and family programs/Teen and Family		Programming for middle school students and families]	60,000	60,000	×		60,000	60,000		-	120,000	120,000
	1	Programming One Richmond	ECN	Commercial corridor beautification and marketing	100,000		100,000	x					100,000	-	100,000
	1	Public School Support	CHF	School support discretionary funds, for 6 elem schools, 1 middle and 1 high school	. ·	45,000	45,000	x					-	45,000	45,000
	1	Richmond District senior services	HSA	Senior services and activities at neighborhood center	80,000		80,000	ļ	80,000		80,000		160,000	-	160,000
	1	Safe Streets for Seniors	HSA	Workshops educating seniors about pedestrian safety	20,000		20,000	х	-				20,000	-	20,000
	1	Safety Network	мон	Supporting neighborhood public safety through community engagement	40,000		40,000		40,000		40,000		80,000	· -	80,000
	1	Senior Choir	HSA	Neighborhood-based senior choir	10,000		10,000	х					10,000	-	10,000
	1	Senior Playground Planning	REC	Planning Process for Senior Playground	50,000		50,000	х					50,000	-	50,000
	1	Senior Services	HSA	Senior activities program expansion	25,000		25,000	1	25,000		25,000	Ì	50,000	-	50,000
	1	Teen Science Program	SCI	Teen engagement in the sciences	75,000		75,000	х			-		75,000	-	75,000
	1	Tenant Counseling	мон	Additional support funding for westside tenant counseling	22,500		22,500		22,500		22,500		45,000	-	45,000
	1	Youth Services/Beacon Center	CHF	School-based youth services		220,000	220,000	ļ	-	220,000	220,000	.	-	440,000	440,000
	2	Alta Plaza Irrigation System	PUC	Alta Plaza Irrigation		300,000	300,000	x	-		-		-	300,000	300,000
	2	Commercial corridor cleaning		Increased trash removal and steam cleaning on Buchanan / North Point	90,000		90,000		90,000		90,000	মান হাজ	180,000	- 25. A. 287	180,000
	2 2	Commercial corridor cleaning Commercial corridors		Manual trash pick up and pressure washing / Fillmore & Chestnut Signage and capital projects	140,000		140,000 140,000	x	140,000	1999년 1997년 1979년 - 1979년 1979년 - 1979년 - 1979년 1979년 - 1979년 - 1979년 1979년 - 1979년 - 1979년 - 1979년 1979년 - 1979년 - 1979년 - 1979년 - 1979년 1979년 - 1979년 - 1979년 - 1979년 - 1979년 - 1979년 1979년 - 1979년 br>1979년 - 1979년 -		x	140,000	990 1999 1997 1997 2003 1997 1997 	140,000
	2	D2 Parks and Events		Capital projects and family events	200,000		200,000	x			-	x	200,000	-	200,000
	2	Lighting and Signage	FAM	Light poles and signage for Legion of Honor	150,000		150,000	x			-	x	150,000	-	150,000
	2	Lombard gardening and ambassadors	ECN	Crooked Lombard gardening and ambassador program	180,000		180,000		100,000		100,000		280,000	-	280,000
	2	Senior and Disability Services	HSA	Programs / integrative plans to live independently.			-		150,000		150,000		150,000	-	150,000
	2	Sports capacity building	REC	Local sports organizations recognizing Bay Area athletes	100,000		100,000	×			-	x	100,000	-	100,000
	3			2 FTE case managers at Ping Yuen for Latino and African- American communities	150,000		150,000	1.242 640	150,000	TARIMAN TO A STATE	150,000	an sana	300,000	 - 	300,000
	3	Chinese neighborhood arts program	ECN	Invest in Neighborhoods support of Waverly Dance Concert in Chinatown	15,000		15,000		15,000		15,000		30,000		30,000
		Family Economic Success & Accelerated ESL for Immigrants In Chinatown to build additional FES components	MOH	expand existing programs that serve Immigrant job seekers facing the most complex barriers to employment and financial literacy/self-sufficieny	120,000	a,	120,000		120,000	a sulla l'Ara com	120,000	a - Oranimar na C	240,000		240,000
	3	Lower Polk CBD - pit stop	DPW	Staffing and facilities for public tollets in the Lower Polk Street neighborhood	200,000		200,000		200,000		200,000		400,000	-	400,000
	3.	Lower Polk CBD - tenant rights	мон	Tenants and Landlord rights program/resource center	180,000		180,000		180,000		180,000		360,000		360,000
	3	Neighborhood access point		backfill support for existing Chinatown neighborhood access point	88,000		88,000		88,000		88,000		176,000	-	176,000
	3	SRO residents community living room	MOH		70,000		70,000	l	70,000		70,000		140,000	-	140,000

			41 - 14 - 14 14 - 14		r di stan seri a s		2017-201	8			2018-20)19		n an an Anna an Anna Anna Anna An Anna Anna	All Years	n an
em #	District	Program	Dept (CON)		GF	FS	non-GFS	Total	One Time	GFS	non-GFS	Total	One time	GFS	non-GFS	TOTAL
.01	3	Chinatown workforce development	ECN	Continued funding for existing Hospitality Vocational Training Program: training Chinese Immigrant workers to enter the hospitality industry, through studying vocational English, learning about the U.S. hospitality and service industry, developing interview skills, receiving assistance in crafting resumes, and field experience in hotels	13	0,000		130,000		130,000		130,000		260,000	-	260,0
.02	3	Youth Leadership	CHF	at Who Hei Yuen playground clubhouse	. 25	5,000		25,000	:	25,000		25,000	·	50,000	· -	50,0
.03	4	1 Homeless Outreach Team in District 4	ном	Provide one HOT team specifically dedicated to District 4. About \$175K for 2 HOT staff and \$35K one-time for vehicle.	· 220	0,000		220,000		220,000		220,000		440,000	-	440,0
.04	4	2 additional Corridor Ambassadors in District 4	DPW	Add one Corridor Ambassador on Noriega Street between 45th to 47th Ave, and one on Judah Street between 44th Ave & La Playa. (\$62K each)	124	4,000		124,000		124,000		124,000		248,000	-	248,0
05	4	Case management & targeted support for Sunset District families	CHF	Provide linguistically compentent, evidence-based, intensive care coordination & support services for 100 additional vulnerable Sunset District families; offer additional parenting classes; & training & technical assistance in data-driven processes.	200	0,000		200,000		200,000		200,000		400,000	•	400,0
06	4	Cigarette Butt Ashcan Pilot Program	DPW	Pilot program to install cigarette butt ashcans in District 4 business corridors to encourage people to properly dispose of cigarette butts and cut down on staff resources to pick up cigarette butts. Will also entail	25	5,000		25,000	x			-		25,000	-	25,0
)7	4	Congregate meal site in District 4	HSA	education/outreach efforts. New congregate meal site in District 4 church. Starting with pilot in FY17-18 with 1 food service coordinator (\$35K) and 50 meals. In FY19-20, augment to 2 food service coordinators and 100 meals. Lunch service, Mon- Fri.	50	0,000		50,000		50,000		50,000		100,000		100,0
8	4	Dedicated gardener for Great Highway between Lincoln Way - Sloat	REC	Gardener dedicated to Great Highway landscaping maintenance.between Lincoln Way - Sloat	91	1,000		91,000		91,000		91,000		182,000	-	182,
€	4	District 4 Community Festivals	ECN	To support continuation of community festivals and street fairs, including Sunset Community Festival, Autumn Moon Festival, outer Taraval Street fair, outer Irving Street fair	75	5,000		75,000		75,000		75,000		150,000	-	150,
0	4	District 4 Small Business Recruitment/Retention & Façade Grants	ECN	To assist District 4 business recruitment and retention for Taraval, Judah, Irving, Noriega, and beyond invest in Neighborhoods program and supplement SF Shines program	100	0,000	-	100,000		100,000		100,000		200,000	-	200,
L	4	Frontyard Ambassadors	PUC	Programming for frontyard ambassadors			80,000	80,000	1		80,000	80,000		-	160,000	160,
2	4	Playland programming	CPC	For planned activities at Playland at 43rd Avenue, which would be free for community members. Playland is a GroundPlay (formerly Pavement to Parks) project.	25	5,000	-	25,000		25,000		25,000		50,000	-	50,
;	4	School STEAM programming for District 4 SFUSD schools		STEAM grants to all nine District 4 public schools - grants of \$10,000 per school	4	0,000	-	90,000		90,000	-	90,000		180,000	-	180,
		Alamo Square Park Rennovation		Benches and Trash Cans in Alamo Square Park		0,000		50,000	X .			-		50,000	-	50,
	5	Art Activation		Hayes Valley art activation		0,000		30,000	x			-		30,000	-	30,
	5 5	Arts Administration Buchannan Mall Activation		Arts Administration		000,000		150,000	X	80.000		-		150,000	-	150,
			REC	Buchannan Mall activation and vision planning		0,000		80,000	×	80,000		80,000		160,000	• .	160,
;)		Childcare Start Up Community Building - Street Festivals		Childcare center start up costs District festival street closures),000),000		50,000 60,000		50,000		50,000 60,000		100,000 120,000	-	100, 120,

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		Kernenya⊈jinta atan atan ara-sen Aranga atan		Citywid	e Budget Pl	<i>riorities</i> 2017-201	9. ¹		edi information de la companya 1911 - Angelander de la companya 1914 - Angelander de la companya de la companya de la companya de la companya de la companya de la companya de	2018-2019	lagi sin seti di Manangi ang	n an	All Years	
1	District	Program	Dept	Description	GFS ⁻	non-GFS	Total	One	GFS	non-GFS Total	One	GFS	non-GFS	TOTAL
	5	Fillmore Mini Park Rennovation	(CON) REC	Park stage and lighting rennovations	100,000		100,000	Time X	11	-	time	· 100,000	-	100,000
2	5	Healthy Eating Programing	CHF	Community cooking program					25,000	25,000	x	25,000	-	25,000
3	5	Hud Co-Op Technical Support		Tech support for HUD Housing	150,000		150,000		150,000	150,000		300,000	-	300,000
:4	5	Japantown Cultural Heritage Programming		Japantown TF Program Implementation	30,000		30,000	х		-		30,000	. –	30,000
26	5	Playground Improvements	REC	Grattan Playground upgrades	20,000		20,000	х		-		20,000	· -	20,000
27	5	Public Safety - Auto burglaries	MTA	Car Break-In Warning Signs	20,000		20,000	х		-		20,000	-	20,000
2.8	5	Sidewalk Gardens	DPW	Sidewalk Gardens					30,000	30,000		30,000	•	30,000
29	5	Small buiness preservation	ECN	Small business tenant improvement			÷		50,000	50,000	x	50,000		50,000
30	5	Western Addition Junteenth Festival	ART	Western Addition Junteenth Festival	50,000		50,000		50,000	50,000		100,000	-	100,000
31	5	Western Addition Youth Programming	DCYF	Collective Impact Programs	75,000		75,000		75,000	. 75,000		150,000	-	150,000
32	5	Women's Reproductive Services	DPH	Women's Community Clinic Continuity of Care	95,000		95,000	x	95,000	95,000		190,000	-	190,000
33	5	Workforce Development	ECN	Neighborhood Access Point Workforce programming	40,000		40,000		40,000	40,000		80,000	-	80,000
34	6	After School Program for Tenderloin Teens		After School Program for TL Teens, college counseling, career counseling	50,000		50,000	x		. 🍝		50;000	-	50,000
35	6	Case managers for Filipino veterans	HSA	Case Manager dedicated to assist Filipino veterans and adults with disabilities with housing needs	50,000		50,000		50,000	50,000		100,000	-	100,000
36	6	Case managers for veterans	мон	Outreach and Volunteer Coordinator for program dedicated to assist Filipino veterans and adults with	50,000		50,000		50,000	50,000	i	100,000	-	100,000
2	6	Compton's Transgender Cultural District Project Management and Historic Preservation R&D	MOH	disabilities Funding for FT project manager, historic preservation research and design	125,000		125,000	x		-		125,000	- %;	125,000
38	6	Construction Mitigation Fund	ECN	District 6 mitigation fund for small businesses impacted by chy-authorized and permitted construction – capped at values of \$10,000 per applicant and targeted for non- subsidy support, such as marketing campaign, outreach ald and other mitigation measures. Primarily for non- private development project	100,000	· ,	100,000	x		-		100,000		100,000
										LINES LODIER CONTRACTOR OF THE		a 1. Martin de Lander de La de		
39	6	District-specific interactive displays and activities coordination for Sunday	ECN	District-specific interactive displays and activities coordination for Sunday Streets	5,000		5,000		5,000	5,000		10,000		10,000
40	6	Streets District-Specific small business	ECN	small business liaison and case manager for small	95,000		95,000		95,000	95,000		190,000		190,000
-	-	corridor liaison and case manager		businesses corridor-based outside of 6th Street in South										
41	6	Evening, Late-Night Security Support	ECN	of Market Resources for Central Market CBD to administer for neighborhood associations and groups in areas not	160,000	<u> Taifa NG P</u>	160,000	X	a any service	1.25 M 2 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	t i se fel	160,000	ente di trans 1	160,000
12	6 ·	Free City College oversight committee	CHF	covered by existing CBDs for additional 10B officers support for DCYF in re: coordinating, managing oversight	50,000		50,000	x			ay as	50,000		50,000
	-	support		committee for Free City College program										
43	6	Housing, Immigration and Leadership Skills, Education and Outreach Program for Latinas in the TL	мон	Continuation funding for staff	50,000		50,000		50,000	50,000		100,000	-	100,000
14	6	Public Safety Camera and Light Installation Fund	ECN	Resources for surveillance cameras and light installation in high crime areas not covered by existing CBDs	95,000		95,000	x		-		95,000	-	95,000
45	6	Senior Choirs	HSA	Music Programs	10,000	~	10,000	x	-			10,000	-	10,000
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item #	Distric	Program	Dept (CON)	Description	GFS	non-GFS	Total	Time	GFS	non-GFS	Total	time	GF5	non-GFS	TOTAL
146	6	Soma Pilipinas Filipino Cultural Heritage District Project Management and Master Planning		Funding for FT project manager, master planning and public realm designs	100,000		100,000	X					100,000	-	100,000
147	7	ADA upgrades at SFZoo	REC	Installation of ADA ramp at the House of Chimp Exhibit.	50,000		50,000	×					50,000		50,000
148	7	- Children Activities for District 7 Milestone Celebrations	ECN	Funding children-based activities for District 7 milestone community celebrations	30,000		30,000						30,000		30,000
149	7	District 7 Outdoor Movie Nights	REC	Support for community organizations based in District 7 to sponsor and organize outdoor movie nights in District 7.	15,000		15,000	·- 1	r - 15,000	. •	15,000		30,000	-	30,000
150	7	District 7 Playground Support	REC	Additional Support for playgrounds in District 7, such as West Portal Playground, Miraloma Playground, and/or Golden Gate Heights Playground,	250,000		250,000	×	55,000		55,000		305,000		305,000
151	7	District 7 Senior Service Programs	HSA	Support for senior services in District 7: \$75,000 in West Portal: \$75,000 in Parkmerced, and \$50,000 in other neighborhoods of District 7:	200,000		200,000		200,000		200,000		400,000	-	400,000
152	7	District 7 Youth Council Leadership Training	DCYF	Funding support for an organization with experience in youth leadership development, community engagement, and experience with Chinese billingual youth to provide workshops and leadership training for District 7. Youth Council members	25,000		25,000		25,000		25,000		50,000	-	50,000
153	7	Expansion of Senior Services In the Ocean Merced Ingleside (OMI) Neighborhood	HSA	Support for expanding senior services and extending serve hours in the Ocean Merced Ingleside (OMI) neighborhood	35,000		35,000		35,000		35,000		70,000	-	70,000
154	7	Ingleside Library Garden Activation	LIB	Support enrichment activities and programming to activate the outdoor space of the ingleside Library		25,000	25,000			25,000	25,000		-	50,000	50,000
1255 9	7	Participatory Budgeting - General Projects	GEN.	primarily to serve children and families. Grants for participatory budgeting program in District 7 to support democratically selected projects to benefit the community	300,000	·	300,000		300,000		300,000		600,000	-	600,000
156	7	Security Cameras on Twin Peaks	REC	Installation and monitoring of security cameras on Twin Peaks for crime prevention	45,000		45,000	x	-		-		45,000	-	45,000
157	7	Upgrading services for a food pantry in Ingleside/Ocean Avenue	HSA	Upgrading a food pantry and enhancing community programming that serves residents on Ocean Avenue and Ingleside neighborhood	25,000	n an tai tai tai tai tai tai tai tai tai tai	L_ 25,000	0-					25,000	s - Ann appelers pleaser and as	25,000
158	8	Congregate Holiday Meals for LGBTQ	HSA	Funding to support LGBT Holiday Meals	25,000		25,000	×			-		25,000	•	25,000
159	8	D8 Neighborhood Festivals	ECN	Funding to support planning and outreach	75,000		75,000		75,000		75,000		150,000	• • • • • • • • •	150,000
160	8	Homeownership Outreach	мон	Support for first-time home buyers				CIS-10	150,000	ander og som som som som som som som som som som	150,000	2.24	150,000		150,000
161	8	James Lick Greening	CHF	Funding to close budget gap for greening project	,25,000		25,000	x		이 사망한 감사가 다. 1914년 - 1947년 - 19 1914년 - 1947년		25,000		25,000	
162	8	LGBT Museum Planning	ECN	Funding to support LGBT Museum	100,000		100,000		100,000		100,000		200,000	-	200,000
163	8	LGBT Youth Capital Improvement Fund	мон	Funding to support design work for LGBT space	. 75,000		75,000	×			-		75,000	-	75,000
164	8	LGBT Youth Employment/Organizing		Funding to support LGBT Youth employment/organizing	100,000		100,000		100,000		100,000		200,000	-	200,000
165	8	Mission District Tenant Empowerment	мон	Funding to increase capacity of Mission district tenants	75,000		75,000		75,000		75,000		150,000	-	150,000
166	8	Neighborhood Safety	POL	Funding for District 8 Neighborhood Safety Coordinator/CCOP	100,000		100,000		100,000		100,000		200,000	-	200,000
167	8	Noe Valley Food Security	HSA	Funding for Congregate Meals	50,000		50,000		50,000		50,000		100,000	-	100,000
168	8	Participatory Budgeting	GEN	Participatory Budgeting	. 250,000		250,000		250,000		250,000		500,000	-	500,000
169	8	Employment and Development for People in Recovery,	HSA	Funding for Castro residents in recovery	50,000		50,000	×			-		50,000	-	50,000
170	8	Sidewalk Gardens	DPW	Funding for community-led sidewalk garden programs	75,000		75,000	x			-]	75,000	-	75,000

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1 1 1)istrict	Program	Dept	Description	GFS	2017-2018	Total	One	GFS	2018-201	19 Total	One	GFS	All Years	TOTAL
	9	Adult education in the Mission	(CON) ECN		40,000	Steleston Pag	40,000	Time	40,000		40,000	time	80,000		80,000
	_			programming in the Mission		landra ang balan ang bahan ang bahan Ang bahan ang bahan ang bahan ang bahan ang bahan ang bahan ang bahan ang Ang bahan ang bahan a	20.000	26	30,000	ing a straight The state	30,000		60,000		60,000
2	9	After school programming and social support for K-8 students in Mission	CHF	Strengthen after school academic and social support for low income, at-risk students at K-8 school in the Mission	30,000		30,000		30,000		30,000		60,000		00,000
3	9	After school programming for low	CHF	, , , , , , , , , , , , , , , , , , , ,	25,000		25,000		25,000		25,000		· 50,000	-	50,000
4	9	income Mission youth Area Plan development for D9	CPC	low income Mission youth Staff position for Area Plan	110,000		110,000	x			-		110,000	-	110,000
5	9	Bernal Heights Senior Services	HSA	Low income senior services in Bernal Heights	35,000		35,000		35,000		35,000		70,000	-1	70,000
6 0	itywide	Business plan for Carnival	ECN	Developing a 5 year business and marketing plan for	50,000		50,000	x			-		50,000		50,000
7	9	Corridor Management	ECN	Carnaval to be financially independent Corridor Manager for Mission/Bernal	50,000		50,000	x			-		. 50,000	-	50,000
, 8	9	Corridor Management for Mission	ECN	Corridor Manager for Mission St	75,000		75,000	x			-	{	75,000	-	75,000
		Street													-50 000
80	9	Infrastructure support for youth serving agencies in the Mission	CHF	Strategic Planning, infrastructure and merger support for expanded and coordinated services for youth agencies in the Mission	50,000		50,000	×			-		- 50,000	-	50,000
31	9	Latino historic district registration and Latino placemaking	ECN	Register Calle 24/Latino Heritage Distirct as a Calfornia Registered Historic Resources District and Latino	100,000		100,000	×			-		100,000	-	100,000
3	9	Outreach services to sex workers in	woм	placemaking for Latino District Corridor Late night street outreach services to sex workers and	120,000		120,000		80,000		80,000		200,000		200,000
,	9	the mission Portola Chinese Language Services	мон	victims of sexual exploitation in the Mission Capacity building for Chinese serving organization in the	50,000		50,000	X	ر از بازی و به مرکز بر کمان ماسیلید راید ام میک که از		, Alexandra (Maria) -		50,000	(Anton Antonio) •	50,000
4	9	Portola Chinese Language Services	MON	Portola			50,000	Â							
5	9	Portola Chinese Merchant Engagement	ECN	Chinese merchant enagement on San Bruno Ave	75,000		75,000	×			-		75,000	-	75,000
5	9	Portola Early Literacy and Family support services	CHF	Expanding early literacy program capacity to serve immigrant and low income Chinese families in the Portola.	50,000	-	50,000	×		-	-		50,000	-	50,000
7	9	Portola Greenhouse activation	мон	Capacity building to aquire and revitilize greenhouses in	30,000		30,000	x		ور الای برایه این ایو سیچ الای الای برایه این ایو سیچ رایز مارک این الای ما		55	30,000	en an an Araba an Araba Sana an Araba an Araba Sana an Araba an Araba	30,000
9		Tour alian States	DDW	the Portola Tompkins Stairs beaufication in Bernal Heights	20,000		20,000	x		a Carlana a			20,000		20,000
9	9	Tompkins Stairs Transit plan development for D9 Area		Staff position to create transit plan connected to the Area	110,000		110,000	x			-		110,000	•	110,000
		Plan		Plan				Î							
1 (ltywide	Violence prevention	CHF	3 bilingual Spanish Violence prevention workers in the Mission	160,000		160,000		160,000		160,000		320,000	-	320,000
92	9	Workforce development for formerly	мон	Workforce development services for transitional aged	15,000		15,000		15,000		15,000		. 30,000	-	30,000
•		incarcerated youth and adults		youth and adults who are re-entering from the correctional system											
3	10	Bayview Gateway	DPW	Bayview gateway pilot	200,000		200,000	x	-	-	-		200,000	-	200,000
4	10	Bayview Opera House	ART	Capital investments	100,000		100,000	×			-		100,000	-	100,000
5	10	Blanken Tunnel Mural	ART	Highway 101, between Little Hollywood and Executive	20,000		20,000	х.			-		20,000	-	20,000
6	10	Court resurfacing	DPW	Park, from Participatory Budgeting Court resurfacing in Sunnydale neighborhood	90,000		90,000	x					90,000	-	90,000
,	10	I Am Bayview Marketing Campaign	ECN	Marketing campaign for Bayview merchant corridor	15,000		15,000	x			-		15,000	-	15,000
3.	10	Mental health services	мон	Mental health and trauma counseling services at Vis Valley elementary	50,000		50,000	x			-		50,000		50,000
	10	Minnesota Grove	DPW	ADA and lighting improvements	20,000		20,000	X					20,000		20,000
	10	Old Potrero Police Station	ADM	Stablization of building	200,000		200,000	x			-		200,000	-	200,000
	10	Resilient Bayview	ADM	Enhancement of existing programming, including free training for residents and non-profits	15,000		15,000	×			-		15,000	-	15,000

				Citywia	le Barre	riorities 2017-20	018			2018-2	019			AllVears	
ltem #	District	Program	Dept (CON)	Description	GFS	non-GFS	Total	One Time	GFS	non-GFS	Total	One time	GFS	non-GFS	TOTAL
202	10	Senior Fitness	HSA	Senior fitness programming at IT Bookman and George	160,000		160,000		160,000		160,000		320,000		320,000
203	10	Teen Programming in Visitacion Valley	CHF	Davis Teen programming in Visitacion Valley	40,000	: 영영가 가지? · · · · · · · · · · · · · · · · · · ·	40,000	x	1.5332.882	at test pe	- - -	81.74	40,000	-	40,000
204	10	The Loop	DPW	Funding to meet funding gap for The Loop project	30,000		30,000	×					30,000	-	30,000
205	10	Third Street Economic Development	ECN	Development and marketing of Third Street corridor	60,000		60,000	x			-		60,000	·	60,000
206	11	Congregate Meal Program LatinX	HSA	Congregate Meal Program A	75,000		75,000		75,000		75,000		150,000	-	_ 150,000
207	11	Congregate Meal Program Chinese	HSA	Congregate Meal Program B	75,000		75,000		75,000		75,000	•	150,000	-	150,000
208	11	Expansion of Senior Services in the Ocean Merced Ingleside (OMI) Neighborhood	HSA	Extended services hours at Senior Center	35,000		35,000		35,000		35,000		70,000		70,000
209	11	Job Developer	ECN	Job Developer	75,000		75,000		75,000		75,000		150,000	-	150,000
210	. 11	Latino Family Resource Centers	CHF	Family resource service center to serve Excelsior residents	75,000		75,000		75,000		75,000		150,000	-	150,000
211	11	Filipino Tenant Coordinator	мон	Filipino Tenant Coordinator	75,000		75,000		75,000		75,000		150,000	-	150,000
212	11	DPW Cleaning improvements	DPW	Cleaning improvements in neighborhood	38,000		38,000		38,000		38,000		76,000	-	76,000
213	11	Parks programming	REC	Renovations and activations	130,000		130,000	×			-		130,000	-	130,000
214	11	Small business support	ECN	1.5 FTE to serve Outer Mission and Broad Randolph business development	115,000		115,000		115,000		115,000		230,000	-	230,000
215	11	TAY Workforce Development	CHF	Job Developer & Intake Specialist	150,000		150,000		150,000		150,000		300,000	-	300,000
216	11	Youth and Family Engagement	CHF	Maintain service for 168 students in daily afterschool programs and 400 in summer programs.	100,000		100,000	Í	100,000		100,000		200,000	-	200,000
යැ	11	Total Community Development	мон	Community engagement, leadership development and administration	57,000		57,000		57,000		57,000		114,000	-	114,000
218	6	Additional day of service for Tenderloin Pit Stop	DPW	Additional day of service for Pit Stop located in the Tenderloin for a total of an additional 52 days per year	30,000		30,000		30,000		30,000		60,000		60,000
219	Citywide	Deep Need-Based Subsidies for Homeless Families & Children	ном	Additional subsidies for homeless families with children who need to remain in San Francisco as a result of special circumstances.	448,020		448,020			Portugal Portugal Portugal	$\label{eq:product} \begin{split} & P_{\rm exp} \\ & (1, h_{\rm exp}) = \int_{-\infty}^{\infty} h_{\rm exp} h_{\rm exp} \\ & (1, h_{\rm exp}) = \int_{-\infty}^{\infty} h_{\rm exp} h_{\rm exp} h_{\rm exp} \\ & (1, h_{\rm exp}) = \int_{-\infty}^{\infty} h_{\rm exp} h_{\rm exp} h_{\rm exp} \\ & (1, h_{\rm exp}) = \int_{-\infty}^{\infty} h_{\rm exp} h_{\rm exp} h_{\rm exp} \\ & (1, h_{\rm exp}) = \int_{-\infty}^{\infty} h_{\rm exp} h_{\rm exp} h_{\rm exp} \\ & (1, h_{\rm exp}) = \int_{-\infty}^{\infty} h_{\rm exp} h_{\rm exp} h_{\rm exp} \\ & (1, h_{\rm exp}) = \int_{-\infty}^{\infty} h_{\rm exp} h_{\rm exp} h_{\rm exp} \\ & (1, h_{\rm exp}) = \int_{-\infty}^{\infty} h_{\rm exp} h_{\rm exp} h_{\rm exp} h_{\rm exp} \\ & (1, h_{\rm exp}) = \int_{-\infty}^{\infty} h_{\rm exp} h_{$		448,020	1919 1917 1917	448,020
220	9	Placemaking in the Portola	DPW	Placemaking on San Bruno Avenue Corridor in the Portola-	15,000		15,000		15,000		15,000		30,000		30,000
221	6	McCoppin Hub Community Activation Fund	ADM	Funds to support community-led efforts to activate McCoppin Hub open space	10,000		10,000		10,000		10,000	i de la companya de la companya de la companya de la companya de la companya de la companya de la companya de l La companya de la comp	20,000		20,000
222	Citywide	Golden Gate Park Playround Rebuilt	REC	Funds to support rebuilding of Koret Playround in Golden Gate Park	250,000	(بر محمد) کار اور) اور معاور العکند و م معاد العظم بدو توریخ	250,000				nt attent when the stand to	یر در دولار و از گرار در دولار از دولور او	250,000	n an Bhailtean San Bhailtean	250,000
				Citywide Asks Total	21,467,880	110,000	20,669,860		6,943,150	239,000	7,022,150		28,411,030	349,000	28,760,030
				District Asks Total	10,607,500	730,000	12,245,520		6,400,500	385,000	6,945,500		17,008,000	1,115,000	18,123,000
				TOTAL	32,075,380	840,000	32,915,380		13,343,650	624,000	13,967,650		45,419,030	1,464,000	46,883,030
							1								

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					2017-2018				2(018-2019					All Years		
			GFS		non-GFS		Total	 GFS		non-GFS		Total	 GFS		non-GFS		TOTAL
Bu	dget Analyst - Departmental Reductions																
	General Fund*	\$ 17,	184,672			.\$	17,184,672	\$ 8,862,520			\$	8,862,520	\$ 26,047,192	\$		\$	26,047,192
	Building Inspection Fund		•			\$	-		\$	239,000	\$	239,000	\$ -	\$	239,000	\$	239,000
	Environment Protection			\$	110,000	\$	110,000				\$	-	\$ -	\$	110,000	\$	110,000
	Public Library Special Revenue Fund			\$	25,000	\$	25,000		\$	25,000	\$	25,000	\$ -	\$	50,000	\$	50,000
Oti	ner Committee Changes																
	DPH Operating Savings	\$ 1,	500,000			\$	1,500,000						\$ 1,500,000	\$	-	\$	1,500,000
	Reallocaiton for Health Disparity Spending	\$2,	300,000			\$	2,300,000	\$ 1,200,000			\$	1,200,000	\$ 3,500,000	\$	-	\$	3,500,000
	Retiree Health Subsidy Rate Change	\$	250,000			\$	250,000	\$ 221,855			\$	221,855	\$ 471,855	\$	-	\$	471,855
Re	quires Mayor's Office Technical Adjustment																
	Budget Analyst - Encumbrance Close-Outs	\$3,	216,266			\$	3,216,266						\$ 3,216,266	\$	· _	\$	3,216,266
	Technical Adjustment Reserve	\$2,	500,000			\$	2,500,000	\$ 2,500,000			\$	2,500,000	\$ 5,000,000	\$		\$	5,000,000
	General Fund Project Close-Outs	\$4,	134,250			\$	4,134,250	\$ 97,062			\$	97,062	\$ 4,231,312	\$	-	\$	4,231,312
	PUC Fund Balance			\$	380,000	\$	380,000		\$	80,000	\$	80,000	\$ -	\$	460,000	\$	460,000
<u> </u>	Cigarette Litter Abatement Fund Fund Balance	\$	350,000			\$	350,000				\$	-	\$ 350,000	\$	-	\$	350,000
ະວ ເວ	Use of Children's Fund Balance from CY			\$	325,000	\$	325,000		\$	280,000	\$	280,000	\$ -	\$	605,000	\$	605,000
	Savings from Technical Adjustment 1 & 2	\$	640,192			\$	640,192	\$ 462,213			\$	462,213	\$ 1,102,405	\$	-	\$	1,102,405
TO.	TAL SOURCES	\$ 32	075.380	Ġ	840,000	Ś	32,915,380	 13,343,650	ć	624,000	ć	13,967,650	 45,419,030	<u> </u>	1,464,000	- <u>-</u> -	46,883,030

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* Includes Committee's deletion of two positions in the Board of Supervisor's LAFCO project, which have a net zero impact on General Fund savings.

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CITY AND COUNTY OF SAN FRANCISCO BOARD OF SUPERVISORS

BUDGET AND LEGISLATIVE ANALYST

1390 Market Street, Suite 1150, San Francisco, CA 94102 (415) 552-9292 FAX (415) 252-0461

June 7, 2017

TO: Budget and Finance Committee

FROM: Budget and Legislative Analyst

SUBJECT: June 8, 2017 Budget and Finance Committee Meeting

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BUDGET AND FINANCE COMMITTEE MEETING

JUNE 8, 2017

Items 13 and 14	Controller
Files 17-0653 and 17-0654	

MANDATE STATEMENT/ DETAILS OF PROPOSED LEGISLATION

The proposed legislation would approve the FY 2017-18 and FY 2018-19 Annual Appropriation Ordinance (File 17-0653) and Annual Salary Ordinance (File 17-0654). The proposed ordinances contain the administrative provisions governing the Annual Appropriation Ordinance and Annual Salary Ordinance.

Administrative Provisions of the Annual Appropriation Ordinance

Major revisions recommended by the Controller to the Administrative Provisions of the Annual Appropriation Ordinance (AAO) are as follows:

- Section 26.1: This is a new provision authorizing the Controller to apply operational savings in the budgets of the Tax Collector, Assessor, and Controller to the Property Tax System Replacement Project, in order to minimize new appropriations. We recommend that the Controller report o the Budget and Legislative Analyst's Office and Budget and Finance Committee, no later than June 1, 2018 for the FY 2018-19 budget review, the specific amount of operational savings, including details on the source of such savings, in the budgets of Tax Collector, Assessor, and Controller that are re-allocated to the Property Tax System Replacement Project.
- Section 32: The FY 2016-17 AAO allocated \$60,000,000 to a budget contingency reserve for the purpose of managing cost and revenue uncertainty in the FY 2017-18 (the second year of the two-year FY 2016-17 and FY 2017-18 budget). This provision is revised to reduce the budget contingency reserve in FY 2017-18 to \$50,000,000 and specify that the budget contingency reserve is designated for the Zuckerberg San Francisco General Hospital Operating Fund for the purpose of managing cost and revenue uncertainty related to federal and state changes to the administration and funding of the Affordable Care Act during the term of proposed budget.
- Section 33: This is a new provision allocating \$10,000,000 of unassigned fund balance from FY 2016-17 to a budget contingency reserve in FY 2018-19 (the second year of the two-year FY 2017-18 and FY 2018-19 budget) for the purpose of managing state and federal revenue uncertainty. This assignment shall not be included in the calculations of deposits to the Budget Stabilization Reserve as required in Administrative Code Section 10.60 (c).
- Section 35: This is a new provision covering allocation of funding from the general purpose tax on the distribution of sugar-sweetened beverages effective January 1, 2018 to programs to reduce the consumption of sugar-sweetened beverages in San Francisco. Under this provision, the Controller shall allocate program funds according to

SAN FRANCISCO BOARD OF SUPERVISORS

BUDGET AND LEGISLATIVE ANALYST

the recommendations of the Sugary Drinks Distributor Tax Advisory Committee (as established by the voters in Proposition V in November 2016), subject to approval of the Mayor's Budget Director and Chair of the Board of Supervisors Budget Committee. The Budget and Legislative Analyst recommends revising the proposed provision to require Board of Supervisors approval of funding allocations.

Administrative Provisions of the Annual Salary Ordinance

The Annual Salary Ordinance (ASO) administrative provisions have the following revisions:

 Section 2.1 increases the stipend paid to Public Utilities Commission and Recreation and Park Department employees who live outside of the areas served by Health Service System plans other than the City Health Plan. The stipend for (a) such Public Utilities Commission and Recreation and Park Department employees increases from \$191.14 to \$982.44 per month for family coverage; and (b) Public Utilities Commission employees increases \$66.79 to \$700.73 per month for employee plus one dependent. In FY 2016-17 the Health Service System Board approved subsidizing the City Health Plan rates, using claims reserve funds. Such subsidies are not available in FY 2017-18, resulting in an increase in the stipend.

Recommendations

- Amend File 17-0653 to (a) revise Section 26.1 for the Controller to report to the Budget and Legislative Analyst's Office and Budget and Finance Committee no later than June 1, 2018 for the FY 2018-19 budget review on the specific amount of operational savings, including details on the source of such savings, in the budgets of Tax Collector, Assessor, and Controller that are re-allocated to the Property Tax System Replacement Project; and (b) revise Section 35 to require Board of Supervisors approval of allocation of funding from the general purpose tax on the distribution of sugar-sweetened beverages to programs to reduce the consumption of sugar-sweetened beverages in San Francisco.
- The Board of Supervisors will be considering the first reading of the FY 2017-18 Interim Annual Appropriation Ordinance (AAO) (File 17-0651) and Interim Annual Salary Ordinance (ASO) (File 17-0652) on June 13, 2017, which contain these administrative provisions. The Budget and Legislative Analyst recommends approving the administrative provisions to the Interim AAO and Interim ASO, as amended.

SAN FRANCISCO BOARD OF SUPERVISORS

· BUDGET AND LEGISLATIVE ANALYST

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CITY AND COUNTY OF SAN FRANCISCO

BOARD OF SUPERVISORS

BUDGET AND LEGISLATIVE ANALYST

1390 Market Street, Suite 1150, San Francisco, CA 94102 (415) 552-9292 FAX (415) 252-0461

June 13, 2017

TO: Budget and Finance Committee

FROM: Budget and Legislative Analyst

SUBJECT: Recommendations of the Budget and Legislative Analyst for Amendment of the Mayor's Fiscal Year 2017-2018 to Fiscal Year 2018-2019 Budget.

Page

Descriptions for Departmental Budget Hearing, June 15, 2017 Meeting, 10:00 a.m.

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DEPARTMENT: ASR – ASSESSOR-RECORDER

YEAR ONE: FY 2017-18

Budget Changes

The Department's proposed \$40,165,106 budget for FY 2017-18 is \$8,984,837 or 28.8% more than the original FY 2016-17 budget of \$31,180,269.

Personnel Changes

The number of full-time equivalent positions (FTE) budgeted for FY 2017-18 are 175.23 FTEs, which are 3.35 FTEs more than the 171.88 FTEs in the original FY 2016-17 budget. This represents a 1.9% increase in FTEs from the original FY 2016-17 budget.

Revenue Changes

The Department's revenues of \$8,449,802 in FY 2017-18, are \$295,307 or 3.4% less than FY 2016-17 revenues of \$8,745,109.

YEAR TWO: FY 2018-19

Budget Changes

The Department's proposed \$41,348,630 budget for FY 2018-19 is \$1,183,524 or 2.9% more than the Mayor's proposed FY 2017-18 budget of \$40,165,106.

Personnel Changes

The number of full-time equivalent positions (FTE) budgeted for FY 2018-19 are 175.56 FTEs, which is 0.33 FTE more than the 175.23 FTEs in the Mayor's proposed FY 2017-18 budget. This represents a 0.2% increase in FTEs from the Mayor's proposed FY 2017-18 budget.

Revenue Changes

The Department's revenues of \$8,876,243 in FY 2018-19, are \$426,441 or 5% more than FY 2017-18 estimated revenues of \$8,449,802.

RECOMMENDATIONS OF THE BUDGET & LEGISLATIVE ANALYST FOR AMENDMENT OF BUDGET ITEMS FY 2017-18 AND FY 2018-19

DEPARTMENT: ASR - ASSESSOR-RECORDER

RECOMMENDATIONS

YEAR ONE: FY 2017-18

The Budget and Legislative Analyst's recommended reductions to the proposed budget total \$843,789 in FY 2017-18. Of the \$843,789 in recommended reductions, \$522,832 are ongoing savings and \$320,957 are one-time savings. These reductions would still allow an increase of \$8,141,048 or 26.1% in the Department's FY 2017-18 budget.

YEAR TWO: FY 2018-19

The Budget and Legislative Analyst's recommended reductions to the proposed budget total \$494,847 in FY 2018-19. Of the \$494,847 in recommended reductions, all are ongoing savings. These reductions would still allow an increase of \$688,677 or 1.7% in the Department's FY 2018-19 budget.

Recommendations of the Budget and Legislative Analyst For Amendment of Budget Items in the FY 2017-18 and FY 2018-19 Two-Year Budget

			FY	2017-18							FY 2018-19			
	FT	E	Amo	unt				<u> </u>	E	Amo	ount			
Object Title	From	To	From	То	Savings	GF	1T	From	То	From	To	Savings	GF	11
	FD6 - Adm	inistration	Ì,	- · ·			•							E.
Training - Budget			\$28,445	\$10,800	\$17,645	x		·		\$30,945	\$20,945	\$10,000	x	
	the total tr to \$68,102 \$8,000 in F	aining bud in FY 2018 Y 2015-16 It sufficien	et to FY 2016-17 lget by \$25,745 de 8-19, but has spen and \$7,250 in FY it budgeted funds Y 2017-18.	epartmentwide fro t approximately \$ 2016-17. This rec	om \$42,357 in Fi 511,000 in FY 201 commendation g	(201) 4-15, ives t	5-17 ,	Ongoint	saving	S				
	FDJ - Real I	Property					Y					•		
Senior Administrative Analyst						•		1.00	0.00	\$114,609	\$0	\$114,609	x	
Mandatory Fringe Benefits		ŀ					·			\$47,313	\$0	\$47,313	x	
Administrative Analyst			·					2.00	3.00	\$196,725	\$295,087	(\$98,362)		L
Mandatory Fringe Benefits		<u>. </u>								\$84,589	\$126,883	(\$42,294)	X	Ĺ
					•					Total Savings	\$21,266	<u>.</u>		
Attrition Savings Mandatory Fringe Benefits	(6.44)	(8.44)	(\$659,658) (\$273,341)	(\$864,521) 	\$204,863 \$84,889	x . x	x x	justifica	tion. Th	e Department is li	rative Analyst due mplementing new on in FY 2018-19 a	processes and th		
•			Fotal Savings	\$289,751	•								رد . افغانی	
	Appraisers for time to currently h increasing	. This wou recruit, in as 23 vaca by 8.8 per	rings due to delay Id allow for hire in terview, and bring nt positions. Tota cent in FY 2017-18 nately \$900,000 -	n October and No g new staff on boa al Department Ge 3. In addition, the	vember 2017, ac ard. The Departm neral Fund salari Department had	count ient es are I salar	•						۰ ۲: سر ۰۰ ۰	•
	FDL - Techi	nical Servi	ces									•	!	
Real Property Appraiser	1.00	0.00	\$0	\$0	\$0	x				•				
Mandatory Fringe Benefits			\$0	\$0	\$0	x		-						Ĺ
· · ·		7	Fotal Savings	\$0				·						
•	Delete 1.00	FTE Real	Property Appraise	er, which is unfund	ded.						•	·		

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Recommendations of the B^rt and Legislative Analyst For Amendment of Budget Items in the FY ____7-18 and FY 2018-19 Two-Year Budget

ASR - Assessor-Recorder	1		E.\	(2017-18							FY 2018-19			
	FT	re T		7 2017-18 ount		·	1		re	Amo			T	1
Object Title	From	То	From	То	Savings	GF		From	To	From	То	Savings	GE	11
Senior Real Property Appraiser	1.00	0.00	· \$0	\$0	\$0	'x		riom	10	FIVIII		Savings .	Gr	+
Mandatory Fringe Benefits	1.00	0.00	\$0	\$0 \$0	\$0.	Îx	<u> </u>			<u> </u>			+-	+
Manuatory Fringe Denents			Total Savings	\$0 \$0	·	L <u>^</u>	1		L	L			1	-L
· · · · · · · · · · · · · · · · · · ·	Delete 1.0		•	Appraiser, which i	s unfunded.				•		· · · · · · · · · · · · · · · · · · ·		•	
	F10 - Publ													
Management Assistant	0.77	0.00	\$67,677	\$0	\$67,677	×	ļ	1.00	0.00	\$90,529	\$0	\$90,529	×	Ļ
Mandatory Fringe Benefits			\$29,306	\$0	\$29,306	x	l			\$40,102	\$0	\$40,102	X	1
	that this p performar the curren by one net of which a directing a requested	0.77 FTE 1 osition is n ice evaluat it staffing i w Manager re 4215 Se and monito 3 new Ger nding appro	ecessary to provi ions. However, th evel in the progra- ill and currently nior Office Specia ring the work of heral Fund position oval of two position	\$96,983 t Assistant positic de management o ne Budget and Leg im to be sufficient has 10 administra alist positions that subordinate empl ons in FY 2017-18, ons.	oversight and pre dislative Analyst c t. The program is ative support posi t serve as lead po oyees. The Depar	pare : onsid overs tions sition	staff ers een , two S,	Ungoin	g saving	<u>Total Savings</u>	\$130,631		- - - - -	
Professional & Specialized Services		1	\$50,000	\$40,000	\$10,000	x			•	\$50,000	\$40,000	\$10,000	x	
Attrition Savings	expenditu Departme	res in FY16 nt has incre	-17 leaving a \$39 eased the 021 No	by \$10,000. Ther ,974 surplus in th n Personnel Servi .6-17 to \$604,288 (\$79,976)]	is suboject. In add ces budget by \$5		1	Ongoing	g saving	s .			·	·
Mandatory Fringe Benefits	1 1		(\$24,684)	(\$33,991)	\$9,307	x	x							1
	Auditor by approxima approxima	ttrition Sav 0.23 FTE. tely \$1.2 n tely 9 perc	The Department hillion in FY2016-: ent in FY2017-18	\$31,205 r of hiring 1.00 FTI has a projected sa 17. The salary buc . The Department ver the past three	E Senior Personal lary surplus of lget has increased had salary surplu	l by '		· · · · · · · ·		· ·			· .	

GF = General Fund 1T = One Time

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Budget and Finance Committee, June 15, 2017

Recommendations of the Budget and Legislative Analyst For Amendment of Budget Items in the FY 2017-18 and FY 2018-19 Two-Year Budget

ASR - Assessor-Recorder

			FY 2	2017-18						FY	2018-19			
	FT	Ē	Amou	nt				F	Ē	. Amour	nt			
Object Title	From	Ťo	From	То	Savings	GF	· 1T	From	То	From	То	Savings	GF	11
•	Departme	ntwide					•							
Attrition Savings			(\$659,658)	(\$941,200)	\$281,542	x				(\$714,380)	(\$941,200)	\$226,820	x	
Mandatory Fringe Benefits			(\$273,341)	(\$390,003)	\$116,662	x				(\$302,765)	(\$398,895)	\$96,130	X	·
			Total Savings	\$398,204						Total Savings	\$322,950			
	1		avings to FY 2016-17 approximately \$900,		•			Ongoin	saving	35			, , ,	

		FY 2017-18		•		FY 2018-19	
	 Total Rec 	commended Reduc	tions		Total Rec	commended Reduc	tions
	One-Time	Ongoing	Total		One-Time	Ongoing	Total
General Fund	\$320,957	\$522,832 ·	\$843,789	General Fund	\$0	\$494,847	\$494,847
Non-General Fund	\$0	\$0	\$0	Non-General Fund	\$0	\$0	\$0
Total	\$320,957	\$522,832	\$843,789	Total	\$0	\$494,847	\$494,847

GF = Gene nd 1T = One T.

DEPARTMENT: CONTROLLER - CON

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YEAR ONE: FY 2017-18

Budget Changes

The Department's proposed \$67,410,297 budget for FY 2017-18 is \$1,813,105 or 2.6% less than the original FY 2016-17 budget of \$69,223,402.

Personnel Changes

The number of full-time equivalent positions (FTE) budgeted for FY 2017-18 are 257.11 FTEs, which are 6.33 FTEs less than the 263.44 FTEs in the original FY 2016-17 budget. This represents a 2.4% decrease in FTEs from the original FY 2016-17 budget.

Revenue Changes

The Department's revenues of \$57,073,962 in FY 2017-18 are \$1,349,409 or 2.3% less than FY 2016-17 revenues of \$58,423,371.

YEAR TWO: FY 2018-19

Budget Changes

The Department's proposed \$65,544,373 budget for FY 2018-19 is \$1,865,924 or 2.8% less than the Mayor's proposed FY 2017-18 budget of \$67,410,297.

Personnel Changes

The number of full-time equivalent positions (FTE) budgeted for FY 2018-19 are 249.59 FTEs, which are 7.52 FTEs less than the 257.11 FTEs in the Mayor's proposed FY 2017-18 budget. This represents a 2.9% decrease in FTEs from the Mayor's proposed FY 2017-18 budget.

Revenue Changes

The Department's revenues of \$54,805,012 in FY 2018-19, are \$2,268,950 or 4.0% less than FY 2017-18 estimated revenues of \$57,073,962.

RECOMMENDATIONS OF THE BUDGET & LEGISLATIVE ANALYST FOR AMENDMENT OF BUDGET ITEMS FY 2017-18 AND FY 2018-19

DEPARTMENT: CONTROLLER - CON

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RECOMMENDATIONS

YEAR ONE: FY 2017-18

The Budget and Legislative Analyst's recommended reductions to the proposed budget total \$126,010 in FY 2017-18. Of the \$126,010 in recommended reductions, \$101,010 are ongoing savings and \$25,000 are one-time savings.

In addition, the Budget and Legislative Analyst recommends closing out prior year unexpended encumbrances of \$104,810, for total General Fund savings of \$230,820.

YEAR TWO: FY 2018-19

The Budget and Legislative Analyst's recommended reductions to the proposed budget total \$101,010 in FY 2018-19, all of which are ongoing savings.

Recommendations of the Burin und Legislative Analyst For Amendment of Budget Items in the FY 18 and FY 2018-19 Two-Year Budget

			FY 7	2017-18				1			FY 2018-19			
	FT	(E	Amou	int	í			F	TE	Amo	unt			
Object Title	From	To	From	Τo	Savings	GF	1T	From	То	From	То	Savings	GF	11
· · · · · · · · · · · · · · · · · · ·	FEB - Man	lagement,	, Budget and Analysi	ls						······································	•		<u></u>	
Legal Services			\$60,000	\$45,000	\$15,000	x				\$60,000	\$45,000	\$15,000	X	\Box
														1
	Reduce bu	udgeted ar	mount for Legal Serv	vices, given histr	orical underspend	ing.		Ongoin	g projec'	ted savings.				
Data Processing Supplies			\$111,000	\$85,000	\$26,000	X				\$111,000	\$85,000	\$26,000	X	
	Reduce Dr	ata Proces	sing Supplies due to	historical under	rspending.		Ongoin	g projec	ted savings.		•			
	FDG - Acco	ounting												
Software Licensing Fees			\$332,010	\$282,000	\$50,010	X				\$332,010	\$282,000	\$50,010	x	
	Reduce to	reflect pro	ojected reductión in	software licens	ing fees.			Ongoing projected savings.						
Forms			\$30,000	\$20,000	\$10,000	x				\$30,000	\$20,000	\$10,000	X	
	1	-	nount for required c	costs for forms a	s more accountin	g								
	functions a							Ongoing	g project	ted savings.				
· · · · · · · · · · · · · · · · · · ·	FDC - Payr	oll & Pers	sonnel Services								•			
Programmatic Projects			\$150,000	\$125,000	\$25,000	X	X						\Box	
•	Reduction	of one-tin	ne funding for anticl	ipated tenant im	provements.					•				

\$126,010

	Total Red	FY 2017-18 commended Reduc	tions
	One-Time	Ongoing	Total
General Fund	\$25,000	\$101,010	\$126,010
Non-General Fund	\$0	\$0	\$0

\$101,010

\$25,000

Total

FY 2018-19 Total Bacommonded Reductions

	One-Time	Ongoing	Total					
General Fund	\$0	\$101,010	\$101,010					
Non-General Fund	\$D	\$0	\$0					
Total	· \$0	\$101,010	\$101,010					

GF = General Fund 1T = One Time

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Budget and Finance Committee, June 15, 2017

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DEPARTMENT: CONTROLLER - CON

Year,	Department Code	Subfund	Vendor No	Vendor Name	Index Code	Remaining Balance
10	CON	1gagfaaa	66943	COTCHETT PITRE & MCCARTHY	CON314005	\$81,756.44
15	CON	1gagfaaa	87284	ESTHER REYES	CON314005	481.25
16	CON	1GAGFAAA	46005	EXPRESS OVERNITE	CON314005	1,000.00
15	CON	1gagfaaa	95930	MARGARET J FUJIOKA	CON314005	1,125.00
16	CON	1gagfaaa	48427	ERGO WORKS INC	CONAOSD-GFNP	29.40
16	CON	1gagfaaa	48427	ERGO WORKS INC	CONAOSD-GFNP	418.31
16	CON	1gagfaaa	47748	TOWERS WATSON DELAWARE INC	CONAOSD-GFNP	20,000.00
,					TOTAL	\$104,810.40

DEPARTMENT: GEN-GENERAL CITY RESPONSIBILITY

YEAR ONE: FY 2017-18

Budget Changes

The Department's proposed \$1,289,155,969 budget for FY 2017-18 is \$54,360,224 or 4.4% more than the original FY 2016-17 budget of \$1,234,795,745.

Revenue Changes

The Department's revenues of \$299,859,064 in FY 2017-18, are \$36,573,163 or 13.9% more than FY 2016-17 revenues of \$263,285,901.

YEAR TWO: FY 2018-19

Budget Changes

The Department's proposed \$1,260,468,331 budget for FY 2018-19 is \$28,687,638 or 2.2% less than the Mayor's proposed FY 2017-18 budget of \$1,289,155,969.

Revenue Changes

The Department's revenues of \$234,710,430 in FY 2018-19, are \$65,148,634 or 21.7% less than FY 2017-18 estimated revenues of \$299,859,064.

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RECOMMENDATIONS OF THE BUDGET & LEGISLATIVE ANALYST FOR AMENDMENT OF BUDGET ITEMS FY 2017-18 AND FY 2018-19

DEPARTMENT: GEN-GENERAL CITY RESPONSIBILITY

RECOMMENDATIONS

YEAR ONE: FY 2017-18

The Budget and Legislative Analyst's recommended reductions to the proposed budget total \$202,401 in FY 2017-18. All of the \$202,401 in recommended reductions are ongoing savings. These reductions would still allow an increase of \$54,157,823 or 4.4% in the Department's FY 2017-18 budget.

YEAR TWO: FY 2018-19

The Budget and Legislative Analyst's recommended reductions to the proposed budget total \$202,401 in FY 2018-19. All of the \$202,401 in recommended reductions are ongoing savings.

where rizul7-18 and FY 2018-19 Two-Year Budget

													ť			
		FY 2017-18								FY 2018-19						
	FTE Am		Amo	unt				F1	E	Amo	unt		· ·]			
Object Titi.	From	То	From	To	Savings	GF	1T	From	Τσ	From	То	Savings	GF	11		
	FCZ- Gener	ral City Re	esponsibilities						•	· · · · ·						
Other Current Expenses- Budget			\$5,352,401	\$5,200,000	\$152,401	X				\$5,352,401	\$5,200,000	\$152,401	X	\square		
	AML- Indig	educe Other Current Expenses- Budget to reflect actual need in the City's audit eserve. ML- Indigent Defense/Grand Jury							; savings				-			
Court Fees and Other Compensation		1	\$450,000	\$400,000	\$50,000	X			1	\$450,000	\$400,000	\$50,000	X	\square		
		Reduce Court Fees and Other Compensation to reflect historical exp actual need.						Ongoing	savings							

		FY 2017-18			FY 2018-19					
	Total Rec	ommended Redu	ctions	•	Total Recommended Reductions					
	One-Time	Ongoing	Total	· ·	One-Time	Ongoing	Total			
General Fund	\$0	\$202,401	\$202,401	General Fund	\$0	\$202,401	\$202,401			
Non-General Fund	\$0	\$0	\$0	Non-General Fund	\$0	\$0	\$0			
Total	\$0	\$202,401	\$202,401	Total	\$0	\$202,401	\$202,401			

= General Fund = One Time

Budget and Finance Committee, June 15, 2017

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#### **DEPARTMENT: CAT - CITY ATTORNEY**

#### YEAR ONE: FY 2017-18

#### **Budget Changes**

The Department's proposed \$82,656,688 budget for FY 2017-18 is \$3,875,907 or 4.9% more than the original FY 2016-17 budget of \$78,780,781.

#### Personnel Changes

The number of full-time equivalent positions (FTE) budgeted for FY 2017-18 are 310.29 FTEs, which are 3.47 FTEs more than the 306.82 FTEs in the original FY 2016-17 budget. This represents a 1.1% increase in FTEs from the original FY 2016-17 budget.

#### **Revenue Changes**

The Department's revenues of \$65,532,566 in FY 2017-18, are \$199,898 or 0.3% more than FY 2016-17 revenues of \$65,332,668.

#### YEAR TWO: FY 2018-19

#### Budget Changes

The Department's proposed \$86,241,821 budget for FY 2018-19 is \$3,585,133 or 4.3% more than the Mayor's proposed FY 2017-18 budget of \$82,656,688.

#### Personnel Changes

The number of full-time equivalent positions (FTE) budgeted for FY 2018-19 are 310.69 FTEs, which are 0.40 FTEs more than the 310.29 FTEs in the Mayor's proposed FY 2017-18 budget. This represents a 0.1% increase in FTEs from the Mayor's proposed FY 2017-18 budget.

#### **Revenue Changes**

The Department's revenues of \$66,286,162 in FY 2018-19, are \$753,596 or 1.1% more than FY 2017-18 estimated revenues of \$65,532,566.

# RECOMMENDATIONS OF THE BUDGET & LEGISLATIVE ANALYST FOR AMENDMENT OF BUDGET ITEMS FY 2017-18 and FY 2018-19

#### DEPARTMENT: CAT-CITY ATTORNEY

#### RECOMMENDATIONS

# YEAR ONE: FY 2017-18

The Budget and Legislative Analyst's recommended reductions to the proposed budget total \$301,300 in FY 2017-18, all of which are one-time savings. These reductions would still allow an increase of \$3,574,607 or 4.5% in the Department's FY 2017-18 budget.

# YEAR TWO: FY 2018-19

The Budget and Legislative Analyst does not have recommended reductions for FY 2018-19.

#### SAN FRANCISCO BOARD OF SUPERVISORS

# Recommendations of the Budget and Legislative Analyst

# For Amendment of Budget Items in the FY 2017-18 and FY 2018-19 Two-Year Budget

#### **DEP - Department**

| •                         |             | FY 2017-18 |                                    |               |           |    |     |      |    | FY 2018-19    |             |         |    |    |
|---------------------------|-------------|------------|------------------------------------|---------------|-----------|----|-----|------|----|---------------|-------------|---------|----|----|
|                           | FTE         |            | Amount                             |               |           |    |     | FT   | E  | Amou          | unt         |         |    |    |
| Object Title              | From        | То         | From                               | To            | Savings   | GF | 1T  | From | То | From          | To          | Savings | GF | 1T |
|                           | · LEGAL SEI | RVICE      |                                    |               |           |    |     |      |    |               | •           |         |    | •  |
| Attrition Savings         |             |            | (\$3,229,716)                      | (\$3,459,716) | \$230,000 | Х  | Х   |      |    |               | ·           | \$0     | -  |    |
| Mandatory Fringe Benefits |             |            | (\$1,106,168)                      | (\$1,177,468) | \$71,300  | Х  | Х   |      |    |               | Ì           | . \$0   |    | ·  |
|                           |             |            | Total Savings                      | \$301,300     |           |    |     |      |    | Total Savings | <b>\$</b> 0 | •       |    | •  |
|                           |             | ed Genera  | cies. The Depart<br>FY 16-17 and h |               | has       |    | • . |      |    |               |             |         |    |    |

|                  |           | FY 2017-18     |           |
|------------------|-----------|----------------|-----------|
|                  | Total Rec | ommended Reduc | tions     |
| . •              | One-Time  | Ongoing        | Total     |
| General Fund     | \$301,300 | \$0            | \$301,300 |
| Non-General Fund | \$0       | \$0            | \$0       |
| Total            | \$301,300 | \$0            | \$301,300 |

|     |           | FY 2018-19    |         |
|-----|-----------|---------------|---------|
|     | Total Rec | ommended Redu | ictions |
|     | One-Time  | Ongoing       | Total   |
| лчГ | 50        | <u></u>       |         |

| General Fund     | \$0 | \$0   | \$0 |
|------------------|-----|-------|-----|
| Non-General Fund | \$0 | \$0   | \$0 |
| Total            | \$0 | \$0 · | \$0 |
|                  |     | •     |     |

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#### **DEPARTMENT: RET: RETIREMENT**

#### YEAR ONE: FY 2017-18

#### **Budget Changes**

The Department's proposed \$97,642,827 budget for FY 2017-18 is \$69,233,897 or 243.7% more than the original FY 2016-17 budget of \$28,408,930.<sup>1</sup>

# Personnel Changes

The number of full-time equivalent positions (FTE) budgeted for FY 2017-18 are 107.93 FTEs, which is 1.42 FTEs more than the 106.51 FTEs in the original FY 2016-17 budget. This represents a 1.3% increase in FTEs from the original FY 2016-17 budget.

#### Revenue Changes

The Department's revenues of \$97,642,827 budget for FY 2017-18 are \$69,233,897 or 243.7% more than the original FY 2016-17 budget of \$28,408,930.

#### YEAR TWO: FY 2018-19

#### **Budget Changes**

The Department's proposed \$113,768,184 budget for FY 2018-19 is \$16,125,357 or 16.5% more than the Mayor's proposed FY 2017-18 budget of \$97,642,827.

#### Personnel Changes

The number of full-time equivalent positions (FTE) budgeted for FY 2018-19 are 107.85 FTEs, which are 0.08 FTEs less than the 107.93 FTEs in the Mayor's proposed FY 2017-18 budget.

#### **Revenue Changes**

The Department's revenues of \$113,768,184 in FY 2018-19, are \$16,125,357 or 16.5% more than the Mayor's proposed FY 2017-18 budget of \$97,642,827.

<sup>1</sup> This increase is due to the shift of the Retirement Health Care Trust Fund from General City Responsibility to the Retirement System. This change is budget neutral on a city-wide basis.

BOARD OF SUPERVISORS – BUDGET & LEGISLATIVE ANALYST 155

# RECOMMENDATIONS OF THE BUDGET & LEGISLATIVE ANALYST FOR AMENDMENT OF BUDGET ITEMS FY 2017-18 AND FY 2018-19

# DEPARTMENT: RET-RETIREMENT

#### RECOMMENDATIONS

#### YEAR ONE: FY 2017-18

The Budget and Legislative Analyst's recommended reductions to the proposed budget total \$302,139 in FY 2017-18. Of the \$302,139 in recommended reductions, \$20,000 are ongoing savings and \$282,139 are one-time savings. These reductions would still allow an increase of \$68,931,758 or 242.6% in the Department's FY 2017-18 budget.

In addition, the Budget and Legislative Analyst recommends closing out prior year unexpended encumbrances of \$8,132,902.34 for a total savings of \$8,435,041.

#### YEAR TWO: FY 2018-19

The Budget and Legislative Analyst's recommended reductions to the proposed budget total \$20,000 in FY 2018-19. All of the \$20,000 in recommended reductions are ongoing savings. These reductions would still allow an increase of \$16,105,357 or 16.5% in the Department's FY 2018-19 budget.

#### Recommendations of the Bur<sup>2</sup> nd Legislative Analyst For Amendment of Budget Items in the FY 2 18 and FY 2018-19 Two-Year Budget

|                              | L                      |                          | FY                                                                                     | 2017-18                                 |                  |          |     |        |          |               | FY 2018-19                            |          |    |          |
|------------------------------|------------------------|--------------------------|----------------------------------------------------------------------------------------|-----------------------------------------|------------------|----------|-----|--------|----------|---------------|---------------------------------------|----------|----|----------|
| · .                          |                        | re 🛛                     | Amo                                                                                    |                                         |                  |          |     |        | LE       | Am            | ount                                  |          |    | L        |
| Object Title                 | From                   | То                       | From                                                                                   | То                                      | Savings          | GF       | 1T  | From   | То       | From          | То                                    | Savings  | GF | 1T       |
|                              | EDC- San               | Francisco                | Deferred Compen                                                                        | sation Plan                             |                  |          |     |        |          |               |                                       |          |    |          |
| Professional and Specialized |                        |                          | \$220,000                                                                              | \$200,000                               | \$20,000         |          |     |        |          | \$220,000     | \$200,000                             | \$20,000 |    | 1        |
| Services · ·                 | <u> </u>               | [                        | \$220,000                                                                              | \$200,000                               | \$20,000         |          |     |        |          | \$220,000     | \$200,000                             | 320,000  |    | ĺ        |
|                              |                        |                          | onal and Specialize<br>actual need.                                                    | ed Services to refl                     | ect historical   |          |     | Ongoin | g saving | <u>i</u> 5.   |                                       |          |    |          |
|                              | FDD- Reti              | rement Se                | ervices Division                                                                       |                                         | •                |          |     |        |          |               |                                       |          |    |          |
| Assistant Retirement Analyst | 20.00                  | 19.00                    | <b>\$1,757,839</b>                                                                     | \$1,669,947                             | \$87,892         |          | x   |        |          |               |                                       | \$0      |    |          |
| Mandatory Fringe Benefits    |                        |                          | \$761,157                                                                              | \$723,099                               | \$38,058         |          | X   |        |          |               |                                       | \$0      |    |          |
| ,                            | ]                      |                          | Total Savings                                                                          | \$125,950                               |                  |          |     | ]      | _        | Total Savings | \$0                                   | • •      |    |          |
|                              | }                      |                          | <u> </u>                                                                               | ······                                  | <u> </u>         | •        |     |        |          |               |                                       |          |    |          |
|                              | the expec<br>Jobaps on | ted hiring<br>June 9, 20 | ant Retirement Ana<br>timeline for four va<br>D17. The Departme<br>surplus in FY 2016- | acancies. The pos<br>nt is projected to | ition was announ | ced or   | r   |        |          |               |                                       |          |    |          |
| Management Assistant         | 1.00                   | 0.77                     | \$87,892                                                                               | \$67,677                                | \$20,215         | <u> </u> | X   |        |          | <u> </u>      |                                       | \$0      |    |          |
| Mandatory Fringe Benefits    |                        |                          | \$38,057                                                                               | \$29,304                                | \$29,304         |          | х   |        |          |               |                                       | · \$0    |    |          |
|                              | [                      |                          | Total Savings                                                                          | \$49,519                                |                  |          |     |        |          | Total Savings | \$0                                   |          |    |          |
|                              | expected               | hiring time              | gement Assistant fi<br>eline for one vacan<br>: least a \$2.4 million                  | cy of October 1, 2                      | 017. The Departr | nent i   |     |        |          |               |                                       | ·        |    |          |
| <                            | FDF- Inves             | tment Di                 | vision                                                                                 |                                         |                  |          |     |        |          |               |                                       |          |    | · ·      |
| Management Assistant         | 1.00                   | 0.77                     | \$87,892                                                                               | \$67,677                                | \$20,215         |          | X   |        |          | I             |                                       | \$0      |    |          |
| Mandatory Fringe Benefits    |                        |                          | \$38,057                                                                               | \$29,304                                | \$8,753          |          | X   |        |          |               |                                       | \$0      |    |          |
|                              |                        |                          | Total Savings                                                                          | \$28,968                                |                  |          |     |        |          | Total Savings | \$0                                   |          |    |          |
|                              | expected               | niring time              | gement Assistant fr<br>eline for one vacano<br>least a \$2.4 million                   | cy of October 1, 2                      | 017. The Departr | nent i   |     |        |          |               |                                       |          |    | <u>.</u> |
|                              | FED- Adm               | inistration              | Division                                                                               |                                         | *                |          |     |        |          |               | · · · · · · · · · · · · · · · · · · · |          |    |          |
| Senior Personnel Analyst     | 1.00                   | 0.50                     | \$112,910                                                                              | \$56,455                                | \$56,455         |          | Х   |        |          |               |                                       | \$0      |    |          |
| Mandatory Fringe Benefits    |                        |                          | \$42,494                                                                               | \$21,247                                | \$21,247         |          | Х   |        |          |               |                                       | \$0      |    |          |
|                              |                        | · · ·                    | Total Savings                                                                          | \$77,702                                |                  |          |     |        | •        | Total Savings | \$0                                   |          |    |          |
|                              | expected h             | niring time              | Personnel Analyst<br>line of January 1, 2<br>n salary and benefi                       | 018. The Depart                         | ment is projecte |          | ave |        |          | <u></u>       |                                       |          |    |          |

GF = General Fund 1T = One Time

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Budget and Finance Committee, June 15, 2017

#### Recommendations of the Budget and Legislative Analyst For Amendment of Budget Items in the FY 2017-18 and FY 2018-19 Two-Year Budget

#### **RET- Retirement System**

|              |         |            | FY        | 2017-18       |           |    |           | FY 2018-19 |                  |               |          |    |    |  |  |
|--------------|---------|------------|-----------|---------------|-----------|----|-----------|------------|------------------|---------------|----------|----|----|--|--|
|              | FT      | ΓE         | Amo       | Amount        |           |    | F         | E          | Amo              | ount          |          |    |    |  |  |
| Object Title | From    | То         | From      | То            | Savings   | GF | 1T From   | То         | From             | То            | Savings  | GF | 1T |  |  |
| <b>_</b>     | • -     |            |           | •             | · · · · · | •  |           |            | ·                |               |          |    |    |  |  |
|              |         | FY 2017-18 |           |               |           |    |           |            |                  | FY 2018-19    |          |    | •  |  |  |
|              |         |            | Total Re  | commended Red | luctions  |    |           |            | Total Re         | commended Red | uctions  |    |    |  |  |
|              |         |            | One-Time  | Ongoing       | Total     | _  |           | _          | One-Time         | Ongoing       | Total    | _  |    |  |  |
|              | Gene    | eral Fund  | \$0       | . \$O         | \$0       |    | Gener     | al Fund    | \$0              | \$0 .         | \$0      |    |    |  |  |
|              | Non-Gen | eral Fund  | \$282,139 | \$20,000      | \$302,139 |    | Non-Gener | al Fund    | \$0 <sup>`</sup> | \$20,000      | \$20,000 |    |    |  |  |

\$282,139

Total

\$20,000 \$302,139 Non-General Fund \$302,139 \$20,000 Total

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\$20,000

\$20,000

GF = General 🗂 🦄 1T = One Tin

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# DEPARTMENT: RET: RETIREMENT

|           |                                          |                   |              | DEPARTMENT: RET: RETIREMENT               | · • •      |          |                      |
|-----------|------------------------------------------|-------------------|--------------|-------------------------------------------|------------|----------|----------------------|
| Year      | Department<br>Code                       | Subfund -<br>Code | Vendor<br>No | Vendor Name                               | Index Code |          | Remaining<br>Balance |
| <u>17</u> | RET                                      | 7PRETERT          | 61603        | FIS AVANTGARD LLC                         | 445001     | \$       | 961.66               |
| 17        | RET                                      | 7PRETERT          | 50592        | ROOMIAN & ASSOCIATES                      | 445001     | \$       | 45,361.00            |
| 17        | RET                                      | 7PRETERT          | 85592        | REVELS M CAYTON MD                        | 445001     | \$       | 5,000.00             |
| 17        | RET                                      | 7PRETERT          | C01142       | LEONARD GORDON M.D.                       | 445001     | \$       | 5,000.00             |
| 17        | RET                                      | . 7PRETERT        | 56208        | THE HAND CENTER OF SF INC                 | 445001     | \$       | 5,000.00             |
| 17        | RET 7PRETERT 52878 DAVID L KNEAPLER MD   |                   |              | 445001                                    | \$         | 5,000.00 |                      |
| 17        | RET                                      | 7PRETERT          | 56098        | GERALD B LEVINE MD                        | 445001     | \$       | 5,000.00             |
| 17        | RET                                      | 7PRETERT          | 13931        | ORTHOPAEDIC GROUP OF SAN FRANCISCO        | 445001     | ,\$      | 100,000.00           |
| 17        | RET                                      | 7PRETERT          | 84397        | DAVID K PANG                              | 445001     | \$       | 5,000.00             |
| 17        | RET                                      | 7PRETERT          | 86903        | POST ST ORTHOPAEDICS & SPORTS MED INC     | 445001     | \$       | 5,000.00             |
| 17        | RET                                      | 7PRETERT          | 53053        | PSYCHSERV MEDICAL CORP                    | 445001     | \$       | 75,000.00            |
| 17        | RET                                      | 7PRETERT          | C09115       | SAN FRANCISCO OTOLARYNGOLOGY MED<br>GROUP | 445001     | \$       | 5,000.00             |
| 17        | RET                                      | 7PRETERT          | 17339        | JAMES Y. SOONG, M.D. APC                  | 445001     | \$       | 5,125.00             |
| 17        | RET                                      | 7PRETERT          | 84398        | KARA L WINTER                             | 445001     | \$       | 5,000.00             |
| 17        | RET                                      | 7PRETERT          | 86101        | A ALAN WEBER                              | 445001     | \$       | 125.00               |
| 17        | RET                                      | 7PRETERT          | C02745       | JAMES M GLICK MD                          | 445001     | \$       | 5,000.00             |
| 17        | RET                                      | 7PRETERT          | 14123        | CALIFORNIA PACIFIC MEDICAL CENTER         | 445001     | \$       | 1,000.00             |
| 17        | RET                                      | 7PRETERT          | CO4772       | DATALINK I T S                            | 445001     | \$       | 500.00               |
| 17        | · RET                                    | 7PRETERT          | 58915        | CHARLES E SKOMER MD                       | 445001     | \$       | 6,450.00             |
| 17        | RET                                      | 7PRETERT          | 78846        | MARK PERL MD                              | 445001     | \$       | 7,825.00             |
| 17        | RET .                                    | 7PRETERT          | 84393        | THOMAS S ALLEMS MD MPH                    | 445001     | \$       | 13,130.00            |
| 17        | RET                                      | 7PRETERT          | 86772        | LESLEY J ANDERSON MD PC                   | 445001     | \$       | 4,523.00             |
| 17        | RET                                      | 7PRETERT          | 57178        | WILLIAM E TALMAGE MD                      | 445001     | \$       | 18,085.00            |
| 17        | RET 7PRETERT 53035 ECHELON FINE PRINTING |                   |              |                                           | 445001     | \$       | 9.83                 |
| 17        | RET                                      | 7PRETERT          | 11436        | LOOMIS ARMORED US LLC                     | 445001 .   | \$       | 883.60               |

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# DEPARTMENT: RET: RETIREMENT

| 17 | RET | 7PRETERT  | 71434  | AQR CAPITAL MANAGEMENT LLC             | 445002 | \$  | 672,737.51   |
|----|-----|-----------|--------|----------------------------------------|--------|-----|--------------|
| 17 | RET | 7PRETERT  | 04430  | CAPITAL GUARDIAN TRUST CO              | 445002 | \$  | 1,848,862.61 |
| 17 | RET | 7PRETERT. | 62556  | CAUSEWAY CAPITAL MANAGEMENT LLC        | 445002 | \$  | 281,126.84   |
| 17 | RET | 7PRETERT  | 83205  | DIMENSIONAL FUND ADVISORS LP           | 445002 | \$  | 392,834.41   |
| 17 | RET | 7PRETERT  | 62384  | L S V ASSET MANAGEMENT                 | 445002 | \$  | 535,845.00   |
| 17 | RET | 7PRETERT  | 70374  | MONDRIAN INVESTMENT PARTNERS LIMITED   | 445002 | \$  | 173,614.35   |
| 17 | RET | 7PRETERT  | 74510  | OAKTREE CAPITAL MANAGEMENT LP          | 445002 | \$  | 201,267.05   |
| 17 | RET | 7PRETERT  | 62537  | PRIMA CAPITAL ADVISORS LLC             | 445002 | \$  | 931,453.35   |
| 17 | RET | 7PRETERT  | C01943 | THE NORTHERN TRUST COMPANY             | 445002 | \$  | 13,953.98    |
| 17 | RET | 7PRETERT  | C01943 | THE NORTHERN TRUST COMPANY             | 445002 | \$  | 26,684.26    |
| 17 | RET | 7PRETERT  | 48701  | BLACKROCK INSTITUTIONAL TRUST CO NA    | 445002 | \$. | 55,887.08    |
| 17 | RET | 7PRETERT  | 48701  | BLACKROCK INSTITUTIONAL TRUST CO NA    | 445002 | \$  | 6,052.76     |
| 17 | RET | 7PRETERT  | 63839  | WELLINGTON MANAGEMENT CO LLP           | 445002 | \$  | 883,106.45   |
| 17 | RET | 7PRETERT  | 75337  | HOLLAND PARK RISK MANAGEMENT INC       | 445002 | \$  | 25,000.00    |
| 17 | RET | 7PRETERT  | 75127  | QUANTITATIVE MANAGEMENT ASSOCIATES LLC | 445002 | \$  | 107,727.65   |
| 17 | RET | 7PRETERT  | 97240  | ARROWSTREET CAPITAL LP                 | 445002 | \$  | 1,592,542.09 |
| 17 | RET | 7PRETERT  | 97870  | JOHN O MISSIRIAN MD INC                | 445001 | \$  | 10,575.00    |
| 17 | RET | 7PRETERT  | 98317  | FINANCIAL RECOVERY TECHNOLOGIES LLC    | 445002 | \$  | 44,652.86    |
|    |     |           |        |                                        | TOTAL  | \$  | 8,132,902.34 |

# DEPARTMENT: MYR-MAYOR'S

#### YEAR ONE: FY 2017-18

#### Budget Changes

The Department's proposed \$123,004,619 budget for FY 2017-18 is \$43,840,879 or 26.3% less than the original FY 2016-17 budget of \$166,845,498.

#### Personnel Changes

The number of full-time equivalent positions (FTE) budgeted for FY 2017-18 are 58.01 FTEs, which are 2.01 FTEs more than the 56.00 FTEs in the original FY 2016-17 budget. This represents a 3.6% increase in FTEs from the original FY 2016-17 budget.

#### **Revenue Changes**

The Department's revenues of \$93,747,249 in FY 2017-18, are \$49,084,310 or 34,4% less than FY 2016-17 revenues of \$142,831,559.

#### YEAR TWO: FY 2018-19

#### **Budget Changes**

The Department's proposed \$114,502,131 budget for FY 2018-19 is \$8,502,488 or 6.9% less than the Mayor's proposed FY 2017-18 budget of \$123,004,619.

#### Personnel Changes

The number of full-time equivalent positions (FTE) budgeted for FY 2018-19 are 58.71 FTEs, which are 0.70 FTEs more than the 58.01 FTEs in the Mayor's proposed FY 2017-18 budget. This represents a 1.2% increase in FTEs from the Mayor's proposed FY 2017-18 budget.

#### **Revenue Changes**

The Department's revenues of \$85,120,770 in FY 2018-19, are \$8,626,479 or 9.2% less than FY 2017-18 estimated revenues of \$93,747,249.

# RECOMMENDATIONS OF THE BUDGET & LEGISLATIVE ANALYST FOR AMENDMENT OF BUDGET ITEMS FY 2017-18 AND FY 2018-19

# DEPARTMENT: MYR-MAYOR'S

#### RECOMMENDATIONS

# YEAR ONE: FY 2017-18

The Budget and Legislative Analyst's recommended reductions to the proposed budget total \$20,000 in FY 2017-18. Of the \$20,000 in recommended reductions, \$20,000 are ongoing savings.

In addition, the Budget and Legislative Analyst recommends closing out \$260,000 of unexpended FY 2016-17 appropriations that were not assumed as part of the Mayor's fund balance, for a total General Fund savings of \$280,000.

#### YEAR TWO: FY 2018-19

The Budget and Legislative Analyst's recommended reductions to the proposed budget total \$112,941 in FY 2018-19. Of the \$112,941 in recommended reductions, \$112,941 are ongoing savings.

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Recommendations of the <sup>r</sup>

et and Legislative Analyst

| MYR - Mayor's Office<br>Object Title<br>Materials and Supplies | FT<br>From         | E           | and the second second second second second second second second second second second second second second second | 2017-18                       |                   |        |        |         |         | r'                 | Y 2018-19                       |                    |       |
|----------------------------------------------------------------|--------------------|-------------|------------------------------------------------------------------------------------------------------------------|-------------------------------|-------------------|--------|--------|---------|---------|--------------------|---------------------------------|--------------------|-------|
|                                                                | From               | E           | 1 1                                                                                                              |                               |                   |        |        |         | •       | г                  | 1 2019-19                       |                    | -     |
|                                                                |                    |             | Allo                                                                                                             | unt                           |                   |        |        | FT      |         | Amou               |                                 |                    |       |
|                                                                |                    | То          | From                                                                                                             | . To                          | Savings           | GF     | 1T     | From    | То      | From               | то                              | Savings            | GF 1T |
| Materials and Supplies                                         | FEA - City.        | Administr   | ration                                                                                                           |                               |                   |        |        |         |         | <u></u>            |                                 |                    | ····· |
|                                                                |                    |             | \$65,000                                                                                                         | \$45,000                      | \$20,000          | x      |        |         |         | \$70,000           | \$38,000                        | \$32,000           | x     |
|                                                                | Departmer<br>need. | nt has hist | torically underspent o                                                                                           | on this object code.          | Reduce to reflect | histor | ical c |         | reducti |                    |                                 |                    |       |
| Temporary - Misc                                               |                    |             |                                                                                                                  |                               |                   |        |        | 0.74    | 0.00    | \$75,000           | \$0                             | \$75,000           | x     |
| Mandatory Fringe Benefits                                      |                    |             | <u> </u>                                                                                                         | ·····                         |                   |        | ·      | 0.00    | 0.00    | \$5,941            | \$0                             | \$5,941            | _×    |
|                                                                |                    |             | Total Savings                                                                                                    |                               |                   |        |        | ·       |         | Total Savings      | \$80,941                        |                    |       |
|                                                                |                    |             | · ·                                                                                                              | ······                        |                   | •      | R      | educe l | based o | n Department need. |                                 |                    |       |
|                                                                |                    |             |                                                                                                                  |                               |                   |        |        |         |         |                    |                                 |                    |       |
|                                                                |                    |             |                                                                                                                  | FY 2017-18<br>commended Reduc |                   | •      |        | -       |         |                    | FY 2018-19<br>ommended Reductio |                    |       |
|                                                                | Gone               | ral Fund    | One-Time<br>\$0                                                                                                  | Ongoing<br>\$20,000           | Total<br>\$20,000 | 1      |        | Gonora  | l Fund  | One-Time<br>\$0    | Ongoing<br>\$112,941            | Total<br>\$112,941 |       |
|                                                                | Non-Gene           |             | \$0<br>\$0                                                                                                       | \$20,000                      | \$20,000          |        |        | Genera  |         | \$0<br>\$0         | \$112,941<br>\$0                | \$112,541<br>\$0   |       |
|                                                                |                    | Total       | \$0                                                                                                              | \$20,000                      | \$20,000          |        |        |         | Total   | \$0                | \$112,941                       | \$112,941          |       |
|                                                                |                    | -           |                                                                                                                  |                               | •                 |        |        |         | -       |                    |                                 |                    |       |
|                                                                |                    |             |                                                                                                                  |                               |                   |        |        | •       |         |                    |                                 |                    |       |
| ·                                                              |                    |             |                                                                                                                  | ,                             |                   |        |        |         |         |                    |                                 |                    | ÷     |
|                                                                |                    |             |                                                                                                                  |                               |                   |        |        |         |         |                    |                                 |                    |       |
| · ·                                                            |                    |             | · · · · ·                                                                                                        |                               |                   | •      |        |         |         |                    |                                 |                    |       |
|                                                                |                    |             |                                                                                                                  |                               |                   |        |        |         |         |                    |                                 |                    |       |
|                                                                |                    |             | •                                                                                                                |                               |                   |        |        |         |         |                    |                                 |                    |       |
|                                                                |                    |             | ٠.                                                                                                               |                               |                   |        |        |         |         | ·                  | •                               |                    |       |
|                                                                |                    |             |                                                                                                                  |                               | •                 |        |        |         |         |                    | •                               |                    |       |
| -                                                              |                    |             |                                                                                                                  |                               | •                 |        |        |         |         |                    |                                 |                    |       |
|                                                                |                    |             |                                                                                                                  |                               | -                 |        | -      |         |         |                    | • •                             |                    | a     |
|                                                                |                    |             |                                                                                                                  |                               |                   |        |        |         |         |                    |                                 |                    | -     |
|                                                                |                    |             |                                                                                                                  | •                             |                   |        |        |         |         |                    |                                 |                    | •     |
|                                                                |                    |             |                                                                                                                  |                               |                   |        |        |         |         |                    |                                 |                    |       |
|                                                                |                    |             |                                                                                                                  |                               | · ·               |        |        |         |         |                    |                                 |                    |       |

GF = General Fund 1T = One Time

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Budget and Finance Committee, June 15, 2017

# DEPARTMENT: MYR-MAYOR'S

| Department   | Program                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Program Title | Fund     | Index Code | Project Title      | Amount    |  |  |  |  |
|--------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|----------|------------|--------------------|-----------|--|--|--|--|
|              | ,                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Community     |          |            | Community<br>Based |           |  |  |  |  |
| Mayor        | FAB                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Investment    | 1GAGFAAP | MYR171GAAP | Organizations      | \$260,000 |  |  |  |  |
| <u></u>      | Reduce the Department's proposed unspent current year appropriations by \$260,000 and return to the General Fund balance.                                                                                                                                                                                                                                                                                                                                                 |               |          |            |                    |           |  |  |  |  |
| Explanation: | The Department will have \$260,000 of unspent FY 2016-17 appropriations previously<br>allocated to nonprofit organizations. The savings resulted because the contracts for services<br>with each of the nonprofit providers were delayed in beginning, resulting in the projected<br>one-time savings. This amount was not assumed as part of the fund balance in the Mayor's<br>budget. The Department has budgeted additional General Fund monies for these purposes in |               |          |            |                    |           |  |  |  |  |

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DEPARTMENT: REG – DEPARTMENT OF ELECTIONS

#### YEAR ONE: FY 2017-18

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**Budget Changes** 

The Department's proposed \$14,932,232 budget for FY 2017-18 is \$518,239 or 3.6% more than the original FY 2016-17 budget of \$14,413,993.

Personnel Changes

The number of full-time equivalent positions (FTE) budgeted for FY 2017-18 are 47.50 FTEs, which is 0.40 FTE less than the 47.90 FTEs in the original FY 2016-17 budget. This represents a decrease of 0.8% from the original FY 2016-17 budget.

Revenue Changes

The Department's revenues of \$146,825 in FY 2017-18, are \$605,864 or 80.5% less than FY 2016-17 revenues of \$752,689.

#### YEAR TWO: FY 2018-19

**Budget Changes** 

The Department's proposed \$15,238,360 budget for FY 2018-19 is \$306,128 or 2.1% more than the Mayor's proposed FY 2017-18 budget of \$14,932,232.

Personnel Changes

The number of full-time equivalent positions (FTE) budgeted for FY 2018-19 are 47.13 FTEs, which is 0.37 FTE less than the 47.50 FTEs in the Mayor's proposed FY 2017-18 budget. This represents a 0.8% decrease in FTEs from the Mayor's proposed FY 2017-18 budget.

**Revenue Changes** 

The Department's revenues of \$882,737 in FY 2018-19, are \$735,912 or 501.2% more than FY 2017-18 estimated revenues of \$146,825.

# RECOMMENDATIONS OF THE BUDGET & LEGISLATIVE ANALYST FOR AMENDMENT OF BUDGET ITEMS FY 2017-18 AND FY 2018-19

#### DEPARTMENT: REG - DEPARTMENT OF ELECTIONS

#### RECOMMENDATIONS

#### YEAR ONE: FY 2017-18

The Budget and Legislative Analyst's recommended reductions to the proposed budget total \$85,000 in FY 2017-18. Of the \$85,000 in recommended reductions, \$85,000 are ongoing savings and none are one-time savings. These reductions would still allow an increase of \$433,239 or 3% in the Department's FY 2017-18 budget.

In addition, the Budget and Legislative Analyst recommends closing out prior year unexpended encumbrances of \$103,300, for total General Fund savings of \$188,300.

#### YEAR TWO: FY 2018-19

The Budget and Legislative Analyst's recommended reductions to the proposed budget total \$200,000 in FY 2018-19. Of the \$200,000 in recommended reductions, \$100,000 are ongoing savings and \$100,000 are one-time savings. These reductions would still allow an increase of \$106,128 or 0.7% in the Department's FY 2018-19 budget.

#### SAN FRANCISCO BOARD OF SUPERVISORS

# **REG - Department of Elections**

| · · ·                           |                         | FY 2017-18                   |                    |                    |                    |       |        |          |           |                 | FY 2018-19  |           |    |    |
|---------------------------------|-------------------------|------------------------------|--------------------|--------------------|--------------------|-------|--------|----------|-----------|-----------------|-------------|-----------|----|----|
| 1                               | F                       | ſE                           | Amo                | ount               |                    |       |        | F        | TE ·      | Am              | ount        |           |    |    |
| Object Title                    | From                    | То                           | · From             | То                 | Savings            | GF    | 1T .   | From     | То        | From            | То          | Savings   | GF | 1T |
|                                 | FCH - Elec              | tions                        | · · · · · ·        |                    |                    |       |        |          |           | ·               |             |           |    | A  |
| Systems Consulting Services     |                         |                              | \$221,688          | \$206,688          | \$15,000           | x     |        |          | ·         | \$219,382       | \$199,382   | \$20,000  | x  | ŀ  |
|                                 |                         |                              |                    |                    |                    |       |        | •        |           |                 |             | 1         |    |    |
|                                 | Reduce to               | reflect historical spending. |                    |                    |                    |       | Ongoin | g saving | 5         |                 |             |           |    |    |
| ·                               | ·                       |                              | ·                  |                    |                    |       |        |          | ,         |                 |             | · ·       | 7  |    |
| Miscellaneous Facilities Rental | ļ                       |                              | \$1,163,695        | \$1,143,695        | \$20,000           | X     |        |          |           | \$1,205,640     | \$1,185,640 | \$20,000  | x; |    |
|                                 | l                       |                              |                    |                    |                    |       |        |          |           |                 | •           |           |    |    |
|                                 | Reduce to               | reflect hi                   | storical spending. |                    |                    |       |        | Ongoin   | g saving: | 5.              |             |           |    |    |
| •                               |                         |                              |                    |                    |                    |       |        |          |           |                 | • .         |           |    |    |
| Postage                         |                         |                              | \$807,017          | \$757,017          | \$50,000           | x     |        |          |           | \$851,002       | \$791,002   | \$60,000  | х  |    |
|                                 | Reduce to<br>in various | reflect th<br>languages      | e number of voter  | s who require elec | ction materials to | be mi | ailed  | Ongoing  | g saving: | 5.              |             |           |    |    |
| Other Current Expenses          |                         |                              |                    |                    |                    |       |        |          |           | \$160,000       | \$60,000    | \$100,000 | х  | X  |
|                                 |                         |                              | · .                |                    |                    |       |        | Reduce   | to reflec | ct actual need. |             |           |    |    |

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|                  |           | FY 2017-18      |          |     |
|------------------|-----------|-----------------|----------|-----|
|                  | Total Red | commended Reduc | tions    |     |
|                  | One-Time  | Ongoing         | Total    |     |
| General Fund     | \$0       | \$85,000        | \$85,000 |     |
| Non-General Fund | \$0       | \$0             | \$0      | Nor |
| Total            | · \$0     | \$85,000        | \$85,000 |     |

# FY 2018-19

|                  | TOTALKE   | .onmended Reduc  | tions     |
|------------------|-----------|------------------|-----------|
|                  | One-Time  | Ongoing          | Total     |
| General Fund     | \$100,000 | \$100,000        | \$200,000 |
| Non-General Fund | \$0       | \$0 <sup>`</sup> | \$0       |
| Total            | \$100,000 | \$100,000        | \$200,000 |

DEPARTMENT: REG - DEPARTMENT OF ELECTIONS

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| Year | Department<br>Code | Subfund<br>Code | Vendor<br>No | Veridor Name                      | Index Code | Remaining<br>Balance |
|------|--------------------|-----------------|--------------|-----------------------------------|------------|----------------------|
| ·17  | REG<br>ELECTIONS   | 1GAGFAAA        | 17929        | RECOLOGY SUNSET SCAVENGER COMPANY | . 805002   | 5,425                |
| 17   | REG<br>ELECTIONS   | 1GAGFAAA        | N/A          | No Vendor                         | 805002     | · 97,875             |
|      |                    | _               |              |                                   | TOTAL      | \$103,300            |

#### DEPARTMENT: HSS-HEALTH SERVICE SYSTEM

#### YEAR ONE: FY 2017-18

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#### **Budget Changes**

The Department's proposed \$11,501,095 budget for FY 2017-18 is \$582,430 or 5.3% more than the original FY 2016-17 budget of \$10,918,665.

#### Personnel Changes

The number of full-time equivalent positions (FTE) budgeted for FY 2017-18 are 51.00 FTEs, which is equal to the 51.00 FTEs in the original FY 2016-17 budget.

#### Revenue Changes

The Department's revenues of \$11,501,095 in FY 2017-18, are \$546,965 or 5.0% more than FY 2016-17 revenues of \$10,954,130.

#### YEAR TWO: FY 2018-19

#### Budget Changes

The Department's proposed \$11,786,820 budget for FY 2018-19 is \$285,725 or 2.5% more than the Mayor's proposed FY 2017-18 budget of \$11,501,095.

#### Personnel Changes

The number of full-time equivalent positions (FTE) budgeted for FY 2018-19 are 51.00 FTEs, which is equal to the 51.00 FTEs in the Mayor's proposed FY 2017-18 budget.

#### **Revenue Changes**

The Department's revenues of \$11,786,820 in FY 2018-19, are \$285,725 or 2.5% more than FY 2017-18 estimated revenues of \$11,501,095.

# RECOMMENDATIONS OF THE BUDGET & LEGISLATIVE ANALYST

#### DEPARTMENT: HSS - HEALTH SERVICE SYSTEM

#### RECOMMENDATIONS

# YEAR ONE: FY 2017-18

The Budget and Legislative Analyst's recommended reductions to the proposed budget total \$56,840 in FY 2017-18. All of the \$56,840 in recommended reductions are one-time savings. These reductions would still allow an increase of \$525,590 or 4.8% in the Department's FY 2017-18 budget.

#### YEAR TWO: FY 2018-19

The Budget and Legislative Analyst does not recommend any reductions to the proposed budget in FY 2018-19.

# Recommendations of the B<sup>r</sup> and Legislative Analyst For Amendment of Budget Items in the FY 2017-18 and FY 2018-19 Two-Year Budget

HSS - Health Service System

|                           |            |                             | FY 2                                                                          | 017-18           |                 |       |      | FY 2018-19 |      |     |         |    |       | • |
|---------------------------|------------|-----------------------------|-------------------------------------------------------------------------------|------------------|-----------------|-------|------|------------|------|-----|---------|----|-------|---|
|                           | FT         | E                           | Amou                                                                          | nt               |                 |       |      | TT         | E    | Amo | ount    |    |       |   |
| Object Title              | From       | То                          | From                                                                          | То               | Savings GF 1    | 1T    | From | То         | From | То  | Savings | GF | 1T    |   |
|                           | FEE- Healt | h Service S                 | System                                                                        |                  | -               |       |      |            |      |     |         |    |       |   |
| Attrition Savings         | (1.61)     | (2.00)                      | (\$166,159)                                                                   | (\$206,408)      | \$40,249        | Х     | Х    |            |      |     |         |    | · · · |   |
| Mandatory Fringe Benefits |            |                             | (\$68,492)                                                                    | (\$85,083)       | \$16,591        | Х     | Х    |            |      |     |         |    |       |   |
|                           |            |                             | Total Savings                                                                 | \$56,840         | · · · ·         |       |      |            |      |     |         |    |       |   |
|                           | turnover a | nd delays i<br>i, and the ( | ings to reflect proje<br>in hiring. The Depar<br>Controller is project<br>17. | tment had salary | surpluses in FY | 2014- | -15, |            |      |     |         |    | ÷     |   |

|                  |                              | FY 2017-18 |          |  |  |  |  |  |  |  |
|------------------|------------------------------|------------|----------|--|--|--|--|--|--|--|
|                  | Total Recommended Reductions |            |          |  |  |  |  |  |  |  |
| ·                | One-Time                     | Total ·    |          |  |  |  |  |  |  |  |
| General Fund     | \$28,988                     | \$0        | \$28,988 |  |  |  |  |  |  |  |
| Non-General Fund | \$27,852                     | \$0        | \$27,852 |  |  |  |  |  |  |  |
| Total            | \$56,840                     | \$0        | \$56,840 |  |  |  |  |  |  |  |

|                  | Total Rec | commended Redu       | ctions |  |  |  |
|------------------|-----------|----------------------|--------|--|--|--|
|                  | One-Time  | One-Time Ongoing Tot |        |  |  |  |
| General Fund     | \$0       | \$0                  | \$0·   |  |  |  |
| Non-General Fund | \$0       | \$0                  | \$0    |  |  |  |
| Total            | \$0       | \$0                  | \$0    |  |  |  |
|                  |           |                      | —      |  |  |  |

FY 2018-19

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GF = General Fund 1T = One Time

Budget and Finance Committee, June 15, 2017

DEPARTMENT: HRD-HUMAN RESOURCES

# YEAR ONE: FY 2017-18

Budget Changes

The Department's proposed \$93,596,222 budget for FY 2017-18 is \$1,419,942 or 1.5% less than the original FY 2016-17 budget of \$95,016,164.

#### **Personnel Changes**

The number of full-time equivalent positions (FTE) budgeted for FY 2017-18 are 149.16 FTEs, which are 5.72 FTEs less than the 155.88 FTEs in the original FY 2016-17 budget. This represents a 3.7% decrease in FTEs from the original FY 2016-17 budget.

#### **Revenue Changes**

The Department's revenues of \$77,694,685 in FY 2017-18, are \$1,580,671 or 2.0% less than FY 2016-17 revenues of \$79,275,356.

#### YEAR TWO: FY 2018-19

Budget Changes

The Department's proposed \$96,350,809 budget for FY 2018-19 is \$2,754,587 or 2.9% more than the Mayor's proposed FY 2017-18 budget of \$93,596,222.

#### Personnel Changes

The number of full-time equivalent positions (FTE) budgeted for FY 2018-19 are 157.24 FTEs, which are 8.08 FTEs more than the 149.16 FTEs in the Mayor's proposed FY 2017-18 budget. This represents a 5.4% increase in FTEs from the Mayor's proposed FY 2017-18 budget.

#### Revenue Changes

The Department's revenues of \$78,922,355 in FY 2018-19, are \$1,227,670 or 1.6% more than FY 2017-18 estimated revenues of \$77,694,685.

# RECOMMENDATIONS OF THE BUDGET & LEGISLATIVE ANALYST FOR AMENDMENT OF BUDGET ITEMS FY 2017-18 AND FY 2018-19

#### DEPARTMENT: HRD- HUMAN RESOURCES

#### RECOMMENDATIONS

#### YEAR ONE: FY 2017-18

The Budget and Legislative Analyst's recommended reductions to the proposed budget total \$200,000 in FY 2017-18. All of the \$200,000 in recommended reductions are one-time savings.

# YEAR TWO: FY 2018-19

The Budget and Legislative Analyst's recommended reductions to the proposed budget total \$175,000 in FY 2018-19. All of the \$175,000 in recommended reductions are one-time savings. These reductions would still allow an increase of \$2,579,587 or 2.8% in the Department's FY 2018-19 budget.

#### SAN FRANCISCO BOARD OF SUPERVISORS

# Recommendations of the Budget and Legislative Analyst For Amendment of Budget Items in the FY 2017-18 and FY 2018-19 Two-Year Budget

| ·                                |          |                       |                                 | Y 2017-18                                                    |                   |            |      |      |                                        |                                          | FY 2018-19 | -         |    |             |
|----------------------------------|----------|-----------------------|---------------------------------|--------------------------------------------------------------|-------------------|------------|------|------|----------------------------------------|------------------------------------------|------------|-----------|----|-------------|
|                                  | FT       | E                     | Amo                             | ount                                                         |                   | T          |      | FT   | E                                      | Amo                                      | unt        |           |    |             |
| Object Title                     | From     | То                    | From                            | To                                                           | Savings           | GF         | 1T   | From | То                                     | From                                     | То         | Savings   | GF | 17          |
|                                  |          |                       |                                 |                                                              |                   | 1          |      |      | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |                                          |            |           | 1  | <del></del> |
| Programmatic<br>Projects- Budget |          |                       |                                 |                                                              |                   |            |      |      |                                        | \$300,000                                | \$125,000  | \$175,000 | X  | X           |
| Projects- Budget                 |          | L                     |                                 |                                                              |                   | <u>I</u> , | L    |      |                                        | Total Savings                            | \$175,000  | ·····     | I  | L           |
|                                  |          |                       |                                 |                                                              |                   |            |      | ,    | <del></del>                            | Total Savings                            | \$173,000  |           |    |             |
|                                  |          |                       |                                 | •                                                            |                   |            |      |      | plicati                                | rammatic Project B<br>on Tracking System |            |           |    | to          |
| Attrition Savings                | (2.14)   | (3.46)                | (\$153,201)                     | . (\$247,366)                                                | \$94,165          | ·х         | х    |      |                                        |                                          |            | · ·       |    | , - V<br>   |
| Mandatory Fringe<br>Benefits     |          |                       | (\$61,840)                      | (\$99,850)                                                   | \$38,010          | ×.         | х    |      |                                        |                                          |            |           |    | · ·         |
|                                  |          |                       | Total Savings                   | \$132,175                                                    |                   |            |      |      |                                        | *                                        |            |           |    |             |
|                                  | 1241 Per | sonnel A <del>i</del> | nalyst and 1.00 FT              | actual anticipatec<br>E 1202 Personnel<br>s anticipated as a | Clerk to 0.77 FTE | for e      | ach  |      |                                        |                                          |            |           |    |             |
| Administrative<br>Analyst        | 1.00     | 0.50                  | \$95,497                        | \$47,749                                                     | \$47,749          | x          | Х    |      |                                        | •                                        |            |           |    |             |
| Mandatory Fringe                 |          |                       | \$40,154                        | \$20,077                                                     | \$20,077          | X          | Х    |      | •                                      |                                          |            |           |    | •           |
|                                  |          |                       | Total Savings                   | \$67,826                                                     |                   |            |      |      |                                        |                                          | •          |           |    |             |
|                                  |          |                       | Savings due to de<br>y 0.5 FTE. | layed hiring of 1.0                                          | 0 FTE 1822 Admii  | nistra     | tive | •    |                                        | •                                        |            |           |    | •           |

|                  |           | FY 2017-18     |           |
|------------------|-----------|----------------|-----------|
| ·                | Total Rec | ommended Reduc | tions     |
|                  | One-Time  | Ongoing        | Total     |
| General Fund     | \$200,000 | \$0            | \$200,000 |
| Non-General Fund | \$0       | \$0            | \$0       |
| Total            | \$200,000 | \$0            | \$200,000 |

# FY 2018-19

|                  | Total Recommended Reductions |         |           |  |  |  |  |  |
|------------------|------------------------------|---------|-----------|--|--|--|--|--|
|                  | One-Time                     | Ongoing | Total     |  |  |  |  |  |
| General Fund     | \$175,000                    | \$0     | \$175,000 |  |  |  |  |  |
| Non-General Fund | \$0                          | \$0     | \$0       |  |  |  |  |  |
| Total            | \$0                          | \$0     | \$175;000 |  |  |  |  |  |

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#### DEPARTMENT: FAM - FINE ARTS MUSEUMS

#### YEAR ONE: FY 2017-18

36

# **Budget Changes**

The Department's proposed \$21,792,116 budget for FY 2017-18 is \$2,430,694 or 12.6% more than the original FY 2016-17 budget of \$19,361,422.

#### Personnel Changes

The number of full-time equivalent positions (FTE) budgeted for FY 2017-18 are 107.82 FTEs, which are 0.88 FTEs less than the 108.70 FTEs in the original FY 2016-17 budget. This represents a 0.8% decrease in FTEs from the original FY 2016-17 budget.

#### **Revenue Changes**

The Department's revenues of \$4,827,500 in FY 2017-18, are \$1,244,549 or 34.7% more than FY 2016-17 revenues of \$3,582,951.

#### YEAR TWO: FY 2018-19

#### Budget Changes

The Department's proposed \$22,907,354 budget for FY 2018-19 is \$1,115,238 or 5.1% more than the Mayor's proposed FY 2017-18 budget of \$21,792,116.

#### Personnel Changes

The number of full-time equivalent positions (FTE) budgeted for FY 2018-19 are 107.67 FTEs, which are 0.15 FTEs less than the 107.82 FTEs in the Mayor's proposed FY 2017-18 budget. This represents a 0.1% decrease in FTEs from the Mayor's proposed FY 2017-18 budget.

#### **Revenue Changes**

The Department's revenues of \$4,827,500 in FY 2018-19, are equal to the FY 2017-18 estimated revenues of \$4,827,500.

# RECOMMENDATIONS OF THE BUDGET & LEGISLATIVE ANALYST FOR AMENDMENT OF BUDGET ITEMS FY 2017-18 AND FY 2018-19

#### DEPARTMENT: FAM - FINE ARTS MUSEUMS

#### RECOMMENDATIONS

#### YEAR ONE: FY 2017-18

The Budget and Legislative Analyst's recommended reductions to the proposed budget total \$81,585 in FY 2017-18. All of the \$81,585 in recommended reductions are one-time savings. These reductions would still allow an increase of \$2,349,109 or 12.1% in the Department's FY 2017-18 budget.

In addition, the Budget and Legislative Analyst recommends closing out prior year unexpended encumbrances of \$2,809, for total General Fund savings of \$84,394.

#### YEAR TWO: FY 2018-19

The Budget and Legislative Analyst's recommended reductions to the proposed budget total \$30,000 in FY 2018-19. All of the \$30,000 in recommended reductions are one-time savings. These reductions would still allow an increase of \$1,085,238 or 5.0% in the Department's FY 2018-19 budget.

# Recommendations of the B and Legislative Analyst For Amendment of Budget Items in the FY 2018-19 Two-Year Budget

#### FAM - Fine Arts Museum

| FT<br>rom<br>- Oper                                                                | То                                                                                                | Amo<br>From                                                                                                                                                                                                                 | ount<br>To                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                         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| Increase Attrition Savings by 0.08 FTE for 7334 Stationary Engineer as DHR has not |                                                                                                   |                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                         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|                                                                                    | itions:<br>ease A<br>posted<br>ease A<br>proces<br>ease A<br>ted an<br>(6.92)<br>ease A<br>2 Secu | rease Attrition Sa<br>itions:<br>rease Attrition Sa<br>posted an eligibl<br>rease Attrition Sa<br>process of creati<br>rease Attrition Sa<br>ted an eligible lis<br>(6.92) (7.36)<br>rease Attrition Sa<br>2 Security Guard | (\$233,433)<br>Total Savings<br>rease Attrition Savings to reflect de<br>itions:<br>rease Attrition Savings by 0.08 FTE<br>posted an eligible list.<br>rease Attrition Savings by 0.15 FTE<br>process of creating an eligible list.<br>rease Attrition Savings by 0.22 FTE<br>ted an eligible list. Note: Full time<br>(6.92) (7.36) (\$517,257)<br>(\$243,319)<br>Total Savings<br>rease Attrition Savings by 0.22 FTE<br>2 Security Guard position. | (\$233,433)       (\$252,299)         Total Savings       \$62,226         rease Attrition Savings to reflect delayed hiring of th         itions:         rease Attrition Savings by 0.08 FTE for 7334 Stational         posted an eligible list.         rease Attrition Savings by 0.15 FTE for 0923 Manage         process of creating an eligible list.         rease Attrition Savings by 0.22 FTE for 8226 Museu         ted an eligible list. Note: Full time museum guards a         (6.92)       (7.36)         (\$243,319)       (\$250,217)         Total Savings       \$19,359         ease Attrition Savings by 0.22 FTE to reflect the delayed | (\$233,433)       (\$252,299)       \$18,866         Total Savings       \$62,226         rease Attrition Savings to reflect delayed hiring of the following vacan<br>itions:         rease Attrition Savings by 0.08 FTE for 7334 Stationary Engineer as DF<br>posted an eligible list.         rease Attrition Savings by 0.15 FTE for 0923 Manager II as the Departr<br>process of creating an eligible list.         rease Attrition Savings by 0.15 FTE for 0923 Manager II as the Departr<br>process of creating an eligible list.         rease Attrition Savings by 0.22 FTE for 8226 Museum Guard as DHR h<br>ted an eligible list. Note: Full time museum guards are at .875 FTE.         (6.92)       (7.36)       (\$517,257)       (\$529,718)       \$12,461         (\$243,319)       (\$250,217)       \$6,898         Total Savings       \$19,359         ease Attrition Savings by 0.22 FTE to reflect the delayed hiring of a va<br>2 Security Guard position. | (\$233,433)       (\$252,299)       \$18,866       X         Total Savings       \$62,226         rease Attrition Savings to reflect delayed hiring of the following vacant itions:         rease Attrition Savings by 0.08 FTE for 7334 Stationary Engineer as DHR has posted an eligible list.         rease Attrition Savings by 0.15 FTE for 0923 Manager II as the Department process of creating an eligible list.         rease Attrition Savings by 0.15 FTE for 0923 Manager II as the Department process of creating an eligible list.         rease Attrition Savings by 0.22 FTE for 8226 Museum Guard as DHR has no ted an eligible list. Note: Full time museum guards are at .875 FTE.         (6.92)       (7.36)       (\$517,257)       (\$529,718)       \$12,461       X         (\$243,319)       (\$250,217)       \$6,898       X         Total Savings       \$19,359         ease Attrition Savings by 0.22 FTE to reflect the delayed hiring of a vacant         Zecurity Guard position. | (6.64)(8.08)(\$496,191)(\$539,551)\$43,360XX(\$233,433)(\$252,299)\$18,866XXTotal Savings\$62,226rease Attrition Savings to reflect delayed hiring of the following vacantItions:rease Attrition Savings by 0.08 FTE for 7334 Stationary Engineer as DHR has notposted an eligible list.rease Attrition Savings by 0.15 FTE for 0923 Manager II as the Department is inprocess of creating an eligible list.rease Attrition Savings by 0.22 FTE for 8226 Museum Guard as DHR has not yetted an eligible list.rease Attrition Savings by 0.22 FTE for 8226 Museum Guard as DHR has not yetted an eligible list.rease Attrition Savings by 0.22 FTE for 8226 Museum Guard as DHR has not yetted an eligible list.(\$529,718)\$12,461XTotal Savings\$19,359rease Attrition Savings by 0.22 FTE to reflect the delayed hiring of a vacantTotal Savings\$19,359rease Attrition Savings by 0.22 FTE to reflect the delayed hiring of a vacant2 Security Guard position. | (6.64)(8.08)(\$496,191)(\$539,551)\$43,360XX(\$233,433)(\$252,299)\$18,866XXTotal Savings\$62,226rease Attrition Savings to reflect delayed hiring of the following vacantItions:rease Attrition Savings by 0.08 FTE for 7334 Stationary Engineer as DHR has notposted an eligible list.rease Attrition Savings by 0.15 FTE for 0923 Manager II as the Department is inprocess of creating an eligible list.rease Attrition Savings by 0.22 FTE for 8226 Museum Guard as DHR has not yetted an eligible list.rease Attrition Savings by 0.22 FTE for 8226 Museum Guard as DHR has not yetted an eligible list.rease Attrition Savings by 0.22 FTE for 8226 Museum Guard as DHR has not yetted an eligible list. Note: Full time museum guards are at .875 FTE.(6.92)(7.36)(\$517,257)(\$529,718)\$12,461XXTotal Savings\$19,359ease Attrition Savings by 0.22 FTE to reflect the delayed hiring of a vacantTotal Savings\$19,359ease Attrition Savings by 0.22 FTE to reflect the delayed hiring of a vacant2 Security Guard position. | (\$233,433)       (\$252,299)       \$18,866       X       X         Total Savings       \$62,226         rease Attrition Savings to reflect delayed hiring of the following vacant<br>itions:         rease Attrition Savings by 0.08 FTE for 7334 Stationary Engineer as DHR has not<br>posted an eligible list.         rease Attrition Savings by 0.15 FTE for 0923 Manager II as the Department is in<br>process of creating an eligible list.         rease Attrition Savings by 0.22 FTE for 8226 Museum Guard as DHR has not yet<br>ted an eligible list.         rease Attrition Savings by 0.22 FTE for 8226 Museum Guard as DHR has not yet<br>ted an eligible list. Note: Full time museum guards are at .875 FTE.         (6.92)       (7.36)       (\$517,257)       (\$529,718)       \$12,461       X       X         Total Savings         \$19,359         ease Attrition Savings by 0.22 FTE to reflect the delayed hiring of a vacant         Total Savings         \$19,359         ease Attrition Savings by 0.22 FTE to reflect the delayed hiring of a vacant         2 Security Guard position. | (6.64)       (8.08)       (\$496,191)       (\$539,551)       \$43,360       X       X         (\$233,433)       (\$252,299)       \$18,866       X       X         Total Savings       \$62,226         rease Attrition Savings to reflect delayed hiring of the following vacant         titions:         rease Attrition Savings by 0.08 FTE for 7334 Stationary Engineer as DHR has not         posted an eligible list.         rease Attrition Savings by 0.15 FTE for 0923 Manager II as the Department is in         process of creating an eligible list.         rease Attrition Savings by 0.22 FTE for 8226 Museum Guard as DHR has not yet         ted an eligible list.         rease Attrition Savings by 0.22 FTE for 8226 Museum Guard as DHR has not yet         ted an eligible list.         rease Attrition Savings by 0.22 FTE for 8226 Museum Guard as DHR has not yet         ted an eligible list. Note: Full time museum guards are at .875 FTE.         (6.92)       (7.36)       (\$257,257)       (\$250,217)       \$6,898       X       X         Total Savings       \$19,359         rease Attrition Savings by 0.22 FTE to reflect the delayed hiring of a vacant         Zecurity Guard position. | (5.64)       (8.08)       (\$496,191)       (\$539,551)       \$43,360       X       X         Image: Control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the contro | (6.64)       (8.08)       (\$496,191)       (\$539,551)       \$43,360       X       X         (\$233,433)       (\$252,299)       \$18,866       X       X       Image: Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution Solution | (6.64)       (8.08)       (\$496,191)       (\$539,551)       \$43,360       X       X         (\$233,433)       (\$252,299)       \$18,866       X       X       X         Total Savings       \$62,226         rease Attrition Savings to reflect delayed hiring of the following vacant         titions:         ease Attrition Savings by 0.08 FTE for 7334 Stationary Engineer as DHR has not         posted an eligible list.         ease Attrition Savings by 0.15 FTE for 0923 Manager II as the Department is in         process of creating an eligible list.         ease Attrition Savings by 0.22 FTE for 8226 Museum Guard as DHR has not yet         ted an eligible list.         ease Attrition Savings by 0.22 FTE for 8226 Museum Guard as DHR has not yet         ted an eligible list.         ease Attrition Savings by 0.22 FTE for 8226 Museum Guard as DHR has not yet         ted an eligible list. Note: Full time museum guards are at .875 FTE.         (6.92)       (7.36)       (\$250,217)       \$6,898       X       X       Image: Savings       S19,359         ease Attrition Savings by 0.22 FTE to reflect the delayed hiring of a vacant         Zecurity Guard position. |

#### FY 2017-18 **Total Recommended Reductions** One-Time Ongoing Total General Fund \$81,585 \$81,585 . \$0 Non-General Fund \$0 \$0 \$0 Total \$81,585 \$0 \$81,585

|                  | Total Recommended Reductions |         |          |  |  |  |  |
|------------------|------------------------------|---------|----------|--|--|--|--|
| ,                | One-Time                     | Ongoing | Total    |  |  |  |  |
| General Fund     | \$30,000                     | \$0     | \$30,000 |  |  |  |  |
| Non-General Fund | \$0                          | \$0     | \$0      |  |  |  |  |
| Total            | \$0                          | \$0     | \$30,000 |  |  |  |  |

FY 2018-19

GF = General Fund 1T = One Time

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Budget and Finance Committee, June 15, 2017

DEPARTMENT: FAM - FINE ARTS MUSEUMS

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| Department<br>Code |                   |                                                                                                           |                                                            |                                                                                                                                                                                                                                                             | Remaining<br>Balance                                                                                                                                                                                            |
|--------------------|-------------------|-----------------------------------------------------------------------------------------------------------|------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| FAM                | 1GAGFAAP          | 15928                                                                                                     | ROSENDIN ELECTRIC INC                                      | 612140                                                                                                                                                                                                                                                      | 23.97                                                                                                                                                                                                           |
| FAM                | 1GAGFAAA          | 17929                                                                                                     | RECOLOGY SUNSET SCAVENGER COMPANY                          | 615003                                                                                                                                                                                                                                                      | 662.79                                                                                                                                                                                                          |
| FAM                | 1GAGFAAA          | 17929                                                                                                     | RECOLOGY SUNSET SCAVENGER COMPANY                          | 615006                                                                                                                                                                                                                                                      | <mark>, 1,455.86</mark>                                                                                                                                                                                         |
| FAM ·              | 1GAGFAAA          | C02900                                                                                                    | HILL'S POOL SERVICE, INC.                                  | 615003                                                                                                                                                                                                                                                      | 666.60                                                                                                                                                                                                          |
|                    |                   |                                                                                                           |                                                            | TOTAL                                                                                                                                                                                                                                                       | \$2,809.22                                                                                                                                                                                                      |
|                    | FAM<br>FAM<br>FAM | Code     Code       FAM     1GAGFAAP       FAM     1GAGFAAA       FAM     1GAGFAAA       FAM     1GAGFAAA | CodeCodeNoFAM1GAGFAAP15928FAM1GAGFAAA17929FAM1GAGFAAA17929 | Code     No       FAM     1GAGFAAP     15928       FAM     1GAGFAAP     15928       ROSENDIN ELECTRIC INC       FAM     1GAGFAAA     17929       RECOLOGY SUNSET SCAVENGER COMPANY       FAM     1GAGFAAA     17929       RECOLOGY SUNSET SCAVENGER COMPANY | CodeNoFAM1GAGFAAP15928ROSENDIN ELECTRIC INC612140FAM1GAGFAAA17929RECOLOGY SUNSET SCAVENGER COMPANY615003FAM1GAGFAAA17929RECOLOGY SUNSET SCAVENGER COMPANY615006FAM1GAGFAAAC02900HILL'S POOL SERVICE, INC.615003 |

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#### DEPARTMENT: AAM - ASIAN ART MUSEUM

#### YEAR ONE: FY 2017-18

#### **Budget Changes**

The Department's proposed \$10,855,304 budget for FY 2017-18 is \$1,182 or 0.01% less than the original FY 2016-17 budget of \$10,856,486.

#### Personnel Changes

The number of full-time equivalent positions (FTE) budgeted for FY 2017-18 are 56.94 FTEs, which are 0.2 FTEs less than the 57.14 FTEs in the original FY 2016-17 budget. This represents a 0.4% decrease in FTEs from the original FY 2016-17 budget.

# Revenue Changes

The Department's revenues of \$695,000 in FY 2017-18, are \$67,666 or 8.9% less than FY 2016-17 revenues of \$762,666.

#### YEAR TWO: FY 2018-19

#### **Budget Changes**

The Department's proposed \$10,864,103 budget for FY 2018-19 is \$8,799 or .1% more than the Mayor's proposed FY 2017-18 budget of \$ 10,855,304.

#### Personnel Changes

The number of full-time equivalent positions (FTE) budgeted for FY 2018-19 are 56.83 FTEs, which are 0.11 FTEs less than the 56.94 FTEs in the Mayor's proposed FY 2017-18 budget. This represents a 0.2% decrease in FTEs from the Mayor's proposed FY 2017-18 budget.

#### **Revenue Changes**

The Department's revenues of \$695,000 in FY 2018-19, are the same as FY 2017-18 estimated revenues of \$695,000.

RECOMMENDATIONS

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# RECOMMENDATIONS OF THE BUDGET & LEGISLATIVE ANALYST FOR AMENDMENT OF BUDGET ITEMS FY 2017-18 AND FY 2018-19

#### DEPARTMENT: AAM – ASIAN ART MUSEUM

# YEAR ONE: FY 2017-18

The Budget and Legislative Analyst's recommended reductions to the proposed budget total \$30,758 in FY 2017-18. Of the \$30,758 in recommended reductions, \$0 are ongoing savings and \$30,758 are one-time savings.

#### YEAR TWO: FY 2018-19

The Budget and Legislative Analyst's recommended reductions to the proposed budget total \$0 in FY 2018-19. Of the \$0 in recommended reductions, \$0 are ongoing savings and \$0 are one-time savings. This would allow an increase of \$8,799 or 0.1% in the Department's FY 2018-19 budget.

#### SAN FRANCISCO BOARD OF SUPERVISORS

BUDGET AND LEGISLATIVE ANALYST

# Recommendations of the Bu and Legislative Analyst For Amendment of Budget Items in the FY 2010-17 and FY 2017-18 Two-Year Budget

|                           |             | FY 2017-18    |                     |                    |                                         |       |      |         |            | FY 2018-19   |             |         |    |    |  |  |  |
|---------------------------|-------------|---------------|---------------------|--------------------|-----------------------------------------|-------|------|---------|------------|--------------|-------------|---------|----|----|--|--|--|
|                           | FTE         |               | Amount              |                    | •                                       |       |      | FTE     |            | · Amount     |             |         |    | T  |  |  |  |
| Object Title              | From        | To            | From                | То                 | Savings                                 | GF    | 1T   | From    | То         | From         | То          | Savings | GF | 11 |  |  |  |
|                           | EEI - Asian | Arts Muse     | um                  |                    | ••••••••••••••••••••••••••••••••••••••• |       |      |         |            |              |             |         |    |    |  |  |  |
| Attrition Savings         | (3,64)      | (3.87)        | (\$302,619)         | (\$323,955)        | \$21,336                                | X     | X    | (3.64)  | (3.64)     | (\$311,698)  | (\$311,698) | \$0     | Х  |    |  |  |  |
| Mandatory Fringe Benefits |             |               | (\$144,694)         | (\$154,116)        | \$9,422                                 | X     | X    |         |            | (\$142,651)  | (\$142,651) | \$0     | Х  |    |  |  |  |
|                           |             | T             | otal Savings        | \$30,758           |                                         |       |      |         | . 7        | otal Savings | \$0         |         |    |    |  |  |  |
|                           | Increase A  | ttrition Savi | ngs to reflect dela | yed hiring of vaca | ant 1.0 FTE 7334                        | ŀ     |      |         |            |              |             |         |    | 22 |  |  |  |
|                           | Stationary  | Engineer p    | osition. The Depar  | tment just reque:  | sted a new list f                       | rom [ | DHR. | One-tin | ne savings |              |             |         |    |    |  |  |  |

|               | •             | FY 2018-19     |          |                  |           |                |              |  |  |
|---------------|---------------|----------------|----------|------------------|-----------|----------------|--------------|--|--|
|               | Total Re      | commended Redu | ctions   | -                | Total Rec | commended Redu | l Reductions |  |  |
| · · · ·       | One-Time      | Ongoing        | Total    |                  | One-Time  | Ongoing        | Total        |  |  |
| General F     | und \$30,758  | -\$0           | \$30,758 | General Fund     | \$0       | \$0            | \$0          |  |  |
| Non-General F | und \$0.      | \$0            | \$0      | Non-General Fund | \$0       | \$0            | \$0          |  |  |
| Т             | otal \$30,758 | \$0            | \$30,758 | Total            | \$0       | \$0            | \$0          |  |  |
|               |               |                |          |                  |           |                |              |  |  |

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1T = One Time

Budget and Finance Committee, June 15, 2017

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#### YEAR ONE: FY 2017-18

#### Budget Changes

The Department's proposed \$22,687,143 budget for FY 2017-18 is \$4,088,896 or 22.0% more than the original FY 2016-17 budget of \$18,598,247.

#### **Personnel Changes**

The number of full-time equivalent positions (FTE) budgeted for FY 2017-18 are 66.86 FTEs, which are 0.94 FTEs more than the 65.92 FTEs in the original FY 2016-17 budget. This represents a 1.4% increase in FTEs from the original FY 2016-17 budget.

#### Revenue Changes

The Department's revenues of \$22,687,143 in FY 2017-18, are \$4,088,896 or 22.0% more than FY 2016-17 revenues of \$18,598,247.

#### YEAR TWO: FY 2018-19

#### **Budget Changes**

The Department's proposed \$21,418,181 budget for FY 2018-19 is \$1,268,962 or 5.6% less than the Mayor's proposed FY 2017-18 budget of \$22,687,143.

#### Personnel Changes

The number of full-time equivalent positions (FTE) budgeted for FY 2018-19 are 66.67 FTEs, which are 0.19 FTEs less than the 66.86 FTEs in the Mayor's proposed FY 2017-18 budget. This represents a 0.3% decrease in FTEs from the Mayor's proposed FY 2017-18 budget.

#### **Revenue Changes**

The Department's revenues of \$21,418,181 in FY 2018-19, are \$1,268,962 or 5.6% less than FY 2017-18 estimated revenues of \$22,687,143.

# **DEPARTMENT: ENV - ENVIRONMENT**

# YEAR ONE: FY 2017-18

The Budget and Legislative Analyst's recommended reductions to the proposed budget total \$137,125 in FY 2017-18. Of the \$137,125 in recommended reductions, \$10,319 are ongoing savings and \$126,806 are one-time savings. These reductions would still allow an increase of \$3,951,771 or 21.2% in the Department's FY 2017-18 budget.

### YEAR TWO: FY 2018-19

The Budget and Legislative Analyst's recommended reductions to the proposed budget total \$10,319 in FY 2018-19. Of the \$10,319 in recommended reductions, \$10,319 are ongoing savings.

#### SAN FRANCISCO BOARD OF SUPERVISORS

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# Recommendations of the Budget and Legislative Analyst For Amendment of Budget Items in the FY 2017-18 and FY 2018-19 Two-Year Budget

|                                        |            |           |           | F           | Y 2017-1   | 8           |                  |       |    |                                               |         |               | FY 2  | 018-19  |        |      |               |
|----------------------------------------|------------|-----------|-----------|-------------|------------|-------------|------------------|-------|----|-----------------------------------------------|---------|---------------|-------|---------|--------|------|---------------|
|                                        | F          | ΓE        |           | Amo         | ount       |             |                  |       |    | FT                                            | Έ       | · Ar          | nount | •       |        |      |               |
| Object Title                           | From       | То        | Fr        | om          |            | Го          | Savings          | GF    | 1T | From                                          | To      | From          |       | То      | Saving | s    | GF            |
| ·                                      | CIP - Clim | ate Chang | e/Energy  | (           |            |             |                  |       |    |                                               |         |               |       |         |        |      |               |
| AIR TRAVEL CARBON OFFSET PROGRAM       |            |           | \$ 1      | .64,158     | \$         | 153,839     | \$ 10,31         |       |    |                                               |         | \$ 164,158    | \$    | 153,839 | \$ 10  | ,319 |               |
|                                        | Reduce to  | FY 16-17  | budget o  | of \$153,83 | 39. Depa   | rtment has  | not spent this   | down. |    | Ongoing                                       | g savin | gs            |       |         |        |      | -             |
| · ·                                    | CIS - Recy | cling     |           |             |            |             |                  |       |    |                                               |         |               |       |         |        |      |               |
| ition Savings                          | -0.62      | (1.12)    |           | (52,355)    |            | (94,577)    |                  |       | X  |                                               |         |               |       |         | \$     | -    |               |
| Viandatory Fringe Benefits             |            |           | \$ (      | 23,410)     | \$         | (42,289)    | \$ 18,87         |       | x  |                                               | ····    | <u> </u>      |       |         | \$     | -    | $\rightarrow$ |
|                                        |            |           | Total Se  | avings      | \$         | 61,101      |                  |       |    |                                               |         | Total Savings | \$    | -       |        |      | 1             |
| ······································ | CIO - Clea | -         | s show sa | ilary surp  | lus of \$2 | 11k in curr | ent fiscal year. |       |    |                                               |         |               |       |         |        |      |               |
| Attrition Savings                      | -3.68      | (4.18)    | \$ (3     | 37,930)     | Ś          | 383,844)    | \$ 45,914        |       | x  | <u>                                      </u> |         | T             | 1     |         | \$     | - 1  | Ť             |
| Mandatory Fringe Benefits              |            | 197.207   |           | 45,659)     |            | 165,450)    |                  |       | x  |                                               |         |               |       |         | Ś      | -    |               |
|                                        |            |           |           | avings ·    |            | 65,705      | •                |       | -  | <b>`</b>                                      |         | Total Savings | \$    | -       | ,<br>, |      |               |
|                                        | 1.         |           |           | ·           |            |             |                  |       |    | 1.                                            |         |               |       |         | ,      |      | . 1           |

|                  | •          |      |             |       |         |                  |          |      |             |       |        |
|------------------|------------|------|-------------|-------|---------|------------------|----------|------|-------------|-------|--------|
|                  | Total      | Reco | mmended Rea | ducti | ons     | •                | Total    | Reco | mmended Red | lucti | ons    |
| _                | One-Time   |      | Ongoing     |       | Total   |                  | One-Time |      | Ongoing     |       | Total  |
| General Fund     | \$-        | \$   | -           | \$    | -       | General Fund     | ; -      | \$   | -           | \$    | -      |
| Non-General Fund | \$ 126,800 | 5\$  | 10,319      | \$    | 137,125 | Non-General Fund | ; -      | \$   | _10,319     | \$    | 10,319 |
| Total            | \$ 126,800 | 5\$  | 10,319      | \$    | 137,125 | Total            | \$       | \$   | 10,319      | \$    | 10,319 |

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GF = General " - 1 1T = One Tin

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#### DEPARTMENT: ADM-CITY ADMINISTRATOR

# YEAR ONE: FY 2017-18

# Budget Changes

The Department's proposed \$389,488,946 budget for FY 2017-18 is \$24,675,766 or 6.8% more than the original FY 2016-17 budget of \$364,813,180.

# Personnel Changes

The number of full-time equivalent positions (FTE) budgeted for FY 2017-18 are 846.38 FTEs, which are 16.86 FTEs more than the 829.52 FTEs in the original FY 2016-17 budget. This represents a 2.0% increase in FTEs from the original FY 2016-17 budget.

# **Revenue Changes**

The Department's revenues of \$324,662,067 in FY 2017-18, are \$10,968,073 or 3.5% more than FY 2016-17 revenues of \$313,693,994.

#### YEAR TWO: FY 2018-19

# Budget Changes

The Department's proposed \$397,692,530 budget for FY 2018-19 is \$8,203,584 or 2.1% more than the Mayor's proposed FY 2017-18 budget of \$389,488,946.

# Personnel Changes

The number of full-time equivalent positions (FTE) budgeted for FY 2018-19 are 847.18 FTEs, which are 0.80 FTEs more than the 846.38 FTEs in the Mayor's proposed FY 2017-18 budget. This represents a 0.1% increase in FTEs from the Mayor's proposed FY 2017-18 budget.

# **Revenue Changes**

The Department's revenues of \$333,291,687 in FY 2018-19, are \$8,629,620 or 2.7% more than FY 2017-18 estimated revenues of \$324,662,067.

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# **DEPARTMENT: ADM-CITY ADMINISTRATOR**

#### RECOMMENDATIONS

### YEAR ONE: FY 2017-18

The Budget and Legislative Analyst's recommended reductions to the proposed budget total \$780,508 in FY 2017-18, all of which are one-time savings. These reductions would still allow an increase of \$23,895,258 or 6.5% in the Department's FY 2017-18 budget.

In addition, the Budget and Legislative Analyst recommends closing out prior year unexpended encumbrances of \$42,309, for total General Fund savings of \$822,817.

#### YEAR TWO: FY 2018-19

The Budget and Legislative Analyst's recommended reduction of three positions in FY 2018-19 that are funded by fee revenues results in a corresponding reduction in fee revenues.

# Recommendations of the B t and Legislative Analyst

For Amendment of Budget Items in the FY \_\_\_\_7-18 and FY 2018-19 Two-Year Budget

|                                        |                     |              | FY                  | 2017-18             |                   |        |     |      |    |      | FY 2018-19 |         |       |    |
|----------------------------------------|---------------------|--------------|---------------------|---------------------|-------------------|--------|-----|------|----|------|------------|---------|-------|----|
|                                        | FT                  | E            | Amou                | int                 |                   |        |     | F    | ſE | Amo  | unt        |         | · · · | T  |
| Object Title                           | From                | То           | From                | То                  | Savings           | GF     | 1T  | From | То | From | То         | Savings | GF    | 1  |
|                                        | 311 CALL            | CENTER       |                     |                     |                   |        |     | •    |    |      |            |         |       |    |
| OTHER CURRENT EXPENSES                 |                     |              | \$382,500           | \$262,500           | \$120,000         | Х      | х   |      |    |      |            |         |       | T  |
|                                        | Reduce ot           | her curren   | t expenses to refle | ct departmental s   | pending plans.    |        |     |      |    |      |            |         |       |    |
|                                        | LIVING W            | AGE / LIVII  | NG HEALTH (MCO/     | HCAO)               |                   |        |     |      |    |      |            |         |       |    |
| PROFESSIONAL &<br>SPECIALIZED SERVICES |                     |              | \$1,446,051         | \$1,421,658         | \$24,393          | х      | x   |      |    |      |            |         |       |    |
| ·                                      | Reduce pr<br>plans. | ofessional   | and specialized ser | vices to reflect de | partmental spei   | nding  | •   |      | •  |      |            |         |       |    |
|                                        | PROCURE             | MENT SER     | VICES               |                     |                   |        |     |      |    |      |            |         |       |    |
| OTHER CURRENT EXPENSES                 |                     | I            | \$101,650           | \$15,000            | \$86,650          | Х      | Х   |      |    |      |            |         |       |    |
|                                        | Reduce ot           | her curren   | t expenses to refle | ct departmental s   | pending plans.    |        |     |      |    |      |            |         |       |    |
|                                        | CITY ADM            | INISTRATO    | R - ADMINISTRAT     | ON                  |                   |        |     |      |    |      |            |         |       | -  |
| Attrition Savings                      | T                   | 1            | (\$478,723)         | (\$635,353)         | \$156,630         | Х      | Х   |      | -  | 1    |            |         | 1     | T  |
| Aandatory Fringe Benefits              |                     |              | (\$187,743)         | (\$258,113)         | \$70,370          | X      | Х   | •    |    |      | · ·        |         |       |    |
|                                        |                     | -            | Total Savings       | \$227,000           |                   |        |     |      |    |      |            |         |       |    |
| •                                      | Increase at         | ttrition sav | ings to account for | historical salary s | avings. Overall i | n this |     |      |    |      |            |         |       |    |
|                                        |                     |              | t has 52 vacant po  |                     |                   |        |     |      | •  |      |            |         |       |    |
|                                        | in the prop         | osed budg    | et. The Departmer   | nt has only hired s | even of the twe   | ve     |     |      |    |      |            |         |       | ٦, |
| · ·                                    |                     |              | fiscal year. The De |                     |                   |        | t l |      | •  |      |            |         |       | •  |
|                                        |                     |              | million in the curr |                     | had a General I   | und    |     |      |    | •    |            |         |       |    |
|                                        | salary savii        | ngs of \$2.7 | million in FY 15-16 | 5.                  |                   |        |     |      |    |      |            |         |       |    |

GF = General Fund 1T = One Time

Budget and Finance Committee, June 15, 2017

# Recommendations of the Budget and Legislative Analyst For Amendment of Budget Items in the FY 2017-18 and FY 2018-19 Two-Year Budget

# ADM - City Administrator's Office

|                                       |                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                              | FY                                                                                                                                                                                                                                                                                                                                                                                                                                       | 2017-18                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                       |                                                                                                      |                                                 |                                  |                             | F                                                                 | Y 2018-19         |                   |         |      |
|---------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|-------------------------------------------------|----------------------------------|-----------------------------|-------------------------------------------------------------------|-------------------|-------------------|---------|------|
|                                       | FI                                                                                                                                                                                                                                                                    | E                                                                                                                                                                                                                                                                            | Amo                                                                                                                                                                                                                                                                                                                                                                                                                                      | unt                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                       |                                                                                                      |                                                 | FT                               | 'E                          | Amou                                                              | int               |                   |         |      |
| Object Title                          | From                                                                                                                                                                                                                                                                  | То                                                                                                                                                                                                                                                                           | From                                                                                                                                                                                                                                                                                                                                                                                                                                     | То                                                                                                                                                                                                                                                                                                                                                                           | Savings                                                                                                                                                                                                                                                                                                                                               | GF                                                                                                   | 1T                                              | From                             | То                          | From                                                              | То                | Savings           | GF      | 17   |
|                                       | CANNABI                                                                                                                                                                                                                                                               | <b>SOVERSIGH</b>                                                                                                                                                                                                                                                             | IT                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                       |                                                                                                      |                                                 |                                  |                             |                                                                   |                   |                   |         |      |
| PROGRAMMATIC PROJECTS-<br>BUDGET      |                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                              | \$700,000                                                                                                                                                                                                                                                                                                                                                                                                                                | \$377,535                                                                                                                                                                                                                                                                                                                                                                    | \$322,465                                                                                                                                                                                                                                                                                                                                             | x                                                                                                    | x                                               | ·                                |                             | \$575,000                                                         | \$57,751          | **                |         |      |
|                                       | reallocate<br>of \$150,00<br>develop ru<br>three perr<br>one-time of<br>The City h<br>additional<br>dedicated<br>preparatic<br>Inspection<br>medical ca<br>allocation<br>The Depar<br>businesses<br>medical ca<br>pay permi<br>three posi<br>The City w<br>without th | a portion of<br>20. The Dep<br>ules for non-<br>manent staf<br>consulting a<br>as been abl<br>manageme<br>resources f<br>on for non-r<br>a departmer<br>annabis but<br>s.<br>thent inter<br>s to offset t<br>annabis disp<br>t fees, the a<br>tions would<br>will still gene | s (detailed below)<br>of the salary saving<br>artment proposes<br>-medical cannabis<br>f to develop these<br>agreement with ar<br>e to regulate med<br>ent staff. Rather, t<br>for health inspection<br>nedical cannabis in<br>the are expected t<br>are absorbing such<br>that to collect perm<br>he costs of this ne<br>pensaries. If 36 no<br>average cost for each<br>be \$13,124 in FY<br>rate sales tax reve<br>of these three per | as to hire a tempo<br>to add three new<br>and set up a we<br>arules, the Depart<br>n expert.<br>lical cannabis with<br>the Department of<br>ons and is increat<br>nspections. The F<br>o also have addit<br>th work without a<br>nit fees for non-r<br>w office. In Dece<br>n-medical cannal<br>ach of these busin<br>2017-18 and \$14<br>enue from non-m<br>manent position | prary consultant a<br>w permanent pos<br>bsite. Rather thar<br>tment should end<br>hout the need for<br>f Public Health ha<br>sing that budget i<br>Police, Fire, and B<br>ional work relate<br>additional budget<br>medical marijuana<br>mber 2016, the C<br>bis dispensaries o<br>nesses to support<br>1,368 in FY 2018-1<br>edical marijuana<br>5. | at a cco<br>itions<br>n hirir<br>ter inf<br>as<br>n<br>uildin<br>d to n<br>uildin<br>d to n<br>sales | eto<br>ng<br>coa<br>g<br>on-<br>d 36<br>nd<br>e | for the C<br>reductio<br>revenue | Office of<br>n in the<br>s. | etion of three propo<br>Cannabis. These p<br>positions results in | ositions are fund | led by fee reven  | ues. Th | •    |
| Manager III                           | 1.00                                                                                                                                                                                                                                                                  | 0.00                                                                                                                                                                                                                                                                         | \$0                                                                                                                                                                                                                                                                                                                                                                                                                                      | \$0                                                                                                                                                                                                                                                                                                                                                                          | \$0                                                                                                                                                                                                                                                                                                                                                   |                                                                                                      |                                                 | 1.00                             | 0.00                        |                                                                   |                   | ·                 |         |      |
| Principal Administrative              | 1.00                                                                                                                                                                                                                                                                  | 0.00                                                                                                                                                                                                                                                                         | \$0                                                                                                                                                                                                                                                                                                                                                                                                                                      | \$0                                                                                                                                                                                                                                                                                                                                                                          | \$0                                                                                                                                                                                                                                                                                                                                                   | X                                                                                                    |                                                 | 1.00                             | 0.00                        |                                                                   |                   |                   |         | _    |
| Junior Management Assistant           | 0.77                                                                                                                                                                                                                                                                  | 0.00                                                                                                                                                                                                                                                                         | \$0                                                                                                                                                                                                                                                                                                                                                                                                                                      | \$0                                                                                                                                                                                                                                                                                                                                                                          | \$0                                                                                                                                                                                                                                                                                                                                                   | х                                                                                                    |                                                 | 1.00                             | 0.00                        |                                                                   |                   |                   |         |      |
| · · · · · · · · · · · · · · · · · · · |                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                              | d positons for the<br>grammatic budge                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                              | is. The recomme                                                                                                                                                                                                                                                                                                                                       | nded                                                                                                 |                                                 | Delete ti<br>savings a           | -                           | posed positons for                                                |                   | innabis. The reco | ommer   | nded |

| • |                  |           | FY 2017-18     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | · .              |           | FY 2018-19      |       |                   |
|---|------------------|-----------|----------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|-----------|-----------------|-------|-------------------|
|   |                  | Total Red | commended Redu | ctions                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                  | Total Red | commended Reduc | tions |                   |
|   | •                | One-Time  | Ongoing        | Total                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                  | One-Time  | Ongoing ·       | Total | the second second |
| • | General Fund     | \$780,508 | \$0            | \$780,508                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | General Fund     | \$0       | \$0             | \$0   |                   |
|   | Non-General Fund | \$0       | \$0            | \$0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Non-General Fund | \$0       | \$0             | \$0   | · 9 *             |
|   | Total            | \$780,508 | \$0            | \$780,508                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Total            | \$0       | \$0             | \$0   | •                 |
|   | -                |           | *****          | and the second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second |                  | ·····     |                 |       |                   |

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Budget and Finance Committee, Jur

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# DEPARTMENT: ADM-CITY ADMINISTRATOR

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| Year | Department<br>Code | Subfund<br>Code | Vendor<br>No | Vendor, Name                               | Index<br>Code | Remaining<br>Balance |
|------|--------------------|-----------------|--------------|--------------------------------------------|---------------|----------------------|
| 16   | ADM                | 1GAGFAAA        | 86441        | AIRGAS USA LLC AIRGAS NAT'L<br>CARBONATION | 745008        | 3,421.63             |
| 16   | ADM                | 1GAGFAAA        | 4678         | CENTER HARDWARE CO INC                     | 745008        | 141.2                |
| 16   | ADM                | 1GAGFAAA        | 33128        | EVERGREEN CEMETERY ASSOCIATION             | 745008        | 4,260.00             |
| 16   | ADM                | 1GAGFAAA        | 85575        | RANDOX LABORATORIES-US LTD                 | 745008        | 32,886.00            |
| 16   | ADM                | 1GAGFAAA        | 34111        | STERICYCLE INC                             | · 745008      | 1,600.15             |
|      |                    |                 |              | ·                                          | Total         | 42,308.98            |

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# DEPARTMENT: TIS- TECHNOLOGY

#### YEAR ONE: FY 2017-18

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#### Budget Changes

The Department's proposed \$114,968,148 budget for FY 2017-18 is \$1,776,635 or 1.6% more than the original FY 2016-17 budget of \$113,191,513.

### Personnel Changes

The number of full-time equivalent positions (FTE) budgeted for FY 2017-18 are 232.16 FTEs, which are 4.36 FTEs more than the 227.80 FTEs in the original FY 2016-17 budget. This represents a 1.9% increase in FTEs from the original FY 2016-17 budget.

# **Revenue Changes**

The Department's revenues of \$111,411,846 in FY 2017-18, are \$3,905,914 or 3.6% more than FY 2016-17 revenues of \$107,505,932.

#### YEAR TWO: FY 2018-19

Budget Changes

The Department's proposed \$120,991,483 budget for FY 2018-19 is \$6,023,335 or 5.2% more than the Mayor's proposed FY 2017-18 budget of \$114,968,148.

#### Personnel Changes

The number of full-time equivalent positions (FTE) budgeted for FY 2018-19 are 231.75 FTEs, which are 0.41 FTEs less than the 232.16 FTEs in the Mayor's proposed FY 2017-18 budget. This represents a 0.2% decrease in FTEs from the Mayor's proposed FY 2017-18 budget.

#### **Revenue Changes**

The Department's revenues of \$117,451,651 in FY 2018-19, are \$6,039,805 or 5.4% more than FY 2017-18 estimated revenues of \$111,411,846.

#### RECOMMENDATIONS

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### DEPARTMENT: TIS-TECHNOLOGY

### YEAR ONE: FY 2017-18

The Budget and Legislative Analyst's recommended reductions to the proposed budget total \$727,070 in FY 2017-18, all of which are ongoing savings. These reductions would still allow an increase of \$1,049,565 or 0.9% in the Department's FY 2017-18 budget.

In addition, we have identified two proposed vehicle purchases totaling \$65,794 in FY 2017-18 for which approval is a policy decision for the Board of Supervisors.

#### YEAR TWO: FY 2018-19

The Budget and Legislative Analyst's recommended reductions to the proposed budget total \$727,070 in FY 2018-19, all of which are ongoing savings. These reductions would still allow an increase of \$5,296,265 or 4.6% in the Department's FY 2018-19 budget.

# Recommendations of the Budget and Legislative Analyst For Amendment of Budget Items in the FY 2017-18 and FY 2018-19 Two-Year Budget

|                                                                    |                        |        | FY 2                                | 017-18                        |                       |          |       |         |         | FY                                  | 2018-19                |                       | •                                                                        |   |
|--------------------------------------------------------------------|------------------------|--------|-------------------------------------|-------------------------------|-----------------------|----------|-------|---------|---------|-------------------------------------|------------------------|-----------------------|--------------------------------------------------------------------------|---|
|                                                                    | · FT                   | E      | Amou                                | nt .                          |                       |          |       | FT      | E       | Amou                                | nt                     |                       |                                                                          |   |
| Object Title                                                       | From                   | То     | From                                | To .                          | Savings               | GF       | 1T    | From    | То      | From                                | То                     | Savings               | GF                                                                       | 1 |
|                                                                    | OPERATIO               | NS     |                                     |                               |                       |          |       |         |         |                                     |                        |                       |                                                                          |   |
| MAINTENANCE SVCS-                                                  |                        |        | \$273,000                           | \$128,000                     | \$145,000             |          |       |         |         | \$273,000                           | \$128,000              | \$145,000             |                                                                          |   |
| MAINTENANCE SVCS-<br>EQUIPMENT                                     |                        |        | \$298,700                           | \$138,700                     | \$160,000             | ·        |       |         |         | \$303,000                           | \$143,000              | \$160,000             |                                                                          |   |
| MAINTENANCE SVCS-<br>EQUIPMENT                                     |                        |        | \$200,500                           | \$150,500                     | \$50,000              |          | •     |         |         | \$200,500                           | \$150,500              | \$50,000              |                                                                          |   |
|                                                                    |                        |        | Total Savings                       | \$305,000                     |                       |          |       |         | -       | Total Savings                       | \$305,000              |                       |                                                                          | • |
|                                                                    |                        |        | naintenance service                 | s by \$305,000 to             | reflect historica     | al       |       | Ongoing | savings |                                     |                        | ·                     | (d.<br>                                                                  |   |
| MATERIALS & SLIPPI JES-                                            | Reduce eq<br>underspen |        | I                                   |                               |                       | al<br>[] |       | Ongoing | savings | · · · ·                             |                        |                       | pla<br>ut<br>111                                                         |   |
| MATERIALS & SUPPLIES-<br>BUDGET<br>MATERIALS & SUPPLIES-           |                        |        | \$172,070                           | \$0                           | \$172,070             |          |       | Ongoing | savings | \$172,070                           | \$0                    | \$172,070             | -1<br>-1<br>-1<br>-1                                                     |   |
| BUDGET<br>MATERIALS & SUPPLIES-<br>BUDGET                          |                        |        | I                                   |                               |                       |          |       | Ongoing | savings | · · · ·                             | \$0<br>\$152,084       | \$172,070<br>\$50,000 | - 1 Pa-<br>- 1 - 1<br>- 1<br>- 1<br>- 1<br>- 1<br>- 1<br>- 1<br>- 1<br>- |   |
| BUDGET                                                             |                        | nding. | \$172,070<br>\$202,084<br>\$334,730 | \$0<br>\$152,084<br>\$284,730 | \$172,070             |          | · · · | Ongoing |         | \$172,070<br>\$202,084<br>\$334,730 | \$152,084<br>\$284,730 |                       |                                                                          |   |
| BUDGET<br>MATERIALS & SUPPLIES-<br>BUDGET<br>MATERIALS & SUPPLIES- |                        | nding. | \$172,070<br>\$202,084              | \$0<br>\$152,084              | \$172,070<br>\$50,000 |          |       | Ongoing |         | \$172,070<br>\$202,084              | \$152,084              | \$50,000              | 1 H-<br>ot<br><br>                                                       |   |

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# Recommendations of the Bur and Legislative Analyst For Amendment of Budget Items in the FY 2....-18 and FY 2018-19 Two-Year Budget

|                         |                                                                                                                              |                                                                                                                    | FY 2                                                                                                                                                                                                                                          | 2017-18                                                                                                                                                                                                                         |                                                                                                                                                                                                   |                                                                     |                                         |                  |                                                                                                                  |                                       | FY 2018-19                                     |                                        |            |
|-------------------------|------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|-----------------------------------------|------------------|------------------------------------------------------------------------------------------------------------------|---------------------------------------|------------------------------------------------|----------------------------------------|------------|
|                         | FTE                                                                                                                          | E                                                                                                                  | Amou                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                 |                                                                                                                                                                                                   |                                                                     |                                         | FT               | and the second second second second second second second second second second second second second second second | Amo                                   | unt                                            |                                        |            |
| Object Title            | From                                                                                                                         | То                                                                                                                 | From                                                                                                                                                                                                                                          | То                                                                                                                                                                                                                              | Savings                                                                                                                                                                                           | GF                                                                  | 1T                                      | From             | То                                                                                                               | From                                  | То                                             | Savings                                | GF         |
|                         | ADMINIST                                                                                                                     | RATION                                                                                                             |                                                                                                                                                                                                                                               | •                                                                                                                                                                                                                               |                                                                                                                                                                                                   |                                                                     |                                         |                  |                                                                                                                  |                                       | •                                              |                                        |            |
| SERVICES OF OTHER DEPTS |                                                                                                                              | T                                                                                                                  | tood Fac                                                                                                                                                                                                                                      | \$404 F42                                                                                                                                                                                                                       | 6400.000                                                                                                                                                                                          |                                                                     |                                         |                  |                                                                                                                  | 6202 404                              | £202.404                                       |                                        | 1          |
| AAO FUNDS)              |                                                                                                                              |                                                                                                                    | \$294,543                                                                                                                                                                                                                                     | \$194,543                                                                                                                                                                                                                       | \$100,000                                                                                                                                                                                         |                                                                     |                                         |                  |                                                                                                                  | \$303,401                             | \$203,401                                      | \$100,000                              | ' <u> </u> |
|                         | Reduce Ser                                                                                                                   |                                                                                                                    | ther Departments                                                                                                                                                                                                                              | by \$100 000 to to                                                                                                                                                                                                              | floct historical                                                                                                                                                                                  |                                                                     |                                         |                  |                                                                                                                  |                                       | ,                                              |                                        |            |
|                         | 4                                                                                                                            |                                                                                                                    | rding to the Depart                                                                                                                                                                                                                           |                                                                                                                                                                                                                                 |                                                                                                                                                                                                   | -                                                                   |                                         | Ongoing          | envinge                                                                                                          |                                       |                                                |                                        |            |
|                         |                                                                                                                              |                                                                                                                    | t in another work o                                                                                                                                                                                                                           |                                                                                                                                                                                                                                 | uon does not ret                                                                                                                                                                                  | quire                                                               | an (                                    | Oligonie         | Savings                                                                                                          |                                       |                                                | •                                      |            |
|                         | forisetting a                                                                                                                | aujustmen                                                                                                          |                                                                                                                                                                                                                                               | Juei.                                                                                                                                                                                                                           | · · · · · · · · · · · · · · · · · · ·                                                                                                                                                             |                                                                     |                                         |                  |                                                                                                                  |                                       |                                                |                                        |            |
|                         |                                                                                                                              |                                                                                                                    |                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                 |                                                                                                                                                                                                   |                                                                     |                                         |                  |                                                                                                                  |                                       |                                                |                                        |            |
|                         |                                                                                                                              |                                                                                                                    |                                                                                                                                                                                                                                               | FY 2017-18                                                                                                                                                                                                                      | _                                                                                                                                                                                                 |                                                                     |                                         |                  |                                                                                                                  |                                       | FY 2018-19                                     |                                        |            |
|                         |                                                                                                                              |                                                                                                                    |                                                                                                                                                                                                                                               | ommended Redu                                                                                                                                                                                                                   |                                                                                                                                                                                                   |                                                                     |                                         |                  | •                                                                                                                |                                       | commended Red                                  |                                        |            |
|                         | -                                                                                                                            |                                                                                                                    | One-Time                                                                                                                                                                                                                                      | Ongoing                                                                                                                                                                                                                         | Total                                                                                                                                                                                             |                                                                     |                                         | ~                | r                                                                                                                | One-Time                              | Ongoing                                        | Total                                  | -          |
|                         | Gener<br>Non-Gene                                                                                                            | ral Fund                                                                                                           | \$0<br>\$0                                                                                                                                                                                                                                    | \$487,278<br>\$239,792                                                                                                                                                                                                          | \$487,278<br>\$239,792                                                                                                                                                                            |                                                                     | Nie                                     | Gener<br>n-Gener | al Fund                                                                                                          | \$0<br>\$0                            | \$487,278<br>\$239,792                         | \$487,278<br>\$239,792                 |            |
|                         | Non-Gene                                                                                                                     | Total                                                                                                              | \$0<br>\$0                                                                                                                                                                                                                                    | \$727,070                                                                                                                                                                                                                       | \$727,070                                                                                                                                                                                         |                                                                     | NO                                      | n-Gener          | Total                                                                                                            | \$0\$0                                | \$727,070                                      | \$727,070                              |            |
|                         |                                                                                                                              | TULAI                                                                                                              |                                                                                                                                                                                                                                               | \$727,070                                                                                                                                                                                                                       | \$727,010                                                                                                                                                                                         |                                                                     |                                         |                  | Total                                                                                                            |                                       | \$721,010                                      | \$727,070                              |            |
|                         | GOVERNAM                                                                                                                     | NCE AND C                                                                                                          |                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                 | Polic                                                                                                                                                                                             |                                                                     | {                                       |                  |                                                                                                                  |                                       |                                                | ······································ |            |
|                         | GOVERNAM                                                                                                                     | NCE AND C                                                                                                          |                                                                                                                                                                                                                                               | <u>\$0</u>                                                                                                                                                                                                                      |                                                                                                                                                                                                   |                                                                     | {                                       |                  | r                                                                                                                | <u> </u>                              |                                                | \$0                                    |            |
|                         | GOVERNA                                                                                                                      | NCE AND C                                                                                                          | DUTREACH<br>\$33,713<br>\$32,081                                                                                                                                                                                                              | \$0<br>\$0                                                                                                                                                                                                                      | \$33,713<br>\$32,081                                                                                                                                                                              |                                                                     | X<br>X                                  | ······           |                                                                                                                  | · · · · · · · · · · · · · · · · · · · |                                                | \$0<br>\$0                             | - I wanted |
|                         |                                                                                                                              |                                                                                                                    | \$33,713<br>\$32,081<br>Fotal Savings                                                                                                                                                                                                         | \$0<br>\$65,794                                                                                                                                                                                                                 | \$33,713<br>\$32,081                                                                                                                                                                              | X<br>X                                                              | x                                       |                  |                                                                                                                  | Total Savings                         | \$0                                            |                                        | - I wanted |
|                         | The City red                                                                                                                 | 7<br>cently app                                                                                                    | \$33,713<br>\$32,081<br>Fotal Savings<br>roved an ordinance                                                                                                                                                                                   | \$0<br><i>\$65,794</i><br>e (File 17-0210) to                                                                                                                                                                                   | \$33,713<br>\$32,081<br>• transition the C                                                                                                                                                        | X<br>X<br>City's                                                    | X<br>X                                  |                  |                                                                                                                  | Fotal Savings                         | \$0                                            |                                        | - I wanted |
|                         | The City rec<br>passenger v                                                                                                  | 7<br>cently app<br>vehicles to                                                                                     | \$33,713<br>\$32,081<br>Fotal Savings<br>roved an ordinance<br>Zero Emission Vet                                                                                                                                                              | \$0<br><i>\$65,794</i><br>e (File 17-0210) to<br>nicles. As part of t                                                                                                                                                           | \$33,713<br>\$32,081<br>o transition the C<br>he ordinance, th                                                                                                                                    | X<br>X<br>City's<br>be City                                         | X<br>X                                  |                  |                                                                                                                  | Total Savings                         | \$0                                            |                                        | - I wanted |
|                         | The City rec<br>passenger v<br>plans to use                                                                                  | 7<br>cently app<br>vehicles to<br>e the oppo                                                                       | \$33,713<br>\$32,081<br>Fotal Savings<br>roved an ordinance<br>Zero Emission Vet<br>prtunity to "right-si                                                                                                                                     | \$0<br><i>\$65,794</i><br>e (File 17-0210) to<br>nicles. As part of t<br>ze" (down-size un                                                                                                                                      | \$33,713<br>\$32,081<br>o transition the C<br>he ordinance, th<br>derutilized vehic                                                                                                               | X<br>X<br>City's<br>ne City<br>cles) t                              | X<br>X<br>,                             |                  |                                                                                                                  | Total Savings                         | \$0                                            |                                        | - I wanted |
|                         | The City rec<br>passenger v<br>plans to use<br>overall flee                                                                  | 7<br>cently app<br>vehicles to<br>e the oppo<br>et. Therefor                                                       | \$33,713<br>\$32,081<br>Fotal Savings<br>roved an ordinance<br>Zero Emission Vel<br>prtunity to "right-si<br>re, the recommend                                                                                                                | \$0<br><i>\$65,794</i><br>e (File 17-0210) to<br>nicles. As part of t<br>ze" (down-size un<br>ded reduction is co                                                                                                               | \$33,713<br>\$32,081<br>o transition the C<br>he ordinance, th<br>derutilized vehic<br>onsistent with th                                                                                          | X<br>X<br>City's<br>ne City<br>cles) t<br>nis pol                   | X<br>X<br>he<br>licy                    |                  |                                                                                                                  | Total Savings                         | \$0                                            |                                        | - I wanted |
|                         | The City rec<br>passenger v<br>plans to use<br>overall flee<br>to "right-siz                                                 | 7<br>cently app<br>vehicles to<br>e the oppo<br>et. Therefo<br>ze" the Citr                                        | \$33,713<br>\$32,081<br>Fotal Savings<br>roved an ordinance<br>Zero Emission Vel<br>prtunity to "right-si<br>re, the recommence<br>y's fleet. If these re                                                                                     | \$0<br><i>\$65,794</i><br>e (File 17-0210) to<br>nicles. As part of t<br>ze" (down-size un<br>ded reduction is co<br>eplacement vehicl                                                                                          | \$33,713<br>\$32,081<br>o transition the C<br>he ordinance, th<br>iderutilized vehic<br>onsistent with th<br>es are allowed, j                                                                    | X<br>X<br>City's<br>ne City<br>cles) t<br>nis pol<br>place          | X<br>X<br>he<br>licy<br>the             |                  |                                                                                                                  | Total Savings                         | \$0                                            |                                        | - I wanted |
|                         | The City rec<br>passenger v<br>plans to use<br>overall flee<br>to "right-siz<br>funds on Co                                  | 7<br>cently app<br>vehicles to<br>e the oppo<br>et. Therefo<br>ze" the Citr<br>ontroller's                         | \$33,713<br>\$32,081<br>Fotal Savings<br>roved an ordinance<br>Zero Emission Vel-<br>prtunity to "right-si-<br>re, the recommence<br>y's fleet. If these re<br>Reserve pending the                                                            | \$0<br><i>\$65,794</i><br>e (File 17-0210) to<br>nicles. As part of t<br>ze" (down-size un<br>ded reduction is o<br>eplacement vehicl<br>he finalization of t                                                                   | \$33,713<br>\$32,081<br>• transition the C<br>he ordinance, th<br>iderutilized vehic<br>onsistent with th<br>es are allowed, j<br>the new Vehicle                                                 | X<br>X<br>City's<br>be City<br>cles) t<br>bis pol<br>place<br>Selec | X<br>X<br>he<br>licy<br>the             |                  |                                                                                                                  | Total Savings                         | \$0                                            |                                        | - I wanted |
|                         | The City rec<br>passenger v<br>plans to use<br>overall flee<br>to "right-siz<br>funds on Co<br>List to inclu                 | 7<br>cently app<br>vehicles to<br>e the oppo<br>et. Therefoi<br>ze" the Citr<br>ontroller's<br>ude approv          | \$33,713<br>\$32,081<br>Fotal Savings<br>roved an ordinance<br>Zero Emission Vel<br>prtunity to "right-si<br>re, the recommence<br>y's fleet. If these re                                                                                     | \$0<br><i>\$65,794</i><br>e (File 17-0210) to<br>nicles. As part of t<br>ze" (down-size un<br>ded reduction is o<br>eplacement vehicl<br>he finalization of t                                                                   | \$33,713<br>\$32,081<br>• transition the C<br>he ordinance, th<br>iderutilized vehic<br>onsistent with th<br>es are allowed, j<br>the new Vehicle                                                 | X<br>X<br>City's<br>be City<br>cles) t<br>bis pol<br>place<br>Selec | X<br>X<br>he<br>licy<br>the             |                  |                                                                                                                  | Total Savings                         | \$0                                            |                                        | - I wanted |
|                         | The City rec<br>passenger v<br>plans to use<br>overall flee<br>to "right-siz<br>funds on Co                                  | 7<br>cently app<br>vehicles to<br>e the oppo<br>et. Therefoi<br>ze" the Citr<br>ontroller's<br>ude approv          | \$33,713<br>\$32,081<br>Fotal Savings<br>roved an ordinance<br>Zero Emission Vel-<br>prtunity to "right-si-<br>re, the recommence<br>y's fleet. If these re<br>Reserve pending the                                                            | \$0<br><i>\$65,794</i><br>e (File 17-0210) to<br>nicles. As part of t<br>ze" (down-size un<br>ded reduction is o<br>eplacement vehicl<br>he finalization of t                                                                   | \$33,713<br>\$32,081<br>• transition the C<br>he ordinance, th<br>iderutilized vehic<br>onsistent with th<br>es are allowed, j<br>the new Vehicle                                                 | X<br>X<br>City's<br>be City<br>cles) t<br>bis pol<br>place<br>Selec | X<br>X<br>he<br>licy<br>the             |                  |                                                                                                                  | Total Savings                         | \$0                                            |                                        | - I wanted |
|                         | The City rec<br>passenger v<br>plans to use<br>overall flee<br>to "right-siz<br>funds on Co<br>List to inclu                 | 7<br>cently app<br>vehicles to<br>e the oppo<br>et. Therefoi<br>ze" the Citr<br>ontroller's<br>ude approv          | \$33,713<br>\$32,081<br>Fotal Savings<br>roved an ordinance<br>Zero Emission Vel-<br>prtunity to "right-si-<br>re, the recommence<br>y's fleet. If these re<br>Reserve pending the                                                            | \$0<br><i>\$65,794</i><br>e (File 17-0210) to<br>nicles. As part of t<br>ze" (down-size un<br>ded reduction is o<br>eplacement vehicl<br>he finalization of t                                                                   | \$33,713<br>\$32,081<br>• transition the C<br>he ordinance, th<br>iderutilized vehic<br>onsistent with th<br>es are allowed, j<br>the new Vehicle                                                 | X<br>X<br>City's<br>be City<br>cles) t<br>bis pol<br>place<br>Selec | X<br>X<br>he<br>licy<br>the             |                  |                                                                                                                  | Total Savings                         | \$0                                            |                                        |            |
|                         | The City rec<br>passenger v<br>plans to use<br>overall flee<br>to "right-siz<br>funds on Co<br>List to inclu                 | 7<br>cently app<br>vehicles to<br>e the oppo<br>et. Therefoi<br>ze" the Citr<br>ontroller's<br>ude approv          | \$33,713<br>\$32,081<br>Fotal Savings<br>roved an ordinance<br>Zero Emission Vel-<br>prtunity to "right-si-<br>re, the recommence<br>y's fleet. If these re<br>Reserve pending the                                                            | \$0<br><i>\$65,794</i><br>e (File 17-0210) to<br>nicles. As part of t<br>ze" (down-size un<br>ded reduction is co<br>eplacement vehicl<br>he finalization of t<br>vehicles by the Ot                                            | \$33,713<br>\$32,081<br>• transition the C<br>he ordinance, th<br>iderutilized vehic<br>onsistent with th<br>es are allowed, j<br>the new Vehicle                                                 | X<br>X<br>City's<br>be City<br>cles) t<br>bis pol<br>place<br>Selec | X<br>X<br>he<br>licy<br>the             |                  |                                                                                                                  | Total Savings                         |                                                |                                        |            |
| QUIPMENT PURCHASE       | The City rec<br>passenger v<br>plans to use<br>overall flee<br>to "right-siz<br>funds on Co<br>List to inclu                 | 7<br>cently app<br>vehicles to<br>e the oppo<br>et. Therefoi<br>ze" the Citr<br>ontroller's<br>ude approv          | \$33,713<br>\$32,081<br>Fotal Savings<br>roved an ordinance<br>Zero Emission Vel<br>ortunity to "right-si<br>re, the recommence<br>y's fleet. If these re<br>Reserve pending the<br>red zero emissions                                        | \$0<br>\$65,794<br>e (File 17-0210) to<br>nicles. As part of t<br>ze" (down-size un<br>ded reduction is co<br>eplacement vehicl<br>he finalization of t<br>vehicles by the Of<br>FY 2017-18                                     | \$33,713<br>\$32,081<br>• transition the C<br>he ordinance, th<br>derutilized vehic<br>onsistent with th<br>es are allowed, j<br>the new Vehicle<br>ffice of Contract                             | X<br>X<br>City's<br>be City<br>cles) t<br>bis pol<br>place<br>Selec | X<br>X<br>he<br>licy<br>the             |                  |                                                                                                                  |                                       | FY 2018-19                                     | \$0<br>                                |            |
|                         | The City rec<br>passenger v<br>plans to use<br>overall flee<br>to "right-siz<br>funds on Co<br>List to inclu                 | 7<br>cently app<br>vehicles to<br>e the oppo<br>et. Therefoi<br>ze" the Citr<br>ontroller's<br>ude approv          | \$33,713<br>\$32,081<br>Fotal Savings<br>roved an ordinance<br>Zero Emission Vel<br>ortunity to "right-si<br>re, the recommence<br>y's fleet. If these re<br>Reserve pending the<br>red zero emissions                                        | \$0<br>\$65,794<br>e (File 17-0210) to<br>nicles. As part of t<br>ze" (down-size un<br>ded reduction is co<br>eplacement vehicl<br>he finalization of t<br>vehicles by the Of<br>FY 2017-18<br>icy Recommenda                   | \$33,713<br>\$32,081<br>• transition the C<br>he ordinance, th<br>derutilized vehic<br>onsistent with th<br>es are allowed, p<br>the new Vehicle<br>ffice of Contract<br>tions                    | X<br>X<br>City's<br>be City<br>cles) t<br>bis pol<br>place<br>Selec | X<br>X<br>he<br>licy<br>the             |                  |                                                                                                                  | Total Pc                              | FY 2018-19<br>Dicy Recommend                   | \$0                                    |            |
|                         | The City rec<br>passenger v<br>plans to use<br>overall fleet<br>to "right-siz<br>funds on Cc<br>List to inclu<br>Administrat | 7<br>cently app<br>vehicles to<br>e the oppo<br>et. Therefoi<br>ze" the Citr<br>ontroller's<br>ude approv          | \$33,713<br>\$32,081<br>Fotal Savings<br>roved an ordinance<br>Zero Emission Vel<br>ortunity to "right-si<br>re, the recommence<br>y's fleet. If these re<br>Reserve pending the<br>red zero emissions                                        | \$0<br>\$65,794<br>e (File 17-0210) to<br>nicles. As part of t<br>ze" (down-size un<br>ded reduction is co<br>eplacement vehicl<br>he finalization of t<br>vehicles by the Of<br>FY 2017-18                                     | \$33,713<br>\$32,081<br>• transition the C<br>he ordinance, th<br>derutilized vehic<br>onsistent with th<br>es are allowed, j<br>the new Vehicle<br>ffice of Contract                             | X<br>X<br>City's<br>be City<br>cles) t<br>bis pol<br>place<br>Selec | X<br>X<br>he<br>licy<br>the             |                  | al Fund                                                                                                          |                                       | FY 2018-19                                     | \$0<br>                                |            |
|                         | The City rec<br>passenger v<br>plans to use<br>overall fleet<br>to "right-siz<br>funds on Cc<br>List to inclu<br>Administrat | 7<br>cently app<br>vehicles to<br>e the oppo<br>it. Therefor<br>ze" the Citr<br>ontroller's<br>ide approv<br>tion. | \$33,713<br>\$32,081<br>Fotal Savings<br>roved an ordinance<br>Zero Emission Vel<br>ortunity to "right-si<br>re, the recommence<br>y's fleet. If these re<br>Reserve pending the<br>red zero emissions<br>Total Poll<br>One-Time              | \$0<br>\$65,794<br>e (File 17-0210) to<br>nicles. As part of t<br>ze" (down-size un<br>ded reduction is co<br>eplacement vehicl<br>he finalization of t<br>vehicles by the Of<br>FY 2017-18<br>icy Recommenda<br>Ongoing        | \$33,713<br>\$32,081<br>b transition the C<br>he ordinance, th<br>derutilized vehic<br>onsistent with th<br>es are allowed, p<br>the new Vehicle<br>ffice of Contract<br>tions<br>Total           | X<br>X<br>City's<br>be City<br>cles) t<br>bis pol<br>place<br>Selec | X<br>X<br>,<br>he<br>licy<br>the<br>tor |                  | ai Fund                                                                                                          | Total Pc<br>One-Time                  | FY 2018-19<br>Dicy Recommend<br>Ongoing        | \$0<br>ations<br>Total                 |            |
|                         | The City rec<br>passenger v<br>plans to use<br>overall fleet<br>to "right-siz<br>funds on Cc<br>List to inclu<br>Administrat | 7<br>cently app<br>vehicles to<br>e the oppo<br>it. Therefor<br>ze" the Citr<br>ontroller's<br>ide approv<br>tion. | \$33,713<br>\$32,081<br>Fotal Savings<br>roved an ordinance<br>Zero Emission Vel<br>ortunity to "right-sin<br>re, the recommence<br>y's fleet. If these re<br>Reserve pending the<br>red zero emissions<br>Total Poli<br>One-Time<br>\$65,794 | \$0<br>\$65,794<br>e (File 17-0210) to<br>nicles. As part of t<br>ze" (down-size un<br>ded reduction is co<br>eplacement vehicl<br>he finalization of t<br>vehicles by the Of<br>FY 2017-18<br>icy Recommenda<br>Ongoing<br>\$0 | \$33,713<br>\$32,081<br>transition the C<br>he ordinance, th<br>derutilized vehic<br>onsistent with th<br>es are allowed, j<br>the new Vehicle<br>ffice of Contract<br>tions<br>Total<br>\$65,794 | X<br>X<br>City's<br>be City<br>cles) t<br>bis pol<br>place<br>Selec | X<br>X<br>,<br>he<br>licy<br>the<br>tor | Gener            | ai Fund                                                                                                          | Total Po<br>One-Time<br>\$0           | FY 2018-19<br>Dicy Recommend<br>Ongoing<br>\$0 | \$0<br>ations<br><u>Total</u><br>\$0   |            |

Budget and Finance Committee, June 15, 2017

1T = One Time

#### YEAR ONE: FY 2017-18

# **Budget Changes**

The Department's proposed \$354,546,289 budget for FY 2017-18 is \$64,301,649 or 22.2% more than the original FY 2016-17 budget of \$290,244,640.

### Personnel Changes

The number of full-time equivalent positions (FTE) budgeted for FY 2017-18 are 1,032.18 FTEs, which are 50.74 FTEs more than the 981.44 FTEs in the original FY 2016-17 budget. This represents a 5.2% increase in FTEs from the original FY 2016-17 budget.

#### **Revenue Changes**

The Department's revenues of \$232,471,643 in FY 2017-18, are \$65,420,790 or 39.2% more than FY 2016-17 revenues of \$167,050,853.

#### YEAR TWO: FY 2018-19

# **Budget Changes**

The Department's proposed \$272,122,184 budget for FY 2018-19 is \$82,424,105 or 23.2% less than the Mayor's proposed FY 2017-18 budget of \$354,546,289.

#### Personnel Changes

The number of full-time equivalent positions (FTE) budgeted for FY 2018-19 are 1,052.13 FTEs, which are 19.95 FTEs more than the 1,032.18 FTEs in the Mayor's proposed FY 2017-18 budget. This represents a 1.9% increase in FTEs from the Mayor's proposed FY 2017-18 budget.

### **Revenue Changes**

The Department's revenues of \$163,145,015 in FY 2018-19, are \$69,326,628 or 29.8% less than FY 2017-18 estimated revenues of \$232,471,643.

#### DEPARTMENT: DPW - PUBLIC WORKS

### RECOMMENDATIONS

#### YEAR ONE: FY 2017-18

The Budget and Legislative Analyst's recommended reductions to the proposed budget total \$1,012,415 in FY 2017-18. Of the \$1,012,415 in recommended reductions, \$867,008 are ongoing savings and \$145,407 are one-time savings. These reductions would still allow an increase of \$63,289,234 or 21.8% in the Department's FY 2017-18 budget.

In addition, we have identified 11 proposed vehicle purchases totaling \$318,754 in FY 2017-18 for which approval is a policy decision for the Board of Supervisors.

In addition, the Budget and Legislative Analyst recommends closing out prior year unexpended encumbrances of \$145,700.

#### YEAR TWO: FY 2018-19

The Budget and Legislative Analyst's recommended reductions to the proposed budget total \$856,161 in FY 2018-19. Of the \$856,161 in recommended reductions, \$747,180 are ongoing savings and \$108,981 are one-time savings.

In addition, we have identified one proposed vehicle purchase totaling \$31,765 in FY 2017-18 for which approval is a policy decision for the Board of Supervisors.



Recommendations of the Budget and Legislative Analyst

For Amendment of Budget Items in the FY 2017-18 and FY 2018-19 Two-Year Budget

| Object Title                 |                                                           |                                                                                   |                                                                                 |                                                         |                                                                               |                             |          |                  |                                        |                    |                    |                 |       |            |
|------------------------------|-----------------------------------------------------------|-----------------------------------------------------------------------------------|---------------------------------------------------------------------------------|---------------------------------------------------------|-------------------------------------------------------------------------------|-----------------------------|----------|------------------|----------------------------------------|--------------------|--------------------|-----------------|-------|------------|
| Object Title                 |                                                           |                                                                                   | FY 2017-                                                                        | -18                                                     |                                                                               |                             |          | ~~               |                                        | FY 2018-1          | .9                 |                 |       |            |
| Object Title                 | 14 :                                                      | E                                                                                 | Amo                                                                             | ount                                                    |                                                                               |                             |          | FT               | E                                      | Amo                | unt                |                 |       |            |
|                              | From                                                      | То                                                                                | From                                                                            | То                                                      | Savings                                                                       | GF                          | 1T       | From             | То                                     | From               | Ţο                 | Savings.        | GF    | <b>1</b> T |
|                              | BAR- Building Re                                          | pair and Mainte                                                                   | nance                                                                           |                                                         | · · · · · · · · · · · · · · · · · · ·                                         |                             |          |                  |                                        |                    |                    |                 |       |            |
| Chevy Colorado Pick-up Truck |                                                           |                                                                                   | \$45,882                                                                        | \$0                                                     | \$45,882                                                                      | x                           | x        |                  |                                        |                    |                    | \$0             |       |            |
|                              | As part of the or<br>underutilized vel                    | 7-0210) to transi<br>dinance, the City<br>nicles) the overal<br>o downsize the fl | tion the City's pa<br>plans to use the<br>fleet. Therefore<br>eet. If approved, | ssenger vehicles<br>opportunity to "<br>e, the recommen | to Zero Emission<br>right-size" (dowr<br>ded reduction is<br>new vehicle woul | i Vehio<br>i-size<br>consis | tent     | One-time savings | •<br>•                                 |                    |                    | <u> </u>        |       |            |
| 1 Ton Cargo Van              |                                                           | ł                                                                                 |                                                                                 |                                                         | \$0                                                                           |                             |          | l                |                                        | \$62,270           | \$48,946           | \$13,324        |       | X          |
|                              |                                                           |                                                                                   |                                                                                 |                                                         |                                                                               |                             |          | Reduce amount b  | udgeted for 1 T                        | on Cargo Van to re | eflect cost provid | ded on vendor q | uote. |            |
|                              | BAM- Architecture                                         |                                                                                   |                                                                                 |                                                         |                                                                               |                             |          | •                | ······································ |                    |                    |                 |       |            |
| Attrition Savings- Misc.     | (7.75)                                                    | (8.50)                                                                            | (\$849,505)                                                                     | (\$931,715)                                             | \$82,210                                                                      |                             |          | (7.63)           | (8.50)                                 | (\$860,510)        | (\$958,628)        | \$98,118        |       |            |
| Mandatory Fringe Benefits    |                                                           |                                                                                   | (\$338,212)                                                                     | (\$370,942)                                             | \$32,730                                                                      |                             |          |                  |                                        | (\$350,734)        | (\$390,726)        | \$39,992        |       |            |
|                              |                                                           |                                                                                   | Total Savings                                                                   | \$114,940                                               |                                                                               |                             |          |                  |                                        | Total Savings      | \$138,110          |                 |       |            |
| -                            |                                                           | e Department is p                                                                 | projected to end                                                                |                                                         | ment's Overhead<br>with at least \$2.                                         |                             | on       | Ongoing savings. |                                        |                    |                    |                 |       | ·;         |
| Universal Testing Machine    |                                                           |                                                                                   | · \$582,000                                                                     | \$580,475                                               | \$1,525                                                                       |                             | <u>x</u> |                  |                                        |                    |                    | · \$0           |       | ج          |
|                              | Reduce amount                                             | budgeted for a U                                                                  | niversal Testing                                                                | Machine to refle                                        | ct the vendor qu                                                              | ote.                        |          | One-time savings | •                                      |                    |                    |                 |       |            |
| Other Current Expenses       |                                                           | 1                                                                                 | \$1,209,706                                                                     | \$1,109,706                                             | \$100,000                                                                     |                             |          | l                |                                        | \$1,067,943        | \$1,009,706        | \$58,237        |       |            |
|                              | Reduce 035 Othe                                           | er Current Expens                                                                 | es to reflect hist                                                              | oric spending an                                        | d actual need.                                                                |                             | •        | Ongoing savings. | •                                      | •                  |                    | •               |       |            |
|                              | <b>BAZ-Street Envi</b>                                    | ronmental Servic                                                                  | es .                                                                            |                                                         |                                                                               |                             |          |                  |                                        |                    |                    |                 |       |            |
| Attrition Savings- Misc.     | (0.30)                                                    | (1.00)                                                                            | (\$21,975)                                                                      | (\$148,493)                                             | \$126,518                                                                     | X                           |          | (0.30)           | (1.00)                                 | (\$22,683)         | (\$131,230)        | \$108,547       | Х     |            |
| Mandatory Fringe Benefits    |                                                           |                                                                                   | (\$10,223)                                                                      | (\$66,514)                                              | \$56,291                                                                      | X                           |          |                  |                                        | (\$10,796)         | (\$60,141)         | \$49,345        | X     | L          |
| •                            |                                                           | •                                                                                 | Total Savings                                                                   | \$182,809                                               |                                                                               |                             |          |                  |                                        | Total Savings      | \$157,892          |                 |       |            |
|                              | Increase attritior<br>(1GAGFAAA). The<br>salary and benef | e Department is p                                                                 | projected to end                                                                |                                                         | Fund operating f<br>with at least \$1.1                                       |                             |          | Ongoing savings. |                                        |                    | <u>.</u>           |                 |       |            |
| Materials and Supplies       |                                                           |                                                                                   | \$1,540,690                                                                     | \$1,500,000                                             | \$40,690                                                                      | x                           |          |                  |                                        | \$1,540,690        | \$1,500,000        | \$40,690        | Х     |            |
| • •                          | Reduce 040 Mat<br>this area consiste                      | erials and Supplie                                                                | s to reflect actua                                                              | al need. The Dep                                        | artment has und                                                               | erspei                      | nt in    | Ongoing savings. |                                        |                    |                    |                 |       |            |
| Green Machine Sweeper        |                                                           |                                                                                   |                                                                                 |                                                         |                                                                               | T                           |          | I                |                                        | \$386,154          | \$335,790          | \$50,364        | х     | х          |
|                              | I                                                         |                                                                                   |                                                                                 |                                                         |                                                                               | l                           |          | Reduce to accura |                                        |                    |                    |                 | •     |            |

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#### and Legislative Analyst Recommendations of the B For Amendment of Budget Items in the FY \_\_\_\_/-18 and FY 2018-19 Two-Year Budget

| · ·                                   | BAT-Street Use                                            | Management                            |                                                            |                   |                    |         |     |                                              |                                       |                  |                                        |           |          |            |
|---------------------------------------|-----------------------------------------------------------|---------------------------------------|------------------------------------------------------------|-------------------|--------------------|---------|-----|----------------------------------------------|---------------------------------------|------------------|----------------------------------------|-----------|----------|------------|
| Attrition Savings- Misc.              | (1.37)                                                    | (2.00)                                | (\$127,814)                                                | (\$197,312)       | \$69,498           | X       |     | (1.33)                                       | (2.00)                                | · (\$127,388)    | (\$198,763)                            | \$71,375  | X        |            |
| Mandatory Fringe Benefits             |                                                           |                                       | (\$54,616)                                                 | (\$84,401)        | \$29,785           | х       |     |                                              |                                       | (\$55,750)       | (\$86,986)                             | \$31,236  | X        |            |
|                                       |                                                           |                                       | Total Savings                                              | \$99,283          |                    |         |     | ·                                            |                                       | Total Savings    | \$102,611                              |           |          |            |
|                                       | (1GAGFAAA). Th<br>salary and bene                         | e Department is<br>fit savings withir | ct actual needs v<br>projected to end<br>this subfund.     |                   | •                  |         |     | Ongoing savings.                             | •                                     |                  | -                                      |           |          |            |
| ·                                     | BAA- Engineerin                                           | )g                                    |                                                            |                   | r                  | <u></u> | ·   |                                              |                                       |                  | ······································ |           |          |            |
| Compact crew cab pickup               |                                                           |                                       |                                                            |                   |                    |         |     |                                              |                                       | \$45,293         | \$0                                    | \$45,293  |          | <u>x</u> . |
|                                       |                                                           |                                       |                                                            |                   |                    |         |     | Disapprove requi<br>equivalent vehicl        |                                       | 00 miles driven. |                                        |           | ace a    | л<br>Т     |
| Training                              |                                                           |                                       | \$139,550                                                  | \$125,550         | \$14,000           |         |     | <u>                                     </u> | - <u> </u>                            | \$139,550        | \$125,550                              | \$14,000  |          |            |
|                                       | Reduce 022 Trai                                           | ning to reflect hi                    | storic spending a                                          | nd actual need.   |                    |         |     | Ongoing savings.                             | · · · · · · · · · · · · · · · · · · · | •                |                                        |           |          |            |
| Other Current Expenses                |                                                           | Ĺ <u></u>                             | \$550,700                                                  | \$535,700         | \$15,000           |         |     | <u></u>                                      | ·                                     | \$550,700        | \$535,700                              | \$15,000  |          | ·          |
|                                       | Reduce 035 Oth                                            | er Current Exper                      | ses to reflect hist                                        | oric spending an  | d actual need.     |         |     | Ongoing savings.                             |                                       | . •              |                                        | . <u></u> |          | :          |
|                                       | BKJ- General Ad                                           |                                       | ·····                                                      |                   |                    |         |     |                                              | ·                                     |                  |                                        |           |          |            |
| Attrition Savings- Misc.              | (6.25)                                                    | (6.75)                                | (\$723,396)                                                | (\$867,782)       | \$144,386          |         |     | (6.51)                                       | (6.75)                                | (\$776,039)      | (\$861,899)                            | \$85,860  |          |            |
| Mandatory Fringe Benefits             |                                                           |                                       | (\$286,877)                                                | (\$344,135)       | \$57,258           |         |     | · · · · · ·                                  | ·                                     | (\$314,878)      | . (\$349,452)                          | \$34,574  | <u> </u> |            |
|                                       |                                                           | L                                     | Total Savings                                              | \$201,644         | ·                  |         |     |                                              | ·                                     | Total Savings    | \$120,434                              |           |          |            |
| ·                                     |                                                           | e Department is                       | ct actual needs w<br>projected to end<br>nin this subfund. |                   |                    |         |     | Ongoing savings.                             |                                       |                  |                                        |           |          |            |
| Media Wall                            |                                                           |                                       | \$98,000                                                   | \$0               | \$98,000           |         | Х   |                                              |                                       |                  |                                        | ·         |          |            |
|                                       | Disapprove fund<br>Justification.                         | ls requested for                      | a media wall, whi                                          | ch includes vario | us TV's due to in: | suffici | ent | One-time savings                             | •                                     | •                |                                        |           | •        |            |
| Other Current Expenses                |                                                           |                                       | \$1,069,614                                                | \$1,014,614       | \$55,000           |         | •   |                                              |                                       | \$1,190,573      | \$1,135,573                            | \$55,000  |          |            |
|                                       | Reduce 035 Oth                                            | er Current Expen                      | ses to reflect hist                                        | oric spending an  | d actual need.     |         |     | Ongoing savings.                             |                                       |                  |                                        |           |          |            |
| · · · · · · · · · · · · · · · · · · · | BA1- Urban Fore                                           | estry .                               |                                                            |                   |                    |         |     | •                                            |                                       |                  |                                        |           |          |            |
| Attrition Savings- Misc.              | (0.08)                                                    | (0.24)                                | (\$9,321)                                                  | (\$40,087)        | \$30,766           |         |     | (0.08)                                       | (0.24)                                | (\$9,600)        | (\$41,329)                             | \$31,729  |          |            |
| Mandatory Fringe Benefits             |                                                           |                                       | (\$3,840)                                                  | (\$16,716)        | \$12,876           |         |     |                                              |                                       | ·(\$4,054)       | (\$17,531)                             | \$13,477  |          | •          |
|                                       |                                                           |                                       | Total Savings                                              | \$43,642          |                    |         |     |                                              |                                       | Total Savings    | \$45,206                               |           |          |            |
| ·                                     | Increase attrition<br>(2SPWFOHF). Th<br>in salary and ber | e Department is                       |                                                            |                   |                    |         |     | Ongoing savings.                             |                                       | <u></u>          | •                                      |           |          |            |

FY 2017-18 **Total Recommended Reductions** One-Time Ongoing Total \$74;792 General Fund \$408,966 \$483,758 \$70,615 Non-General Fund \$458,042 \$528,657 Total \$145,407 \$867,008 \$1,012,415

|                |           | FY 2018-19    |           |
|----------------|-----------|---------------|-----------|
|                | Total Rec | ommended Redu | ctions    |
|                | One-Time  | Ongoing       | Total     |
| General Fund   | \$51,830  | \$363,795     | \$415,625 |
| n-General Fund | \$57,151  | . \$383,385   | \$440,536 |
| Total          | \$108,981 | \$747,180     | \$856,161 |

| Non-General Fund | \$57,151  | . \$383,385 | \$440, |
|------------------|-----------|-------------|--------|
| Total            | \$108,981 | \$747,180   | \$856  |

GF = General Fund 1T = One Time

Budget and Finance Committee, June 15, 2017

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# Recommendations of the Budget and Legislative Analyst For Amendment of Budget items in the FY 2017-18 and FY 2018-19 Two-Year Budget

|                                        |                                                                                                                                                    | ,                                                                                                                       |                                                                                                                                                                                                             |                                                                                                                  | Pol                                                                                                                              | licy R                                                   | econ                        | nmendations                                                                                                             |                                                                                                                        |                                                                |                                                                                              | •                                                                                                       |                                            |     |
|----------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|-----------------------------|-------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------|----------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|--------------------------------------------|-----|
|                                        |                                                                                                                                                    |                                                                                                                         | FY 2017-1                                                                                                                                                                                                   |                                                                                                                  | •                                                                                                                                |                                                          |                             | Γ                                                                                                                       |                                                                                                                        | FY 2018-1                                                      | 19                                                                                           |                                                                                                         | ÷                                          |     |
|                                        |                                                                                                                                                    | FTE                                                                                                                     | Amo                                                                                                                                                                                                         | int                                                                                                              |                                                                                                                                  |                                                          |                             | F                                                                                                                       | TE ·                                                                                                                   | Amount                                                         |                                                                                              |                                                                                                         |                                            |     |
| Object Title                           | From                                                                                                                                               | То                                                                                                                      | From                                                                                                                                                                                                        | То                                                                                                               | Savings                                                                                                                          | GF                                                       | 1T                          | From                                                                                                                    | Тр                                                                                                                     | From                                                           | To                                                                                           | Savings                                                                                                 | GF                                         | 11  |
|                                        | BAM - Archite                                                                                                                                      | cture                                                                                                                   |                                                                                                                                                                                                             |                                                                                                                  |                                                                                                                                  |                                                          |                             |                                                                                                                         |                                                                                                                        |                                                                |                                                                                              |                                                                                                         |                                            |     |
| Toyota Prius (3)                       |                                                                                                                                                    |                                                                                                                         | \$96,399                                                                                                                                                                                                    | \$0                                                                                                              | \$96,399                                                                                                                         |                                                          | X                           | <u> </u>                                                                                                                |                                                                                                                        |                                                                |                                                                                              | \$0                                                                                                     |                                            | L   |
|                                        | recently appro<br>Zero Emission<br>the City's passe<br>plans to use th<br>fleet. Therefor<br>City's fleet.<br>If these replace<br>the finalization | ved an ordinance<br>Vehicles. The City<br>anger vehicles to<br>e opportunity to<br>e, the recommen<br>ement vehicles ar | rota Prius vehicles a<br>e (File 17-0210) to tr<br>v recently approved<br>Zero Emission Vehi<br>"right-size" (down-<br>ded reduction is co<br>re allowed, place th<br>cle Selector List to in<br>Istration. | ansition the Cli<br>an ordinance (<br>cles. As part of<br>size underutiliz<br>nsistent with th<br>e funds on Con | ty's passenger ve<br>(File 17-0210) to t<br>the ordinance, th<br>ed vehicles) the of<br>his policy to "righ<br>troller's Reserve | hicles<br>ransit<br>ne City<br>overal<br>t-size<br>pendi | to<br>lon<br>l<br>the<br>ng | One-time saving                                                                                                         | 5                                                                                                                      |                                                                | •<br>•                                                                                       |                                                                                                         |                                            |     |
| ······································ |                                                                                                                                                    | e Management-                                                                                                           |                                                                                                                                                                                                             |                                                                                                                  |                                                                                                                                  |                                                          |                             |                                                                                                                         |                                                                                                                        |                                                                |                                                                                              |                                                                                                         |                                            |     |
| Hybrid vehicles (8)                    |                                                                                                                                                    | 1                                                                                                                       | \$222,355                                                                                                                                                                                                   | \$0                                                                                                              | \$222,355                                                                                                                        | X                                                        | X                           |                                                                                                                         | [                                                                                                                      | \$31,765                                                       | \$0                                                                                          | \$31,765                                                                                                | X                                          | X   |
|                                        | recently appro<br>Zero Emission<br>the City's pass<br>plans to use th<br>fleet. Therefor<br>City's fleet.                                          | ved an ordinance<br>Vehicles. The City<br>enger vehicles to<br>e opportunity to<br>e, the recommen                      | rid vehicles as repla<br>(File 17-0210) to tr<br>recently approved<br>Zero Emission Vehi<br>"right-size" (down-<br>ded reduction is co                                                                      | ansition the Cla<br>an ordinance (<br>cles. As part of<br>size underutiliz<br>nsistent with th                   | Ty's passenger ve<br>File 17-0210) to t<br>the ordinance, th<br>ed vehicles} the o<br>his policy to "righ                        | hicles<br>ransit<br>ne City<br>overal<br>t-size          | ion<br>the                  | vehicle. The City<br>passenger vehic<br>17-0210) to tran<br>ordinance, the C<br>vehicles) the ovu<br>policy to "right-s | recently appro<br>les to Zero Emis<br>sition the City's<br>ity plans to use<br>erali fleet. There<br>ize" the City's f | · · ·                                                          | ille 17-0210) to<br>City recently ap<br>to Zero Emissi<br>"right-size" (do<br>nded reductior | transition the Cli<br>proved an ordina<br>on Vehicles. As pr<br>own-size underut<br>n is consistent wit | γ's<br>nce (l<br>art of<br>lized<br>h this | the |
|                                        | the finalization                                                                                                                                   |                                                                                                                         | e allowed, place the<br>cle Selector List to in<br>istration.                                                                                                                                               |                                                                                                                  |                                                                                                                                  |                                                          | les                         |                                                                                                                         | of the new Vehi                                                                                                        | re allowed, place the<br>cle Selector List to he<br>istration. |                                                                                              |                                                                                                         |                                            |     |
|                                        | ·                                                                                                                                                  | Total                                                                                                                   | FY 2017-18<br>Policy Recommenda                                                                                                                                                                             | tions                                                                                                            |                                                                                                                                  | •                                                        |                             |                                                                                                                         | . Totol                                                                                                                | FY 2018-19<br>Policy Recommenda                                |                                                                                              |                                                                                                         |                                            |     |

| IOLAIPU   | ncy recommence                    | rotal Policy Recommendations                                                            |  |  |  |  |  |  |  |
|-----------|-----------------------------------|-----------------------------------------------------------------------------------------|--|--|--|--|--|--|--|
| One-Time  | Ongoing                           | Total                                                                                   |  |  |  |  |  |  |  |
| \$222,355 | \$0                               | \$222,355                                                                               |  |  |  |  |  |  |  |
| \$96,399  | \$0                               | \$96,399                                                                                |  |  |  |  |  |  |  |
| \$318,754 | \$0                               | \$318,754                                                                               |  |  |  |  |  |  |  |
|           | One-Time<br>\$222,355<br>\$96,399 | One-Time         Ongoing           \$222,355         \$0           \$96,399         \$0 |  |  |  |  |  |  |  |

|                  |                              | FI 2010-19 |          |  |  |  |  |  |
|------------------|------------------------------|------------|----------|--|--|--|--|--|
|                  | Total Policy Recommendations |            |          |  |  |  |  |  |
|                  | One-Time                     | Ongoing    | Total    |  |  |  |  |  |
| General Fund     | \$31,765                     | \$0        | \$31,765 |  |  |  |  |  |
| Non-General Fund | - \$0                        | \$0        | \$0      |  |  |  |  |  |
| Total            | \$31,765                     | \$0        | \$31,765 |  |  |  |  |  |

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GF = Genc-- I Fund

1T = On

|      |                    |                     |          | DEPARTMENT: DPW-PUBLIC                       | Norks        | •                     |
|------|--------------------|---------------------|----------|----------------------------------------------|--------------|-----------------------|
| ÷ i  |                    | · - ·               | •        |                                              |              | e e sproit            |
|      | 'ear,              | Department-<br>Code | Subfund  | Vendor Name                                  | 🛬 Index Code | Remaining.<br>Balance |
| 1    | <u>. 132</u><br>14 | DPW                 | 1GAGFAAA | International Fire Inc                       | PWB281GGFAAA | 381.00                |
|      | 14                 | DPW                 | 1GAGFAAA | International Fire Inc                       | PWB281GGFAAA | 1,473.00              |
|      | 15                 | DPW                 | 1GAGFAAA | Agurto Corporation DBA PESTEC                | PWB281GGFAAA | 1,254.00              |
|      | 16                 | DPW                 | 1GAGFAAA | Center Hardware Co Inc                       | PWB281GGFAAA | 174.00                |
|      | 15                 | DPW                 | 1GAGFAAA | Safetymax Corp                               | PWC361GGFAAA | 130.00                |
|      | 15                 | DPW                 | 1GAGFAAA | International Effectiveness Centers          | PWC361GGFAAA | 240.00                |
|      | 15                 | DPW                 | 1GAGFAAA | Catmex Maintenance                           | PWC361GGFAAA | 75.00                 |
|      | 16                 | DPW                 | 1GAGFAAA | Daly City Saw and Lawnmower                  | PWC361GGFAAA | 400.00                |
|      | 16                 | DPW                 | 1GAGFAAA | Daly City Saw and Lawnmower                  | PWC361GGFAAA | 300.00                |
|      | 16                 | DPW                 | 1GAGFAAA | Center Hardware Co Inc                       | PWC361GGFAAA | 100.00                |
|      | 16                 | DPW                 | 1GAGFAAA | Center Hardware Co Inc                       | PWC361GGFAAA | 23.00                 |
|      | 16                 | DPW                 | 1GAGFAAA | Daly City Saw and Lawnmower                  | PWC361GGFAAA | 300.00                |
|      | 16                 | DPW                 | 1GAGFAAA | Quenvold's Safety Shoemobiles                | PWC361GGFAAA | 780.00                |
|      | 16                 | DPW                 | 1GAGFAAA | Redback Boots USA                            | PWC361GGFAAA | 119.00                |
|      | 15                 | DPW                 | 1GAGFAAA | Margaret J Fujioka                           | PWC301GGFAAA | 750.00                |
|      | 16                 | DPW                 | 2SGTFGTN | Industrial Wiper                             | PWC362STFGTN | 237.00                |
|      | 16                 | DPW                 | 2SGTFGTN | Daly City Saw and Lawnmower                  | PWC092STFGTN | 500.00                |
| .    | 16                 | DPW                 | 2SGTFGTN | Daly City Saw and Lawnmower                  | PWC092STFGTN | 420.00                |
| •  - | 16                 | DPW                 | 2SGTFGTN | Daly City Saw and Lawnmower                  | PWC092STFGTN | 174.00                |
| -    | 16                 | DPW                 | 2SGTFGTN | Daly City Saw and Lawnmower                  | PWC092STFGTN | 921.00                |
| ╞    | 16                 | DPW                 | 2SGTFGTN | Lyngso Garden Materials                      | PWC092STFGTN | 69.00                 |
|      | 11                 | DPW                 | 2SPWFOHF | GRM Information Management Services          | PWA552SWFOHF | 223.00                |
| -    | 14                 | DPW                 | 2SPWFOHF | California Technology Agency                 | PWA552SWFOHF | 5,291.00              |
| -    | 14                 | DPW                 | 2SPWFOHF | California Technology Agency                 | PWA552SWFOHF | 111.00                |
|      | 14                 | DPW                 | 2SPWFOHF | California Technology Agency                 | PWA552SWFOHF | 74.00                 |
| -    | 14                 | DPW                 | 2SPWFOHF | California Technology Agency                 | PWA552SWFOHF | 7,740.00              |
| ╞    | 16                 | DPW                 | 2SPWFOHF | California Surveying & Drafting Supply       | PWA552SWFOHF | 3,712.00              |
| -    | 16                 | DPW                 | 2SPWFOHF | Inc<br>Konica Minolta Business Solutions USA | PWA552SWFOHF | 20,032.00             |
| L    |                    | <u> </u>            | <u> </u> | Inc                                          |              |                       |

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| Year              | Department | Subfund   | Vendor Name                                  | Index Code   | Remaining |
|-------------------|------------|-----------|----------------------------------------------|--------------|-----------|
| <u>建總計系</u><br>16 | Code       | 2SPWFOHF  | Konica Minalta Busicasa Calutina UCA         | DWAFFOCHEOL  | Balance   |
| 16                | DPW        | ZSPWFUHF  | Konica Minolta Business Solutions USA<br>Inc | PWA552SWFOHF | 6,784.00  |
| 16                | DPW        | 2SPWF0HF  | ARC                                          | PWA552SWFOHF | 9,217.00  |
| 16                | DPW        | 2SPWFOHF  | Decorative Plant SVC Inc                     | PWA552SWFOHF | 1,263.00  |
| 14                | DPW        | 2SPWFOHF  | Konica Minolta Business Solutions USA<br>Inc | PWA552SWFOHF | 425.00    |
| 15                | DPW        | 2SPWFOHF  | Aramark Uniform Services                     | PWA552SWFOHF | . 520.00  |
| • 15              | DPW        | 2SPWF0HF  | Konica Minolta Business Solutions USA<br>Inc | PWA552SWFOHF | 272.00    |
| 15                | DPW        | 2SPWFOHF  | USA Fleet Solutions                          | PWA552SWFOHF | 421.00    |
| 15                | DPW        | 2SPWFOHF  | JMI Sourcing LLC                             | PWA552SWFOHF | 65.00     |
| 15                | DPW        | 2SPWFOHF  | DELTA COMPUTER SOLUTIONS INC                 | PWG4803WFOHF | 7,644.00  |
| 15                | DPW        | 2SPWFOHF  | ROBERT HALF INTERNATIONAL INC                | PWF4808WFOHF | 33,240.00 |
| 16                | DPW        | 2SPWFOHF  | KONICA MINOLTA BUSINESS SOLUTNS<br>USA INC   | PWG4801WFOHF | 5,156.60  |
| 16                | DPW        | 2SPWFOHF  | STAPLES BUSINESS ADVANTAGE                   | PWG4801WFOHF | 291.29    |
| 16                | DPW        | 2SPWFOHF  | RECOLOGY SUNSET SCAVENGER                    | PWG4805WFOHF | 6,808.25  |
| 16                | DPW        | 2SPWFOHF  | STAPLES BUSINESS<br>ADVANTAGE                | PWG4805WFOHF | 511.15    |
| 16                | DPW        | 2,5PWFOHF | KONICA MINOLTA BUSINESS SOLUTNS<br>USA INC   | PWG4806WFOHF | 2,600.86  |
| 16                | DPW        | 2SPWFOHF  | KONICA MINOLTA BUSINESS SOLUTNS<br>USA INC   | PWG4806WFOHF | 645.8     |
| 16                | DPW        | 2SPWFOHF  | STAPLES BUSINESS ADVANTAGE                   | PWG4806WFOHF | 1,079.19  |
| 14                | DPW        | 2SPWFOHF  | KONICA MINOLTA BUSINESS SOLUTNS<br>USA INC   | PWC552SWFOHF | 528.92    |
| 15                | DPW        | 2SPWFOHF  | ARAMARK UNIFORM SERVICES                     | PWC552SWFOHF | 942.92    |
| 15                | DPW        | 2SPWFOHF  | COLE CLEANERS TOO                            | PWC552SWFOHF | 65.60     |
| 16                | DPW        | 2SPWFOHF  | ARAMARK UNIFORM SERVICES                     | PWC552SWFOHF | 93.21     |
| 16                | DPW        | 2SPWFOHF  | OLE'S CARBURETOR & ELECTRIC INC              | PWC552SWFOHF | 1,000.00  |
| 16                | DPW        | 2SPWFOHF  | ARAMARK UNIFORM SERVICES                     | PWC552SWFOHF | 885.45    |
| 16                | DPW        | 2SPWFOHF  | KONICA MINOLTA BUSINESS SOLUTNS<br>USA INC   | PWC552SWFOHF | 1,659.01  |
| 15                | DPW        | 2SPWFOHF  | FARWEST SANITATION & STORAGE                 | PWC552SWFOHF | 23.53     |
| 15                | DPW        | 2SPWFOHF  | KONICA MINOLTA BUSINESS SOLUTNS<br>USA INC   | PWC552SWFOHF | 259.88    |
| 16                | DPW        | 2SPWFOHF  | DALY CITY SAW & LAWNMOWER                    | PWC552SWFOHF | 100.00    |

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| Year | Department<br>Code | Subfund<br>Code | Vendor Name                          | Index Code   | Remaining<br>Balance |
|------|--------------------|-----------------|--------------------------------------|--------------|----------------------|
| 16   | DPW                | 2SPWFOHF        | WEST COAST CONTRACTORS<br>SERVICES   | PWC552SWFOHF | 500.00               |
| 16   | DPW                | 2SPWFOHF        | FARWEST SANITATION & STORAGE         | PWC552SWFOHF | 159.59               |
| 16   | DPW                | 2SPWFOHF        | WEST COAST CONTRACTORS<br>SERVICES   | PWC552SWFOHF | 3,000.00             |
| 16   | DPW                | 2SPWFOHF        | BAY TRUCK ACCESSORIES INC            | PWC552SWFOHF | 1498.87              |
| 16   | DPW                | 2,SPWFOHF       | OLE'S CARBURETOR & ELECTRIC INC      | PWC552SWFOHF | 173.83               |
| 16   | DPW                | 2SPWFOHF        | DALY CITY SAW & LAWNMOWER            | PWC552SWFOHF | 22.79                |
| 16   | DPW                | 2SPWFOHF        | WEST COAST CONTRACTORS<br>SERVICES   | PWC552SWFOHF | 804.50               |
| 16   | DPW                | 2SPWFOHF        | QUENVOLD'S SAFETY SHOEMOBILES        | PWC552SWFOHF | 194.35               |
| 16   | DPW                | 2SPWFOHF        | THE FRAME & EYE                      | PWC552SWFOHF | 2,790.00             |
| 16   | DPW                | 2SPWFOHF        | THE FRAME & EYE                      | PWC552SWFOHF | 935.00               |
| 16   | DPW                | 2SPWFOHF        | TRAVERSO'S WORK SHOE<br>HEADQUARTERS | PWC552SWFOHF | 358.62               |
| 15   | DPW                | 1GAGFACP        | LYNGSO GARDEN MATERIALS              | PWF331GGFACP | 4,033.65             |
| 15   | DPW                | 1GAGFACP        | CENTRAL CONCRETE SUPPLY CO INC       | PWF331GGFACP | 189.32               |
| 15   | DPW                | 1GAGFACP        | PACIFIC NURSERIES                    | PWF331GGFACP | 2,530.91             |
| 16   | DPW                | 1GAGFACP        | WEST COAST CONTRACTORS<br>SERVICES   | PWF331GGFACP | 3.26                 |
|      | · .                |                 |                                      | TOTAL        | \$145,700.35         |

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# DEPARTMENT: REC- RECREATION AND PARK

#### YEAR ONE: FY 2017-18

# Budget Changes

The Department's proposed \$220,434,470 budget for FY 2017-18 is \$11,627,742 or 5.6% more than the original FY 2016-17 budget of \$208,806,728.

#### Personnel Changes

The number of full-time equivalent positions (FTE) budgeted for FY 2017-18 are 943.13 FTEs, which are 7.68 FTEs more than the 935.45 FTEs in the original FY 2016-17 budget. This represents a 0.8% increase in FTEs from the original FY 2016-17 budget.

#### **Revenue Changes**

The Department's revenues of \$147,348,218 in FY 2017-18, are \$7,425,005 or 5.3% more than FY 2016-17 revenues of \$139,923,213.

#### YEAR TWO: FY 2018-19

### **Budget Changes**

The Department's proposed \$195,080,953 budget for FY 2018-19 is \$25,353,517 or 11.5% less than the Mayor's proposed FY 2017-18 budget of \$220,434,470.

#### Personnel Changes

The number of full-time equivalent positions (FTE) budgeted for FY 2018-19 are 940.46 FTEs, which are 2.67 FTEs less than the 943.13 FTEs in the Mayor's proposed FY 2017-18 budget. This represents a 0.3% decrease in FTEs from the Mayor's proposed FY 2017-18 budget.

# **Revenue Changes**

The Department's revenues of \$120,429,441 in FY 2018-19, are \$26,918,777 or 18.3% less than FY 2017-18 estimated revenues of \$147,348,218.

# DEPARTMENT: REC - RECREATION AND PARK

#### RECOMMENDATIONS

# YEAR ONE: FY 2017-18

Our recommended reductions to the proposed budget total \$1,180,117 in FY 2017-18. Of the \$1,180,117 in recommended reductions, \$106,731 are ongoing savings and \$1,073,386 are one-time savings. These reductions would still allow an increase of \$10,447,625 or 5.0% in the Department's FY 2017-18 budget.

We also recommend closing out prior year unexpended encumbrances of \$7,835 for total General Fund savings of \$1,187,912.

# YEAR TWO: FY 2018-19

Our recommended reduction to the proposed budget totals \$90,132 in FY 2018-19, which is ongoing savings.

Recommendations of the Budget and Legislative Analyst For Amendment of Budget Items in the FY 2017-18 and FY 2018-19 Two-Year Budget

|                             |                                                                                    |                                                                                                                                                   | FY 2                                        | 2017-18           |                                       |            |      |      |      |                                       |                    |          |    |
|-----------------------------|------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|-------------------|---------------------------------------|------------|------|------|------|---------------------------------------|--------------------|----------|----|
|                             | TT                                                                                 | E                                                                                                                                                 | Amou                                        |                   | · · · · · · · · · · · · · · · · · · · |            |      | F    | TE   |                                       | FY 2018-19<br>ount |          | T  |
| Object Title                | From                                                                               | To                                                                                                                                                | From                                        | То                | Savings                               | GF         | 1T   | From | То   | From                                  | То                 | Savings  | GF |
|                             | EAP - Park                                                                         | is is                                                                                                                                             |                                             |                   |                                       |            |      |      |      |                                       | · · ·              |          |    |
| Attrition Savings           | (0.14)                                                                             | (0.69)                                                                                                                                            | (\$10,426)                                  | (\$51,609)        | \$41,183                              | x          | х    |      |      |                                       |                    |          |    |
| Mandatory Fringe Benefits   |                                                                                    |                                                                                                                                                   | (\$4,814)                                   | (\$23,830)        | \$19,016                              | х          | х    |      |      |                                       |                    | •        |    |
|                             |                                                                                    | 7                                                                                                                                                 | otal Savings                                | \$60,199          |                                       |            |      |      |      |                                       |                    | ·        |    |
| •                           | Increase at                                                                        | ttrition savi                                                                                                                                     | ngs to reflect the I                        | Denartment's nlai | nned hiring date                      | of         |      |      |      |                                       |                    |          |    |
|                             | 1                                                                                  |                                                                                                                                                   | FTE vacant 3410 A                           |                   | · · ·                                 |            |      |      |      |                                       |                    |          |    |
|                             | OCLOBEI ZI                                                                         | 017 101 J.0                                                                                                                                       |                                             | pprentice Garder  |                                       |            |      |      |      |                                       | · · ·              |          |    |
| Attrition Savings           | (5.50)                                                                             | (7.63)                                                                                                                                            | (\$408,398)                                 | (\$566,842)       | \$158,444                             | х          | х    |      |      |                                       |                    |          |    |
| Mandatory Fringe Benefits   |                                                                                    | l                                                                                                                                                 | (\$188,826)                                 | (\$262,084)       | \$73,258                              | X          | X    |      |      |                                       | <u> </u>           |          |    |
|                             | Total Savings \$231,702                                                            |                                                                                                                                                   |                                             |                   |                                       |            |      |      |      |                                       |                    |          |    |
|                             | Increase at                                                                        | ttrition savi                                                                                                                                     | ngs to reflect the I                        | Department's play | nned hiring time                      | line fo    | or - |      |      |                                       | •                  |          | •  |
|                             |                                                                                    | ease attrition savings to reflect the Department's planned hiring timeline<br>FTE vacant 3434 Arborist Technicians, 1.00 FTE vacant 3436 Arborist |                                             |                   |                                       |            |      |      |      |                                       |                    |          |    |
|                             | Technician Supervisor I, and 1.00 FTE vacant 3438 Arborist Technician Supervisor   |                                                                                                                                                   |                                             |                   |                                       |            | or   |      |      |                                       |                    |          |    |
|                             | II. The 3434 Arborist Technician positions should reflect a hiring date of October |                                                                                                                                                   |                                             |                   |                                       |            |      |      |      |                                       | • .                |          |    |
|                             |                                                                                    |                                                                                                                                                   | rist Technician Sup                         |                   |                                       |            |      |      |      |                                       |                    |          |    |
|                             |                                                                                    |                                                                                                                                                   | s should reflect a h                        |                   |                                       | orun       |      |      |      |                                       |                    |          |    |
|                             | · ·                                                                                | •                                                                                                                                                 | •                                           |                   |                                       |            |      |      |      |                                       |                    |          | 7  |
| Attrition Savings           | (3.72)                                                                             | (8.50)                                                                                                                                            | (\$276,372)                                 | (\$631,187)       | \$354,815                             | x          | х    | -    |      |                                       |                    |          |    |
| Mandatory Fringe Benefits   |                                                                                    |                                                                                                                                                   | (\$127,753)                                 | (\$291,766)       | \$164,013                             | x          | X    |      |      |                                       | · · · ·            |          |    |
|                             | ļ                                                                                  | 7                                                                                                                                                 | otal Savings                                | \$518,828         |                                       |            |      |      |      |                                       |                    |          |    |
|                             | Increase at                                                                        | ttrition savi                                                                                                                                     | ngs to reflect the [                        | Department's play | nned January 20                       | 18 hir     | ing  |      |      |                                       |                    |          | ,  |
|                             |                                                                                    |                                                                                                                                                   | nt 8208 Park Patrol                         |                   |                                       |            |      |      |      |                                       |                    |          |    |
|                             | 1 .                                                                                |                                                                                                                                                   | the exam annound                            |                   |                                       |            | 1    |      |      |                                       |                    |          |    |
| ·                           | · · · · · · · · · · · · · · · · · · ·                                              | ······                                                                                                                                            | ·····                                       |                   |                                       |            |      |      |      | · · · · · · · · · · · · · · · · · · · |                    | • •      |    |
|                             |                                                                                    |                                                                                                                                                   |                                             |                   | ·                                     | •          |      |      | · .  |                                       |                    |          |    |
| nvironmental Service Worker | 2.00                                                                               | 0.77                                                                                                                                              | \$111,673                                   | \$42,994          | \$68,679                              | х          |      | 2.00 | i.00 | \$115,023                             | \$57,512           | \$57,512 | _  |
| Mandatory Fringe Benefits   | l                                                                                  |                                                                                                                                                   | \$61,874                                    | \$23,821          | \$38,053                              | X          |      |      |      | \$65,240                              | \$32,620           | \$32,620 | X  |
|                             |                                                                                    | 7                                                                                                                                                 | otal Savings                                | \$106,731         |                                       |            |      |      |      | Total Savings                         | - \$90,132         | ·        |    |
|                             | Eliminato '                                                                        |                                                                                                                                                   | cant 7501 Environi                          | montal Sonvice W  | orker perities T                      | <b>b</b> 0 |      |      |      |                                       | ·                  | •        | •  |
| •                           | 1                                                                                  |                                                                                                                                                   | ant for over three                          |                   | •                                     |            |      |      |      |                                       |                    |          | •• |
|                             |                                                                                    |                                                                                                                                                   | n. Also increase at                         | •                 | •                                     |            |      |      |      |                                       |                    | •        |    |
|                             |                                                                                    |                                                                                                                                                   | n. Also increase at<br>7 hiring date for th |                   |                                       |            | ц'5  |      |      | ,                                     |                    |          |    |
|                             |                                                                                    |                                                                                                                                                   |                                             |                   | TE in EV 2017 10                      | 2          |      |      |      |                                       |                    |          |    |

GF = Genera<sup>1 -</sup> ¬d 1T = One Ti

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#### Recommendations of the Bu and Legislative Analyst For Amendment of Budget Items in the FY . \_\_\_\_\_/-18 and FY 2018-19 Two-Year Budget

**REC** - Recreation and Parks

|                           |                                                                         |                                                                                 | FY                   | 2017-18           |                     |       |     | ·    |    |        | FY 2018-19 |          |      |     |
|---------------------------|-------------------------------------------------------------------------|---------------------------------------------------------------------------------|----------------------|-------------------|---------------------|-------|-----|------|----|--------|------------|----------|------|-----|
| (                         | F                                                                       | ΓE                                                                              | Amo                  | unt               |                     |       |     | FTE  |    | Amount |            |          |      |     |
| Object Title              | From                                                                    | То                                                                              | From                 | To .              | Savings             | GF    | 1T  | From | То | From   | То         | Savings  | GF   | 1T  |
|                           | ECD - Stru                                                              | ictural Ma                                                                      | intenance            |                   |                     |       |     |      |    |        |            |          |      |     |
| Attrition Savings         | (20.37)                                                                 | (21.39)                                                                         | (\$1,979,479)        | (\$2,078,541)     | \$99,062            | х     | х   |      |    |        |            |          |      |     |
| Mandatory Fringe Benefits |                                                                         |                                                                                 | (\$868,276)          | (\$911,729)       | \$43,453            | х     | х   |      |    |        |            |          |      |     |
|                           |                                                                         | Total Savings \$142,515                                                         |                      |                   |                     |       |     |      |    |        | ·          |          |      |     |
|                           | Increase a                                                              | rease attrition savings to reflect the Department's planned hiring timeline for |                      |                   |                     |       | or  |      |    |        |            |          |      |     |
|                           | 2.00 FTE v                                                              | 00 FTE vacant 7334 Stationary Engineers and 1.00 FTE vacant 7108 Heavy          |                      |                   |                     |       |     |      |    | •      |            |          |      |     |
|                           | Equipment Operations Assistant Supervisor. The 7334 Stationary Engineer |                                                                                 |                      |                   |                     |       |     |      |    |        |            |          |      | 244 |
|                           | positions :                                                             | should refl                                                                     | ect a hiring date or | f October 2017. 1 | The 7108 Heavy Ec   | quipm | ent |      |    |        |            |          |      | \$  |
|                           | Operation                                                               | s Assistant                                                                     | Supervisor position  | on should reflect | a hiring date of Ja | nuar  | y   |      |    |        |            |          | 11   |     |
|                           | 2018.                                                                   |                                                                                 |                      |                   |                     |       |     |      |    |        |            |          | 2.4  |     |
|                           | EAA - Gold                                                              | den Gate P                                                                      | ark                  |                   |                     |       |     |      |    |        |            |          |      |     |
| Attrition Savings         | (3.59)                                                                  | (4.71)                                                                          | (\$264,051)          | (\$346,105)       | \$82,054            | x     | х   |      |    |        |            |          | . `` |     |
| Mandatory Fringe Benefits |                                                                         |                                                                                 | (\$122,570)          | (\$160,658)       | \$38,088            | x     | х   | •    |    | l      |            | <u> </u> |      |     |
|                           |                                                                         |                                                                                 | Total Savings        | \$120,142         |                     |       |     |      |    |        |            | •        |      |     |
|                           | Increase a                                                              | ttrition say                                                                    | ings to reflect the  | Department's pl   | anned hiring date   | of    |     |      |    |        |            | *        | Į.   |     |
|                           | January 20                                                              | January 2018 for 2.0 FTE vacant 3428 Nursery Specialists in FY 2017-18 becaus   |                      |                   |                     |       |     |      |    | •      |            |          | 1,   |     |
|                           | -                                                                       | hiring manager has not yet requested to fill the positions.                     |                      |                   |                     |       |     |      |    |        | <u>.</u>   |          |      |     |

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|                  | Total Red   | FY 2017-18<br>commended Redu | ctions      |   |                  | Total Red | FY 2018-19<br>commended Reduc | tions |
|------------------|-------------|------------------------------|-------------|---|------------------|-----------|-------------------------------|-------|
|                  | One-Time    | Ongoing                      | Total       | ÷ |                  | One-Time  | Ongoing                       | Total |
| General Fund     | \$1,073,386 | \$106,731                    | \$1,180,117 |   | General Fund     | \$0       | \$90,132                      | \$90  |
| Non-General Fund | \$0         | \$0                          | \$0         |   | Non-General Fund | \$0       | \$0                           |       |
| Total            | \$1,073,386 | \$106,731                    | \$1,180,117 |   | Total            | \$0       | \$90,132                      | \$90  |

GF = General Fund 1T = One Time

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Budget and Finance Committee, June 15, 2017

\$90,132

\$90,132

\$0

# DEPARTMENT: REC-RECREATION AND PARK

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| Year | Department- | Subfund<br>Code | Vendor.<br>No | A STATE OF A STATE OF A STATE OF A STATE OF A STATE OF A STATE OF A STATE OF A STATE OF A STATE OF A STATE OF A | Index Code | N. Aver and a star in New Section 1971 |
|------|-------------|-----------------|---------------|-----------------------------------------------------------------------------------------------------------------|------------|----------------------------------------|
| 17   | REC         | 1GAGFACP        | 52891         | FARWEST SANITATION & STORAGE                                                                                    | REC367656  | 571.35                                 |
| 17   | REC         | 1GAGFACP        | 38602         | HORTSCIENCE INC                                                                                                 | REC367656  | 837.50                                 |
| 17   | REC         | 1GAGFACP        | 53805         | THE GORDIAN GROUP INC                                                                                           | REC367656  | 47.94                                  |
| 17   | REC         | 1GAGFACP        | 38602         | HORTSCIENCE INC                                                                                                 | REC367656  | 216.25                                 |
| 17   | REC         | 1GAGFACP        | 84441         | BAYLANDS SOIL PROCESSING LLC                                                                                    | REC367656  | 2,397.00                               |
| 17   | REC         | 1GAGFACP        | 61924         | ART SIGN & BANNER SERVICE                                                                                       | REC367656  | 471.30                                 |
| 17   | REC         | 1GAGFACP        | 61924         | ART SIGN & BANNER SERVICE                                                                                       | REC367656  | 1,170.96                               |
| 17   | REC         | 1GAGFACP        | 66034         | PRIORITY ARCHITECTURAL<br>GRAPHICS                                                                              | REC367656  | 1,350.00                               |
| 17   | REC         | 1GAGFACP        | 02325         | ARCHITECTURAL RESOURCES<br>GROUP                                                                                | REC367656  | 2.72                                   |
| 17   | REC         | 1GAGFACP        | 07901 ·       | SAN FRANCISCO PARKS ALLIANCE                                                                                    | REC367656  | 769.89                                 |
| ·    |             |                 |               |                                                                                                                 | TOTAL      | \$7,835                                |

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# DEPARTMENT: BOARD OF SUPERVISORS- BOS

# YEAR ONE: FY 2017-18

# **Budget Changes**

The Department's proposed \$15,739,186 budget for FY 2017-18 is \$1,091,203 or 7.4% more than the original FY 2016-17 budget of \$14,647,983.

# Personnel Changes

The number of full-time equivalent positions (FTE) budgeted for FY 2017-18 are 77.05 FTEs, which are .51 FTEs more than the 76.54 FTEs in the original FY 2016-17 budget. This represents a 0.7% increase in FTEs from the original FY 2016-17 budget.

#### **Revenue Changes**

The Department's revenues of \$382,156 in FY 2017-18, are \$20,807 or 5.2% less than FY 2016-17 revenues of \$402,963.

#### YEAR TWO: FY 2018-19

# **Budget Changes**

The Department's proposed \$15,634,842 budget for FY 2018-19 is \$104,344 or 0.7% less than the Mayor's proposed FY 2017-18 budget of \$15,739,186.

#### Personnel Changes

The number of full-time equivalent positions (FTE) budgeted for FY 2018-19 are 76.20 FTEs, which are 0.85 FTEs less than the 77.05 FTEs in the Mayor's proposed FY 2017-18 budget. This represents a 1.1% decrease in FTEs from the Mayor's proposed FY 2017-18 budget.

#### **Revenue Changes**

The Department's revenues of \$379,146 in FY 2018-19, are \$3,010 or 0.79% less than FY 2017-18 estimated revenues of \$382,156.

# DEPARTMENT: BOS - BOARD OF SUPERVISORS

#### RECOMMENDATIONS

### YEAR ONE: FY 2017-18

The Budget and Legislative Analyst's recommended reductions to the proposed budget total \$61,400 in FY 2017-18. Of the \$61,400 in recommended reductions, \$46,144 are ongoing savings and \$15,256 are one-time savings. These reductions would still allow an increase of \$1,029,803 or 7.0% in the Department's FY 2017-18 budget.

In addition, the Budget and Legislative Analyst recommends closing out prior year unexpended encumbrances of \$17,529, for total General Fund savings of \$78,929.

### YEAR TWO: FY 2018-19

The Budget and Legislative Analyst's recommended reductions to the proposed budget total \$37,155 in FY 2018-19. Of the \$37,155 in recommended reductions, all \$37,155 are ongoing savings.

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# Recommendations of the Bt and Legislative Analyst For Amendment of Budget Items in the FY \_\_\_\_/-18 and FY 2018-19 Two-Year Budget

|                            | -                       |               | - FY 2                                     | 017-18              |                  |        |     |          |          | FY                                    | 2018-19               |                                       |                |
|----------------------------|-------------------------|---------------|--------------------------------------------|---------------------|------------------|--------|-----|----------|----------|---------------------------------------|-----------------------|---------------------------------------|----------------|
|                            | F                       | TE            | Amour                                      | nt                  |                  |        |     | FT       | E        | Amour                                 | nt                    |                                       |                |
| Object Title               | From                    | То            | From                                       | То                  | Savings          | GF     | 1T  | From     | То       | From                                  | To                    | Savings                               | GF             |
|                            | FAE- Cler               | k of the Boa  | ard                                        |                     |                  |        |     |          | - · ·    | ····                                  |                       |                                       |                |
| Attrition Savings          |                         |               | (\$40,549)                                 | (\$53,363)          | \$12,814         | X      |     |          |          | (\$41,765)                            | (\$48,172)            | \$6,407                               | X              |
| Mandatory Fringe Benefits  |                         |               | (\$16,546)                                 | (\$21,825)          | \$5,279          | X      |     |          |          | (\$17,439)                            | (\$20,136)            | \$2,697                               | Χ.             |
|                            |                         |               | Total Savings                              | \$18,093            |                  |        |     |          |          | Total Savings                         | \$9,104 <sup>°.</sup> |                                       |                |
|                            | Increase A<br>year vaca |               | vings due to prior ye                      | ear surplus salarie | es and projected | d curr | ent | Ongoing  | g adjust | ed savings in surplus                 | salaries.             | ·                                     |                |
| Commission Member Stipend  | ds                      | T             | \$122,973                                  | \$107,000           | \$15,973         | X      | 1   |          |          | \$122,973                             | \$107,000             | \$15,973                              | X              |
| Vlandatory Fringe Benefits |                         |               | · \$9,739                                  | \$8,453             | \$1,286          | x      |     |          | -        | \$9,739                               | \$8,453               | \$1,286                               | X              |
|                            |                         | •             | Total Savings                              | \$17,259            |                  |        |     |          |          | Total Savings                         | \$17,259              |                                       |                |
|                            |                         |               | nent Appeals Board<br>ppeals being filed a |                     |                  | ed on  |     | Ongoing  | g projec | ted savings.                          |                       |                                       |                |
| Other Current Expenses     |                         |               | \$100,244                                  | \$97,244            | \$3,000          | x      | х   |          |          |                                       |                       |                                       |                |
|                            | Reduce or<br>FY 2017-1  |               | er Current Expense                         | s based on updat    | ed projected ne  | eds f  | or  | •        |          |                                       |                       |                                       | • .            |
|                            | FAL - You               | th Commis     | sion                                       |                     |                  |        |     |          |          | •                                     |                       | •                                     |                |
| Attrition Savings          |                         |               | \$0                                        | (\$8,377)           | \$8,377          | х      | x   | ·        |          | •                                     |                       |                                       | · .;           |
| Mandatory Fringe Benefits  | <u>.</u>                |               | \$0                                        | (\$3,879)           | \$3,879          | х      | x   |          |          |                                       |                       |                                       | - 1 <b>4</b> - |
|                            |                         | -             | Total Savings                              | \$12,256            |                  |        |     |          |          |                                       | ·                     |                                       |                |
|                            |                         | •             |                                            |                     |                  |        |     |          |          | · · · · · · · · · · · · · · · · · · · |                       | · · · · · · · · · · · · · · · · · · · |                |
| <u> </u>                   | Increase A              | Attrition Say | ings due to project                        | ed vacancy in FY    | 2017-18.         |        |     | •        |          | · · · · ·                             | •                     |                                       | ,              |
|                            | FAA - Boa               | rd of Super   |                                            |                     |                  | _      |     |          |          |                                       |                       |                                       |                |
| Premium Pay                |                         |               | \$79,369                                   | \$69,369            | \$10,000         | х      |     |          |          | \$79,369                              | \$69,369              | \$10,000                              | x              |
| Aandatory Fringe Benefits  |                         |               | \$6,286                                    | \$5,494             | \$792            | x      |     |          |          | \$6,286                               | \$5,494               | \$792                                 | X              |
|                            | 1                       | •             |                                            | 610 700             |                  |        |     | ·        | •        | Total Savings                         | \$10,792              |                                       |                |
|                            |                         | 7             | otal Savings                               | \$10,792            | •                |        |     | <u> </u> |          | 10th outlings                         |                       |                                       |                |

|                  | FY 2017-18                   |          |          |  |  |  |  |  |  |  |
|------------------|------------------------------|----------|----------|--|--|--|--|--|--|--|
|                  | Total Recommended Reductions |          |          |  |  |  |  |  |  |  |
|                  | One-Time                     | Ongoing  | Total    |  |  |  |  |  |  |  |
| General Fund     | \$15,256                     | \$46,144 | \$61,400 |  |  |  |  |  |  |  |
| Non-General Fund | \$0                          | \$0      | \$0      |  |  |  |  |  |  |  |
| Total            | \$15,256                     | \$46,144 | \$61,400 |  |  |  |  |  |  |  |

|                  | FY 2018-19<br>Total Recommended Reductions |          |          |  |  |  |
|------------------|--------------------------------------------|----------|----------|--|--|--|
|                  | One-Time                                   | Ongoing  | Total    |  |  |  |
| General Fund     | \$0                                        | \$37,155 | \$37,155 |  |  |  |
| Non-General Fund | \$0                                        | \$0      | \$0      |  |  |  |
| Total            | . <b>\$</b> 0                              | \$37,155 | \$37,155 |  |  |  |

GF = General Fund 1T = One Time

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Budget and Finance Committee, June 15, 2017

# DEPARTMENT: BOARD OF SUPERVISORS- BOS

-Articitation -

2 2 5 3

| Year | Department<br>Code | Subfund<br>Code |       |                             | Index Code | Remaining<br>Balance |
|------|--------------------|-----------------|-------|-----------------------------|------------|----------------------|
| 17   | BOS                | 1gagfaaa        | 51502 | MACIAS GINI & O'CONNELL LLP | 015013     | \$17,529.00          |
|      |                    | •               |       |                             | TOTAL      | \$17,529.00          |
|      | ·                  |                 |       |                             |            |                      |

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# CITY AND COUNTY OF SAN FRANCISCO

# BOARD OF SUPERVISORS

# BUDGET AND LEGISLATIVE ANALYST

1390 Market Street, Suite 1150, San Francisco, CA 94102 (415) 552-9292 FAX (415) 252-0461

June 14, 2017

| T <b>O:</b> | Budget and Finance Committee   |
|-------------|--------------------------------|
| FROM:       | Budget and Legislative Analyst |

**SUBJECT:** Recommendations of the Budget and Legislative Analyst for Amendment of the Mayor's Fiscal Year 2017-2018 to Fiscal Year 2018-2019 Budget.

Page

# Descriptions for Departmental Budget Hearing, June 16, 2017 Meeting, 10:00 a.m.

| LIB | Library 1                                          |
|-----|----------------------------------------------------|
| FIR | Fire Department                                    |
| ECD | Emergency Management, Department of                |
| POL | Police Department 13                               |
| DPA | Police Accountability, Department of 19            |
| CRT | Superior Court                                     |
| ADP | Adult Probation Department                         |
| JUV | Juvenile Probation Department 27                   |
| PDR | Public Defender, Office of the                     |
| DAT | District Attorney, Office of the                   |
| SHF | Sheriff's Department 42                            |
| TTX | Treasurer/Tax Collector, Office of the 50          |
| ECN | Economic and Workforce Development, Office of      |
| СРС | City Planning                                      |
| DBI | Building Inspection, Department of                 |
| ART | Arts Commission                                    |
| WAR | War Memorial                                       |
| CHF | Children, Youth and Their Families, Department of  |
| DPH | Public Health, Department of                       |
| DSS | Human Services Agency                              |
| НОМ | Homelessness and Supportive Housing, Department of |

#### **DEPARTMENT: LIB-LIBRARY**

### YEAR ONE: FY 2017-18

#### Budget Changes

The Department's proposed \$138,046,943 budget for FY 2017-18 is \$12,038,096 or 9.6% more than the original FY 2016-17 budget of \$126,008,847.

#### Personnel Changes

The number of full-time equivalent positions (FTE) budgeted for FY 2017-18 are 699.29 FTEs, which are 16.30 FTEs more than the 682.99 FTEs in the original FY 2016-17 budget. This represents a 2.4% increase in FTEs from the original FY 2016-17 budget.

# Revenue Changes

The Department's revenues of \$60,066,943 in FY 2017-18, are \$6,548,096 or 12.2% more than FY 2016-17 revenues of \$53,518,847.

#### YEAR TWO: FY 2018-19

### Budget Changes

The Department's proposed \$140,984,469 budget for FY 2018-19 is \$2,937,526 or 2.1% more than the Mayor's proposed FY 2017-18 budget of \$138,046,943.

# Personnel Changes

The number of full-time equivalent positions (FTE) budgeted for FY 2018-19 are 699.48 FTEs, which are 0.19 FTEs more than the 699.29 FTEs in the Mayor's proposed FY 2017-18 budget. This represents a 0.03% increase in FTEs from the Mayor's proposed FY 2017-18 budget.

#### **Revenue Changes**

The Department's revenues of \$61,634,469 in FY 2018-19, are \$1,567,526 or 2.6% more than FY 2017-18 estimated revenues of \$60,066,943.

### RECOMMENDATIONS

#### DEPARTMENT: LIB - LIBRARY

# YEAR ONE: FY 2017-18

The Budget and Legislative Analyst's recommended reductions to the proposed budget total \$303,381 in FY 2017-18. Of the \$303,381 in recommended reductions, \$218,381 are ongoing savings and \$85,000 are one-time savings. These reductions would still allow an increase of \$11,734,715 or 9.3% in the Department's FY 2017-18 budget.

In addition, the Budget and Legislative Analyst recommends closing out prior year unexpended encumbrances of \$67,575.

# YEAR TWO: FY 2018-19

The Budget and Legislative Analyst's recommended reductions to the proposed budget total \$474,984 in FY 2018-19. Of the \$474,984 in recommended reductions, \$219,984 are ongoing savings and \$255,000 are one-time savings. These reductions would still allow an increase of \$2,462,542 or 1.8% in the Department's FY 2018-19 budget.

# Recommendations of the Budget and Legislative Analyst For Amendment of Budget Items in the FY 2017-18 and FY 2018-19 Two-Year Budget

|                           |                       |             | F                                      | ( 2017-18            |                    |        |       |        |          |                                         | FY 2018-19         |           |    |          |
|---------------------------|-----------------------|-------------|----------------------------------------|----------------------|--------------------|--------|-------|--------|----------|-----------------------------------------|--------------------|-----------|----|----------|
|                           | ·F                    | TE          | Amo                                    | ount 🕚               |                    |        |       | F      | TE       | Am                                      | punt               |           |    |          |
| Object Title              | From                  | То          | From                                   | To '                 | Savings            | GF     | 1T    | From   | То       | From                                    | To                 | Savings   | GF | 1        |
|                           | EGH - Fac             | llities     | · · ·                                  |                      |                    |        |       |        |          |                                         |                    |           |    |          |
| Blds, Structures &        |                       |             |                                        |                      |                    |        |       |        |          | \$6,754,323                             | \$6,499,323        | \$255,000 |    | ,        |
| mprovements               |                       |             |                                        | <u> </u>             |                    |        | L     | ļ      |          | <i>40,134,323</i>                       | <i>\$0,133,323</i> |           |    | <u> </u> |
|                           |                       |             |                                        |                      |                    |        |       |        | o comp   | ed amount for bra<br>lete.its scope and |                    | •         |    |          |
|                           | EGG - Info            | ormation    | Technology                             |                      |                    |        |       |        |          |                                         |                    |           |    |          |
| Other Current Expenses    |                       |             | \$319,000                              | \$269,000            | \$50,000           |        | х     |        |          |                                         |                    | \$0       | ŀ  | Ι.       |
|                           | Reduce b<br>equipment |             | amount for Copy Sr<br>nance.           | nart copy machine    | to reflect actua   | l cost | s for |        |          |                                         | •                  |           | •  |          |
| Maintenance Services -    |                       |             | \$266,001                              | \$251,001            | \$15,000           |        | x     |        |          |                                         |                    | \$0       |    |          |
| Equipment                 |                       |             | \$200,000                              |                      | \$25,000           | L      | L."   |        | •        | l                                       | L <u>.</u>         |           |    | 1        |
|                           | equipmer<br>EEF - Mai |             |                                        | ·                    |                    |        |       |        |          | ·····                                   |                    |           |    |          |
| Maintenance Services ~    |                       |             | \$16,000                               | \$6,000              | \$10,000           |        | x     |        |          |                                         |                    | \$0       |    |          |
| Equipment                 | actual cos            | sts for equ | amount for microfi<br>upment maintenar |                      | equipment to re    | flect  |       |        |          |                                         |                    | •         | 1  | <u> </u> |
|                           | EGD - Col             | lection Te  | chnical Services                       |                      |                    |        |       |        |          |                                         |                    |           |    |          |
| Other Current Expenses    | <b>_</b>              | L           | \$201,900                              | \$191,900            | \$10,000           |        | x     |        |          | ·                                       |                    | ·· \$0    | I  | 1_       |
|                           | Reduce b<br>costs.    | udgeted a   | amount for softwar                     | re for cataloging se | ervices to reflect | actua  | i     |        |          |                                         |                    | -         |    |          |
|                           | Departme              | entwide     |                                        | •                    |                    |        |       | [      |          |                                         | •                  |           |    |          |
| Attrition Savings         |                       |             | (\$4,485,852)                          | (\$4,636,852)        | \$150,000          |        |       |        |          | (\$4,624,267)                           | (\$4,774,267)      | \$150,000 |    |          |
| Mandatory Fringe Benefits |                       |             | (\$2,045,440)                          | . (\$2,113,821)      | \$68,381           |        |       |        |          | (\$2,157,488)                           | (\$2,227,472)      | \$69,984  |    | Γ_       |
|                           | 1                     |             | Total Savings                          | · \$218,381          |                    |        |       |        | •        | Total Savings                           | · \$219,984        | <i>.</i>  |    |          |
| · · · ·                   | increase a            | attrition s | avings department                      | wide based on pro    | jected need.       |        |       | Ongoin | g saving | s.                                      |                    |           |    |          |

|                  | . Total Rec      | FY 2017-18<br>commended Reduc | tions     | •                | Total Rec | FY 2018-19<br>ommended Reduc | tions   |
|------------------|------------------|-------------------------------|-----------|------------------|-----------|------------------------------|---------|
|                  | One-Time Ongoing |                               | Total     |                  | One-Time  | Ongoing                      | Total   |
| General Fund     | \$0              | \$0                           | \$0       | General Fund     | \$0       | \$0                          |         |
| Non-General Fund | \$85,000         | \$218,381                     | \$303,381 | Non-General Fund | \$255,000 | \$219,984                    | \$474,9 |
| Total            | \$85,000         | \$218,381                     | \$303,381 | Total            | \$255,000 | \$219,984                    | \$474.9 |

GF = General Fr 1T = One Time

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\$0 \$474,984

\$474,984

|      |                     | •     |                                         |                         | •• •       |                               |
|------|---------------------|-------|-----------------------------------------|-------------------------|------------|-------------------------------|
| Ŷ    | Department<br>Codes |       |                                         | Index S<br>Code<br>Code |            | Remaining - A<br>Balancei - A |
| 15   | LIB ·               | 09803 | INNOVATIVE INTERFACES INC               | 410334                  | 2SLIBCPR   | 5,000.00                      |
| 15   | LIB                 | 09803 | INNOVATIVE INTERFACES INC               | 415230                  | 2SLIBNPR   | 25,000.00                     |
| 16 . | ЦВ                  | 82196 | STAPLES BUSINESS ADVANTAGE              | 415230                  | 2SLIBNPR   | . 3,219.96                    |
| 16   | LIB                 | 22182 | KONICA MINOLTA BUSINESS SOLUTNS USA INC | 415032                  | 2SLIBNPR   | . 6,969.06                    |
| 16   | ЦВ                  | 82196 | STAPLES BUSINESS ADVANTAGE              | 415233                  | 2SLIBNPR   | 785.78                        |
| 16   | LIB                 | 09449 | ALWAYS UNDER PRESSURE                   | 415235                  | 2SLIBNPR   | 4,451.97                      |
| 16   | LIB                 | 07880 | NEOPOST NORTHWEST                       | 415235                  | 2SLIBNPR - | 395.39                        |
| 16   | LIB                 | 37487 | THE CHAIR PLACE                         | 415235                  | 2SLIBNPR   | 360,00                        |
| 16   | LIB                 | 15613 | RENE BUSINESS MACHINES                  | 415235                  | 2SLIBNPR   | 1,226.82                      |
| 16   | LIB                 | 35949 | CORNER OFFICE                           | 415235                  | 2SLIBNPR   | 3,767.62                      |
| 16   | LIB                 | 62458 | ODYSSEY POWER CORP                      | 415235                  | 2SLIBNPR   | 6,050.00                      |
| 16   | LIB                 | 75889 | VERIZON WIRELESS                        | 415230                  | 2SLIBNPR   | 74.37                         |
| 16   | LIB                 | 33375 | BAY AREA FLOOR MACHINE CO SALES & SVC   | 415235                  | 2SLIBNPR   | 4,273.60                      |
| 16   | LIB                 | 14411 | PENINSULA LIBRARY SYSTEM                | 415234                  | 2SLIBNPR   | . 195.00                      |
| 16   | LIB                 | 74562 | SCHNEIDER ELECTRIC BUILDINGS AMERICAS   | 415235                  | 2SLIBNPR   | 4,701.82                      |
| 16   | LIB                 | 75889 | VERIZON WIRELESS                        | 415230                  | 2SLIBNPR   | 531.44                        |
| 16   | ЦВ                  | 92713 | KAY CHESTERFIELD INC                    | 415235                  | 2SLIBNPR   | 572.00                        |
|      | Grand v             |       |                                         |                         |            | 67,574.83                     |

# DEPARTMENT: LIB - LIBRARY

**DEPARTMENT: FIR - FIRE** 

# YEAR ONE: FY 2017-18

# **Budget Changes**

The Department's proposed \$382,285,942 budget for FY 2017-18 is \$8,557,259 or 2.3% more than the original FY 2016-17 budget of \$373,728,683.

#### Personnel Changes

The number of full-time equivalent positions (FTEs) budgeted for FY 2017-18 is 1,648.82 FTEs, which is 29.04 FTEs more than the 1,619.78 FTEs in the original FY 2016-17 budget. This represents a 1.8% increase in FTEs from the original FY 2016-17 budget.

#### **Revenue Changes**

The Department's revenues of \$135,667,365 in FY 2017-18 are \$2,587,326 or 1.9% more than FY 2016-17 revenues of \$133,080,039.

#### YEAR TWO: FY 2018-19

#### **Budget** Changes

The Department's proposed \$387,637,031 budget for FY 2018-19 is \$5,351,089 or 1.4% more than the Mayor's proposed FY 2017-18 budget of \$382,285,942.

#### **Personnel Changes**

The number of full-time equivalent positions (FTEs) budgeted for FY 2018-19 is 1,648.57 FTEs, which is 0.25 FTEs less than the 1,648.82 FTEs in the Mayor's proposed FY 2017-18 budget. This represents a 0.0% decrease in FTEs from the Mayor's proposed FY 2017-18 budget.

#### **Revenue Changes**

The Department's revenues of \$137,964,752 in FY 2018-19 are \$2,297,387 or 1.7% more than FY 2017-18 estimated revenues of \$135,667,365.

#### **DEPARTMENT: FIR - FIRE**

#### RECOMMENDATIONS

### YEAR ONE: FY 2017-18

The Budget and Legislative Analyst's recommended reductions to the proposed budget total \$728,232 in FY 2017-18. Of the \$728,232 in recommended reductions, \$533,377 are ongoing savings and \$194,855 are one-time savings. These reductions would still allow an increase of \$7,829,027 or 2.1% in the Department's FY 2017-18 budget.

# YEAR TWO: FY 2018-19

The Budget and Legislative Analyst's recommended reductions to the proposed budget total \$607,972 in FY 2018-19. Of the \$607,972 in recommended reductions, \$536,117 are ongoing savings and \$71,855 are one-time savings. These reductions would still allow an increase of \$4,743,117 or 1.2% in the Department's FY 2018-19 budget.

# Recommendations of the Budget and Legislative Analyst For Amendment of Budget Items in the FY 2017-18 and FY 2018-19 Two-Year Budget

|                                   |                                                                                                                                                                                                                                                                                                                                                                                                              |            | FY                 | 2017-18        |           |                         |                                                                                                              |               |          |                | FY 2018-19                                    |           |    |   |
|-----------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|--------------------|----------------|-----------|-------------------------|--------------------------------------------------------------------------------------------------------------|---------------|----------|----------------|-----------------------------------------------|-----------|----|---|
|                                   | F                                                                                                                                                                                                                                                                                                                                                                                                            | TE         | Amo                | unt            | ·         |                         |                                                                                                              | FT            | E        | Amo            | unt                                           |           |    |   |
| Object Title                      | From                                                                                                                                                                                                                                                                                                                                                                                                         | То         | From               | То             | Savings   | GF                      | 1T                                                                                                           | From          | То       | From           | То                                            | Savings   | GF | : |
|                                   | AGE - Fire                                                                                                                                                                                                                                                                                                                                                                                                   | e General  |                    |                |           |                         |                                                                                                              |               |          |                |                                               |           |    |   |
| Programmatic Projects -<br>Budget |                                                                                                                                                                                                                                                                                                                                                                                                              |            | \$500,000          | \$377,000      | \$123,000 | x                       | х                                                                                                            |               |          |                |                                               |           |    |   |
|                                   | Reduce funds to Programmatic Projects budget. The Department has budgeted \$1 million in FY 2017-18 and FY 2018-19 to pay for furniture, fixtures and equipment (FFE) for Fire Station 7 and Fire Station 3 upon completion of renovations. The recommended budget of \$377,000 in FY 2017-18 allows the Department sufficient funds to temporarily relocate from Fire Stations 7 and 3 during construction. |            |                    |                |           |                         |                                                                                                              |               |          |                |                                               | ·<br>· ·  |    |   |
|                                   | AEC - Fire                                                                                                                                                                                                                                                                                                                                                                                                   | Suppress   | sion               |                |           |                         | _                                                                                                            |               |          |                |                                               | · · ·     |    | - |
| Overtime - Uniform                | 1                                                                                                                                                                                                                                                                                                                                                                                                            |            | \$27,891,395       | \$27,820,755   | \$70,640  | X                       | Х                                                                                                            | 1             | <u></u>  | \$27,891,395   | \$27,820,755                                  | \$70,640  | X  | Г |
| Aandatory Fringe Benefits         |                                                                                                                                                                                                                                                                                                                                                                                                              |            | \$479,732          | \$478,517      | \$1,215   | Х                       | Х                                                                                                            |               |          | \$479,731      | \$478,516                                     | \$1,215   | Х  |   |
|                                   |                                                                                                                                                                                                                                                                                                                                                                                                              |            | Total Savings      | \$71,855       |           |                         |                                                                                                              | Total Savings | \$71,855 |                |                                               |           |    |   |
|                                   |                                                                                                                                                                                                                                                                                                                                                                                                              |            |                    |                |           |                         | Reduce for technical correction to reflect the correct number of days in the<br>Department's staffing model. |               |          |                |                                               |           | 1e |   |
| Attrition Savings - Uniform       |                                                                                                                                                                                                                                                                                                                                                                                                              |            | (\$26,831,804)     | (\$26,918,121) | \$86,317  | х                       |                                                                                                              |               |          | (\$26,831,804) | (\$26,917,289)                                | \$85,485  | Х  | Γ |
| Mandatory Fringe Benefits         |                                                                                                                                                                                                                                                                                                                                                                                                              |            | (\$8,916,110)      | (\$8,944,793)  | \$28,683  | х                       |                                                                                                              |               |          | (\$9,264,062)  | (\$9,293,577)                                 | \$29,515  | Х  |   |
|                                   |                                                                                                                                                                                                                                                                                                                                                                                                              |            | Total Savings      | \$115,000      |           | Total Savings \$115,000 |                                                                                                              |               |          |                |                                               |           |    |   |
|                                   | Increase unform attrition savings to reflect historical spending.                                                                                                                                                                                                                                                                                                                                            |            |                    |                |           |                         |                                                                                                              | Ongoing       | saving:  | s.             | <u>, , , , , , , , , , , , , , , , , , , </u> |           |    |   |
|                                   | AAD - Adi                                                                                                                                                                                                                                                                                                                                                                                                    | ministrati | on and Support Ser | vices          |           |                         |                                                                                                              |               |          |                |                                               |           |    | - |
| Attrition Savings - Misc.         |                                                                                                                                                                                                                                                                                                                                                                                                              |            | (\$376,237)        | (\$676,237)    | \$300,000 | Х                       |                                                                                                              |               |          | (\$387,524)    | (\$687,524)                                   | \$300,000 | Х  | Γ |
| Mandatory Fringe Benefits         |                                                                                                                                                                                                                                                                                                                                                                                                              |            | · (\$148,459)      | (\$266,836)    | \$118,377 | Х                       |                                                                                                              |               |          | (\$156,453)    | (\$277,570)                                   | \$121,117 | X  | Ŀ |
|                                   | Total Savings \$418,377                                                                                                                                                                                                                                                                                                                                                                                      |            |                    |                |           |                         |                                                                                                              |               |          | Total Savings  | \$421,117                                     |           |    |   |
|                                   | Increase miscellaneous attrition savings to account for the fact that the<br>Department had a salary surplus in miscellaneous salaries of \$358,000 in FY 2015-<br>16 and has a projected salary surplus of \$535,000 in miscellaneous salaries in FY<br>2016-17. Total miscellaneous salaries are increasing by 6 percent in FY 2017-18,<br>which exceeds the 3 percent Cost of Living Adjustment.          |            |                    |                |           |                         |                                                                                                              | Ongoing       | saving   | S.             |                                               |           |    |   |

|                  |           |                 | FY 2018-19 |                  |                              |           |           |  |  |  |
|------------------|-----------|-----------------|------------|------------------|------------------------------|-----------|-----------|--|--|--|
|                  | Total Rec | commended Reduc | tions      |                  | Total Recommended Reductions |           |           |  |  |  |
|                  | One-Time  | Ongoing         | Total      |                  | One-Time                     | Ongoing   | Total     |  |  |  |
| General Fund     | \$194,855 | \$533,377       | \$728,232  | General Fund     | \$71,855                     | \$536,117 | \$607,972 |  |  |  |
| Non-General Fund | \$0       | \$0             | \$0        | Non-General Fund | \$0                          | \$0       | \$0       |  |  |  |
| Total            | \$194,855 | \$533,377       | \$728,232  | . Total          | \$71,855                     | \$536,117 | \$607,972 |  |  |  |

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GF = General F···· 너 1T = One Tin

#### DEPARTMENT: ECD-EMERGENCY MANAGEMENT

#### YEAR ONE: FY 2017-18

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**Budget Changes** 

The Department's proposed \$87,644,791 budget for FY 2017-18 is \$6,049,006 or 6.5% less than the original FY 2016-17 budget of \$93,693,797.

# Personnel Changes

The number of full-time equivalent positions (FTE) budgeted for FY 2017-18 are 257.53 FTEs, which are 6.10 FTEs more than the 251.43 FTEs in the original FY 2016-17 budget. This represents a 2.4% increase in FTEs from the original FY 2016-17 budget.

#### **Revenue Changes**

The Department's revenues of \$27,434,606 in FY 2017-18, are \$110,947 or 0.4% less than FY 2016-17 revenues of \$27,545,553.

#### YEAR TWO: FY 2018-19

#### Budget Changes

The Department's proposed \$89,674,739 budget for FY 2018-19 is \$2,029,948 or 2.3% more than the Mayor's proposed FY 2017-18 budget of \$87,644,791.

#### Personnel Changes

The number of full-time equivalent positions (FTE) budgeted for FY 2018-19 are 257.55 FTEs, which are 0.02 FTEs more than the 257.53 FTEs in the Mayor's proposed FY 2017-18 budget. This represents a 0.01% increase in FTEs from the Mayor's proposed FY 2017-18 budget.

#### **Revenue Changes**

The Department's revenues of \$27,349,780 in FY 2018-19, are \$84,826 or 0.3% less than FY 2017-18 estimated revenues of \$27,434,606.

# RECOMMENDATIONS OF THE BUDGET & LEGISLATIVE ANALYST FOR AMENDMENT OF BUDGET ITEMS FY 2017-18 AND FY 2018-19

### DEPARTMENT: ECD-EMERGENCY MANAGEMENT

#### RECOMMENDATIONS

#### YEAR ONE: FY 2017-18

The Budget and Legislative Analyst's recommended reductions to the proposed budget total \$43,268 in FY 2017-18, all of which are one-time savings.

In addition, the Budget and Legislative Analyst recommends closing out prior year unexpended encumbrances of \$16,067, for total General Fund savings of \$59,335.

In addition, the Budget and Legislative Analyst has identified two proposed vehicle purchases totaling \$65,836 in FY 2017-18 for which approval is a policy decision for the Board of Supervisors.

#### YEAR TWO: FY 2018-19

The Budget and Legislative Analyst does not recommend reductions to the proposed budget in FY 2018-19.

#### SAN FRANCISCO BOARD OF SUPERVISORS

**BUDGET AND LEGISLATIVE ANALYST** 

# Recommendations of the B

of the B and Legislative Analyst

For Amendment of Budget Items in the FY 2018-19 Two-Year Budget

ECD - Emergency Management

|                           |                                                                                                                                                                             |             | FY                                      | 2017-18              |                   |       |    |                                                                                                                                                                                |            | , F           | Y 2018-19     |             | •  |          |
|---------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-----------------------------------------|----------------------|-------------------|-------|----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|---------------|---------------|-------------|----|----------|
| -<br>-                    | FT                                                                                                                                                                          | E           | Amo                                     |                      |                   |       |    | F                                                                                                                                                                              | TE         | Amo           | unt           |             |    |          |
| Object Title              | From                                                                                                                                                                        | То          | From .                                  | То                   | Savings           | GF    | 1T | From                                                                                                                                                                           | Τo         | From          | То            | Savings     | GF | 1        |
|                           | BIR - Eme                                                                                                                                                                   | rgency Col  | nmunications                            |                      |                   |       |    |                                                                                                                                                                                |            |               |               | •           |    |          |
| Attrition Savings         | (1.99)                                                                                                                                                                      | (2.24)      | (\$243,202)                             | (\$274,292)          | \$31,090          | х     | x  | (1.99)                                                                                                                                                                         | (1.99)     | (\$250,498)   | (\$250,498)   | \$0         | X  |          |
| Mandatory Fringe Benefits |                                                                                                                                                                             |             | (\$95,267)                              | (\$107,445)          | \$12,178          | х     | x  |                                                                                                                                                                                |            | (\$100,404)   | (\$100,404)   | \$0         | X  |          |
|                           |                                                                                                                                                                             |             | Total Savings                           | \$43,268             |                   |       |    |                                                                                                                                                                                |            | Total Savings | \$0           | -           |    |          |
|                           | Increase A                                                                                                                                                                  | ttrition Sa | vings to reflect mo                     | ore realistic hiring | date of vacant po | sitio | n. | One-tim                                                                                                                                                                        | e savings. |               |               |             |    |          |
| Public Safety             |                                                                                                                                                                             |             |                                         |                      |                   |       |    |                                                                                                                                                                                |            |               |               | • .         |    | Γ        |
| Communications Dispatcher | 11.54                                                                                                                                                                       | 9.24        | \$1,178,993                             | \$944,012            | \$234,981         | х     |    | 15.00                                                                                                                                                                          | 12.00      | \$1,578,461   | \$1,262,769   | \$315,692   | X. | <u> </u> |
| Mandatory Fringe Benefits |                                                                                                                                                                             |             | \$484,588                               | \$388,006            | \$96,582          | x     |    |                                                                                                                                                                                |            | \$663,247     | \$530,598     | \$132,649   | x  |          |
|                           |                                                                                                                                                                             | •           | Total Savings                           | \$331,563            |                   |       |    |                                                                                                                                                                                |            | Total Savings | \$448,342     |             |    |          |
|                           |                                                                                                                                                                             | anticipated | 54 FTE new 8238<br>I start dates of nev |                      |                   |       |    | On-going                                                                                                                                                                       | g savings. |               |               |             |    |          |
| Attrition Savings         | (38.15)                                                                                                                                                                     | (35.90)     | (\$4,000,612)                           | (\$3,765,120)        | (\$235,492)       | x     |    | (41.96)                                                                                                                                                                        | (39.03)    | (\$4,530,997) | (\$4,214,612) | (\$316,385) | X  |          |
| Mandatory Fringe Benefits |                                                                                                                                                                             |             | (\$1,632,087)                           | (\$1,536,016)        | (\$96,071)        | х     |    |                                                                                                                                                                                |            | (\$1,889,777) | (\$1,757,820) | (\$131,957) | х  |          |
|                           |                                                                                                                                                                             |             | Total Savings                           | (\$331,563)          |                   |       |    |                                                                                                                                                                                |            | Total Savings | (\$448,342)   |             | •. |          |
|                           | Reduce Attrition Savings to provide Department with additional salary funds to reflect more realistic staffing level for the 8238 Public Safety Communications Dispatchers. |             |                                         |                      |                   |       |    | Reduce Attrition Savings to provide Department with additional salary funds<br>reflect more realistic staffing level for the 8238 Public Safety Communications<br>Dispatchers. |            |               |               |             |    |          |

|                  | FY 2017-18<br>Total Recommended Reductions |         |          |  |  |  |  |  |
|------------------|--------------------------------------------|---------|----------|--|--|--|--|--|
|                  | One-Time                                   | Ongoing | Total    |  |  |  |  |  |
| General Fund     | \$43,268                                   | (\$0)   | \$43,268 |  |  |  |  |  |
| Non-General Fund | \$0                                        | \$0     | \$0      |  |  |  |  |  |
| Total            | \$43,268                                   | (\$0)   | \$43,268 |  |  |  |  |  |

|                  | Total Red | FY 2018-19<br>Total Recommended Reductions |       |   |  |  |  |  |
|------------------|-----------|--------------------------------------------|-------|---|--|--|--|--|
|                  | One-Time  | Ongoing                                    | Total | - |  |  |  |  |
| General Fund     | \$0       | (\$0)                                      | \$0   | ; |  |  |  |  |
| Non-General Fund | \$0       | , <b>\$</b> 0                              | \$0   |   |  |  |  |  |
| Total            | \$0       | (\$0)                                      | \$0   |   |  |  |  |  |

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GF = General Fund 1T = One Time

Budget and Finance Committee, June 16, 2017

#### ECD - Emergency Management

| ·                  |                                                          |                                                    | · FY 2                                                                                                                                      | 2017-18                                                                          |                                                                                       |                                |    |          |            | FY            | 2018-19 |         |   |      |
|--------------------|----------------------------------------------------------|----------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|--------------------------------|----|----------|------------|---------------|---------|---------|---|------|
|                    | FT                                                       | E·                                                 | Amou                                                                                                                                        | Amount                                                                           |                                                                                       |                                |    | FTE      |            | Amou          | int ·   |         |   |      |
| Object Title       | From                                                     | To                                                 | From                                                                                                                                        | • То                                                                             | Savings                                                                               | GF                             | 1T | From     | To         | From          | То      | Savings | G | F 1T |
|                    | Policy Recommendations                                   |                                                    |                                                                                                                                             |                                                                                  |                                                                                       |                                |    |          |            |               |         |         |   |      |
|                    | BIR - Emer                                               | gency Co                                           | mmunications                                                                                                                                |                                                                                  |                                                                                       |                                |    |          |            |               |         |         |   |      |
| Equipment Purchase |                                                          | -                                                  | \$31,499                                                                                                                                    | \$0                                                                              | \$31,499                                                                              | x                              | x  |          |            | \$0           | \$0     | \$0     | x | X    |
| Equipment Purchase |                                                          |                                                    | \$34,337                                                                                                                                    | \$0                                                                              | \$34,337                                                                              | x                              | x  |          |            | \$0           | \$0     | . \$0   | X | X    |
|                    |                                                          |                                                    | Total Savings                                                                                                                               | \$65,836                                                                         |                                                                                       |                                |    |          |            | Total Savings | \$0     |         |   |      |
| • • • •            | Supervisor<br>that any ne<br>Vehicle. If t<br>Reserve pe | s pursuan<br>ew passen<br>these repl<br>ending the | lacement vehicles is<br>t to City policies to<br>ger vehicle procure<br>lacement vehicles a<br>finalization of the<br>sions vehicle(s) by t | (1) reduce vehic<br>ed for the City fle<br>re allowed, place<br>new Vehicle Sele | le fleets; and (2) i<br>et be a Zero Emis<br>e the funds on Co<br>etor List to includ | requi<br>ssion<br>introl<br>le | •  | One-time | e savings. | ·<br>·        |         |         |   |      |

|                  |          | FY 2017-18      | •        |
|------------------|----------|-----------------|----------|
|                  | Total Po | licy Recommenda | tions    |
|                  | One-Time | Ongoing         | Total    |
| General Fund     | \$65,836 | \$0             | \$65,836 |
| Non-General Fund | \$0      | \$0             | \$0      |
| · Total          | \$65,836 | \$0             | \$65,836 |

|                  | Total Po | FY 2018-19<br>licy Recommendat | tions |   |
|------------------|----------|--------------------------------|-------|---|
|                  | One-Time | Ongoing                        | Total |   |
| General Fund     | \$0      | \$0                            | \$0   | • |
| Non-General Fund | \$0      | \$0                            | \$0   |   |
| Total            | \$0      | · \$0                          | \$0   |   |

Budget and Finance Committee, Jur

2017

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#### GF = General Fund 1T = One Ti

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# DEPARTMENT: ECD-EMERGENCY MANAGEMENT

| Year : | / Department<br>Code | Subfund<br>Code | Vendor<br>No | Vendor Name             | Index<br>Code | Remaining as |
|--------|----------------------|-----------------|--------------|-------------------------|---------------|--------------|
| 17     | ECD                  | 1GAGFACP        | 67815        | TIBURON INC             | 770318        | 375.26       |
| 17 ·   | ECD                  | 1GAGFACP        | 78904        | FEDERAL ENGINEERING INC | 770326        | 795.00       |
| 17     | ECD                  | 1GAGFACP        | 14037        | AT&T                    | 770315        | 14,896.94    |
|        |                      |                 |              |                         | TOTAL         | \$16,067     |

#### DEPARTMENT: POL - POLICE

### YEAR ONE: FY 2017-18

#### Budget Changes

The Department's proposed \$590,022,308 budget for FY 2017-18 is \$12,276,805 or 2.1% more than the original FY 2016-17 budget of \$577,745,503.

### Personnel Changes

The number of full-time equivalent positions (FTEs) budgeted for FY 2017-18 is 2,971.48 FTEs, which is 41.90 FTEs less than the 3,013.38 FTEs in the original FY 2016-17 budget. This represents a 1.4% decrease in FTEs from the original FY 2016-17 budget. The decrease in FTEs in 2017-18 results primarily from budgeting employees in the new Department of Police Accountability rather than in the Police Department starting in FY 2017-18.

### Revenue Changes

The Department's revenues of \$128,306,480 in FY 2017-18 are \$315,853 or 0.2% more than FY 2016-17 revenues of \$127,990,627.

#### YEAR TWO: FY 2018-19

#### Budget Changes

The Department's proposed \$600,143,155 budget for FY 2018-19 is \$10,120,847 or 1.7% more than the Mayor's proposed FY 2017-18 budget of \$590,022,308.

#### Personnel Changes

The number of full-time equivalent positions (FTEs) budgeted for FY 2018-19 is 2,957.95 FTEs, which is 13.53 FTEs less than the 2,971.48 FTEs in the Mayor's proposed FY 2017-18 budget. This represents a 0.5% decrease in FTEs from the Mayor's proposed FY 2017-18 budget.

### **Revenue Changes**

The Department's revenues of \$130,441,147 in FY 2018-19 are \$2,134,667 or 1.7% more than FY 2017-18 estimated revenues of \$128,306,480.

# RECOMMENDATIONS OF THE BUDGET & LEGISLATIVE ANALYST FOR AMENDMENT OF BUDGET ITEMS FY 2017-18 and FY 2018-19

# **DEPARTMENT: POL-POLICE**

#### RECOMMENDATIONS

#### YEAR ONE: FY 2017-18

The Budget and Legislative Analyst's recommended reductions to the proposed budget total \$2,735,441 in FY 2017-18. Of the \$2,735,441 in recommended reductions, \$2,500,000 are ongoing savings and \$235,441 are one-time savings. These reductions would still allow an increase of \$9,541,364 or 1.7% in the Department's FY 2017-18 budget.

In addition, the Budget and Legislative Analyst recommends closing out current year unexpended encumbrances of \$290,093, for total General Fund savings of \$3,025,534.

In addition, the Budget and Legislative Analyst recommends placing \$500,000 in Programmatic Budgets for the Body Camera Initiative Project on Budget and Finance Committee Reserve in order to align budgeted program amounts with actual annual expenditures.

#### YEAR TWO: FY 2018-19

The Budget and Legislative Analyst's recommended reductions to the proposed budget total \$2,500,000 in FY 2018-19. Of the \$2,500,000 in recommended reductions, all are ongoing savings. These reductions would still allow an increase of \$7,620,847 or 1.3% in the Department's FY 2018-19 budget.

In addition, the Budget and Legislative Analyst recommends placing \$500,000 in Programmatic Budgets for the Body Camera Initiative Project on Budget and Finance Committee Reserve in order to align budgeted program amounts with actual annual expenditures. The Budget and Legislative Analyst also recommends placing \$6,500,000 in Programmatic Budgets for the Public Safety Building furniture, fixtures, and equipment on Budget and Finance Committee Reserve pending finalization of cost estimates.

SAN FRANCISCO BOARD OF SUPERVISORS

BUDGET AND LEGISLATIVE ANALYST

# Recommendations of the Budget and Legislative Analyst

# For Amendment of Budget Items in the FY 2017-18 and FY 2018-19 Two-Year Budget

|                                  |            |          | F                  | Y 2017-18                                                        |                  |    |       |      |    |      | FY 2018-19 |         |    | _  |
|----------------------------------|------------|----------|--------------------|------------------------------------------------------------------|------------------|----|-------|------|----|------|------------|---------|----|----|
| •                                | FT         | E        | Amo                | ount ·                                                           |                  |    |       | FT   | E  | An   | nount      |         |    |    |
| Object Title                     | From       | То       | From               | То                                                               | Savings          | GF | 1T    | From | То | From | То         | Savings | GF | 1T |
|                                  | ACM - Op   | erations | and Administrati   | on                                                               |                  |    |       |      |    |      |            |         |    |    |
| IS Engineer - Senior             | 0.77       | 0.50     | \$111,825          | \$72,614                                                         | \$39,211         | X  |       |      |    |      |            |         |    |    |
| Mandatory Fringe Benefits        |            |          | \$40,438           | \$26,259                                                         | \$14,179         | Х  | X     |      |    |      |            |         | _  |    |
|                                  |            |          | Total Savings      | \$53,390                                                         |                  |    |       |      |    |      |            | •       |    |    |
|                                  | II to 1043 | IS Engin |                    | on of vacant 8253<br>).77 FTE to 0.5 FTE                         |                  |    |       |      |    |      |            |         |    |    |
| Principal Administrative Analyst | 0.77       | 0.50     | \$99,185           | \$64,406                                                         | \$34,779         | Х  | X     | . 1  |    |      |            |         |    |    |
| Mandatory Fringe Benefits        |            |          | \$37,804           | \$24,548                                                         | \$13,256         | X  | X     |      |    |      |            |         |    |    |
|                                  |            |          | Total Savings      | \$48,035                                                         |                  |    |       |      |    |      | ·          |         | •. |    |
|                                  | II to 1824 | Principa | •                  | on of vacant 8253<br>nalyst from 0.77 F<br>positions.            |                  |    |       | ·    | •  | ,    |            |         |    |    |
| Senior Administrative Analyst    | 0.77       | ,0.50    | \$85,678           | \$55,636                                                         | \$30,042         | Х  | X     |      |    |      |            |         |    |    |
| Mandatory Fringe Benefits        |            |          | \$34,606           | \$22,472                                                         | \$12,134         | Х  | X     |      |    |      |            |         |    |    |
|                                  |            |          | Total Savings      | \$42,176                                                         |                  |    |       |      |    |      |            |         | -  |    |
|                                  | Personnel  | Clerk to | 1823 Senior Adm    | on of vacant 1222<br>Inistrative Analyst<br>ring similar positio | from 0.77 FTE to |    | FTE   |      |    |      |            |         |    |    |
| Executive Secretary II           | 0.77       | 0.50     | \$68,460           | \$44,455                                                         | \$24,005         | Х  |       |      |    |      |            |         | T  |    |
| Mandatory Fringe Benefits        |            |          | \$29,321           | \$19,039                                                         | . \$10,282       | Х  | X     |      |    |      |            |         |    |    |
|                                  |            |          | Total Savings      | \$34,287                                                         |                  |    |       |      |    |      |            | •       |    |    |
|                                  |            | Secretar | y II from 0.77 FTE | on of vacant 1406<br>to 0.5 FTE to acco                          |                  |    | ys in |      |    |      | · · ·      |         |    |    |

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GF = General Fired

1T = One Tim

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Budget and Finance Committee, Ju , 2017

#### Recommendations of the Bud

d Legislative Analyst

| · · · · · · · · · · · · · · · · · · · |           |         | F                                                                | 2017-18            |                    |         | •   |        |          |                | FY 2018-19     |             |    |     |
|---------------------------------------|-----------|---------|------------------------------------------------------------------|--------------------|--------------------|---------|-----|--------|----------|----------------|----------------|-------------|----|-----|
|                                       | FT        | E       | Amo                                                              | unt                |                    |         |     | F      | TE       | Amo            | unt            |             |    |     |
| Object Title                          | From      | Та      | From                                                             | То                 | Savings            | GF      | 1T  | From   | То       | From           | То             | Savings     | GF | 1T  |
| ·                                     | ACX - Pat | rol     |                                                                  |                    | •                  |         |     |        |          |                |                |             |    |     |
| Step Adjustments - Uniform            |           |         | (\$19,357,907)                                                   | (\$21,436,481)     | \$2,078,574        | Х       |     |        |          | (\$19,357,907) | (\$21,429,173) | \$2,071,266 | X  |     |
| Mandatory Fringe Benefits             |           |         | (\$3,924,771)                                                    | (\$4,346,197)      | \$421,426          | X       |     |        |          | (\$4,006,921)  | (\$4,435,655)  | \$428,734   | X  |     |
|                                       |           |         | Total Savings                                                    | \$2,500,000        |                    |         |     | }      |          | Total Savings  | \$2,500,000    |             |    |     |
|                                       |           |         | ngs for uniform per<br>n savings in Uniforr                      |                    |                    | year    | 5   | Ongoin | g saving | gs.            |                | •           |    |     |
| Overtime - Uniform                    |           |         | \$14,524,015                                                     | \$14,467,435       | \$56,580           | Х       | X   |        |          |                |                |             |    |     |
| Mandatory Fringe Benefits             |           |         | \$249,815                                                        | \$248,842          | \$973              | Х       | . X |        |          |                |                |             |    |     |
| · ·                                   |           |         | Total Savings                                                    | \$57,553           | •                  |         |     | ł      |          |                |                | •           |    |     |
|                                       | budgeted  | overtim | overtime funding for<br>e funding was base<br>ecreation and Park | d on staffing leve | is for Hardly Stri | ctly, I |     |        |          |                |                |             |    | • • |

| •   | . •              | Tabal Da  | FY 2017-18     |             | FY 2018-19<br>Total Recommended Reductio |            |                |             |  |  |  |
|-----|------------------|-----------|----------------|-------------|------------------------------------------|------------|----------------|-------------|--|--|--|
|     | • •              | lotal Rei | commended Redu | ctions      |                                          | i otal Ket | commenaea keau | ictions     |  |  |  |
|     | · · · · ·        | One-Time  | Ongoing        | Total       |                                          | One-Time   | Ongoing        | Total       |  |  |  |
|     | General Fund     | \$235,441 | \$2,500,000    | \$2,735,441 | General Fund                             | \$0        | \$2,500,000    | \$2,500,000 |  |  |  |
| · . | Non-General Fund | \$0       | \$0            | \$0         | Non-General Fund                         | \$0        | \$0            | \$0         |  |  |  |
|     | Total            | \$235,441 | \$2,500,000    | \$2,735,441 | Total                                    | \$0        | \$2,500,000    | \$2,500,000 |  |  |  |

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#### GF = General Fund 1T = One Time

Budget and Finance Committee, June 16, 2017

| POL - Police                   |                                                                                                               |                                                                                                                    |                                                                                                                                                                                                                                |                                                                                                                                                            |                                                                                                                                                         |                                                                     |                                           |                                                                                               |                                                                                                          |                                                                                                                                                                                                                                       | FY 2018-19                                                                                                                                                     |                                                                                                                                                                |                                                          |                                                                               |
|--------------------------------|---------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|-------------------------------------------|-----------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|-------------------------------------------------------------------------------|
|                                |                                                                                                               |                                                                                                                    |                                                                                                                                                                                                                                | 2017-18                                                                                                                                                    | ·                                                                                                                                                       |                                                                     |                                           |                                                                                               | ſE                                                                                                       | A                                                                                                                                                                                                                                     |                                                                                                                                                                | 1                                                                                                                                                              | T                                                        | 1                                                                             |
|                                | FT                                                                                                            |                                                                                                                    | Amo                                                                                                                                                                                                                            |                                                                                                                                                            |                                                                                                                                                         |                                                                     | 47                                        |                                                                                               |                                                                                                          |                                                                                                                                                                                                                                       | ount                                                                                                                                                           | Environ                                                                                                                                                        | G                                                        | F 1T                                                                          |
| Object Title                   | From                                                                                                          | То                                                                                                                 | From                                                                                                                                                                                                                           | То                                                                                                                                                         | Savings                                                                                                                                                 | GF                                                                  | 1T                                        | From                                                                                          | То                                                                                                       | From                                                                                                                                                                                                                                  | To                                                                                                                                                             | Savings                                                                                                                                                        | G                                                        | 1                                                                             |
|                                |                                                                                                               |                                                                                                                    |                                                                                                                                                                                                                                |                                                                                                                                                            | · Res                                                                                                                                                   | erve F                                                              | Reco                                      | mmen                                                                                          | dation                                                                                                   | s                                                                                                                                                                                                                                     |                                                                                                                                                                |                                                                                                                                                                | •                                                        |                                                                               |
|                                |                                                                                                               |                                                                                                                    |                                                                                                                                                                                                                                | •                                                                                                                                                          |                                                                                                                                                         |                                                                     |                                           |                                                                                               |                                                                                                          |                                                                                                                                                                                                                                       | •                                                                                                                                                              |                                                                                                                                                                |                                                          |                                                                               |
|                                | ACM - Op                                                                                                      | erations a                                                                                                         | nd Administratio                                                                                                                                                                                                               |                                                                                                                                                            |                                                                                                                                                         |                                                                     |                                           |                                                                                               |                                                                                                          |                                                                                                                                                                                                                                       | •                                                                                                                                                              |                                                                                                                                                                |                                                          |                                                                               |
| Programmatic Projects - Budget |                                                                                                               |                                                                                                                    | \$3,477,973                                                                                                                                                                                                                    | \$2,977,973                                                                                                                                                | \$500,000                                                                                                                                               | X                                                                   | Х                                         |                                                                                               |                                                                                                          | \$3,477,973                                                                                                                                                                                                                           | \$2,977,973                                                                                                                                                    | \$500,000                                                                                                                                                      | X                                                        | X                                                                             |
|                                | budget or<br>ongoing of<br>May 2016<br>underspe<br>approxim<br>recomme<br>next two<br>annual ex<br>sufficient | n Budget &<br>carryforwa<br>5, the initia<br>nt and car<br>ately \$1 m<br>nds that \$<br>fiscal year<br>spenditure | rogrammatic Proj<br>Finance Commit<br>rd funds. Because<br>I allocation for co<br>ried forward. Cur<br>illion for this proj<br>500,000 of this ar<br>s in order to align<br>s. With this recon<br>o cover the anticip<br>8-19. | tee Reserve in Fi<br>e the Taser contri-<br>ontract expenditu<br>rently, the Depai<br>gram. The Budge<br>nount be placed<br>budgeted programmendation, the | 2017-18 to acc<br>act was not sign<br>ures in FY 2015-1<br>tment is carryir<br>t and Legislative<br>on reserve in ea<br>am amounts wit<br>Department wi | ount fo<br>ed unt<br>6 was<br>g forw<br>Analy<br>ch of t<br>h actua | or<br>II<br>rard<br>st<br>the<br>al<br>FY | budget<br>ongoing<br>May 20<br>undersg<br>approxi<br>recomn<br>next tw<br>annual<br>sufficiel | on Budg<br>g carryfo<br>16, the I<br>bent and<br>mately \$<br>nends th<br>o fiscal y<br>expendint fundio | In Programmatic<br>set & Finance Con<br>orward funds. Bec<br>nitial allocation fu<br>carried forward.<br>\$1 million for this<br>sat \$500,000 of th<br>years in order to a<br>tures. With this run<br>ng to cover the ar<br>2018-19. | nmittee Reserve I<br>ause the Taser co<br>or contract expen<br>Currently, the De<br>program. The Bu<br>is amount be pla<br>align budgeted pr<br>ecommendation, | n FY 2017-18 to a<br>ontract was not s<br>iditures in FY 201<br>epartment is carr<br>dget and Legislat<br>ced on reserve in<br>ogram amounts<br>the Department | ignec<br>5-16<br>γing<br>ive A<br>each<br>with<br>will h | unt for<br>I until<br>was<br>forwarc<br>Analyst<br>h of the<br>actual<br>have |
| Programmatic Projects - Budget | <br>  .                                                                                                       | · · · ·                                                                                                            |                                                                                                                                                                                                                                |                                                                                                                                                            |                                                                                                                                                         | 1                                                                   |                                           |                                                                                               |                                                                                                          | \$6,500,000                                                                                                                                                                                                                           | \$0                                                                                                                                                            | \$6,500,000                                                                                                                                                    | X                                                        | x                                                                             |
|                                |                                                                                                               |                                                                                                                    |                                                                                                                                                                                                                                | · · ·                                                                                                                                                      |                                                                                                                                                         |                                                                     |                                           | furnitur<br>FY 2018<br>provide<br>Departr<br>referen<br>and Leg                               | e, fixtur<br>-19. The<br>d requir<br>nent of<br>ce in reg                                                | O in Programmat<br>res, and equipmer<br>Department of P<br>re further vetting,<br>Public Works, the<br>gard to some of th<br>Analyst recomme<br>ution of cost estim                                                                   | nt on Budget & Fil<br>ublic Works ackn<br>which will be for<br>re are no City sta<br>nese purchases fo<br>nds the full amou                                    | nance Committee<br>lowledges that the<br>thcoming. Accorn<br>ndards of bench<br>in lab equipment.                                                              | e Res<br>le est<br>ding<br>mark<br>The                   | serve in<br>timates<br>to the<br>is to<br>Budget                              |
|                                |                                                                                                               |                                                                                                                    | •                                                                                                                                                                                                                              | •                                                                                                                                                          |                                                                                                                                                         | ,                                                                   |                                           |                                                                                               |                                                                                                          |                                                                                                                                                                                                                                       |                                                                                                                                                                |                                                                                                                                                                |                                                          |                                                                               |
|                                | Gener                                                                                                         | ral Fund                                                                                                           | Total Res<br>One-Time<br>\$500,000                                                                                                                                                                                             | FY 2017-18<br>erve Recommen<br>Ongoing<br>\$0                                                                                                              | dations<br>Total<br>\$500,000                                                                                                                           | 7                                                                   |                                           | Ġenera                                                                                        | al Fundi                                                                                                 | Total Re<br>One-Time<br>\$7,000,000                                                                                                                                                                                                   | FY 2018-19<br>eserve Recommen<br>Ongoing<br>\$0                                                                                                                | ndations<br>Total<br>\$7,000,000                                                                                                                               | 1                                                        |                                                                               |
| · · ·                          | Non-Gene                                                                                                      | ral Fund                                                                                                           | \$0                                                                                                                                                                                                                            | \$0                                                                                                                                                        | \$0                                                                                                                                                     |                                                                     | No                                        | n-Gener                                                                                       |                                                                                                          | \$7,000,000<br>\$0                                                                                                                                                                                                                    | \$0                                                                                                                                                            | \$0                                                                                                                                                            |                                                          |                                                                               |

GF = General Fr

1T = One Time

Budget and Finance Committee, Ju 2017

# DEPARTMENT: POL-POLICE

|                    |                 |              |                             |               |                      | · ·                              |
|--------------------|-----------------|--------------|-----------------------------|---------------|----------------------|----------------------------------|
| Department<br>Code | Subfund<br>Code | Vendôr<br>Nô | Vendor Name                 | Index<br>Code | Remaining<br>Balance | Encumbrance<br>to be<br>Released |
| POL                | 1GAGFAAA        | 80635        | BODE CELLMARK FORENSICS INC | 385113.       | 607,832              | 90,082                           |
| POL                | 1GAGFAAA        | 73078        | BALLISTIC VESTS - SFPD      | 385030        | 344,911              | 200,011                          |
|                    | -               |              |                             |               | TOTAL                | \$290,093                        |

#### **DEPARTMENT: DPA – POLICE ACCOUNTABILITY**

#### YEAR ONE: FY 2017-18

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#### **Budget Changes**

The Department's proposed \$7,350,138 budget for FY 2017-18 is the first year budget for the new Department.

#### Personnel Changes

The number of full-time equivalent positions (FTEs) budgeted for FY 2017-18 is 43.22 FTEs.

**Revenue Changes** 

The Department's revenues are \$8,000 in FY 2017-18.

#### YEAR TWO: FY 2018-19

#### Budget Changes

The Department's proposed \$7,533,817 budget for FY 2018-19 is \$183,679 or 2.5% more than the Mayor's proposed FY 2017-18 budget of \$7,350,138.

#### Personnel Changes

The number of full-time equivalent positions (FTEs) budgeted for FY 2018-19 is 43.22 FTEs, which is the same as the 43.22 FTEs in the Mayor's proposed FY 2017-18 budget. This represents a 0% increase in FTEs from the Mayor's proposed FY 2017-18 budget.

#### **Revenue Changes**

The Department's revenues of \$8,000 in FY 2018-19 are the same as the FY 2017-18 estimated revenues of \$8,000.

# RECOMMENDATIONS OF THE BUDGET & LEGISLATIVE ANALYST FOR AMENDMENT OF BUDGET ITEMS FY 2017-18 AND FY 2018-19

#### DEPARTMENT: DPA - POLICE ACCOUNTABILITY

#### RECOMMENDATIONS

#### YEAR ONE: FY 2017-18

The Budget and Legislative Analyst's recommended reductions to the proposed budget total \$179,771 in FY 2017-18. Of the \$179,771 in recommended reductions, \$111,945 are ongoing savings and \$67,826 are one-time savings.

# YEAR TWO: FY 2018-19

The Budget and Legislative Analyst's recommended reductions to the proposed budget total \$70,420 in FY 2018-19. Of the \$70,420 in recommended reductions, all are ongoing savings. These reductions would still allow an increase of \$113,259 or 1.5% in the Department's FY 2018-19 budget.

#### **DPA - Department of Police Accountability**

|                           |             |              | FY                                                              | 2017-18          |                    |    |    |        |         |               | FY 2018-19  |          |     |            |
|---------------------------|-------------|--------------|-----------------------------------------------------------------|------------------|--------------------|----|----|--------|---------|---------------|-------------|----------|-----|------------|
|                           | FT          | Έ            | Amo                                                             | unt              |                    |    |    | F      | ГЕ      | Amo           | unt         |          |     |            |
| Object Title              | From        | То           | From                                                            | То               | Savings            | GF | 1T | From   | То      | From          | То          | Savings  | GF  | 1T         |
|                           | ACV - Offi  | ce of Citiz  | en Complaints                                                   |                  |                    |    |    |        |         |               |             |          |     | ,          |
| Administrative Analyst    | 1.00        | 0.50         | \$95,497                                                        | \$47,749         | \$47,749           | X  | X  |        |         |               |             |          |     | . :<br>r . |
| Mandatory Fringe Benefits |             |              | \$40,154                                                        | \$20,077         | \$20,077           | X  | X  |        |         |               |             |          | ·   |            |
|                           |             |              | Total Savings                                                   | \$67,826         |                    |    |    |        |         |               |             |          | _   | •          |
|                           | delays in h | niring. This | ministrative Analy<br>position reclassifi<br>d, but the Departr | cation was appro | ved after the FY 2 |    |    | v      |         |               |             |          |     |            |
| Attrition Savings         |             |              | (\$87,688)                                                      | (\$167,688)      | \$80,000           | X  |    |        |         | (\$90,319)    | (\$140,319) | \$50,000 | X   |            |
| Mandatory Fringe Benefits |             |              | (\$35,015)                                                      | (\$66,960)       | \$31,945           | X  |    |        |         | (\$36,887)    | (\$57,307)  | \$20,420 | Χ.  |            |
|                           |             |              | Total Savings                                                   | \$111,945        |                    |    |    |        |         | Total Savings | \$70,420    |          | r   | •          |
|                           | 1           | The Depa     | vings by \$80,000 t<br>tment regularly u<br>kpired.             |                  |                    | -  |    | Ongoin | g savin | 35 <b>.</b>   |             |          | • • |            |

FY 2017-18 FY 2018-19 **Total Recommended Reductions** Total Recommended Reductions One-Time Ongoing Total One-Time Ongoing Total General Fund \$0 \$70,420 \$70,420 \$67,826 \$111,945 \$179,771 General Fund Non-General Fund \$0 \$0 \$0 Non-General Fund \$O \$0 \$0 \$0 Total \$67,826 \$111,945 \$179,771 \$70,420 \$70,420 Total

232

#### GF = General Fund 1T = One Tir

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### DEPARTMENT: CRT-SUPERIOR COURT

### YEAR ONE: FY 2017-18

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# **Budget Changes**

The Department's proposed \$34,890,001 budget for FY 2017-18 is \$1,204,677 or 3.6% more than the original FY 2016-17 budget of \$33,685,324.

# **Revenue Changes**

The Department's revenues of \$3,076,244 in FY 2017-18, are \$4,677 or 0.2% more than FY 2016-17 revenues of \$3,071,567.

#### YEAR TWO: FY 2018-19

# Budget Changes

The Department's proposed \$34,889,809 budget for FY 2018-19 is \$192 or 0.001% less than the Mayor's proposed FY 2017-18 budget of \$34,890,001.

#### **Revenue Changes**

The Department's revenues of \$3,076,052 in FY 2018-19, are \$192 or 0.01% less than FY 2017-18 estimated revenues of \$3,076,244.

#### RECOMMENDATIONS

#### YEAR ONE: FY 2017-18

The Budget and Legislative Analyst's recommended reduction to the proposed budget totals \$10,000 in FY 2017-18, all of which are ongoing savings. This reduction would still allow an increase of \$1,194,677 or 3.5% in the Department's FY 2017-18 budget.

# YEAR TWO: FY 2018-19

The Budget and Legislative Analyst's recommended reduction to the proposed budget totals \$10,000 in FY 2018-19, all of which are ongoing savings.

|                                       | ·          |            | FY                   | 2017-18            |                    |        |       |         |           | F                                     | Y 2018-19   |                                        |    |    |
|---------------------------------------|------------|------------|----------------------|--------------------|--------------------|--------|-------|---------|-----------|---------------------------------------|-------------|----------------------------------------|----|----|
|                                       | FT         | E          | Amo                  | unt                |                    |        |       | . F     | ΓE        | Amou                                  | int         |                                        |    |    |
| Object Title                          | From       | То         | From                 | То                 | Savings            | GF     | 1T    | From    | То        | From                                  | То          | Savings .                              | GF | 17 |
| · · · · · · · · · · · · · · · · · · · | AML - Indi | igent Def  | ense/Grand Jury      |                    |                    |        |       |         |           |                                       |             |                                        |    |    |
| Court Fees and Other                  |            |            |                      |                    | •                  |        |       |         |           | · · · · · · · · · · · · · · · · · · · | 1           | ······································ |    |    |
| Compensation                          |            |            | \$7,835,072          | \$7,825,072        | \$10,000           | х      | 1     |         |           | \$7,835,072                           | \$7,825,072 | \$10,000                               | x  |    |
|                                       |            |            | Total Savings        | \$10,000           | · ·                |        |       |         |           | Total Savings                         | \$10,000    |                                        |    |    |
|                                       |            |            |                      |                    |                    |        |       |         |           |                                       |             |                                        |    |    |
|                                       | Decrease   | funding fo | or the Indigent Defe | ense program to re | efiect actual expe | enditu | ires. | On-goir | ng saving | gs.                                   |             |                                        |    |    |
| Î                                     | ļ          |            |                      |                    |                    | •      |       |         |           |                                       |             |                                        |    |    |

|                  | •         | FY 2017-18      |          |                  |           | FY 2018-19     |                                        |
|------------------|-----------|-----------------|----------|------------------|-----------|----------------|----------------------------------------|
|                  | Total Rec | commended Reduc | ctions   |                  | Total Rec | ommended Reduc | tions                                  |
| _                | One-Time. | Ongoing         | Total    |                  | One-Time  | Ongoing        | Total                                  |
| General Fund     | \$0       | \$10,000        | \$10,000 | General Fund     | \$0       | \$10,000       | \$10,000                               |
| Non-General Fund | \$0       | \$0             | · \$0    | Non-General Fund | \$0       | \$0            | \$0                                    |
| Total            | \$0       | \$10,000        | \$10,000 | Total            | \$0       | \$10,000       | \$10,000                               |
|                  |           |                 |          | · · · · ·        |           |                | ······································ |

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GF = General Fund + 1T = One Tin

#### DEPARTMENT: ADP - ADULT PROBATION

#### YEAR ONE: FY 2017-18

### Budget Changes

The Department's proposed \$35,367,576 budget for FY 2017-18 is \$1,347,669 or 4.0% more than the original FY 2016-17 budget of \$34,019,907.

#### Personnel Changes

The number of full-time equivalent positions (FTE) budgeted for FY 2017-18 are 150.33 FTEs, which are 3.99 FTEs more than the 146.34 FTEs in the original FY 2016-17 budget. This represents a 2.7% increase in FTEs from the original FY 2016-17 budget.

#### **Revenue Changes**

The Department's revenues of \$18,645,291 in FY 2017-18, are \$527,509 or 2.9% more than FY 2016-17 revenues of \$18,117,782.

#### YEAR TWO: FY 2018-19

#### **Budget Changes**

The Department's proposed \$36,608,761 budget for FY 2018-19 is \$1,241,185 or 3.5% more than the Mayor's proposed FY 2017-18 budget of \$35,367,576.

#### Personnel Changes

The number of full-time equivalent positions (FTE) budgeted for FY 2018-19 are 150.90 FTEs, which are 0.57 FTEs more than the 150.33 FTEs in the Mayor's proposed FY 2017-18 budget. This represents a 0.4 % increase in FTEs from the Mayor's proposed FY 2017-18 budget.

#### **Revenue Changes**

The Department's revenues of \$19,127,279 in FY 2018-19, are \$481,988 or 2.6% more than FY 2017-18 estimated revenues of \$18,645,291.

# RECOMMENDATIONS OF THE BUDGET & LEGISLATIVE ANALYST FOR AMENDMENT OF BUDGET ITEMS FY 2017-18 AND FY 2018-19

### DEPARTMENT: ADP - ADULT PROBATION

#### RECOMMENDATIONS

### YEAR ONE: FY 2017-18

The Budget and Legislative Analyst's recommended reductions to the proposed budget total \$782,902 in FY 2017-18 which are one-time savings. These reductions would still allow an increase of \$564,767 or 1.7% in the Department's FY 2017-18 budget.

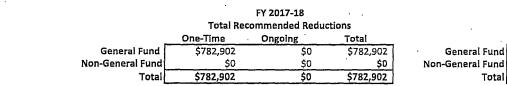
# YEAR TWO: FY 2018-19

The Budget and Legislative Analyst's does not have recommended reductions in the Department's FY 2018-19 budget.

Recommendations of the Bu For Amendment of Budget Items in the FY and Legislative Analyst

-18 and FY 2018-19 Two-Year Budget

|                                        |                                      |                                           |                                                                                                            | 2017-18                                                       |                                       | <del></del>     |       |          |      |                                       |          | 018-19    |          |    |   |
|----------------------------------------|--------------------------------------|-------------------------------------------|------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|---------------------------------------|-----------------|-------|----------|------|---------------------------------------|----------|-----------|----------|----|---|
|                                        | F                                    | TE                                        | Amo                                                                                                        |                                                               |                                       |                 |       | FT       |      | <i>I</i>                              | mount    |           |          |    |   |
| Object Title                           | From                                 | То                                        | From                                                                                                       | To                                                            | Savings                               | GF              | 1T    | From     | То   | From                                  | <u> </u> | То        | Savings  | GF | : |
|                                        | ARS - Rea                            | lignment !                                | Services                                                                                                   |                                                               |                                       |                 |       | <u> </u> | ·    | · · · · · · · · · · · · · · · · · · · |          | <u> </u>  | ·        |    | _ |
| Professional & Specialized<br>Services |                                      |                                           | \$3,045,110                                                                                                | \$2,530,110                                                   | \$515,000                             | x               | x     |          |      |                                       |          |           |          |    |   |
| ······································ |                                      |                                           | Total Savings                                                                                              | \$515,000                                                     |                                       | 4               | ····  |          |      |                                       |          |           |          |    |   |
| •                                      | Departme<br>for system<br>were in 20 | ent has a be<br>ns consulti<br>014 and 20 | & Specialized Serv<br>alance of \$518,693<br>ng and other profe<br>15. The Departme<br>enditures in the FY | in funds encumb<br>ssional services, fo<br>nt should close th | ered for a purcha                     | ise or<br>purcl | nases |          |      | •<br>•                                |          | •         |          |    |   |
|                                        | ASH - Adn                            | ninistratio                               | n                                                                                                          |                                                               |                                       |                 |       |          |      |                                       |          | · ·       | · · ·    |    |   |
| Materials & Supplies                   |                                      |                                           | \$329,384                                                                                                  | \$254,384                                                     | \$75,000                              | ×               | X     |          |      | 1                                     |          | - <u></u> | 1        | 1  | - |
|                                        |                                      |                                           | Total Savings                                                                                              | \$75,000                                                      |                                       |                 |       |          |      |                                       | •        |           |          |    |   |
|                                        | balance of<br>and suppl<br>Departme  | f \$75,707 i<br>ies, for wh<br>nt should  | d Supplies to refle<br>n funds encumber<br>ich the last purcha<br>close the purchase<br>FY 2017-18 budget  | ed for purchase o<br>ses were more the<br>orders and use th   | rders for various<br>an one year ago. | mate            |       |          |      | •                                     |          |           |          |    |   |
|                                        | AKG - Pre                            | Sentencin                                 | g Investigations                                                                                           |                                                               |                                       |                 |       |          |      |                                       |          |           | •        |    |   |
| Attrition Savings                      | (7.63)                               | (8.88)                                    | (\$825,972)                                                                                                | (\$960,972)                                                   | \$135,000                             | x               | x     |          |      |                                       |          |           |          |    |   |
| Aandatory Fringe Benefits              |                                      |                                           | (\$354,260)                                                                                                | (\$412,162)                                                   | \$57,902                              | x               | x     |          | ···· |                                       | -        | <u></u>   | <u> </u> | +  | • |
| •                                      |                                      |                                           | Total Savings                                                                                              | \$192,902                                                     |                                       |                 |       |          |      |                                       |          |           |          |    |   |
|                                        | of betwee                            | n 670,000                                 | rings by \$192,902.<br>and 945,000 since<br>avings for FY 2016-                                            | 2015 and the Cor                                              | •                                     |                 | gs    |          |      |                                       |          |           |          |    |   |



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GF = General Fund

1T = One Time

Total

\$0

\$0

\$0

FY 2018-19 **Total Recommended Reductions** 

Ongoing

\$0

\$0

\$0

One-Time

Total

\$0 \$0

\$0

Budget and Finance Committee, June 16, 2017

### **DEPARTMENT: JUV-JUVENILE PROBATION**

# YEAR ONE: FY 2017-18

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#### Budget Changes

The Department's proposed \$41,521,926 budget for FY 2017-18 is \$344,110 or .8% less than the original FY 2016-17 budget of \$41,866,036.

#### Personnel Changes

The number of full-time equivalent positions (FTE) budgeted for FY 2017-18 are 2234.17 FTEs, which are 4.43 FTEs less than the 238.60 FTEs in the original FY 2016-17 budget. This represents a 1.9% decrease in FTEs from the original FY 2016-17 budget.

## **Revenue Changes**

The Department's revenues of \$8,064,755 in FY 2017-18, are \$51,300 or 0.6% more than FY 2016-17 revenues of \$8,013,455.

# YEAR TWO: FY 2018-19

#### Budget Changes

The Department's proposed \$44,217,772 budget for FY 2018-19 is \$2,695,846 or 6.5% more than the Mayor's proposed FY 2017-18 budget of \$ 41,521,926.

#### Personnel Changes

The number of full-time equivalent positions (FTE) budgeted for FY 2018-19 are 226.85 FTEs, which are 7.32 FTEs less than the 234.17 FTEs in the Mayor's proposed FY 2017-18 budget. This represents a 3.1% decrease in FTEs from the Mayor's proposed FY 2017-18 budget.

#### **Revenue Changes**

The Department's revenues of \$7,929,444 in FY 2018-19, are \$135,311 or 1.7% less than FY 2017-18 estimated revenues of \$8,064,755.

# RECOMMENDATIONS OF THE BUDGET & LEGISLATIVE ANALYST FOR AMENDMENT OF BUDGET ITEMS FY 2017-18 AND FY 2018-19

#### DEPARTMENT: JUV-JUVENILE PROBATION

#### RECOMMENDATIONS

# YEAR ONE: FY 2017-18

The Budget and Legislative Analyst's recommended reductions to the proposed budget total \$143,077 in FY 2017-18. Of the \$143,077 in recommended reductions, all are ongoing.

In addition, the Budget and Legislative Analyst recommends closing out prior year unexpended encumbrances of \$17,223, for total General Fund savings of \$160,300.

#### YEAR TWO: FY 2018-19

The Budget and Legislative Analyst's recommended reductions to the proposed budget total \$143,077 in FY 2018-19. Of the \$143,077 in recommended reductions, all are ongoing savings. These reductions would still allow an increase of \$2,552,769 or 6.1% in the Department's FY 2018-19 budget.

### **JUV - Juvenile Probation**

| · ·                 |                   |             | FY 201                | 7-18           |                 |          |    |         | · .       | FY                                    | 2018-19       |                                       |          |    |
|---------------------|-------------------|-------------|-----------------------|----------------|-----------------|----------|----|---------|-----------|---------------------------------------|---------------|---------------------------------------|----------|----|
|                     | FTE               |             | Amo                   | unt            |                 |          |    | F       | TE        | Amo                                   | unt           | •                                     |          |    |
| Object Title        | From              | То          | From                  | То             | Savings         | GF       | 1T | From    | То        | From                                  | To .          | Savings                               | GF       | 1T |
|                     | AKE - Juvenile H  | tall        | •                     |                |                 |          |    |         |           | · · · · · · · · · · · · · · · · · · · |               | • •                                   |          |    |
| Attrition Savings - | 1                 |             |                       |                |                 |          |    |         |           |                                       |               |                                       |          |    |
| Miscellaneous       | (17.37)           | (18.61)     | (\$1,362,418)         | (\$1,459,990)  | \$97,572        | x        |    | (17.37) | (18.61)   | (\$1,362,418)                         | (\$1,459,990) | \$97,572                              | x        |    |
| Mandatory Fringe    |                   |             |                       |                |                 |          |    |         | ······    | · · ·                                 |               |                                       |          | T  |
| Benefits            |                   |             | (\$637,446)           | (\$682,951)    | \$45,505        | x        |    |         |           | (\$637,446)                           | (\$682,951)   | \$45,505                              | x        |    |
|                     |                   |             | Total Savings         | 143,077        |                 |          |    |         |           | Total Savings                         | 143,077       |                                       |          |    |
|                     |                   | · .         |                       | ·····          | · · ·           | [        |    |         |           |                                       |               | · · · · · · · · · · · · · · · · · · · | <u> </u> | 1. |
|                     | Increase attritic | n savings l | oy \$97,572 and rela  | ted Manadatory | Fringe Benefits |          |    |         | •         |                                       |               |                                       |          | ÷  |
|                     | 1                 |             | r projects salary say | •              | -               |          |    |         |           | On-going Savings                      |               |                                       | · .      |    |
| <u></u>             |                   |             |                       | FY 2017-18     | · · · · ·       | <b>.</b> |    |         |           | · · · ·                               | FY 2018-19    |                                       | <u> </u> |    |
|                     |                   |             | Total Reg             | commended Red  | uctions         |          |    |         | •         | Total Re                              | commended Red | uctions                               |          | •  |
|                     |                   |             | One-Time              | Ongoing        | Total           |          |    |         |           | One-Time                              | Ongoing       | Total                                 |          |    |
|                     | Gen               | eral Fund   | \$0                   | \$143,077      | \$143,077       | 1        | •  | Gen     | eral Fund | \$0                                   | \$143,077     | \$143,077                             | 1        |    |
|                     | Non-Ger           | neral Fund  |                       | \$0            | \$0             |          |    | Non-Gen | eral Fund | \$0                                   | \$0           | \$0                                   |          |    |
|                     |                   | Total       | \$0                   | \$143,077      | \$143,077       | ].       |    |         | Total     | \$0                                   | \$143,077     | \$143,077                             | ]        |    |

Budget and Finance Committee, Jun

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GF = General "...¬d

1T = One Tir

# DEPARTMENT: JUV-JUVENILE PROBATION

|      |                                       |           |                                               | INTIME TO V JOVENIELT RODATION        |        |                   |
|------|---------------------------------------|-----------|-----------------------------------------------|---------------------------------------|--------|-------------------|
|      |                                       | · · · · · |                                               |                                       |        | ·::               |
| Year | Department                            |           | Vendor No                                     | Vendor Name                           | Index  | Remaining Balance |
|      | Code                                  | Code      | 151 24 10 10 10 10 10 10 10 10 10 10 10 10 10 |                                       | Code   |                   |
| 13 . | JUV                                   | 1GAGFAAA  | 91884                                         | TIME LINK INTERNATIONAL CORP          | 125007 | 6,600             |
| 15   | · VUL                                 | 1GAGFAAP  | 04678                                         | CENTER HARDWARE CO INC                | 120033 | 704               |
| 15   | VUL                                   | 1GAGFAAA  | 45641                                         | WAXIE SANITARY SUPPLY                 | 125007 | 412               |
| 15   | JUV                                   | 1GAGFAAP  | 19816                                         | WESTERN STATE DESIGN                  | 120033 | 2,397             |
| 15   | VUL                                   | 1GAGFAAP  | 42428                                         | VALLEY POWER SYSTEMS NORTH INC        | 120033 | 1,748             |
| 15   | VUL                                   | 1GAGFAAP  | 75129                                         | AMERICAN ALARM CO INC                 | 120033 | 504               |
| 15   | VUL                                   | 1GAGFAAP  | 55906                                         | A & B MECHANICAL INC                  | 120033 | 1,060             |
| 15.  | JUV                                   | 1GAGFAAA  | 67883                                         | COMPUTERLAND SILICON VALLEY           | 125009 | 177               |
| 15   | JUV                                   | 1GAGFAAP  | 75129                                         | AMERICAN ALARM CO INC                 | 120033 | 1,430             |
| 15   | JUV                                   | 1GAGFAAP  | 55906                                         | A & B MECHANICAL INC                  | 120033 | 1,191             |
| 15   | JUV                                   | 1GAGFAAA  | 17929                                         | RECOLOGY SUNSET SCAVENGER COMPANY     | 125009 | 1,000             |
|      | · · · · · · · · · · · · · · · · · · · |           | ·                                             | · · · · · · · · · · · · · · · · · · · | TOTAL  | \$17,223          |

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325, 7

# DEPARTMENT: PDR-PUBLIC DEFENDER

#### YEAR ONE: FY 2017-18

#### **Budget Changes**

The Department's proposed \$36,778,793 budget for FY 2017-18 is \$2,762,805 or 8.1% more than the original FY 2016-17 budget of \$34,015,988.

#### Personnel Changes

The number of full-time equivalent positions (FTE) budgeted for FY 2017-18 are 179.30 FTEs, which are 8.40 FTEs more than the 170.90 FTEs in the original FY 2016-17 budget. This represents a 4.9% increase in FTEs from the original FY 2016-17 budget.

#### **Revenue Changes**

The Department's revenues of \$932,825 in FY 2017-18, are \$211,155 or 29.3% more than FY 2016-17 revenues of \$721,670.

#### YEAR TWO: FY 2018-19

#### **Budget Changes**

The Department's proposed \$37,629,634 budget for FY 2018-19 is \$850,841 or 2.3% more than the Mayor's proposed FY 2017-18 budget of \$36,778,793.

#### Personnel Changes

The number of full-time equivalent positions (FTE) budgeted for FY 2018-19 are 176.87 FTEs, which are 2.43 FTEs less than the 179.30 FTEs in the Mayor's proposed FY 2017-18 budget. This represents a 1.4% decrease in FTEs from the Mayor's proposed FY 2017-18 budget.

#### **Revenue Changes**

The Department's revenues of \$987,220 in FY 2018-19, are \$54,395 or 5.8% more than FY 2017-18 estimated revenues of \$932,825.

# RECOMMENDATIONS OF THE BUDGET & LEGISLATIVE ANALYST FOR AMENDMENT OF BUDGET ITEMS FY 2017-18 AND FY 2018-19

#### DEPARTMENT: PDR – PUBLIC DEFENDER

#### RECOMMENDATIONS

#### YEAR ONE: FY 2017-18

The Budget and Legislative Analyst's recommended reductions to the proposed budget total \$135,324 in FY 2017-18, which are ongoing savings. These reductions would still allow an increase of \$2,627,481 or 7.7% in the Department's FY 2017-18 budget.

In addition, the Budget and Legislative Analyst recommends closing out prior year unexpended encumbrances of \$307, for total General Fund savings of \$199,749.

In addition, the Budget and Legislative Analyst has identified two replacement vehicle purchases totaling \$64,118 in FY 2017-18 for which approval is a policy decision for the Board of Supervisors.

In addition, the Budget and Legislative Analyst has identified 1.00 FTE 8108 Senior Process Clerk that was previously requested, but not approved by the Board of Supervisors. Approval of this position in FY 2017-18 is a policy decision for the Board of Supervisors.

#### YEAR TWO: FY 2018-19

The Budget and Legislative Analyst's recommended reductions to the proposed budget total \$136,131 in FY 2018-19, all of which are ongoing savings. These reductions would still allow an increase of \$714,710 or 1.9% in the Department's FY 2018-19 budget.

# PDR - Public Defender

| · · · · · · · · · · · · · · · · · · · |              |             | FY 2                                                                  | 2017-18             |                  |       |                 | [       |           | F             | Y 2018-19     |           |    |    |
|---------------------------------------|--------------|-------------|-----------------------------------------------------------------------|---------------------|------------------|-------|-----------------|---------|-----------|---------------|---------------|-----------|----|----|
|                                       | FT           | E           | Amou                                                                  | int                 |                  |       | [ <sup>**</sup> | FTE     |           | Amou          | unt           | •         |    | T  |
| Object Title                          | From         | To          | From                                                                  | To                  | Savings          | GF    | 1T              | From    | То        | From          | To            | Savings   | GF | 1T |
|                                       | AIB - Crim   | inal and S  | pecial Defense                                                        |                     |                  |       | •               |         |           |               |               |           |    |    |
| Attrition Savings                     | (6.62)       | (7.27)      | (\$1,010,834)                                                         | (\$1,110,834)       | \$100,000        | х     | Γ               | (6.62)  | (7.26)    | (\$1,041,159) | (\$1,141,159) | \$100,000 | x  | T  |
| Mandatory Fringe Benefits             |              |             | (\$357,071)                                                           | (\$392,395)         | \$35,324         | х     |                 |         |           | (\$376,182)   | (\$412,313)   | \$36,131  | X  |    |
|                                       |              |             | Total Savings                                                         | \$135,324           |                  |       |                 |         |           | Total Savings | \$136,131     |           |    |    |
|                                       | is projectir | ng a salary | rings to reflect actu<br>surplus of approxin<br>historically had sala | nately \$400,000 ii | n the current ye | ar an |                 | On-goir | ng saving | 5 <b>.</b>    |               | · ·       |    |    |

|                  |           | FY 2017-18      |           |                  |           | FY 2018-19    |           |
|------------------|-----------|-----------------|-----------|------------------|-----------|---------------|-----------|
|                  | Total Rec | commended Reduc | ctions    |                  | Total Rec | ommended Redu | ctions    |
|                  | One-Time  | Ongoing         | Total     |                  | One-Time  | Ongoing       | Total     |
| General Fund     | \$0       | \$135,324       | \$135,324 | General Fund     | \$0       | \$136,131     | \$136,131 |
| Non-General Fund | \$0       | \$0             | \$0       | Non-General Fund | · · \$0   | \$0           | \$0       |
| Total            | · \$0     | \$135,324       | \$135,324 | Total            | \$0       | \$136,131     | \$136,131 |

GF = General Fund 1T = One Tin

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PDR - Public Defender

| · ·                         |                                                                                                           |                                                                                                            |                                                                                                                                                                                         | Y 2017-18                                                                                                              |                                                                                          |                                                                                                                                                                   |                                                                    |                        |         |          |               | FY 2018-19 |                                       |     |             |
|-----------------------------|-----------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------|------------------------|---------|----------|---------------|------------|---------------------------------------|-----|-------------|
| •                           | FI                                                                                                        | ······································                                                                     |                                                                                                                                                                                         | ount                                                                                                                   |                                                                                          |                                                                                                                                                                   |                                                                    | ļ                      | FT      |          | Amo           |            |                                       |     |             |
| Object Title                | From                                                                                                      | То                                                                                                         | From                                                                                                                                                                                    | То                                                                                                                     |                                                                                          | Savings                                                                                                                                                           | GF                                                                 | 1T                     | From    | То       | From          | То         | Savings                               | GF  | 17          |
|                             |                                                                                                           |                                                                                                            |                                                                                                                                                                                         |                                                                                                                        |                                                                                          | Polic                                                                                                                                                             | y Red                                                              | comr                   | mendat  | tion     |               |            |                                       |     | •<br>•<br>• |
|                             | AIB - Crim                                                                                                | inal and S                                                                                                 | pecial Defense                                                                                                                                                                          |                                                                                                                        |                                                                                          | · · · · ·                                                                                                                                                         |                                                                    |                        |         |          |               |            |                                       | . ' |             |
| Automotive & Other Vehicles |                                                                                                           |                                                                                                            | \$64,118                                                                                                                                                                                |                                                                                                                        | \$0                                                                                      | \$64,118                                                                                                                                                          | x                                                                  | x                      |         |          | \$0           | \$0        | \$0                                   | X.  | >           |
|                             |                                                                                                           |                                                                                                            | Total Savings                                                                                                                                                                           | \$64                                                                                                                   | ,118                                                                                     |                                                                                                                                                                   |                                                                    |                        |         |          | Total Savings | \$0        |                                       |     |             |
|                             | that any n<br>Vehicle. If<br>Reserve p                                                                    | ew passer<br>these rep<br>ending the                                                                       | nt to City policies<br>nger vehicle proce<br>lacement vehicle<br>e finalization of th<br>sions vehicle(s) b                                                                             | ured for the<br>are allowe<br>e new Vehi                                                                               | City fle<br>d, place<br>cle Sele                                                         | et be a Zero Emi<br>the funds on Co<br>ctor List to inclu                                                                                                         | ssion<br>ontroll<br>de                                             |                        | One-tim | ie savin | gs.           |            |                                       |     |             |
| enior Legal Process Clerk   | 1.00                                                                                                      | 0.00                                                                                                       | \$70,351                                                                                                                                                                                |                                                                                                                        | \$0                                                                                      | · \$70,351                                                                                                                                                        | X                                                                  |                        | 1.00    | 0.00     | \$72,462      | \$0        | \$72,462                              | ×   | Γ           |
| Mandatory Fringe Benefits   | <u></u>                                                                                                   |                                                                                                            | \$33,223                                                                                                                                                                                | L                                                                                                                      | \$0                                                                                      | \$33,223                                                                                                                                                          | X                                                                  |                        | L       |          | \$35,046      | \$0.00     | \$35,046                              | x   | L           |
|                             | ļ                                                                                                         |                                                                                                            | Total Savings                                                                                                                                                                           | \$103                                                                                                                  | ,574                                                                                     |                                                                                                                                                                   |                                                                    |                        |         |          | Total Savings | \$107,508  | · · · · · · · · · · · · · · · · · · · |     |             |
|                             | the Board<br>Attorney p<br>staff a new<br>Budget and<br>attorneys<br>Senior Leg<br>requested<br>caseloads | of Superv<br>positions a<br>v unit ded<br>d Finance<br>and one le<br>al Process<br>that the I<br>before ap | ) FTE new 8108 So<br>isors. In March 20<br>ind 1.00 FTE new<br>icated to represe<br>Committee expre-<br>gal assistant, but<br>c Clerk. Members<br>Department provi<br>proving additiona | 017, the Ma<br>8173 Legal<br>nting detain<br>essed agree<br>did not exp<br>of the Budg<br>de addition<br>I staffing fo | yor app<br>Assistar<br>ed imm<br>ment to<br>ress su<br>et and l<br>al inforr<br>r the Im | roved 3.00 FTE in<br>it (Paralegal) pos-<br>ligrants. Member<br>hiring these thr<br>pport for hiring is<br>Finance Commit<br>mation about act<br>imigration Defer | new 8<br>sition<br>rs of t<br>ee<br>a new<br>tee<br>cual<br>use un | 177<br>to<br>he<br>it. | On-goin | g saving | şs.           |            | •                                     |     |             |
|                             | FTEs Attor                                                                                                | neys, so tl                                                                                                | rently has 1.0 FTI<br>ne addition of thr<br>gal Process Clerk.                                                                                                                          | -                                                                                                                      |                                                                                          |                                                                                                                                                                   | •                                                                  |                        |         |          |               |            |                                       |     |             |

#### FY 2017-18

#### FY 2018-19

|                  | Total Po | licy Recommendat | ion       |                  | Total Po | licy Recommenda | tion      |
|------------------|----------|------------------|-----------|------------------|----------|-----------------|-----------|
|                  | One-Time | Ongoing          | Total .   |                  | One-Time | Ongoing         | Total     |
| General Fund     | \$64,118 | \$103,574        | \$167,692 | General Fund     | \$0      | \$107,508       | \$107,508 |
| Non-General Fund | \$0      | \$0              | \$0       | Non-General Fund | \$0      | \$0             | \$0       |
| · Total          | \$64,118 | \$103,574        | \$167,692 | Total            | \$0      | \$107,508       | \$107,508 |

Budget and Finance Committee, June 16, 2017

GF = General Fund 1T = One Time

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# DEPARTMENT: PDR-PUBLIC DEFENDER

|      | Department<br>Code | Ur Vendor<br>SolarNo<br>Solar | Vendol Martie S | Code<br>Code<br>Code | s SUDIUnde<br>RCOde No | Remaining:<br>CaBalancen |
|------|--------------------|-------------------------------|-----------------|----------------------|------------------------|--------------------------|
| 2017 | PDR                | 75889                         | VERIZON         | 055002               | 1GAGFAAA               | 306.69                   |
| ļ    |                    |                               | WIRELESS        |                      |                        |                          |

#### DEPARTMENT: DAT-DISTRICT ATTORNEY

#### YEAR ONE: FY 2017-18

#### **Budget Changes**

The Department's proposed \$62,977,162 budget for FY 2017-18 is \$4,722,126 or 8.1% more than the original FY 2016-17 budget of \$58,255,036.

## Personnel Changes

The number of full-time equivalent positions (FTE) budgeted for FY 2017-18 are 278.14 FTEs, which are 4.61 FTEs more than the 273.53 FTEs in the original FY 2016-17 budget. This represents a 1.7% increase in FTEs from the original FY 2016-17 budget.

#### Revenue Changes

The Department's revenues of \$8,996,470 in FY 2017-18, are \$1,290,829 or 16.8% more than FY 2016-17 revenues of \$7,705,641.

#### YEAR TWO: FY 2018-19

#### **Budget Changes**

The Department's proposed \$63,881,179 budget for FY 2018-19 is \$904,017 or 1.4% more than the Mayor's proposed FY 2017-18 budget of \$62,977,162.

#### Personnel Changes

The number of full-time equivalent positions (FTE) budgeted for FY 2018-19 are 275.05 FTEs, which are 3.09 FTEs less than the 278.14 FTEs in the Mayor's proposed FY 2017-18 budget. This represents a 1.1% decrease in FTEs from the Mayor's proposed FY 2017-18 budget.

#### **Revenue Changes**

The Department's revenues of \$8,392,331 in FY 2018-19, are \$604,139 or 6.7% less than FY 2017-18 estimated revenues of \$8,996,470.

# RECOMMENDATIONS OF THE BUDGET & LEGISLATIVE ANALYST FOR AMENDMENT OF BUDGET ITEMS FY 2017-18 AND FY 2018-19

#### DEPARTMENT: DAT – DISTRICT ATTORNEY

#### RECOMMENDATIONS

#### YEAR ONE: FY 2017-18

Our recommended reductions to the proposed budget total \$203,217 in FY 2017-18, all of which are one-time savings. These reductions would still allow an increase of \$4,518,909 or 7.8% in the Department's FY 2017-18 budget.

In addition, we have identified four positions (3.08 FTEs) in the Intake and Charging Units, which would increase staffing by 40 percent despite no change in workload. Approval of these positions is a policy decision for the Board of Supervisors.

In addition, we have identified one replacement vehicle purchase totaling \$25,176 in FY 2017-18 for which approval is a policy decision for the Board of Supervisors.

In addition, we have identified \$266,645 budgeted for salaries and benefits in the Independent Investigation Bureau, which we recommend being placed on Budget and Finance Committee Reserve pending notification of the date that the Bureau will begin conducting conviction review.

#### YEAR TWO: FY 2018-19

We do not recommend reductions to the proposed budget in FY 2018-19.

#### Recommendations of the Bur and Legislative Analyst

For Amendment of Budget Items in the FY 2.... -18 and FY 2018-19 Two-Year Budget

**DAT - District Attorney** FY 2017-18 FY 2018-19 FTE Amount FTE Amount Object Title From То From То Savings GF 1T From To From То Savings GF 1T AIA - Felony Prosecution Equipment Purchase \$87,065 \$0 \$87,065 x x \$0 \$0 \$0 х х \$87,065 \$0 Total Savings Total Savings Deny request for three new inspector vehicles pursuant to City policies to (1) reduce vehicle fleets; and (2) require that any new passenger vehicle procured for the City fleet be a Zero Emission Vehicle. AlJ - Family Violence Permanent Salaries-Misc \$1,243,772 \$1,127,620 \$116,152 x x \$1,281,085 \$1,281,085 \$0 x Total Savings \$116,152 Total Savings \$0 Utilize existing carry forward surplus of \$116,152 from the Family Violence budget One-time savings. from FY 2016-17 to FY 2017-18 rather than budget new funds.

#### FY 2017-18 **Total Recommended Reduction** One-Time Ongoing Total **General Fund** \$203,217 \$0 \$203,217 Non-General Fund \$0 \$0 \$0 Total \$203,217 \$0 \$203,217

FY 2018-19

| Total Recommended Reduction |         |             |  |  |  |  |  |
|-----------------------------|---------|-------------|--|--|--|--|--|
| One-Time                    | Ongoing | Total       |  |  |  |  |  |
| \$0                         | \$0     | <u></u> \$0 |  |  |  |  |  |
| \$0                         | \$0     | \$0         |  |  |  |  |  |
| \$0                         | \$0     | \$0         |  |  |  |  |  |
|                             |         |             |  |  |  |  |  |

Budget and Finance Committee, June 16, 2017

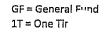
CE a Conor

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GF = General Fund 1T = One Time

|                                       |                      | FY 2017-18  |                                          |                   |                   |         |     |         |            | FY 2018-19    |             |           |    |  |  |  |
|---------------------------------------|----------------------|-------------|------------------------------------------|-------------------|-------------------|---------|-----|---------|------------|---------------|-------------|-----------|----|--|--|--|
|                                       | FTE                  |             | Amou                                     | int               |                   |         |     | · FT    | E          | Amo           | ount        | <u>.</u>  | Ĺ  |  |  |  |
| Object Title                          | From                 | То          | From                                     | То                | Savings           | GF      | 1T  | From    | То         | From          | То          | Savings   | GF |  |  |  |
|                                       | •                    |             |                                          |                   | Reserv            | ve Re   | com | menda   | tions      | •             |             |           | •  |  |  |  |
| . <u> </u>                            | ASI - Admir          | nistration  | - Criminal & Civil                       |                   |                   |         |     |         |            |               |             |           |    |  |  |  |
| Programmatic Projects                 | ·                    | T           | \$2,618,840                              | \$2,352,195       | \$266,645         | . x     |     |         |            | \$2,708,666   | \$2,432,486 | \$276,180 | X  |  |  |  |
| · · · · · · · · · · · · · · · · · · · |                      |             | Total Savings                            | \$266,645         |                   |         |     |         |            | Total Savings | \$276,180   |           |    |  |  |  |
|                                       | represents position. | the salary  | and fringe benefit                       | s for 1.00 FTE va | cant 8177 Attori  | ney     |     |         | ,          |               |             |           | •. |  |  |  |
|                                       |                      | of Supervi  | sors requested the                       | Department to s   | submit documer    | ntatior | non |         | <i>.</i> . | •             |             |           | ,  |  |  |  |
| •                                     | Independer           | nt Investig | ation Bureau staff                       | ing needs based o | on actual staff h | ours    |     | On-goin | g savinį   | gs.           |             | • .       |    |  |  |  |
|                                       |                      |             | views and investig                       |                   | -                 |         |     |         |            |               | · ·         |           |    |  |  |  |
|                                       |                      |             | e Budget and Legis                       | •                 | -                 |         |     |         |            |               |             |           |    |  |  |  |
|                                       |                      |             | ss (File 16-0958). T<br>documentation du |                   | -                 |         |     |         |            |               |             |           |    |  |  |  |
|                                       |                      |             | lative Analyst beli                      | •                 |                   | -       | ,   | •       |            |               |             |           |    |  |  |  |
|                                       | should have          | -           |                                          | area mar nic i cy |                   | aion    |     |         |            |               |             |           |    |  |  |  |

|            | FY 2017-18             |                                                                                    |                                               | FY 2018-19                                                                                                                                                                   |                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |  |  |
|------------|------------------------|------------------------------------------------------------------------------------|-----------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|
| Total Rese | erve Recommenda        | •                                                                                  | Total Reserve Recommendations                 |                                                                                                                                                                              |                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |  |  |
| One-Time   | Ongoing                | Total                                                                              |                                               | One-Time                                                                                                                                                                     | Ongoing                                                                                      | Total                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |  |  |
| \$0        | \$266,645              | \$266,645                                                                          | General Fund                                  | \$0                                                                                                                                                                          | \$276,180                                                                                    | \$276,180                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |  |  |
| \$0        | \$0                    | \$0                                                                                | Non-General Fund                              | \$0                                                                                                                                                                          | \$0                                                                                          | \$0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |  |  |
| \$0        | \$266,645              | \$266,645                                                                          | Total                                         | \$0                                                                                                                                                                          | \$276,180                                                                                    | \$276,180                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |  |  |
|            | Dne-Time<br>\$0<br>\$0 | One-Time         Ongoing           \$0         \$266,645           \$0         \$0 | \$0 \$266,645 \$266,645<br>\$0 \$0 <b>\$0</b> | One-Time         Ongoing         Total           \$0         \$266,645         \$266,645         General Fund           \$0         \$0         \$0         Non-General Fund | One-TimeOngoingTotalOne-Time\$0\$266,645\$266,645General Fund\$0\$0\$0\$0Non-General Fund\$0 | One-Time         Ongoing         Total         One-Time         Ongoing           \$0         \$266,645         \$266,645         General Fund         \$0         \$276,180           \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0 |  |  |  |



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DAT - District Attorney

|                          | FY 2017-18                                                                                                                             |                                                                                                                                               |                                                                                                                                                                                                                                              |                                                                                                                                                                                      |                                                                                                                                                                 |                                                              |                           |             |           | FY 2018-19            |                 |                                        |              |   |  |  |
|--------------------------|----------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|---------------------------|-------------|-----------|-----------------------|-----------------|----------------------------------------|--------------|---|--|--|
|                          | FTE Amount                                                                                                                             |                                                                                                                                               |                                                                                                                                                                                                                                              |                                                                                                                                                                                      |                                                                                                                                                                 |                                                              |                           | FTE         |           | Amount                |                 |                                        | <b>_</b>     | F |  |  |
| bject Title              | From                                                                                                                                   | То                                                                                                                                            | From                                                                                                                                                                                                                                         | То                                                                                                                                                                                   | Savings                                                                                                                                                         | GF                                                           | <b>1</b> T                | From        | То        | From                  | То              | Savings                                | GF           | - |  |  |
|                          |                                                                                                                                        |                                                                                                                                               | •                                                                                                                                                                                                                                            |                                                                                                                                                                                      | <b>D</b> 11                                                                                                                                                     |                                                              | •                         |             | •         |                       |                 |                                        |              |   |  |  |
| · .                      |                                                                                                                                        | •                                                                                                                                             |                                                                                                                                                                                                                                              |                                                                                                                                                                                      | Policy                                                                                                                                                          | кес                                                          | omn                       | nendat      | lons      |                       |                 |                                        |              |   |  |  |
|                          | AIA - Felon                                                                                                                            | y Prosecuti                                                                                                                                   | on                                                                                                                                                                                                                                           |                                                                                                                                                                                      |                                                                                                                                                                 |                                                              |                           | [           |           |                       | ······          |                                        |              |   |  |  |
| ead Attorney             | 0.77                                                                                                                                   | 0.00                                                                                                                                          | \$166,986                                                                                                                                                                                                                                    | . \$0                                                                                                                                                                                | \$166,986                                                                                                                                                       | х                                                            | x                         | 0.00        | · 0.00    | \$0                   | \$0             | \$0                                    | X            | - |  |  |
| andatory Fringe Benefits |                                                                                                                                        |                                                                                                                                               | \$56,775                                                                                                                                                                                                                                     | \$0                                                                                                                                                                                  | \$56,775                                                                                                                                                        | х                                                            | · X .                     |             |           | \$0                   | \$0             | \$0                                    | X            | _ |  |  |
| torney                   | 0.77                                                                                                                                   | 0.00                                                                                                                                          | \$88,740                                                                                                                                                                                                                                     | \$0                                                                                                                                                                                  | \$88,740                                                                                                                                                        | х                                                            | х                         | 0.00        | 0.00      | \$0                   | · \$0           | \$0                                    | X            |   |  |  |
| andatory Fringe Benefits |                                                                                                                                        |                                                                                                                                               | \$29,285                                                                                                                                                                                                                                     | \$0                                                                                                                                                                                  | \$29,285                                                                                                                                                        | х                                                            | х                         |             |           | \$0                   | \$0             | \$Ò                                    | X            |   |  |  |
| tim/Witness Investigator |                                                                                                                                        |                                                                                                                                               |                                                                                                                                                                                                                                              |                                                                                                                                                                                      |                                                                                                                                                                 |                                                              |                           |             |           |                       |                 |                                        |              |   |  |  |
|                          | 0.77                                                                                                                                   | 0.00                                                                                                                                          | \$72,015                                                                                                                                                                                                                                     | \$0                                                                                                                                                                                  | \$72,015                                                                                                                                                        | x                                                            | x                         | 0.00        | 0.00      | \$0                   | \$0             | \$0                                    | x            |   |  |  |
| andatory Fringe Benefits |                                                                                                                                        |                                                                                                                                               | \$30,246                                                                                                                                                                                                                                     | \$0                                                                                                                                                                                  | \$30,246                                                                                                                                                        | x                                                            | х                         |             | · · ·     | \$0                   | \$0             | \$0                                    | X            |   |  |  |
| strict Attorney's        |                                                                                                                                        |                                                                                                                                               | · · · · · · · · · · · · · · · · · · ·                                                                                                                                                                                                        |                                                                                                                                                                                      |                                                                                                                                                                 |                                                              |                           |             |           |                       |                 | ************************************** | 1            | - |  |  |
| vestigative Assistant    | 0.77                                                                                                                                   | 0.00                                                                                                                                          | \$64,956                                                                                                                                                                                                                                     | \$0                                                                                                                                                                                  | \$64,956                                                                                                                                                        | x                                                            | х                         | 0.00        | 0.00      | \$0                   | so              | \$0                                    | x            |   |  |  |
| andatory Fringe Benefits |                                                                                                                                        |                                                                                                                                               | \$25,333                                                                                                                                                                                                                                     | \$0                                                                                                                                                                                  | \$25,333                                                                                                                                                        | x                                                            | х                         |             | . 1       | \$0                   | \$0             | \$0                                    | x            | ĩ |  |  |
|                          |                                                                                                                                        | To                                                                                                                                            | tal Savings                                                                                                                                                                                                                                  | \$534,336                                                                                                                                                                            |                                                                                                                                                                 |                                                              |                           |             |           | Total Savings         | \$0             |                                        |              |   |  |  |
|                          | to reduce Ja<br>taken into o<br>decides not<br>10 (4 attorr<br>increase sta<br>The Control<br>days by app<br>the propose<br>approximat | ail bed days<br>custody on 1<br>t to file char<br>heys, 6 supp<br>affing by 40<br>ller's Office<br>proximately<br>ed Weekend<br>rely \$490,00 | kends. The purpose<br>by making chargin<br>the weekend could<br>ges. The Intake an<br>ort personnel), so<br>% despite no chan<br>estimates that We<br>3,497 per year. As<br>d Rebooking initiat<br>0 per year, which<br>affing. Therefore, a | ng decisions on v<br>d be released soo<br>d Charging Units<br>the proposed fo<br>ge in workload.<br>eekend Rebookin<br>ssuming a jall be<br>tive would result<br>is less than the \$ | veekends so that<br>oner if the DA's C<br>s currently have<br>bur new position<br>ng could reduce j<br>d cost of \$140 pe<br>in savings of<br>\$534,336 cost of | a pe<br>Office<br>a staf<br>s wou<br>ail be<br>er day<br>the | rson<br>f of<br>ild<br>ed | <br>One-tim | ne saving | s due to one-year lin | nited tenure po | sitions.                               |              |   |  |  |
|                          | 8177 Attorr<br>Assistant po                                                                                                            | ney, 8133 Vi<br>ositions at 0                                                                                                                 | ictim/Witness Inve<br>.77 FTE each for the<br>tter for the Board                                                                                                                                                                             | estigator III, and<br>he proposed We                                                                                                                                                 | 8132 DA's Invest                                                                                                                                                | igativ                                                       |                           |             |           |                       |                 |                                        | 494 - 3<br>1 |   |  |  |

GF = General Fund

- 1T = One Time

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Budget and Finance Committee, June 16, 2017

# DAT - District Attorney

|                    |                                         | FY 2017-18                                         |                                                                                                                              |                                                          |                                                            |                          |    |          |          | FY 2018-19    |     |         |    |        |  |  |  |  |
|--------------------|-----------------------------------------|----------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|------------------------------------------------------------|--------------------------|----|----------|----------|---------------|-----|---------|----|--------|--|--|--|--|
|                    | FT                                      | Έ.                                                 | Amoun                                                                                                                        | t                                                        |                                                            |                          |    | FT       | Έ        | Amou          | unt |         |    |        |  |  |  |  |
| Object Title       | From                                    | То                                                 | From                                                                                                                         | То                                                       | Savings                                                    | GF                       | 1T | From     | То       | From '        | То  | Savings | GF | F   11 |  |  |  |  |
| Equipment Purchase |                                         |                                                    | \$25,176                                                                                                                     | \$0                                                      | \$25,176                                                   | х                        | x  |          |          | \$0           | \$0 | \$0     | X  | x      |  |  |  |  |
|                    |                                         |                                                    | Total Savings                                                                                                                | \$25,176                                                 |                                                            |                          |    |          | •        | Total Savings | \$0 |         |    |        |  |  |  |  |
|                    | vehicle fle<br>fleet be a<br>funds on C | ets; and (<br>Zero Emis<br>Controller<br>ude appro | placement mini-van p<br>2) require that any ne<br>sion Vehicle. If this re<br>'s Reserve pending th<br>oved zero emissions v | ew passenger vel<br>eplacement vehice<br>finalization of | hicle procured fo<br>cle is allowed, pl<br>the new Vehicle | or the<br>ace t<br>Selee | he | One-tirr | ie savin | igs.          |     |         |    | •      |  |  |  |  |

|                  |           | FY 2017-18       | •         | -                | FY 2018-19 |                       |       |  |  |  |  |
|------------------|-----------|------------------|-----------|------------------|------------|-----------------------|-------|--|--|--|--|
|                  | Total Po  | licy Recommendat | tions     |                  | Total Po   | olicy Recommendations |       |  |  |  |  |
|                  | One-Time  | Ongoing          | Total     |                  | One-Time   | Ongoing               | Total |  |  |  |  |
| . General Fund   | \$559,512 | \$0              | \$559,512 | General Fund     | \$0        | \$0 -                 | \$0   |  |  |  |  |
| Non-General Fund | \$0       | . \$0            | \$0       | Non-General Fund | \$0        | \$0                   | \$0   |  |  |  |  |
| Total            | \$559,512 | \$0              | \$559,512 | Total            | \$0        | \$0                   | \$0   |  |  |  |  |

#### DEPARTMENT: SHF - SHERIFF'S DEPARTMENT

#### YEAR ONE: FY 2017-18

# **Budget Changes**

The Department's proposed \$231,723,213 budget for FY 2017-18 is \$10,486,321 or 4.7 % more than the original FY 2016-17 budget of \$221,236,892.

## Personnel Changes

The number of full-time equivalent positions (FTE) budgeted for FY 2017-18 are 999 FTEs, which are 57 FTEs less than the 1,056 FTEs in the original FY 2016-17 budget. This represents a 5.4% decrease in FTEs from the original FY 2016-17 budget.

#### Revenue Changes

The Department's revenues of \$54,894,044 in FY 2017-18, are \$1,583,525 or 3% more than FY 2016-17 revenues of \$53,310,519.

#### YEAR TWO: FY 2018-19

#### **Budget Changes**

The Department's proposed \$245,199,526 budget for FY 2018-19 is \$13,476,313 or 5.8% more than the Mayor's proposed FY 2017-18 budget of \$231,723,213.

### Personnel Changes

The number of full-time equivalent positions (FTE) budgeted for FY 2018-19 are 1,067 FTEs, which are 68 FTEs more than the 999 FTEs in the Mayor's proposed FY 2017-18 budget. This represents a 6.8% increase in FTEs from the Mayor's proposed FY 2017-18 budget.

#### **Revenue Changes**

The Department's revenues of \$55,753,515in FY 2018-19, are \$859,471 or 1.6% more than FY 2017-18 estimated revenues of \$54,894,044.

# RECOMMENDATIONS OF THE BUDGET & LEGISLATIVE ANALYST FOR AMENDMENT OF BUDGET ITEMS FY 2017-18 AND FY 2018-19

#### **DEPARTMENT: SHF – SHERIFF'S DEPARTMENT**

#### RECOMMENDATIONS

# YEAR ONE: FY 2017-18

The Budget and Legislative Analyst's recommended reductions to the proposed budget total \$718,243 in FY 2017-18. Of the \$718,243 in recommended reductions, \$492,255 are ongoing savings and \$225,988 are one-time savings. These reductions would still allow an increase of \$9,768,078 or 4.4% in the Department's FY 2017-18 budget.

In addition, the Budget and Legislative Analyst recommends closing out prior year unexpended encumbrances of \$440,106, for total General Fund savings of \$1,158,349.

#### YEAR TWO: FY 2018-19

The Budget and Legislative Analyst's recommended reductions to the proposed budget total \$375,099 in FY 2018-19. Of the \$375,099 in recommended reductions, all are ongoing savings. These reductions would still allow an increase of \$13,101,214 or 5.7% in the Department's FY 2018-19 budget.

Recommendations of the Bud; nd Legislative Analyst

For Amendment of Budget Items in the FY 201, -18 and FY 2018-19 Two-Year Budget

|                                        |                                     |                                       | FY 201                                                                                                                    | 7-18                                                 |                                                   |                  |              |        |          | FY            | 2018-19   |                  |          |                                       |
|----------------------------------------|-------------------------------------|---------------------------------------|---------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|---------------------------------------------------|------------------|--------------|--------|----------|---------------|-----------|------------------|----------|---------------------------------------|
|                                        | F                                   | TE.                                   | Amoun                                                                                                                     | it                                                   |                                                   |                  |              | F      | TE       | Amou          | nt        | -                |          |                                       |
| Object Title                           | From                                | То                                    | From                                                                                                                      | •То                                                  | Savings                                           | GF               | 1T.          | From   | То       | From          | То        | Savings          | GF       | 11                                    |
|                                        | ASP - Faci                          | lities and                            | Equipment                                                                                                                 |                                                      | •                                                 |                  | •            |        |          | •             |           |                  |          |                                       |
| Other Current                          |                                     |                                       | \$75,000                                                                                                                  | \$50,000                                             | \$25,000                                          | x                |              | . •    |          | \$75,000      | \$50,000  | \$25,000         | x        |                                       |
| Expenses                               |                                     | l                                     |                                                                                                                           |                                                      | \$25,000                                          | Ĺ                |              | ļ      |          |               |           | ÷25,000          |          | <u> </u>                              |
|                                        |                                     |                                       | Total Savings                                                                                                             | \$25,000                                             |                                                   |                  |              |        | [        | Total Savings | \$25;000  |                  | <u> </u> | _                                     |
|                                        | Reduce bi<br>spending               |                                       | copiers and related it<br>L6-17.                                                                                          | ems by \$25,00                                       | )0 to align wit                                   | th               |              | Ongoin | g saving | 35            | . •       |                  |          |                                       |
| Maint Svcs -                           |                                     |                                       | Т                                                                                                                         | ······                                               | r                                                 |                  | ,            |        | ·        |               |           | •<br>•           |          | ┢╾                                    |
| Equipment                              | }                                   | -                                     | \$22,032                                                                                                                  | \$14,000                                             | \$8,032                                           | x                | x            | ]      |          |               | .         |                  | 1        |                                       |
| Maint Svcs -                           |                                     |                                       |                                                                                                                           | 1                                                    |                                                   |                  |              | · · ·  |          |               |           |                  |          | +                                     |
| Equipment                              |                                     |                                       | \$29,425                                                                                                                  | \$18,200                                             | . \$11,225                                        | X                | X            | }      |          |               |           |                  | 1        |                                       |
| Maint Svcs -                           | 1                                   |                                       | \$16,731                                                                                                                  | \$10,000                                             | \$6,731                                           | <u> </u>         |              |        |          |               |           |                  |          | 1                                     |
| Equipment                              |                                     | <u> </u>                              |                                                                                                                           | •                                                    | \$6,731                                           | x                | x            |        |          | ·             | ·         | ······           |          |                                       |
| •                                      |                                     | ·····                                 | Total Savings                                                                                                             | \$25,988                                             | · <u></u>                                         |                  |              |        | L        | <u> </u>      |           |                  | ļ        | <u> </u>                              |
|                                        | equipmer<br>purchase                | it mainter<br>orders for<br>rtment sh | s encumbered funds<br>nance services; the mo<br>these services was ir<br>ould use these encum<br>ds.                      | ost recent exp<br>1 January 2016                     | enditure agai<br>5 (or 18 mont                    | nst th<br>ths ag | nese<br>jo). |        |          |               | ·         |                  |          |                                       |
|                                        | ASB - Adn                           | ninistratio                           | on                                                                                                                        |                                                      |                                                   |                  |              |        |          |               |           |                  |          |                                       |
| Professional &<br>Specialized Services |                                     |                                       | \$263,000                                                                                                                 | \$150,000                                            | \$113,000                                         | x                |              |        |          | \$129,000     | \$129,000 | <sup>.</sup> \$0 | x        |                                       |
| •                                      |                                     |                                       | Total Savings                                                                                                             | \$113,000                                            |                                                   |                  |              |        |          | Total Savings | \$0       | •                |          |                                       |
|                                        | 2018-19 fo<br>developm<br>the Depar | or a total<br>ent on us<br>tment. W   | s requested \$263,000<br>of \$392,000 for a con<br>e of force, gender aw<br>e are recommending<br>Iding \$150,000 in FY 2 | sultant to help<br>areness, and c<br>a contract of s | o with policy<br>other policy a<br>\$279,000 to p | reas f<br>rovid  | or<br>e      | Ongoin | g saving | 35            |           |                  |          | · · · · · · · · · · · · · · · · · · · |

GF = General Fund 1T = One Time

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Budget and Finance Committee, June 16, 2017

# Recommendations of the Budget and Legislative Analyst For Amendment of Budget Items in the FY 2017-18 and FY 2018-19 Two-Year Budget

#### SHF - Sheriff

|                                      |                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | FY 201                                      | 7-18                                                                                         |                                                                                    | ·                                   |       |        |          |               | Y 2018-19   |                       |    | • •        |
|--------------------------------------|--------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|----------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|-------------------------------------|-------|--------|----------|---------------|-------------|-----------------------|----|------------|
|                                      | ٦ <sup>-</sup>                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Amour                                       |                                                                                              | •                                                                                  |                                     |       |        | re 🛛     | Am            | ount        |                       |    | <u> </u>   |
| Object Title                         | From                                                                           | То                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | From                                        | То                                                                                           | Savings                                                                            | GF                                  | 1T    | From   | То       | From          | То          | Savings               | GF | <u>1</u> T |
| Senior Legal Process<br>Clerk        | 10.00                                                                          | 9.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | \$70,351                                    | . \$0                                                                                        | \$70,351                                                                           | x                                   |       | 1.00   | 0.00     | \$72,462      | \$0         | \$72,462              | x  |            |
| Mandatory Fringe                     |                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | \$33,223                                    | \$0                                                                                          | \$33,223                                                                           | х                                   |       |        |          | · \$35,046    | \$0         | \$35,046              | x  |            |
|                                      |                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Total Savings                               | \$103,574                                                                                    |                                                                                    |                                     |       |        |          | Total Savings | \$107,508   |                       |    |            |
|                                      | in miscella<br>Departme<br>uniform sa<br>uniform o<br>account fo<br>sufficient | neous sal<br>nt has a p<br>alaries) in<br>vertime),<br>or uniform<br>budgeted                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | overtime. Therefor<br>salaries in FY 2017-1 | f \$4.0 million .<br>deficit (both r<br>hillion (largely<br>eased its budg<br>e, the Departm | Although the<br>niscellaneous<br>due to oversp<br>et in FY 2017<br>nent will still | e<br>and<br>pendi<br>-18 to<br>have | ng in | Ongoin | g saving | S             | •<br>•<br>• |                       |    |            |
| ·····                                | AFT - Secu                                                                     | rity Servi                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | ces                                         | ·· · · · · · · · · · · · · · · · · · ·                                                       |                                                                                    |                                     |       |        |          |               |             |                       |    |            |
| Attrition Savings -<br>Miscellaneous | (5.17)                                                                         | (6.95)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | (\$278,994)                                 | (\$375,000)                                                                                  | \$96,006                                                                           | x                                   |       | (5.17) | (6.75)   | (\$287,364)   | (\$375,000) | \$87,636              | x  |            |
| Mandatory Fringe<br>Benefits         |                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | (\$157,831)                                 | (\$212,143)                                                                                  | \$54,312                                                                           | x                                   |       |        |          | (\$166,465)   | (\$217,231) | <sup>.</sup> \$50,766 | x  |            |
|                                      |                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Total Savings                               | \$150,318                                                                                    |                                                                                    |                                     |       |        |          | Total Savings | - \$138,402 |                       |    |            |
|                                      | projected<br>2016-17 o<br>the Depart<br>overtime.                              | niform overtime), the Department increased its budget in FY 2017-18 to<br>ccount for uniform overtime. Therefore, the Department will still have<br>ufficient budgeted salaries in FY 2017-18 to hire miscellaneous positions if<br>his recommendation is accepted.<br>FT - Security Services<br>(5.17) (6.95) (\$278,994) (\$375,000) \$96,006 x (5.17) (6<br>(\$157,831) (\$212,143) \$54,312 x (5.17) (6<br>Total Savings \$150,318 content of the second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second s |                                             |                                                                                              |                                                                                    |                                     |       |        |          | ed savings    |             |                       |    |            |

# Recommendations of the B t and Legislative Analyst For Amendment of Budget Items in the FY 2017-18 and FY 2018-19 Two-Year Budget

| SHF - Sheriff               |                            |           | •                                         | <u>.</u>      |               |          |          |         |          | · · · · · · · · · · · · · · · · · · · |           | · · · · · · · · · · · · · · · · · · · |             |             |
|-----------------------------|----------------------------|-----------|-------------------------------------------|---------------|---------------|----------|----------|---------|----------|---------------------------------------|-----------|---------------------------------------|-------------|-------------|
|                             |                            |           | FY 2017                                   |               | ······        | ·        | <u></u>  | l       | ر<br>    |                                       | Y 2018-19 | ·                                     | <del></del> | <del></del> |
|                             | .FT                        |           | Amoun                                     |               |               | <u> </u> | <u> </u> | . F1    |          | Am                                    | ount      | <br>                                  | ļ           | L           |
| Object Title                | From                       | То        | From                                      | То            | Savings       | GF       | .1T      | From    | То       | From                                  | То        | Savings                               | GF          | 1           |
|                             | AFC - Custo                | ody       |                                           |               |               | ]        |          |         | ·        |                                       |           |                                       |             |             |
| Fingerprint<br>Technician I | 4.00                       | 3.00      | \$271,335                                 | \$203,501     | \$67,834      | x        |          | 4.00    | 3.00     | \$279,475                             | \$209,606 | \$69,869                              | x           |             |
| Mandatory Fringe            |                            | •         | \$130,118                                 | \$97,589      | \$32,530      | x        |          |         |          | \$137,280                             | \$102,960 | \$34,320                              | х           |             |
| •                           |                            |           | Total Savings                             | \$100,363     |               |          |          |         |          | Total Savings                         | \$104,189 |                                       |             |             |
|                             | 17 and has<br>this positio |           | en filled. The depart                     | ment does not | have a hiring | g plar   | n for    | Ongoing | g saving | js                                    |           | · .                                   | -           |             |
|                             | AKR - Recr                 | uitment 8 | Training                                  |               |               | ·        | •        |         |          |                                       |           |                                       |             | 1           |
| Safety                      |                            |           | \$384,847                                 | \$184,847     | \$200,000     | х        | х        |         |          |                                       |           |                                       |             |             |
|                             |                            |           | Total Savings                             | \$200,000     |               |          |          |         |          |                                       |           |                                       |             |             |
|                             | 1                          | -         | or ordnance (firearm<br>18. The Departmen |               |               |          |          |         |          |                                       |           | •                                     |             |             |

## FY 2017-18

**Total Recommended Reductions** 

|                  | One-Time  | Ongoing   | Total     |
|------------------|-----------|-----------|-----------|
| General Fund     | \$225,988 | \$492,255 | \$718,243 |
| Non-General Fund | \$0       | \$0       | \$0       |
| Total            | \$225,988 | \$492,255 | \$718,243 |

#### FY 2018-19

**Total Recommended Reductions** 

| _                | One-Time | Ongoing   | Total     |
|------------------|----------|-----------|-----------|
| General Fund     | \$0      | \$375,099 | \$375,099 |
| Non-General Fund | \$0      | \$0,      | \$0       |
| Total            | \$O-     | \$375,099 | \$375,099 |

GF = General Fund 1T = One Time

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Budget and Finance Committee, June 16, 2017

# DEPARTMENT: SHF-SHERIFF'S DEPARTMENT

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| Remaining Balance                     | Index Code | Vendor Name            | - Vendor No                           | Subfund Code | Department  | Year       |
|---------------------------------------|------------|------------------------|---------------------------------------|--------------|-------------|------------|
| 35,550                                | 062820     | XTECH                  | 64607                                 | 1GAGFAAA     | Code<br>SHF | 中部であ<br>13 |
|                                       |            | SAN FRANCISCO PRETRIAL |                                       |              | SHF         |            |
| 173,679                               | 062420     | DIVERSION PROJECT      | 16236                                 | 1gagfaaa     | 5111        | 14         |
| 9,814                                 | 062PAPER   | XEROX CORPORATION      | 20166                                 | 1GAGFAAA     | SHF         | 15         |
| · · ·                                 |            | GALLS LLC              |                                       |              | SHF         | ·          |
| 2,092                                 | 062601     | QUARTERMASTER LLC      | 73078                                 | 1GAGFAAA     |             | 15         |
| · · · · · · · · · · · · · · · · · · · |            | GALLS LLC              | · · · · · · · · · · · · · · · · · · · |              | SHF         |            |
| 2,599                                 | 062601     | QUARTERMASTER LLC      | 73078                                 | 1GAGFAAA     |             | 15         |
|                                       |            | GALLS LLC              | ·····                                 |              | SHF         |            |
| 2,599                                 | 062601     | QUARTERMASTER LLC      | 73078                                 | 1GAGFAAA     |             | 15         |
| 4,200                                 | 060049     | SIEMENS INDUSTRY INC   | 50009                                 | 1GAGFAAP     | SHF         | 15         |
| 13,920                                | 062820     | NORTHPOINTE INC        | 85589                                 | 1GAGFAAA     | SHF         | 15         |
| 25,110                                | 062820     | NORTHPOINTE INC        | 85589                                 | 1GAGFAAA     | SHF         | 15         |
| · · · · · · · · · · · · · · · · · · · |            | GOODWILL INDUST OF S F |                                       |              | SHF         |            |
| 1,260                                 | 062CJ1     | SAN MATEO & MARIN      | 90744                                 | 1GAGFAAA     |             | 16         |
| · · · · · · · · · · · · · · · · · · · | · · ·      | GRM INFORMATION        |                                       |              | SHF         |            |
| 4,014                                 | 062CJ1     | MANAGEMENT SERVICES    | 62283                                 | 1GAGFAAA     | -           | 16         |
|                                       |            | GRM INFORMATION        | ······                                | • •          | SHF         |            |
| 815                                   | 062CJ2     | MANAGEMENT SERVICES    | 62283                                 | 1GAGFAAA     |             | 16         |
|                                       |            | GRM INFORMATION        |                                       |              | SHF         |            |
| 8,775                                 | 062CJ3     | MANAGEMENT SERVICES    | 62283                                 | 1GAGFAAA     |             | 16         |
|                                       |            | GRM INFORMATION        |                                       |              | SHF         |            |
| 1,456                                 | 062CJ4     | MANAGEMENT SERVICES    | 62283                                 | 1GAGFAAA     |             | 16         |
|                                       |            | GRM INFORMATION        |                                       |              | SHF         |            |
| 982                                   | 062J7D     | MANAGEMENT SERVICES    | 62283                                 | 1GAGFAAA     |             | 16         |
| · · ·                                 |            | GRM INFORMATION        |                                       |              | SHF         |            |
| 941                                   | 062201     | .MANAGEMENT SERVICES   | 62283                                 | 1GAGFAAA     |             | 16         |
|                                       | · ·        | GRM INFORMATION        | ······                                | ·            | SHF         |            |
| 6,449                                 | 062510     | MANAGEMENT SERVICES    | 62283                                 | 1GAGFAAA     |             | 16         |
| 652                                   | 062610     | GRM INFORMATION        | 62283                                 | 1GAGFAAA     | SHF         | 16         |

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# DEPARTMENT: SHF-SHERIFF'S DEPARTMENT

| Year                 |       |                                       | Vendor No                                                                                                                                                  | Vendor Name - Company  | Index Code :                          | Remaining Balance                      |
|----------------------|-------|---------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|---------------------------------------|----------------------------------------|
| an in the station of |       | fin fin affindaufter fen stadstafte.  | na kana kana di nganga dari ngana dari.<br>Kana kana kana di ngana dari ngana | MANAGEMENT SERVICES    | 849.8444 (2019 4) (88 4) (12 1        | n taan na menerala parakee angerijadan |
|                      | SHF   | · · · ·                               |                                                                                                                                                            | GRM INFORMATION        |                                       |                                        |
| . 16                 |       | 1GAGFAAA                              | 62283                                                                                                                                                      | MANAGEMENT SERVICES    | 062500                                | 167                                    |
| 16                   | SHF   | 1GÁGFAAA                              | 51439                                                                                                                                                      | SPRINT PCS             | 062820                                | 5,000                                  |
| 16                   | SHF   | 1GAGFAAA                              | 19816                                                                                                                                                      | WESTERN STATE DESIGN   | 062814                                | 1,469                                  |
| 16                   | SHF   | 1GAGFAAA                              | 19816                                                                                                                                                      | WESTERN STATE DESIGN   | 062814                                | . 2,173                                |
| 16                   | SHF   | 1GAGFAAA                              | 19816                                                                                                                                                      | WESTERN STATE DESIGN   | 062812                                | 761                                    |
| 16                   | SHF   | İGAGFAAA                              | . 19816                                                                                                                                                    | WESTERN STATE DESIGN   | 062812                                | 3,488                                  |
| 16                   | SHF   | 1GAGFAAA                              | 20166                                                                                                                                                      | XEROX CORPORATION      | 062PAPER                              | 1,571                                  |
| 16                   | SHF   | 1GAGFAAA                              | 60255                                                                                                                                                      | NEW CALIFORNIA LAND CO | 062610                                | 107,022                                |
| 16                   | SHF   | 1GAGFAAA                              | 08549                                                                                                                                                      | GRAINGER               | 0627TH                                | 479                                    |
|                      | SHF   |                                       |                                                                                                                                                            | KEEFE COMMISSARY       | · · · · · · · · · · · · · · · · · · · |                                        |
| 16                   |       | 2SPPFSHI                              | 93907                                                                                                                                                      | NETWORK LLC            | 062411                                | · 2,475                                |
| 16                   | SHF   | 1GAGFAAA                              | 09661                                                                                                                                                      | IMAGE SALES INC        | 062602                                | 309                                    |
| 16                   | SHF   | 1GAĠFAAP                              | 50009                                                                                                                                                      | SIEMENS INDUSTRY INC   | 060049                                | 650                                    |
|                      | SHF   |                                       |                                                                                                                                                            | GALLS LLC              |                                       | ·                                      |
| 16                   | -     | 1GAGFAAA                              | 73078                                                                                                                                                      | QUARTERMASTER LLC      | 062501                                | 759                                    |
|                      | SHF   |                                       |                                                                                                                                                            | GÀLLS LLC              |                                       |                                        |
| 16                   |       | 1GAGFAAA                              | 73078                                                                                                                                                      | QUARTERMASTER LLC      | 062601                                | 131                                    |
| 16                   | SHF   | 1GAGFWOF                              | 85729                                                                                                                                                      | SAFARILAND LLC         | 062351                                | 362                                    |
| 16                   | SHF . | 1GAGFAAA                              | 50009                                                                                                                                                      | SIEMENS INDUSTRY INC   | 062810                                | 2,500                                  |
| 16                   | SHF   | 1GAGFAAA                              | 08549                                                                                                                                                      | GRAINGER               | 062813                                | 288                                    |
| 16                   | SHF   | 1GAGFAAA                              | 26462                                                                                                                                                      | ADI                    | 062813                                | 2,180                                  |
|                      | SHF   | · · · · · · · · · · · · · · · · · · · |                                                                                                                                                            | GALLS LLÇ              |                                       |                                        |
| 16                   |       | 1GAGFAAA                              | 73078                                                                                                                                                      | QUARTERMASTER LLC      | 062530                                | 179                                    |
| 16                   | SHF   | 1GAGFAAA                              | 08401                                                                                                                                                      | RECOLOGY GOLDEN GATE   | 062810                                | 1,795                                  |

# DEPARTMENT: SHF-SHERIFF'S DEPARTMENT

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| Year           | Department<br>Code | Subfund Code                             | Vendor No | Vendor Name 🖅                     | lndex Code | Remaining Balance                            |
|----------------|--------------------|------------------------------------------|-----------|-----------------------------------|------------|----------------------------------------------|
| 2 1990 19 1920 | SHF                | 2000-00-00-00-00-00-00-00-00-00-00-00-00 |           | GALLS LLC                         |            | <u>0000000000000000000000000000000000000</u> |
| 16             |                    | 1GAGFAAA                                 | 73078     | QUARTERMASTER LLC                 | 062501     | 17                                           |
| 16             | SHF                | 1GAGFAAA                                 | 03306     | BERONIO LUMBER CO                 | 062814     | 723                                          |
| 16             | SHF                | 1GAGFAAA                                 | 90178     | BOB BARKER CO INC                 | 062SBJ     | 144                                          |
| 16             | SHF                | 1GAGFAAA                                 | 74461     | CALSTEAM A WOLSELEY CO            | 062814     | 247                                          |
| 16             | SHF                | 1GAGFAAP                                 | 08713     | FLUID GAUGE COMPANY               | 060049     | 4,700                                        |
| 16             | SHF                | 1GAGFAAA                                 | 01136     | A A A FLAG & BANNER MFG<br>CO INC | 062CJ5     | 589                                          |
| 16             | SHF                | 1GAGFAAA                                 | 17741     | STEVEN ENGINEERING                | 062813     | 20                                           |
| 16             | SHF                | 1GAGFAAA                                 | 08549     | GRAINGER                          | 062810     | 5,000                                        |
|                |                    |                                          |           |                                   | TOTAL      | \$440,106                                    |

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# DEPARTMENT: TTX-TREASURER-TAX COLLECTOR

# YEAR ONE: FY 2017-18

#### **Budget Changes**

The Department's proposed \$41,167,832 budget for FY 2017-18 is \$1,039,134 or 2.5% less than the original FY 2016-17 budget of \$42,206,966.

## Personnel Changes

The number of full-time equivalent positions (FTE) budgeted for FY 2017-18 are 208.19 FTEs, which are 10.45 FTEs less than the 218.64 FTEs in the original FY 2016-17 budget. This represents a 4.8% decrease in FTEs from the original FY 2016-17 budget.

## **Revenue Changes**

The Department's revenues of \$17,105,869 in FY 2017-18, are \$452,117 or 2.7% more than FY 2016-17 revenues of \$25,553,214.

#### YEAR TWO: FY 2018-19

# **Budget Changes**

The Department's proposed \$41,953,252 budget for FY 2018-19 is \$785,420 or 1.9% more than the Mayor's proposed FY 2017-18 budget of \$41,167,832.

# Personnel Changes

The number of full-time equivalent positions (FTE) budgeted for FY 2018-19 are 208.56 FTEs, which are 0.37 FTEs more than the 208.19 FTEs in the Mayor's proposed FY 2017-18 budget. This represents a 0.2% increase in FTEs from the Mayor's proposed FY 2017-18 budget.

#### **Revenue Changes**

The Department's revenues of \$17,333,299 in FY 2018-19, are \$227,430 or 1.3% more than FY 2017-18 estimated revenues of \$17,105,869.

# RECOMMENDATIONS OF THE BUDGET & LEGISLATIVE ANALYST FOR AMENDMENT OF BUDGET ITEMS FY 2017-18 AND FY 2018-19

DEPARTMENT:

## TTX- TREASURER-TAX COLLECTOR

#### RECOMMENDATIONS

#### YEAR ONE: FY 2017-18

The Budget and Legislative Analyst's recommended reductions to the proposed budget total \$155,578 in FY 2017-18. Of the \$155,578 in recommended reductions, \$7,500 are ongoing savings and \$148,078 are one-time savings.

In addition, the Budget and Legislative Analyst recommends closing out prior year unexpended encumbrances of \$115,138, for total General Fund savings of \$270,716.

# YEAR TWO: FY 2018-19

The Budget and Legislative Analyst's recommended reductions to the proposed budget total \$7,500 in FY 2018-19. All of the \$7,500 in recommended reductions are ongoing savings. These reductions would still allow an increase of \$777,920 or 1.9% in the Department's FY 2018-19 budget.

# Recommendations of the B\_\_\_\_\_t and Legislative Analyst For Amendment of Budget Items in the FY\_\_\_\_7-18 and FY 2018-19 Two-Year Budget

|                                                  |                                                              |                                                               | FY                                                                                                                       | ( 2017-18 ·                                                                                | •                                                          | -                                            |     |         |           | F                                      | Y 2018-19                              | •       |    |    |
|--------------------------------------------------|--------------------------------------------------------------|---------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|------------------------------------------------------------|----------------------------------------------|-----|---------|-----------|----------------------------------------|----------------------------------------|---------|----|----|
|                                                  | F                                                            | TE                                                            | Amo                                                                                                                      | punt                                                                                       |                                                            |                                              |     | FT      | E         | Amou                                   | nt                                     |         |    | 2  |
| Object Title                                     | From                                                         | То                                                            | From                                                                                                                     | То                                                                                         | Savings                                                    | GF                                           | 1T  | From    | То        | From                                   | То                                     | Savings | GF | FÍ |
|                                                  | FCN- Prop                                                    | perty Tax                                                     |                                                                                                                          |                                                                                            | •                                                          | •                                            | _   |         |           |                                        |                                        |         |    |    |
| Professional and Specialized                     |                                                              |                                                               | •                                                                                                                        |                                                                                            |                                                            |                                              |     |         |           |                                        |                                        |         |    |    |
| Services                                         |                                                              |                                                               | · \$130,000                                                                                                              | \$89,933                                                                                   | . \$40,067                                                 | X                                            | X   |         |           | ł                                      |                                        |         | 1  |    |
|                                                  |                                                              | •                                                             | han in shini a si sa shi                                                                                                 |                                                                                            |                                                            | <u>.                                    </u> | ·   | ·····   | ·         | ······································ | ······································ |         |    |    |
|                                                  | Reduce bu                                                    | udgeted ar                                                    | nount for Materia                                                                                                        | ls and Supplies. Th                                                                        | e Department h                                             | as                                           |     | One-tim | e saving  | 5. ·                                   |                                        | •       |    |    |
|                                                  | consistent                                                   | tly undersp                                                   | pent on Materials                                                                                                        | and Supplies in thi                                                                        | s program.                                                 |                                              |     |         |           | •                                      |                                        |         |    |    |
|                                                  | FCO- Busi                                                    | ness Tax                                                      |                                                                                                                          |                                                                                            |                                                            |                                              |     |         |           |                                        |                                        | · ·     |    |    |
| Aaterials and Supplies                           |                                                              |                                                               | \$17,500                                                                                                                 | \$10,000                                                                                   | \$7,500                                                    | X                                            |     |         |           | \$17,500                               | \$10,000 .                             | \$7,500 | X  |    |
|                                                  |                                                              |                                                               |                                                                                                                          | ls and Supplies. Th                                                                        |                                                            | as                                           |     | Ongoing | , savings | · .                                    | · ·                                    | -       |    |    |
|                                                  | consistent                                                   | tly undersp                                                   | pent on Materials a                                                                                                      | ls and Supplies. Th<br>and Supplies in this                                                |                                                            | as                                           |     | Ongoing | ; savings |                                        |                                        | -<br>   |    |    |
|                                                  | consistent                                                   |                                                               | pent on Materials a                                                                                                      |                                                                                            |                                                            | as                                           |     | Ongoing | savings   |                                        |                                        |         |    |    |
| commercial Division                              | consistent                                                   | tly undersp                                                   | pent on Materials a                                                                                                      |                                                                                            |                                                            | as                                           |     | Ongoing | ; savings |                                        |                                        |         |    |    |
|                                                  | consistent<br>FCS- Delin                                     | tly undersp<br>nquent Rev                                     | pent on Materials a<br><b>/enue</b>                                                                                      | and Supplies in this                                                                       | s program.                                                 | as                                           | x   | Ongoing | savings   |                                        |                                        |         |    |    |
| ssistant Supervisor                              | consistent                                                   | tly undersp                                                   | pent on Materials a                                                                                                      |                                                                                            |                                                            | X                                            | XXX | Ongoing | savings   |                                        |                                        |         |    |    |
| ssistant Supervisor                              | consistent<br>FCS- Delin                                     | tly undersp<br>iquent Rev<br>4.23                             | pent on Materials a<br><b>/enue</b><br>\$474,943                                                                         | and Supplies in this                                                                       | 5 program.<br>\$73,141                                     | X                                            |     | Ongoing | savings   |                                        |                                        |         |    |    |
| ssistant Supervisor<br>landatory Fringe Benefits | consistent<br>FCS- Delin<br>5.00                             | tly undersp<br>oquent Rev<br>4.23                             | pent on Materials a<br>/enue<br>\$474,943<br>\$ 226,427<br>Total Savings                                                 | \$401,802<br>\$191,557<br>\$108,011                                                        | \$73,141<br>\$34,870                                       | x<br>x                                       | X   | Ongoing | savings   |                                        |                                        |         |    |    |
| ssistant Supervisor<br>landatory Fringe Benefits | Consistent<br>FCS- Delin<br>5.00<br>Reduce 43                | tly undersp<br>quent Rev<br>4.23<br>310 Comm                  | pent on Materials a<br>/enue<br>\$474,943<br>\$226,427<br>Total Savings<br>ercial Division Assi                          | \$401,802<br>\$191,557                                                                     | \$73,141<br>\$34,870<br>om 5.00 FTEs to                    | x<br>x                                       | X   |         |           |                                        |                                        |         |    |    |
|                                                  | Consistent<br>FCS- Delin<br>5.00<br>Reduce 43<br>FTEs to rei | tly undersp<br>oquent Rev<br>4.23<br>310 Comm<br>flect the ex | sent on Materials a<br>venue<br>\$474,943<br>\$226,427<br>Total Savings<br>ercial Division Assist<br>xpected hiring time | and Supplies in this<br>\$401,802<br>\$191,557<br><i>\$108,011</i><br>istant Supervisor fi | \$73,141<br>\$34,870<br>om 5.00 FTEs to<br>t position. The | X<br>X<br>4.23                               | X   | Ongoing |           |                                        |                                        |         |    |    |

|                  |           | FY 2017-18     |           |                  | •         | FY 2018-19     |        |
|------------------|-----------|----------------|-----------|------------------|-----------|----------------|--------|
|                  | Total Red | commended Redu | ctions '  | · ·              | Total Red | commended Redu | ctions |
|                  | One-Time  | Ongoing        | Total     | •                | One-Time  | Ongoing        | Tota   |
| General Fund     | \$148,078 | \$7,500        | \$155,578 | General Fund     | \$0       | \$7,500        |        |
| Non-General Fund | \$0       | \$0            | \$0       | Non-General Fund | \$0       | \$0            |        |
| Total            | \$148,078 | \$7,500        | \$155,578 | Total            | \$0       | \$7,500        | ę      |
|                  |           |                |           |                  | · · · ·   | •              |        |

GF = General Fund 1T = One Time

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Budget and Finance Committee, June 16, 2017

Total \$7,500

\$0 \$7,500

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# DEPARTMENT: TTX- TREASURER-TAX COLLECTOR

1:

31 12

| Year     | Department  | Subfund                 | Vendor             | Vendor Name                                | index Code | Remaining                |
|----------|-------------|-------------------------|--------------------|--------------------------------------------|------------|--------------------------|
| 11<br>11 | Code        | <b>Code</b><br>1GAGFAAA | <b>No</b><br>15086 | PUBLIC FINANCIAL MANAGEMENT INC            | 085026     | <b>Balance</b><br>765.00 |
| 11       | TTX .       | 1gagfaaa                | 47821              | WAUSAU FINANCIAL SYSTEMS INC               | 085025     | 0.01                     |
| 13       | XIT         | 1GAGFAAA                | 64607              | XTECH                                      | 085028     | 0.01                     |
| 14       | ттх         | 1GAGFAAA                | 15086              | PUBLIC FINANCIAL MANAGEMENT INC            | 085026     | 5,300.00                 |
| 15       | ТТХ         | 1gagfaaa                | 22182              | KONICA MINOLTA BUSINESS SOLUTNS USA<br>INC | 085025     | 10,000.00                |
| 15       | ΤΤΧ         | 1gagfaaa                | 62283              | GRM INFORMATION MANAGEMENT<br>SERVICES     | 085024     | 123.90                   |
| 16       | Т <b>ТХ</b> | 1GAGFAAA                | 14326              | PATRICK & CO                               | 085024     | 223.20                   |
| . 16     | хтт .       | 1GAGFAAA                | 14326              | PATRICK & CO                               | 085025     | 504.86                   |
| 16       | ттх         | 1GAGFAAA                | 14326              | PATRICK & CO                               | 085030     | 112.83                   |
| 16       | ттх         | 1GAGFAAA                | 14326              | PATRICK & CO                               | 085024     | 217,48                   |
| 16       | ТТХ         | 1GAGFAAA                | 35943              | COLUMBIA ULTIMATE BUSINESS SYSTEMS         | 085030     | 97,570.85                |
| 16       | ттх         | 1GAGFAAA                | 48427              | ERGO WORKS INC                             | 085028     | 20.60                    |
| 16       | πx .        | 1GAGFAAA                | 73636              | PUBLIC TREASURY INSTITUTE OF NA LLC        | 085025     | 259.34                   |
| 17       | ттх         | 1GAGFAAA                | 47821              | WAUSAU FINANCIAL SYSTEMS INC               | 085025     | 40.00                    |
|          |             |                         |                    |                                            | TOTAL      | \$115,138.08             |

DEPARTMENT: ECN - ECONOMIC & WORKFORCE DEVELOPMENT

# YEAR ONE: FY 2017-18

**Budget** Changes

The Department's proposed \$60,765,939 budget for FY 2017-18 is \$2,603,121 or 4.5% more than the original FY 2016-17 budget of \$58,162,818.

#### Personnel Changes

The number of full-time equivalent positions (FTE) budgeted for FY 2017-18 are 104.82 FTEs, which are 1.09 FTEs less than the 105.91 FTEs in the original FY 2016-17 budget. This represents a 1.0% decrease in FTEs from the original FY 2016-17 budget.

### **Revenue Changes**

The Department's revenues of \$28,413,685 in FY 2017-18, are \$3,872,423 or 15.8% more than FY 2016-17 revenues of \$24,541,262.

#### YEAR TWO: FY 2018-19

**Budget Changes** 

The Department's proposed \$59,198,809 budget for FY 2018-19 is \$1,567,130 or 2.6% less than the Mayor's proposed FY 2017-18 budget of \$60,765,939.

#### Personnel Changes

The number of full-time equivalent positions (FTE) budgeted for FY 2018-19 are 102.51 FTEs, which are 2.31 FTEs less than the 104.82 FTEs in the Mayor's proposed FY 2017-18 budget. This represents a 2.2% decrease in FTEs from the Mayor's proposed FY 2017-18 budget.

#### **Revenue Changes**

The Department's revenues of \$26,571,221 in FY 2018-19, are \$1,842,464 or 6.5% less than FY 2017-18 estimated revenues of \$28,413,685.

# RECOMMENDATIONS OF THE BUDGET & LEGISLATIVE ANALYST FOR AMENDMENT OF BUDGET ITEMS FY 2017-18 AND FY 2018-19

# DEPARTMENT: ECN – ECONOMIC & WORKFORCE DEVELOPMENT

#### RECOMMENDATIONS

# YEAR ONE: FY 2017-18

The Budget and Legislative Analyst's recommended reductions to the proposed budget total \$901,980 in FY 2017-18. Of the \$901,980 in recommended reductions, \$100,000 are ongoing savings and \$801,980 are one-time savings. These reductions would still allow an increase of \$1,701,141 or 2.9% in the Department's FY 2017-18 budget.

In addition, the Budget and Legislative Analyst recommends closing out prior year unexpended encumbrances of \$303,164, for total General Fund savings of \$1,205,144.

#### YEAR TWO: FY 2018-19

The Budget and Legislative Analyst's recommended reductions to the proposed budget total \$100,000 in FY 2018-19, which are ongoing savings.

Recommendations of the Bur nd Legislative Analyst -18 and FY 2018-19 Two-Year Budget For Amendment of Budget Items in the FY 2.

|                          |                                                |                                                     | FY 2017-18                                               | 3                | -                 | •        |     |        | •        | •             | FY 2018-19                             | •                                     |          |          |
|--------------------------|------------------------------------------------|-----------------------------------------------------|----------------------------------------------------------|------------------|-------------------|----------|-----|--------|----------|---------------|----------------------------------------|---------------------------------------|----------|----------|
| •                        | . Fl                                           | TE                                                  | Amount                                                   |                  |                   |          |     | F      | TE       | Amo           | unt                                    |                                       | I        | Ĺ        |
| bject Title              | From                                           | То                                                  | From                                                     | То               | Savings           | GF       | 1T  | From   | То       | . From        | . To                                   | Savings                               | GF       | Ē        |
|                          | BL2- Finance a                                 | and Administra                                      | ition                                                    | •                |                   |          |     |        |          | · · ·         |                                        |                                       |          |          |
| trition Savings          | (0.42)                                         | (0.56)                                              | \$ (49,434.00)                                           | (\$65,627)       | \$ 16,193         | x        | x   |        | · .      | ·             |                                        |                                       |          | Ē        |
| andatory Fringe Benefits |                                                |                                                     | (\$19,732)                                               | (\$26,195)       | \$6,463           | ×        | x   | ł      |          | -             |                                        |                                       |          |          |
|                          |                                                |                                                     | Total Savings                                            | \$22,656         |                   |          |     |        |          | Total Savings | \$0                                    |                                       |          |          |
|                          | Increase attrit                                | crease attrition savings due to hiring delays.      |                                                          |                  |                   |          |     |        |          |               |                                        |                                       |          |          |
|                          | BK5 - Economi                                  | ic Developmer                                       | ıt .                                                     | •                |                   | <u></u>  |     |        | •        |               |                                        | · · · · · · · · · · · · · · · · · · · |          | ~        |
| ity Grants Programs      |                                                |                                                     | \$ 3,630,603.00                                          | \$3,530,603      | \$100,000         | x        |     |        |          | \$ 4,072,000  | \$3,972,000                            | \$100,000                             | ×        |          |
|                          | 2015 with com<br>Department sh<br>community ba | nmunity-based<br>nould close out<br>sed organizatio |                                                          | economic develo  | pment projects. T | ħe       |     | Ongoin | g saving | :<br>;s       |                                        |                                       |          | •        |
|                          | BK7 - Office of                                |                                                     |                                                          |                  |                   | <u> </u> |     |        |          |               | ······································ |                                       | :        | :<br>حصر |
| trition Savings          | (0.23)                                         | (0.42)                                              | (\$25,240)                                               | (\$46,090)       | \$20,850          | X        | x   |        |          |               |                                        |                                       | <u> </u> | <u> </u> |
| andatory Fringe Benefits |                                                |                                                     | (\$10,257)                                               | (\$18,730)       | \$8,473           | x        | x   |        |          |               |                                        |                                       |          |          |
|                          | ·                                              |                                                     | Total Savings                                            | \$29,324         |                   |          |     |        |          |               |                                        |                                       |          |          |
|                          | Increase Attrit                                | ion Savings du                                      | e to delayed hiring for 1 F                              | FE 1822 Administ | rative Analyst.   |          |     |        |          |               |                                        |                                       |          |          |
| TY GRANT PROGRAMS        | 1                                              |                                                     | \$ 1,000,000.00                                          | \$250,000        | \$750,000         | X        | х   |        |          |               |                                        |                                       |          |          |
|                          |                                                | -                                                   | n which the Department is<br>vailable for use in FY 2017 |                  | e approximately   | \$756,   | 000 |        |          |               |                                        |                                       |          |          |

|                  |             |                  |           | •                |            |                |           |                                  |
|------------------|-------------|------------------|-----------|------------------|------------|----------------|-----------|----------------------------------|
| 1                | . F1        | ( 2017-18        |           |                  |            | FY 2018-19     |           |                                  |
| • . *            | Total Recom | mended Reduction | ıs        |                  | Total Reco | mmended Reduct | ions      |                                  |
|                  | One-Time    | Ongoing          | Total     |                  | One-Time   | Ongoing        | Total     |                                  |
| General Fund     | \$801,980   | \$100,000        | \$901,980 | General Fund     | \$0        | \$100,000      | \$100,000 | $\{ \cdot \}_{i \in \mathbb{N}}$ |
| Non-General Fund | \$0         | \$0              | \$0       | Non-General Fund | \$0        | \$0            | \$0       |                                  |
| Total            | \$801,980   | \$100,000        | \$901,980 | Total            | \$0        | \$100,000      | \$100,000 |                                  |
|                  |             |                  |           |                  |            |                |           |                                  |

GF = General Fund 1T = One Time

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Budget and Finance Committee, June 16, 2016

# DEPARTMENT: ECN - ECONOMIC & WORKFORCE DEVELOPMENT

(1)

| Year         | Department<br>Code | Subfund          | Vendor<br>No                                             | Vendor Name                                 | - Index Code | Remaining<br>Balance |
|--------------|--------------------|------------------|----------------------------------------------------------|---------------------------------------------|--------------|----------------------|
| ेट्राट<br>13 | ECN                | Code<br>1GAGFAAP | 62822                                                    | FRIENDS OF THE PORT OF SAN FRANCISCO        | 210047       | 17,936.00            |
| 10           | FON                |                  | 62822                                                    | FRIENDS OF THE PORT OF SAN FRANCISCO        | ECNEDOPS     | 500.00               |
| 13           | ECN                | 1gagfaap         | 02022                                                    | FRIENDS OF THE FORT OF SAM FRANCISCO        | ECNEDOPS     |                      |
| 14           | ECN                | 1GAGFAAP         | 16276                                                    | SAN FRANCISCO BEAUTIFUL                     | ECNEDOPS     | 200.00               |
| 14           | ECN                | 1GAGFAAP         | AGFAAP 70415 NO OF MARKET/TENDERLOIN COM<br>BENEFIT CORP |                                             | ECNEDOPS     | 29,000.00            |
|              |                    |                  |                                                          |                                             | -            |                      |
| 14           | ECN                | 1GAGFAAP         | 85162                                                    | OCEAN AVENUE ASSOCIATION                    | . ECNEDOPS   | 5,712.16             |
| 15           | ECN                | 1GAGFAAP         | 04938                                                    | CHINESE NEWCOMERS SERVICE CENTER            | ECNEDOPS     | 3,964.24             |
| 15           | ECN                | 1GAGFAAP         | 90744                                                    | GOODWILL INDUST OF S F SAN MATEO & MARIN    | ECNWDGF      | 6,209.69             |
| 15           | ECN                | 1GAGFAAP         | 85162                                                    | OCEAN AVENUE ASSOCIATION .                  | ECNEDOPS     | 6,581.88             |
| 15           | ECN                | 1GAGFAAP         | 82985 INDEPENDENT ARTS & MEDIA                           |                                             | ECNEDOPS     | 58.89                |
| 15           | ECN                | 1GAGFAAP         | 03119                                                    | BAYVIEW HUNTERS PT MULTIPURPOSE SR<br>SVC   | ECNEDOPS     | 17,325.00            |
| 15           | ECN                | 1GAGFAAP         | 13527                                                    | NORTHEAST COMMUNITY FEDERAL CREDIT<br>UNION | ECNEDOPS     | 29,676.29            |
| 15           | ECN                | 1GAGFAAP         | 12626                                                    | MISSION ECONOMIC DEVELOPMENT<br>AGENCY      | ECNEDOPS     | 20,000.00            |
| 15           | ECN                | 1GAGFAAP         | 96864                                                    | WEST PORTAL MERCHANTS ASSOCIATION<br>INC    | ECNEDOPS     | . 6,000.00           |
| 15           | ECN                | 1GAGFAAP         | 64016                                                    | BAY AREA COMMUNITY RESOURCES                | ECNEDOPS     | 20,000.00            |
| 15           | ECN                | 1GAGFAAP ·       | 16276                                                    | SAN FRANCISCO BEAUTIFUL                     | ECNEDOPS     | 48,800.00            |
| 15           | ECN                | 1GAGFAAP         | 69414                                                    | BAYCAT                                      | ECNEDOPS     | 23,087.50            |
| 15           | ECN                | 1GAGFAAP         | 74887                                                    | L LUSTER & ASSOCIATES INC                   | ECNWDOPS .   | 481.03               |
| 16           | ECN                | 1GAGFAAP         | 64016                                                    | BAY AREA COMMUNITY RESOURCES                | ECNEDOPS     | 46,631.70            |
| 16           | ECN                | 1GAGFAAP         | 73485                                                    | CENTRAL MARKET COMMUNITY BENEFIT<br>DIST    | ECNEDOPS     | 21,000.00            |
|              |                    |                  |                                                          | · · · · · · · · · · · · · · · · · · ·       | TOTAL        | \$303,164.38         |

# DEPARTMENT: CPC - CITY PLANNING

#### YEAR ONE: FY 2017-18

#### **Budget Changes**

The Department's proposed \$54,745,559 budget for FY 2017-18 is \$3,461,483 or 6.7% more than the original FY 2016-17 budget of \$51,284,076.

# Personnel Changes

The number of full-time equivalent positions (FTE) budgeted for FY 2017-18 are 218.17 FTEs, which are 4.42 FTEs more than the 213.75 FTEs in the original FY 2016-17 budget. This represents a 2.1% increase in FTEs from the original FY 2016-17 budget.

# **Revenue Changes**

The Department's revenues of \$51,917,317 in FY 2017-18, are \$2,625,083 or 5.3% more than FY 2016-17 revenues of \$49,292,234.

#### YEAR TWO: FY 2018-19

# **Budget Changes**

The Department's proposed \$50,310,610 budget for FY 2018-19 is \$4,434,949 or 8.1% less than the Mayor's proposed FY 2017-18 budget of \$ 54,745,559.

## **Personnel Changes**

The number of full-time equivalent positions (FTE) budgeted for FY 2018-19 are 217.83 FTEs, which are 0.34 FTEs less than the 218.17 FTEs in the Mayor's proposed FY 2017-18 budget. This represents a 0.2% decrease in FTEs from the Mayor's proposed FY 2017-18 budget.

#### **Revenue Changes**

The Department's revenues of \$46,242,433 in FY 2018-19, are \$5,674,884 or 10.9% less than FY 2017-18 estimated revenues of \$51,917,317.

# RECOMMENDATIONS OF THE BUDGET & LEGISLATIVE ANALYST FOR AMENDMENT OF BUDGET ITEMS FY 2017-18 AND FY 2018-19

# DEPARTMENT: CPC- CITY PLANNING

# RECOMMENDATIONS

#### YEAR ONE: FY 2017-18

The Budget and Legislative Analyst's recommended reductions to the proposed budget total \$379,194 in FY 2017-18. Of the \$379,194 in recommended reductions, \$36,514 are ongoing savings and \$342,680 are one-time savings. These reductions would still allow an increase of \$3,082,289 or 6.0% in the Department's FY 2017-18 budget.

# YEAR TWO: FY 2018-19

The Budget and Legislative Analyst's recommended reductions to the proposed budget total \$37,123 in FY 2018-19. All of the \$37,123 in recommended reductions are ongoing savings.

# Recommendations of the et and Legislative Analyst

For Amendment of Budget Items in the F. \_\_J17-18 and FY 2018-19 Two-Year Budget

| CPC- City Planning                                                                                                       |            |            | FY                                               | 2017-18            |             |    |          | 1        |           |               | FY 2018-19  | ······                                |          |          |
|--------------------------------------------------------------------------------------------------------------------------|------------|------------|--------------------------------------------------|--------------------|-------------|----|----------|----------|-----------|---------------|-------------|---------------------------------------|----------|----------|
|                                                                                                                          | FT         | re i       | Amoi                                             | unt                |             |    | <u> </u> | F        | TE        | Amo           | unt         |                                       | [        | <u> </u> |
| Object Title                                                                                                             | From       | То         | From                                             | То                 | Savings     | GF | 1T       | From     | То        | From          | To.         | Savings                               | GF       | 17       |
|                                                                                                                          | FEF- Infor | mation Te  | chnology and Oper                                | rations            |             |    |          |          |           |               | · .         |                                       |          |          |
| Maintenance Services-                                                                                                    |            |            |                                                  |                    |             |    |          |          |           |               |             |                                       |          |          |
| Equipment                                                                                                                | · ·        |            | \$71,920                                         | \$51,920           | \$20,000    | X  |          | <u> </u> |           | \$71,920      | \$51,920    | \$20,000                              | X -      | l        |
|                                                                                                                          | 1          | -          | nount for Object 0.<br>sistently underspe        | nt on Other Currer |             |    |          | Ongoin   | g saving  | 5.            |             | . •                                   | н.,<br>Э |          |
| Planner III                                                                                                              | 7.00       | 6.54       | \$810,390                                        | \$757,136          | \$53,254    | X  | X        |          |           |               |             |                                       | <u> </u> |          |
| Mandatory Fringe Benefits                                                                                                |            |            | \$319,363                                        | \$298,376          | \$20,987    | X  | X        | <u> </u> |           |               |             |                                       | L        | ĺ        |
|                                                                                                                          |            |            | Total Savings                                    | \$74,241           |             |    |          |          |           |               |             |                                       | 2        |          |
|                                                                                                                          |            | The Depar  | ivings due to delay<br>tment is projected<br>7.  | -                  |             | -  |          | One-tir  | ne savin  | gs.           |             | · · · · · · · · · · · · · · · · · · · |          | ·        |
| Planner III                                                                                                              | 0.00       | 1.00       | (\$115,770)                                      | \$115,770          | (\$115,770) |    |          | 0.00     | 1.00      | (\$119,243)   | \$119,243   | (\$119,243)                           | X        |          |
| Mandatory Fringe Benefits                                                                                                |            |            | (\$45,625)                                       | \$45,625           | (\$45,625)  | X  |          |          |           | (\$48,034)    | \$48,034    | (\$48,034)                            | X        |          |
| Principal Administrative                                                                                                 | 1.00       | 0.00       | \$128,812                                        | (\$128,812)        | \$128,812   | x  |          | 1.00     | 0.00      | \$132,676     | (\$132,676) | \$132,676                             | X        |          |
| Mandatory Fringe Benefits                                                                                                |            |            | \$49,097                                         | (\$49,097)         | \$49,097    | X  |          | 1        |           | \$51,724      | (\$51,724)  | \$51,724                              | X        |          |
|                                                                                                                          |            |            | Total Savings                                    | \$16,514           |             |    |          |          |           | Total Savings | \$17,123    |                                       |          |          |
| Deny proposed substitution of 5291 Planner III to a 1824 Principal Administrative<br>Analyst based on Department's need. |            |            |                                                  |                    | 5           |    | · .      |          |           |               |             |                                       |          |          |
|                                                                                                                          | FAH- City  |            |                                                  |                    |             |    |          |          | ·         |               |             |                                       |          |          |
| Deputy Director III                                                                                                      | 1.00       | 0.85       | \$185,746                                        | \$157,884          | \$27,862    | X  | X        | ļ        |           | ·             |             |                                       |          | ļ        |
| Mandatory Fringe Benefits                                                                                                | <u> </u> l |            | \$65,466                                         | \$55,646           | \$9,820     | X  | X        |          |           | ·             | I           |                                       |          | <b></b>  |
|                                                                                                                          |            |            | Total Savings                                    | \$37,682           |             |    |          |          |           |               |             |                                       |          |          |
|                                                                                                                          | 1          | E. The Dep | vings due to delay<br>partment is projecto<br>7. | -                  | • •         |    |          | One-tin  | ne saving | 35.           |             |                                       |          |          |

GF = General Fund 1T = One Time

Budget and Finance Committee, June 16, 2017

# Recommendations of the Budget and Legislative Analyst For Amendment of Budget Items in the FY 2017-18 and FY 2018-19 Two-Year Budget

|            | F                                                                                                                                 | or Amendment of                                                                                                                                                                                                                   | f Budget Items i                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  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|            | From<br>FDP- Curro<br>1.00<br>Reduce 1.<br>FTE Planno<br>position.<br>29.50<br>Reduce 4.<br>There are<br>addition, t<br>two Plann | FTE<br>From To<br>FDP- Current Plannin<br>1.00 0.50<br>Reduce 1.00 FTE 527<br>FTE Planner II by 0.5<br>position.<br>29.50 28.50<br>Reduce 4.00 FTE 529<br>There are currently f<br>addition, there have<br>two Planner III positi | FTE       Amou         From       To       From         FDP- Current Planning       From       From         1.00       0.50       \$97,560         1.00       0.50       \$97,560         1.00       0.50       \$97,560         1.00       0.50       \$97,560         1.00       0.50       \$97,560         1.00       0.50       \$97,560         1.00       0.50       \$97,560         1.00       0.50       \$97,560         1.00       0.50       \$97,560         1.00       0.50       \$97,560         1.00       0.50       \$97,560         1.00       0.50       \$97,560         1.00       0.50       \$97,560         1.00       0.50       \$97,560         1.00       0.50       \$97,560         1.00       0.5778       Planner II by Attributer of the position.         29.50       28.50       \$3,415,213         1.00       \$1,345,883       Total Savings         Reduce 4.00 FTE 5291 Planner III by 0.21       There are currently four vacant Planner addition, there have been two approved | FY 2017-18FTEAmountFromToFromToFDP- Current Planning1.000.50\$97,560\$48,780\$41,169\$20,585Total Savings\$69,365Reduce 1.00 FTE 5278 Planner II by Attrition Savings dueFTE Planner II by 0.5 FTE. The Department has not yet beposition.29.5028.50\$3,415,213\$3,299,443\$1,345,883\$1,300,260Total Savings\$161,393Reduce 4.00 FTE 5291 Planner III by 0.25 FTEs each, for toThere are currently four vacant Planner III positions in thiaddition, there have been two approved substitutions oftwo Planner III positions. The Department is projected to | FY 2017-18FTEAmountFromToFromToSavingsFDP- Current Planning1.000.50\$97,560\$48,780\$48,780\$48,780\$48,780\$41,169\$20,585\$20,585Total Savings\$69,365Reduce 1.00 FTE 5278 Planner II by Attrition Savings due to delay of hirirFTE Planner II by 0.5 FTE. The Department has not yet begun to recruit for position.29.5028.50\$3,415,213\$3,299,443\$115,770\$1,345,883\$1,300,260\$45,623Total Savings\$161,393Reduce 4.00 FTE 5291 Planner III by 0.25 FTEs each, for total reduction of There are currently four vacant Planner III positions in this Department. I addition, there have been two approved substitutions of a Clerk and Plant two Planner III positions. The Department is projected to have \$470,000 | FY 2017-18FTEAmountImage: From ToSavingsGFFromToFrom ToSavingsGFFDP- Current PlanningImage: Total Savings\$48,780X1.000.50\$97,560\$48,780\$48,780XImage: Total Savings\$69,365\$20,585\$20,585XTotal Savings\$69,365Reduce 1.00 FTE 5278 Planner II by Attrition Savings due to delay of hiring 1.00FTE Planner II by 0.5 FTE. The Department has not yet begun to recruit for this position.29.5028.50\$3,415,213\$3,299,443\$115,770XTotal Savings\$161,393Reduce 4.00 FTE 5291 Planner III by 0.25 FTEs each, for total reduction of 1.0 If<br>There are currently four vacant Planner III positions in this Department. In<br>addition, there have been two approved substitutions of a Clerk and Planner II<br>two Planner III positions. The Department is projected to have \$470,000 in sal | FY 2017-18FTEAmountImage: colspan="2">Image: colspan="2">From To Savings GF 1TFromToFromToSavingsGF 1TFDP- Current PlanningImage: colspan="2">Image: colspan="2">FY 2017-18FromToSavingsGF 1TFDP- Current PlanningImage: colspan="2">Image: colspan="2">SavingsGF 1TFDP- Current PlanningImage: colspan="2">Image: colspan="2" Colspan="2" Colspan="2" Colspan="2" Colspan="2" Colspan="2" Colspan="2" Colspan="2" Colspan="2" Colspan="2" Colspan="2" Colspan="2" Colspan="2" Colspan="2" Colspan="2" Colspan="2" Colspan="2" Colspan="2" Colspan="2" Colspan="2" Colspan="2" Colspan="2" Colspan="2" Colspan="2" Colspan="2" Colspan="2" Colspan="2" Colspan="2" Colspan="2" Colspan="2" Colspan="2" Colspan="2" Colspan="2" Colspan="2" Colspan="2" Colspan="2" Colspan="2" Colspan="2" Colspan="2" Colspan="2" Colspan="2" Colspan="2" Colspan="2" Colspan="2" Colspan="2" Colspan="2" Colspan="2" Colspan="2" Colspan="2" Colspan="2" Colspan="2" Colspan="2" Colspan="2" Colspan="2" Colspan="2" Colspan="2" Colspan="2" Colspan="2" Colspan="2" Colspan="2" Colspan="2" Colspan="2" Colspan="2" Colspan="2" Colspan="2" Colspan="2" | FY 2017-18FTEAmountFFromToFromToSavingsGF1TFDP- Current PlanningToSavingsGF1TFrom1.000.50\$97,560\$48,780\$48,780XX1.000.50\$97,560\$48,780\$48,780XX1.000.50\$97,560\$48,780\$48,780XX1.000.50\$97,560\$48,780\$48,780XX1.000.50\$97,560\$48,780\$48,780XX1.00\$50\$97,560\$48,780\$48,780XX1.00\$51\$20,585\$20,585XX70tal Savings\$69,365\$69,365\$69,365\$00Reduce 1.00 FTE 5278 Planner II by Attrition Savings due to delay of hiring 1.00\$00\$00FTE Planner II by 0.5 FTE. The Department has not yet begun to recruit for this<br>position.\$1,345,883\$1,300,260\$45,623XX29.5028.50\$3,415,213\$3,299,443\$115,770XX\$129.5028.50\$3,415,213\$3,299,443\$115,770XX\$129.5028.50\$3,415,213\$3,299,443\$115,770XX\$129.5028.50\$3,415,213\$3,299,443\$115,770XX\$129.5028.50\$3,415,213\$3,299,443\$115,770XX\$1Total Savings< | FY 2017-18FTEAmountFTEFromToFromToSavingsGF1TFromToFDP- Current PlanningImage: Constraint of the stress of the stress of the stress of the stress of the stress of the stress of the stress of the stress of the stress of the stress of the stress of the stress of the stress of the stress of the stress of the stress of the stress of the stress of the stress of the stress of the stress of the stress of the stress of the stress of the stress of the stress of the stress of the stress of the stress of the stress of the stress of the stress of the stress of the stress of the stress of the stress of the stress of the stress of the stress of the stress of the 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PlanningTo\$48,780XXX1.000.50\$97,560\$48,780\$48,780XX1.000.50\$97,560\$48,780\$XXX1.000.50\$97,560\$48,780\$XXX1.000.50\$97,560\$48,780\$XXX1.00\$50\$97,560\$48,780\$XXX1.00\$50\$97,560\$48,780\$XXX1.00\$50\$97,560\$48,780\$XXX1.00\$41,169\$20,585\$XXXImage: Second colored colored colored colored colored colored colored colored colored colored colored colored colored colored colored colored colored colored colored colored colored colored colored colored colored colored colored colored colored colored colored colored colored colored colored colored colored colored colored colored colored colored colored colored colored colored colored colored colored colored colored colored colored colored colored colored colored colored colored colored colored colored colored colored colored colored colored colored colored colored colored colored colored colored colored colored colored colored colored colored colored colored colored colored colored colored colored colored colored colored colored 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The Department has not yet begun to recruit for this<br>position.One-time savings.29.5028.50\$3,415,213\$3,299,443\$115,770XXImage: Colspan="4">Cone-time savings.29.5028.50\$3,415,213\$3,299,443\$115,770XXImage: Colspan="4">Cone-time savings.29.5028.50\$3,415,213\$3,299,443\$115,770XXImage: Colspan="4">Cone-time savings.29.5028.50\$3,415,213\$3,299,443\$115,770XXImage: Colspan="4">Cone-time savings.29.5028.50\$3,415,213\$3,299,443 | FY 2017-18FTEAmountFTEAmountImage: start of the start of the start of the start of the start of the start of the start of the start of the start of the start of the start of the start of the start of the start of the start of the start of the start of the start of the start of the start of the start of the start of the start of the start of the start of the start of the start of the start of the start of the start of the start of the start of the start of the start of the start of the start of the start of the start of the start of the start of the start of the start of the start of the start of the start of the start of the start of the start of the start of the start of the start of the start of the start of the start of the start of the start of the start of the start of the start of the start of the start of the start of the start of the start of the start of the start of the start of the start of the start of the start of the start of the start of the start of the start of the start of the start of the start of the start of the start of the start of the start of the start of the start of the start of the start of the start of the start of the start of the start of the start of the start of the start of the start of the start of the start of the start of the start of the start of the start of the start of the start of the start of the start of the start of the start of the start of the start of the start of the start of the start of the start of the start of the start of the start of the start of the start of the start of the start of the start of the start of the start of the start of the start of the start of the start of the start of the start of the start of the start of the start of the start of the start of the start of the start of the start of the start of the start of the start of the start of the start of the start of the start of the start of the start of the start of the start of the start of the start of the star |

| •                |           | FY 2017-18     |           |          |
|------------------|-----------|----------------|-----------|----------|
|                  | Total Rec | commended Redu | ctions    |          |
|                  | One-Time  | Ongoing        | Total     |          |
| General Fund     | \$342,680 | \$36,514       | \$379,194 | Gene     |
| Non-General Fund | \$0       | \$0            | \$0       | Non-Gene |
| Total            | \$342,680 | \$36,514       | \$379,194 |          |

| _                | Total Recommended Reductions |          |          |  |  |  |  |  |
|------------------|------------------------------|----------|----------|--|--|--|--|--|
|                  | One-Time                     | Ongoing  | Total    |  |  |  |  |  |
| General Fund     | \$0                          | \$37,123 | \$37,123 |  |  |  |  |  |
| Non-General Fund | \$0                          | · \$0    | \$0      |  |  |  |  |  |
| Total            | \$0                          | \$37,123 | \$37,123 |  |  |  |  |  |

FY 2018-19

# **DEPARTMENT: DBI-BUILDING INSPECTION**

# YEAR ONE: FY 2017-18

273 E :

# Budget Changes

The Department's proposed \$77,245,817 budget for FY 2017-18 is \$7,009,770 or 10.0% more than the original FY 2016-17 budget of \$70,236,047.

# Personnel Changes

The number of full-time equivalent positions (FTE) budgeted for FY 2017-18 are 281.00 FTEs, which are 1.03 FTEs less than the 282.03 FTEs in the original FY 2016-17 budget. This represents a 0.4% decrease in FTEs from the original FY 2016-17 budget.

## **Revenue Changes**

The Department's revenues of \$77,245,817 in FY 2017-18, are \$7,009,770 or 10.0% more than FY 2016-17 revenues of \$70,236,047.

#### YEAR TWO: FY 2018-19

# **Budget Changes**

The Department's proposed \$76,341,289 budget for FY 2018-19 is \$904,528 or 1.2% less than the Mayor's proposed FY 2017-18 budget of \$77,245,817.

## Personnel Changes

The number of full-time equivalent positions (FTE) budgeted for FY 2018-19 are 280.82 FTEs, which are 0.18 FTEs less than the 281 FTEs in the Mayor's proposed FY 2017-18 budget. This represents a 0.1% decrease in FTEs from the Mayor's proposed FY 2017-18 budget.

#### Revenue Changes

The Department's revenues of \$76,341,289 in FY 2018-19, are \$904,528 or 1.2% less than FY 2017-18 estimated revenues of \$77,245,817.

#### RECOMMENDATIONS

# RECOMMENDATIONS OF THE BUDGET & LEGISLATIVE ANALYST FOR AMENDMENT OF BUDGET ITEMS FY 2017-18 AND FY 2018-19

# DEPARTMENT: DBI-BUILDING INSPECTION

# YEAR ONE: FY 2017-18

The Budget and Legislative Analyst's recommended reductions to the proposed budget total \$1,172,118 in FY 2017-18. Of the \$1,172,118 in recommended reductions, \$872,118 are ongoing savings and \$300,000 are one-time savings. These reductions would still allow an increase of \$5,837,652 or 8.3% in the Department's FY 2017-18 budget.

In addition, the Budget and Legislative Analyst recommends closing out prior year unexpended encumbrances of \$45,952, for a total savings of \$1,218,070.

Finally, the Budget and Legislative Analyst identified ten proposed vehicle purchases totaling \$290,000 in FY 1-2017-18 for which approval is a policy decision for the Board of Supervisors.

## YEAR TWO: FY 2018-19

The Budget and Legislative Analyst's recommended reductions to the proposed budget total \$904,365 in FY 2018, all of which are ongoing savings.

BUDGET AND LEGISLATIVE ANALYST

Recommendations of the Bv For Amendment of Budget Items in the FY 、 গাd Legislative Analyst -18 and FY 2018-19 Two-Year Budget

DBI - Building Inspection

|                                       | 1                        |                         | FY                                                                | 2017-18                                   | •                                         |                   |       | FY 2018-19 |        |               | · · ·                                 |           |    |   |
|---------------------------------------|--------------------------|-------------------------|-------------------------------------------------------------------|-------------------------------------------|-------------------------------------------|-------------------|-------|------------|--------|---------------|---------------------------------------|-----------|----|---|
|                                       | F                        | ΓE                      | Amo                                                               | unt                                       |                                           |                   |       | FT         | E      | Amo           | unt                                   |           |    | ľ |
| Object Title                          | From                     | То                      | From                                                              | То                                        | Savings                                   | GF                | 1T    | From       | То     | From          | To.                                   | Savings   | GF |   |
| · .                                   | ADMINIST                 | <b>FRATION</b>          | SUPPORT SERVICES                                                  | i                                         | •                                         |                   |       |            |        |               | · · · · · · · · · · · · · · · · · · · | -         |    | _ |
| PROGRAMMATIC PROJECTS-                |                          |                         | \$300,000                                                         | \$0                                       | \$300,000                                 |                   | x     | · · ]      |        |               |                                       | \$0       |    | T |
| BUDGET                                |                          |                         |                                                                   |                                           | · · · · ·                                 |                   |       |            |        |               |                                       | υç        |    |   |
| · · · · · · · · · · · · · · · · · · · |                          |                         | dicated to purchasi                                               | •                                         |                                           |                   |       |            |        |               |                                       |           |    |   |
|                                       | zero. The                | Departme                | ent currently has \$1                                             | 4.8 million on res                        | erve for various p                        | rojec             | ts in |            |        |               |                                       |           |    |   |
|                                       | this fund,               | including               | \$800,000 for a new                                               | document mana                             | gement system tl                          | nat ha            | 35    |            |        |               |                                       |           |    |   |
|                                       | been on r                | eserve sin              | ce August 2010.                                                   |                                           | · ·                                       |                   |       |            |        |               |                                       |           |    |   |
| 9993M_Z                               | (1.26)                   |                         | (\$137,434)                                                       | (\$198,680)                               | \$61,246                                  |                   |       | (1.26)     |        | (\$141,557)   | (\$204,641)                           | \$63,084  |    |   |
| 9993M_Z                               | 0.00                     |                         | (\$55,219)                                                        | (\$85,933)                                | \$30,714                                  |                   |       | 0.00       |        | (\$58,198)    | (\$90,619)                            | \$32,421  |    | ] |
| 9993M_Z                               | 0.00                     |                         | . \$0                                                             | (\$61,246)                                | \$61,246                                  |                   |       | 0.00       |        | \$0           | (\$63,084)                            | \$63,084  |    | _ |
| 9993M_Z                               | 0.00                     | L                       | \$0                                                               | (\$30,714)                                | \$30,714                                  |                   | L     | 0.00       |        | \$0           | (\$32,421)                            | \$32,421  |    |   |
|                                       | L                        |                         | Total Savings                                                     | <u>, \$183,918</u>                        |                                           |                   |       | · ·        |        | Total Savings | \$191,009                             |           |    |   |
|                                       |                          |                         | account for histor                                                |                                           |                                           |                   |       | Ongoing S  | a mga  |               |                                       |           |    |   |
|                                       | HOUSING                  | INSPECTI                | ON/CODE ENFORC                                                    | MENT SVCS                                 |                                           |                   | _     |            |        |               |                                       |           |    | , |
| Building Inspector                    | 9.00                     | 7.00                    | \$1,106,523                                                       | \$860,629                                 | \$245,894                                 |                   | ·     | 9.00       | 7.00   | \$1,139,719   | \$886,449                             | \$253,270 |    | Î |
| Mandatory Fringe Benefits             | 0.00                     | 0.00                    | \$441,927                                                         | \$343,721                                 | \$98,206                                  |                   |       | 0.00       | 0.00   | \$465,337     | \$361,929                             | \$103,408 |    |   |
|                                       |                          |                         | Total Savings                                                     | · \$344,100                               | • .                                       |                   |       |            |        | Total Savings | \$356,678                             |           |    |   |
| •                                     | vacant Bui               | ilding Insp             | ant Building Inspect<br>ector positions, on<br>d another which ha | e of which has be                         | en vacant since                           |                   |       |            |        |               | · .                                   | •         |    | • |
|                                       | addition, t<br>16-17 and | he Depari<br>had a sala | tment is expected t<br>ary surplus of \$3.4 r                     | o have a salary su<br>nillion in FY 15-16 | rplus of \$2.9 mill<br>in this fund. Afte | ion in<br>r it fi |       | Ongoing S  | avings | •             |                                       |           |    |   |
| •                                     |                          |                         | nt Building Inspecto<br>to fulfill its mandate                    |                                           | still have 54.00 F                        | TEs               |       |            |        |               | · .                                   | •         |    |   |

GF = General Fund 1T = One Time

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Budget and Finance Committee, June 16, 2017

# Recommendations of the Budget and Legislative Analyst For Amendment of Budget Items in the FY 2017-18 and FY 2018-19 Two-Year Budget

## DBI - Building Inspection

|                           | FY 2017-18                                              |                                                                   |                                                                                                                                  |                                                                                                                |                                                                                   |                               |    |           | FY 2018-19 |               |             |           |     |    |  |
|---------------------------|---------------------------------------------------------|-------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|-------------------------------|----|-----------|------------|---------------|-------------|-----------|-----|----|--|
|                           | FTI                                                     | Ξ                                                                 | Amo                                                                                                                              | unt                                                                                                            | ••                                                                                |                               |    | FTE ·     |            | Amount        |             |           |     |    |  |
| Object Title              | From                                                    | То                                                                | From                                                                                                                             | , To                                                                                                           | Savings                                                                           | GF                            | 1T | From      | То         | From          | То          | Savings   | GF  | 17 |  |
|                           | INSPECTIO                                               | N SERVICE                                                         | S                                                                                                                                |                                                                                                                |                                                                                   |                               |    |           |            |               |             |           |     |    |  |
| Building Inspector        | 32.00                                                   | 30.00                                                             | \$3,934,303                                                                                                                      | · \$3,688,409                                                                                                  | \$245,894                                                                         |                               |    | 32.00     | 30.00      | \$4,052,332   | \$3,799,062 | \$253,270 |     |    |  |
| Mandatory Fringe Benefits | 0.00                                                    | 0.00                                                              | \$1,571,293                                                                                                                      | \$1,473,087                                                                                                    | \$98,206                                                                          |                               |    | 0.00      | 0.00       | \$1,654,531   | \$1,551,123 | \$103,408 |     |    |  |
|                           |                                                         | -                                                                 | lotal Savings                                                                                                                    | \$344,100                                                                                                      |                                                                                   |                               |    |           | ۰٦         | Total Savings | \$356,678   |           |     |    |  |
| · · ·                     | vacant Buil<br>September<br>addition, th<br>16-17 and I | ding Inspe<br>2013 and<br>ne Departr<br>had a salar<br>ing vacant | nt Building Inspect<br>actor positions, on<br>another which ha<br>nent is expected t<br>ry surplus of \$3.4<br>Building Inspecto | e of which has be<br>is been vacant sin<br>to have a salary su<br>million in FY 15-16<br>or positions, it will | en vacant since<br>ice December 202<br>urplus of \$2.9 mil<br>5 in this fund. Aft | 15. In<br>lion ir<br>er it fi |    | Ongoing : | Savings    | •             |             |           | ••• |    |  |

| ••               | •         | F1 2017-10    |             |                  |                              | LI 2010-19 |           |
|------------------|-----------|---------------|-------------|------------------|------------------------------|------------|-----------|
| · ·              | Total Rec | ommended Redu | ctions      | •                | Total Recommended Reductions |            |           |
| · . · · _        | One-Time  | Ongoing       | Total       |                  | One-Time                     | Ongoing    | Total     |
| General Fund     | \$0       | \$0           | \$0         | General Fund     | \$0                          | \$0 .      | \$0       |
| Non-General Fund | \$300,000 | \$872,118     | \$1,172,118 | Non-General Fund | \$0                          | \$904,365  | \$904,365 |
| Total            | \$300,000 | \$872,118     | \$1,172,118 | Total            | \$0                          | \$904,365  | \$904,365 |

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GF = General F

65

1T = One Tin

# Budget and Finance Committee, J , 2017

# Recommendations of the Bv and Legislative Analyst For Amendment of Budget Items in the FY \_\_\_\_\_-18 and FY 2018-19 Two-Year Budget

**DBI - Building Inspection** 

|                    |                                                                                     |                                                                                                   | FY 2                                                                                                                                                                                       | 2017-18                                                                                                                  |                                                                                                          |                                                   | FY 2018-19       |         |     | FY 2018-19    |         |          |            |            |
|--------------------|-------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------|---------------------------------------------------|------------------|---------|-----|---------------|---------|----------|------------|------------|
|                    | FT                                                                                  | re                                                                                                | Amount                                                                                                                                                                                     |                                                                                                                          |                                                                                                          |                                                   |                  | FT      |     | Am            | ount    |          |            |            |
| Object Title       | From                                                                                | To                                                                                                | · From                                                                                                                                                                                     | То                                                                                                                       | Savings                                                                                                  | GF                                                | 1T               | From    | To  | From          | To      | Savings  | GF         | <u>1</u> T |
|                    | •                                                                                   | -                                                                                                 |                                                                                                                                                                                            |                                                                                                                          | Polic                                                                                                    | y Re                                              | com              | mendati | ons |               | <u></u> | •        |            |            |
|                    | HOUSING                                                                             | INSPECTI                                                                                          | ON/CODE ENFORCE                                                                                                                                                                            | MENT SVCS                                                                                                                |                                                                                                          |                                                   |                  |         |     |               |         |          |            |            |
| EQUIPMENT PURCHASE |                                                                                     |                                                                                                   | \$29,000                                                                                                                                                                                   | \$0                                                                                                                      | \$29,000                                                                                                 |                                                   | X                |         |     |               |         |          |            |            |
| EQUIPMENT PURCHASE |                                                                                     |                                                                                                   | \$29,000                                                                                                                                                                                   | \$0                                                                                                                      | \$29,000                                                                                                 |                                                   | Х                |         |     |               |         | · ·      |            |            |
|                    |                                                                                     |                                                                                                   | Total Savings                                                                                                                                                                              | \$58,000                                                                                                                 |                                                                                                          |                                                   |                  |         |     | Total Savings | \$0     | •        |            |            |
|                    | plans to us<br>overall fle<br>with this p<br>allowed, p<br>new Vehic<br>Office of C | se the opp<br>et. Theref<br>policy to "h<br>place the f<br>cle Selecto<br>Contract A              | to Zero Emission Veh<br>cortunity to "right-si<br>ore, the recommence<br>right-size" the City's<br>unds on Controller's<br>or List to Include app<br>dministration.                        | ze" (down-size o<br>led reduction of<br>fleet. If these re<br>Reserve pendir                                             | inderutilized veh<br>two vehicles is c<br>placement vehicl<br>g the finalization                         | icles)<br>onsist<br>les are<br>of the             | the<br>cent<br>e |         |     |               |         |          |            |            |
|                    | INSPECTIC                                                                           | ON SERVIC                                                                                         |                                                                                                                                                                                            |                                                                                                                          |                                                                                                          |                                                   |                  |         |     |               |         | ,<br>,   |            |            |
| EQUIPMENT PURCHASE |                                                                                     |                                                                                                   | \$29,000                                                                                                                                                                                   | \$0                                                                                                                      | \$29,000                                                                                                 |                                                   | Χ                |         |     |               |         |          | _          |            |
| EQUIPMENT PURCHASE |                                                                                     |                                                                                                   | \$29,000                                                                                                                                                                                   | \$0                                                                                                                      | \$29,000                                                                                                 |                                                   | .Х               |         |     | L             |         |          |            | <u> </u>   |
| EQUIPMENT PURCHASE | ·                                                                                   |                                                                                                   | \$29,000                                                                                                                                                                                   | \$0                                                                                                                      | \$29,000                                                                                                 |                                                   | X                |         |     |               | ļ       |          | _          | <u> </u>   |
| EQUIPMENT PURCHASE | _ <b>_</b>                                                                          |                                                                                                   | \$29,000                                                                                                                                                                                   | \$0                                                                                                                      | \$29,000                                                                                                 |                                                   | X                |         |     |               | ļ       | <u> </u> |            | <u> </u>   |
| EQUIPMENT PURCHASE | - <u>                                     </u>                                      |                                                                                                   | \$29,000                                                                                                                                                                                   | \$0                                                                                                                      | \$29,000                                                                                                 |                                                   | X                |         |     |               | ļ       | <u> </u> | - <u> </u> | <b> </b>   |
| EQUIPMENT PURCHASE | - <b> </b>                                                                          |                                                                                                   | \$29,000                                                                                                                                                                                   | \$0                                                                                                                      | \$29,000                                                                                                 |                                                   | X                |         |     | ·····         |         |          | _ <u>_</u> | <u> </u>   |
| EQUIPMENT PURCHASE |                                                                                     |                                                                                                   | \$29,000                                                                                                                                                                                   | \$0                                                                                                                      | \$29,000                                                                                                 |                                                   | X                |         |     |               |         |          | -          | ╂          |
| EQUIPMENT PURCHASE | - <b> </b> l                                                                        |                                                                                                   | \$29,000<br>Total Savinas                                                                                                                                                                  | \$0<br>\$232,000                                                                                                         | \$29,000                                                                                                 |                                                   | X                | 1       |     | Total Savings | \$0     | í        |            | L          |
|                    | passenger<br>plans to us<br>overall flee<br>with this p<br>allowed, p<br>new Vehic  | ecently ap<br>vehicles t<br>se the opp<br>et. Therefi<br>olicy to "r<br>lace the fi<br>le Selecto | proved an ordinance<br>co Zero Emission Veh<br>portunity to "right-siz<br>ore, the recommend<br>right-size" the City's<br>unds on Controller's<br>r List to include appr<br>dministration. | e (File 17-0210) to<br>oldes. As part of<br>ze" (down-size u<br>led reduction of<br>fleet. If these re<br>Reserve pendin | the ordinance, th<br>inderutilized vehi<br>eight vehicles is o<br>placement vehicl<br>g the finalization | ne Clty<br>icles) f<br>consis<br>es are<br>of the | the<br>tent      |         |     |               |         |          | -          | •          |

|                  | FY 2017-18                           |         |           |  |  |  |  |  |
|------------------|--------------------------------------|---------|-----------|--|--|--|--|--|
|                  | Total Policy/Reserve Recommendations |         |           |  |  |  |  |  |
| _                | One-Time                             | Ongoing | Total     |  |  |  |  |  |
| . General Fund   | \$0                                  | \$0     | \$0       |  |  |  |  |  |
| Non-General Fund | \$290,000                            | \$0     | \$290,000 |  |  |  |  |  |
| Total            | \$290,000                            | \$0     | \$290,000 |  |  |  |  |  |

| •                | FY 2018-19<br>Total Policy/Reserve Recommendations |         |       |  |  |  |  |  |
|------------------|----------------------------------------------------|---------|-------|--|--|--|--|--|
|                  | One-Time                                           | Ongoing | Total |  |  |  |  |  |
| General Fund     | \$0                                                | \$0     | \$0   |  |  |  |  |  |
| Non-General Fund | \$0                                                | \$0 .   | \$0   |  |  |  |  |  |
| Total            | \$0                                                | \$0     | \$0   |  |  |  |  |  |

GF = General Fund

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Budget and Finance Committee, June 16, 2017

# DEPARTMENT: DBI-BUILDING INSPECTION

| Year | Department<br>Code | Subfund and Code | Vendor<br>No                        | Vendor Name                      | Index Code | Remaining<br>Balance |
|------|--------------------|------------------|-------------------------------------|----------------------------------|------------|----------------------|
| 15   | DBI                | 2SBIFANP         | 64607                               | XTECH                            | DBIIMS     | 28,127.00            |
| 16   | DBI                | 2SBIFANP         | 18151                               | RICOH USA INC                    | DBIIMS     | 769.75               |
| 16   | DBI                | 2SBIFANP         | 82196                               | STAPLES BUSINESS ADVANTAGE       | DBIASD     | 287.95               |
| 16   | DBI                | 2SBIFANP         | 82196                               | STAPLES BUSINESS ADVANTAGE       | DBIBIC     | 326.60               |
| 16   | DBI                | 2SBIFANP         | 82196                               | STAPLES BUSINESS ADVANTAGE       | DBIBID     | 564.88               |
| 16   | DBI                | 2SBIFANP         | 82196                               | STAPLES BUSINESS ADVANTAGE       | DBICES     | 596.71               |
| 16   | DBI                | 2SBIFANP         | 82196                               | STAPLES BUSINESS ADVANTAGE       | DBICSD     | 37.49                |
| 16   | DBI                | 2SBIFANP         | 82196                               | STAPLES BUSINESS ADVANTAGE       | DBIDIR     | _ 222.97             |
| 16   | DBI                | 2SBIFANP         | IP 82196 STAPLES BUSINESS ADVANTAGE |                                  | DBIEID     | , 356.26             |
| 16   | DBI                | 2SBIFANP         | 82196                               | STAPLES BUSINESS ADVANTAGE       | DBIHIS     | 133.04               |
| 16   | DBI                | 2SBIFANP         | 82196                               | STAPLES BUSINESS ADVANTAGE       | DBIIMS     | 858.51               |
| 16   | DBI                | 2SBIFANP         | 82196                               | STAPLES BUSINESS ADVANTAGE       | DBIPCB     | 245.94               |
| 16   | DBI                | 2SBIFANP         | 82196                               | STAPLES BUSINESS ADVANTAGE       | DBIPID     | 238.93               |
| 16   | DBI                | 2SBIFANP         | 82196                               | STAPLES BUSINESS ADVANTAGE       | DBIPPD     | 270.19               |
| 16   | DBI .              | 2SBIFANP         | 82196                               | STAPLES BUSINESS ADVANTAGE       | DBISTR     | 101.54               |
| 16   | DBI                | 2SBIFANP         | 82196                               | STAPLES BUSINESS ADVANTAGE       | DBITSD     | 14.95                |
| 16   | DBI                | 2SBIFANP         | 82196                               | STAPLES BUSINESS ADVANTAGE       | DBIDCU     | 100.00               |
| 16   | DBI                | 2SBIFANP         | 18151                               | RICOH USA INC                    | DBIIMS     | 6,902.66             |
| 16   | DBI                | 2SBIFANP         | 59382                               | INTERNATIONAL CODE COUNCIL INC   | DBITSD     | 14.95                |
| 16   | <b>DBI</b>         | 2SBIFANP         | 64607                               | ХТЕСН                            | DBIIMS     | 933.63               |
| 16   | DBI                | 2SBIFANP         | 62025                               | AMERITECH COMPUTER SERVICES INC  | DBIIMS     | 167.97               |
| 16   | DBI                | 2SBIFANP         | 58893                               | EN POINTE TECHNOLOGIES SALES INC | DBIIMS     | 4,680.00             |
|      | I                  | 1                | I                                   | · · ·                            | TOTAL      | 45,951.92            |

# DEPARTMENT: ART - ARTS COMMISSION

# YEAR ONE: FY 2017-18

## **Budget Changes**

The Department's proposed \$17,449,834 budget for FY 2017-18 is \$1,276,529 or 7.9% more than the original FY 2016-17 budget of \$16,173,305.

# Personnel Changes

The number of full-time equivalent positions (FTE) budgeted for FY 2017-18 are 30.63 FTEs, which are 0.15 FTEs more than the 30.48 FTEs in the original FY 2016-17 budget. This represents a 0.5% increase in FTEs from the original FY 2016-17 budget.

#### Revenue Changes

The Department's revenues of \$6,850,279 in FY 2017-18, are \$372,558 or 5.8% more than FY 2016-17 revenues of \$6,477,721.

#### YEAR TWO: FY 2018-19

# Budget Changes

The Department's proposed \$17,821,030 budget for FY 2018-19 is \$371,196 or 2.1% more than the Mayor's proposed FY 2017-18 budget of \$17,449,834.

## Personnel Changes

The number of full-time equivalent positions (FTE) budgeted for FY 2018-19 are 30.62 FTEs, which are 0.01 FTEs less than the 30.63 FTEs in the Mayor's proposed FY 2017-18 budget. This is essentially equal to the FTEs from the Mayor's proposed FY 2017-18 budget.

#### **Revenue Changes**

The Department's revenues of \$6,826,377 in FY 2018-19, are \$23,902 or 0.3% less than FY 2017-18 estimated revenues of \$6,850,279.

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# RECOMMENDATIONS OF THE BUDGET & LEGISLATIVE ANALYST

# DEPARTMENT: ART – ARTS COMMISSION

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#### RECOMMENDATIONS

#### YEAR ONE: FY 2017-18

The Budget and Legislative Analyst's recommended reductions to the proposed budget total \$54,259 in FY 2017-18. Of the \$54,259 in recommended reductions, \$4,881 are ongoing savings and \$49,378 are one-time savings. These reductions would still allow an increase of \$1,222,270 or 7.6% in the Department's FY 2017-18 budget.

#### YEAR TWO: FY 2018-19

The Budget and Legislative Analyst's recommended reductions to the proposed budget total \$4,881 in FY 2018-19. All of the \$4,881 in recommended reductions are ongoing savings. These reductions would still allow an increase of \$366,315 or 2.1% in the Department's FY 2018-19 budget.

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# Recommendations of the Building ind Legislative Analyst For Amendment of Budget Items in the FY 2017-18 and FY 2018-19 Two-Year Budget

|                             |             |             | . FY                | 2017-18                               |                      |        |       |                    |          | F        | Y 2018-19 |                                        | _        |    |
|-----------------------------|-------------|-------------|---------------------|---------------------------------------|----------------------|--------|-------|--------------------|----------|----------|-----------|----------------------------------------|----------|----|
|                             | FTE         |             | Amo                 | Amount                                |                      |        |       | FTE                |          | Amount   |           |                                        |          |    |
| Object Title                | From        | То          | From                | То                                    | Savings              | GF     | 1T    | From               | То       | · From   | То        | Savings                                | GF       | 1T |
|                             | EEJ - Art C | Commissio   | n - Administration  | }                                     |                      | _      |       |                    |          | •        |           |                                        |          |    |
| Materials & Supplies Budget |             |             |                     |                                       |                      |        |       |                    |          |          | 1         | · · · · ·                              | · ·      |    |
| Only                        |             |             | \$15,110            | \$10,229                              | \$4,881              | х      |       |                    |          | \$15,110 | \$10,229  | \$4,881                                | X        | {  |
|                             | Reduce bu   | udgeted ar  | nount in Materials  | & Supplies to ref                     | lect historical      |        |       |                    |          |          |           |                                        |          |    |
| þ.                          | expenditu   | res. This r | eduction reflects t | he highest amour                      | nt spent in this are | a in 1 | the   | e Ongoing savings. |          |          |           |                                        |          |    |
| •                           | past three  |             | •                   | -                                     |                      |        |       | ŀ .                |          |          |           |                                        |          |    |
| Attrition Savings           | (0.49)      |             | (\$49,580)          | (\$68,631)                            | \$19,051             | X      | X     |                    |          |          |           |                                        | <u> </u> |    |
| Mandatory Fringe Benefits   |             |             | (\$20,764)          | (\$29,196)                            | \$8,432              | X      | X     | 11                 |          |          |           |                                        |          |    |
|                             |             |             | Total Savings       | \$27,483                              |                      |        |       | 1                  |          |          |           |                                        |          |    |
|                             | ·           |             | <u> </u>            | · · · · · · · · · · · · · · · · · · · |                      |        |       |                    | •        |          | <u></u>   | ······································ |          |    |
|                             | increase A  | ttrition Sa | vings to reflect de | layed hiring of va                    | cant 1.0 FTE 1634    | Prin   | cipal | One-tim            | ne savin | gs.      |           |                                        |          |    |
|                             | Account C   | lerk positi | on. The Departme    | nt is in the proces                   | s of interviewing.   |        |       |                    |          |          |           |                                        |          |    |
| · ·                         | EEY - Com   | munity In   | vestments           |                                       |                      |        |       |                    |          |          |           |                                        |          |    |
| Attrition Savings           | 0.00        | (0.23)      | \$0                 | (\$17,801)                            | \$17,801             | X      | X     |                    |          | ·        |           |                                        |          |    |
| Mandatory Fringe Benefits   |             |             | \$0                 | (\$4,094)                             | \$4,094              | Х      | X     |                    |          |          | I         |                                        |          |    |
|                             |             | •           | Total Savings       | \$21,895                              |                      |        |       |                    |          |          |           |                                        |          |    |
|                             |             |             |                     |                                       |                      |        |       |                    |          | •        |           |                                        |          |    |
|                             |             |             | vings to reflect de |                                       |                      |        |       | One-tim            | ne savin | gs.      |           |                                        |          |    |
| l                           | Program A   | Assistant p | osition. The Depar  | tment is in the pr                    | ocess of interviev   | /ing.  |       | ·                  |          |          |           |                                        |          |    |

|                  | FY 2017-18                   |               |          |  |  |  |  |
|------------------|------------------------------|---------------|----------|--|--|--|--|
|                  | Total Recommended Reductions |               |          |  |  |  |  |
| · · · ·          | One-Time                     | Ongoing       | Total    |  |  |  |  |
| General Fund     | \$49,378                     | \$4,881       | \$54,259 |  |  |  |  |
| Non-General Fund | \$0                          | , <b>\$</b> 0 | \$0      |  |  |  |  |
| Total            | \$49,378                     | \$4,881       | \$54,259 |  |  |  |  |

|                  | Total Recommended Reductions |         |         |  |  |  |  |
|------------------|------------------------------|---------|---------|--|--|--|--|
|                  | One-Time                     | Ongoing | Total   |  |  |  |  |
| General Fund     | \$0                          | \$4,881 | \$4,881 |  |  |  |  |
| Non-General Fund | \$0                          | \$0     | \$0     |  |  |  |  |
| Total            | \$0                          | \$4,881 | \$4,881 |  |  |  |  |

FY 2018-19

GF = General Fund 1T = One Time

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Budget and Finance Committee, June 16, 2017

## DEPARTMENT: WAR – WAR MEMORIAL

#### YEAR ONE: FY 2017-18

# Budget Changes

The Department's proposed \$27,034,730 budget for FY 2017-18 is \$1,413,494 or 5.5% more than the original FY 2016-17 budget of \$25,621,236.

# Personnel Changes

The number of full-time equivalent positions (FTE) budgeted for FY 2017-18 are 70.45 FTEs, which are 1.99 FTEs more than the 68.46 FTEs in the original FY 2016-17 budget. This represents a 2.9% increase in FTEs from the original FY 2016-17 budget.

# Revenue Changes

The Department's revenues of \$17,759,794 in FY 2017-18, are \$1,243,238 or 7.5% more than FY 2016-17 revenues of \$16,516,556.

#### YEAR TWO: FY 2018-19

# **Budget Changes**

The Department's proposed \$31,781,337 budget for FY 2018-19 is \$4,746,607 or 17.6% more than the Mayor's proposed FY 2017-18 budget of \$27,034,730.

#### **Personnel Changes**

The number of full-time equivalent positions (FTE) budgeted for FY 2018-19 are 69.95 FTEs, which are 0.5 FTEs less than the 70.45 FTEs in the Mayor's proposed FY 2017-18 budget. This represents a 0.7% decrease in FTEs from the Mayor's proposed FY 2017-18 budget.

## **Revenue Changes**

The Department's revenues of \$22,508,502 in FY 2018-19, are \$4,478,708 or 26.7% more than FY 2017-18 estimated revenues of \$17,759,794.

# RECOMMENDATIONS OF THE BUDGET & LEGISLATIVE ANALYST FOR AMENDMENT OF BUDGET ITEMS FY 2017-18 AND FY 2018-19

# DEPARTMENT: WAR – WAR MEMORIAL

## RECOMMENDATIONS

#### YEAR ONE: FY 2017-18

The Budget and Legislative Analyst's recommended reductions to the proposed budget total \$124,088 in FY 2017-18. All of the \$124,088 in recommended reductions are one-time savings. These reductions would still allow an increase of \$1,289,406 or 5.0% in the Department's FY 2017-18 budget.

In addition, the Budget and Legislative Analyst recommends closing out prior year unexpended encumbrances of \$5,164, for total General Fund savings of \$129,252.

# YEAR TWO: FY 2018-19

The Budget and Legislative Analyst has no recommended reductions to the proposed budget for FY 2018-19.

# Recommendations of the Budget and Legislative Analyst For Amendment of Budget Items in the FY 2017-18 and FY 2018-19 Two-Year Budget

# WAR - War Memorial

|                                                                                                                                                                                                                                  |                                                                                                                                                                       |            | • FY 2        | 017-18      |          | FY 2018-19 |          |           |    |        |    |                                       |    |          |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|---------------|-------------|----------|------------|----------|-----------|----|--------|----|---------------------------------------|----|----------|
|                                                                                                                                                                                                                                  | FT                                                                                                                                                                    | E          | Amou          | nt          |          |            |          | FTE       |    | Amount |    |                                       |    |          |
| Object Title                                                                                                                                                                                                                     | From                                                                                                                                                                  | То         | From          | То          | Savings  | GF         | 1T       | From      | То | From   | То | Savings                               | GF | 1T       |
|                                                                                                                                                                                                                                  | EED - Oper                                                                                                                                                            | ations and | Maintenance   |             |          |            |          | ·         |    |        |    |                                       |    |          |
| Attrition Savings                                                                                                                                                                                                                | (3.44)                                                                                                                                                                | (4.39)     | (\$300,134)   | (\$385,946) | \$85,812 | X          | Х        |           |    |        |    |                                       |    |          |
| Mandatory Fringe Benefits                                                                                                                                                                                                        |                                                                                                                                                                       |            | (\$132,420)   | (\$170,696) | \$38,276 | X          | Х        |           |    |        |    |                                       |    |          |
|                                                                                                                                                                                                                                  |                                                                                                                                                                       |            | Fotal Savings | \$124,088   |          |            |          |           |    |        |    | · · · · · · · · · · · · · · · · · · · |    | i)<br>I) |
|                                                                                                                                                                                                                                  | Increase Attrition Savings to reflect delayed hiring of vacant 1.0 FTE 7333<br>Apprentice Stationary Engineer by six months. The position has not yet been<br>posted. |            |               |             |          |            |          |           |    |        |    | •                                     |    |          |
| In addition, increase Attrition Savings to reflect delayed hiring of two months fo<br>3.0 FTE vacant 7334 Stationary Engineers. The Department has submitted a<br>request to DHR to fill these positions on a provisional basis. |                                                                                                                                                                       |            |               |             |          | for        | One-tirr | ne savini | 35 |        |    |                                       |    |          |

|                  |           | FY 2017-18    |           |     |
|------------------|-----------|---------------|-----------|-----|
| •                | Total Rec | ommended Redu | ctions    |     |
|                  | One-Time  | Ongoing       | Total     |     |
| General Fund     | \$124,088 | \$0           | \$124,088 |     |
| Non-General Fund | \$0       | \$0           | \$0       | Nor |
| Total            | \$124,088 | \$0           | \$124,088 |     |

|                  |                              | FY 2018-19 |       |  |  |  |
|------------------|------------------------------|------------|-------|--|--|--|
|                  | Total Recommended Reductions |            |       |  |  |  |
|                  | One-Time                     | Ongoing    | Total |  |  |  |
| General Fund     | \$0                          | \$0        | \$0   |  |  |  |
| Non-General Fund | \$0                          | \$0        | \$0   |  |  |  |
| Total            | \$0                          | \$0        | \$0   |  |  |  |

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GF = General Fund 1T = One Tir 1.3

# DEPARTMENT: WAR-WAR MEMORIAL

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| • • • • |                    | ÷,              | • • • •      |                                 |            |                      |
|---------|--------------------|-----------------|--------------|---------------------------------|------------|----------------------|
| Year    | Department<br>Code | Subfund<br>Code | Vendor<br>No | Vendor Name                     | Index Code | Remaining<br>Balance |
| 16      | WAR                | 2SWMFAAA        | 12764        | KONE INC                        | 465006     | 1,230.56             |
| 16      | WAR .              | 2SWMFAAA        | 06675        | THYSSENKRUPP ELEVATOR CORP      | 465006     | 1,587.32             |
| 16      | WAR                | 2SWMFAAA        | 19711        | WEST COAST CONTRACTORS SERVICES | 465006     | 1,758.84             |
| 16      | WAR                | 2SWMFAAA        | 19711        | WEST COAST CONTRACTORS SERVICES | 465006     | 587.24               |
|         | ·                  |                 |              |                                 | TOTAL      | \$5,163.96           |

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DEPARTMENT: CHF - CHILDREN, YOUTH AND THEIR FAMILIES

## YEAR ONE: FY 2017-18

# Budget Changes

The Department's proposed \$209,619,774 budget for FY 2017-18 is \$16,913,151 or 8.8% more than the original FY 2016-17 budget of \$192,706,623.

# Personnel Changes

The number of full-time equivalent positions (FTE) budgeted for FY 2017-18 are 53.86 FTEs, which are 1.67 FTEs more than the 52.19 FTEs in the original FY 2016-17 budget. This represents a 3.2% increase in FTEs from the original FY 2016-17 budget.

## **Revenue Changes**

The Department's revenues of \$173,277,922 in FY 2017-18, are \$19,659,939 or 12.8% more than FY 2016-17 revenues of \$153,617,983.

#### YEAR TWO: FY 2018-19

Budget Changes

The Department's proposed \$218,975,395 budget for FY 2018-19 is \$9,355,621 or 4.5% more than the Mayor's proposed FY 2017-18 budget of \$209,619,774.

Personnel Changes

The number of full-time equivalent positions (FTE) budgeted for FY 2018-19 are 54.97 FTEs, which is 1.11 FTE more than the 53.86 FTEs in the Mayor's proposed FY 2017-18 budget. This represents a 2.1% increase in FTEs from the Mayor's proposed FY 2017-18 budget.

#### **Revenue Changes**

The Department's revenues of \$181,999,316 in FY 2018-19, are \$8,721,394 or 5.0% more than FY 2017-18 estimated revenues of \$173,277,922.

# RECOMMENDATIONS OF THE BUDGET & LEGISLATIVE ANALYST FOR AMENDMENT OF BUDGET ITEMS FY 2017-18 AND FY 2018-19

## DEPARTMENT: CHF - CHILDREN, YOUTH AND THEIR FAMILIES

#### RECOMMENDATIONS

# YEAR ONE: FY 2017-18

The Budget and Legislative Analyst's recommended reductions to the proposed budget total \$301,045 in FY 2017-18. Of the \$301,045 in recommended reductions, all are one-time savings. These reductions would still allow an increase of \$16,612,106 or 8.6% in the Department's FY 2017-18 budget.

# YEAR TWO: FY 2018-19

The Budget and Legislative Analyst does not recommend reductions to the Department's FY 2018-19 budget.

SAN FRANCISCO BOARD OF SUPERVISORS

# Recommendations of the Budget and Legislative Analyst For Amendment of Budget Items in the FY 2017-18 and FY 2018-19 Two-Year Budget

# CHF - Children, Youth and Their Families

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | FY 2017-18                                                                                                                                                                                                                                                                                                                                      |              |                     |                    |                  |       |      | FY 2018-19 |    |        |          |         |    |    |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|---------------------|--------------------|------------------|-------|------|------------|----|--------|----------|---------|----|----|
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | FTE                                                                                                                                                                                                                                                                                                                                             |              | Amou                | Amount             |                  |       |      |            | ΓE | Am     | iount    |         |    |    |
| Object Title                                                                                                                                                                                                                                                                                                                                                                                                                                                           | From                                                                                                                                                                                                                                                                                                                                            | То           | From                | То                 | Savings          | GF    | 1T   | From       | То | From . | То       | Savings | GF | 11 |
| · · ·                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | FAL - Child                                                                                                                                                                                                                                                                                                                                     | dren's Bas   |                     |                    |                  |       | •    |            |    |        |          |         |    |    |
| Attrition Savings                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                 |              | \$0                 | (\$69,307)         | \$69,307         | `х    | х    |            |    |        |          |         |    |    |
| Mandatory Fringe Benefits                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                 |              | \$0                 | (\$27,904)         | \$27,904         | х     | x    |            |    | · .    | <u> </u> |         |    |    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                 |              | Total Savings       | \$97,211           | •                |       |      |            |    |        |          | -       |    |    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | increase a                                                                                                                                                                                                                                                                                                                                      | ittrition sa | vings to account fo | r hiring delays fo | r one Manager II | posit | ion. |            |    |        |          | •       |    |    |
| City Grant Programs                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                 |              | \$432,667           | \$338,833          | \$93,834         | х     | x    | ·          |    |        | · · ·    |         |    |    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Reduce to FY 2016-17 funding for the Our Children Our Families Council. T<br>budget increased in FY 2017-18 to meet the requirements of the Council.<br>However, because this is a continuing project, the Department has approxi<br>\$128,000 in prior years unspent funds that can be carried forward to FY 20<br>to meet these requirements. |              |                     |                    | xima             |       | •    | •          |    |        |          |         |    |    |
| City Grant Programs                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                 | .            | \$6,053,543         | \$5,943,543        | \$110,000        | х     | х    |            |    |        | Ţ        |         |    | 1  |
| Reduce the 038 City Grant program by \$110,000. The Department has<br>encumbered funds for a contract for Emergency Children's Services for<br>Department has not spent funds in the past 14 months. Excluding the M<br>2.5% cost of doing business increase for General Fund grants, the Depar<br>receiving an increase of \$881,397 for City Grant programs in the Childre<br>Baseline and an increase of \$1,113,039 in particular for Emergency Child<br>Services. |                                                                                                                                                                                                                                                                                                                                                 |              | yor's<br>nent<br>'s | is                 |                  |       |      |            |    |        |          |         |    |    |

|                  | , FY 2017-18<br>Total Recommended Reductions |         |           |  |  |  |  |
|------------------|----------------------------------------------|---------|-----------|--|--|--|--|
|                  | One-Time                                     | Ongoing | Total     |  |  |  |  |
| General Fund     | \$301,045                                    | \$0     | \$301,045 |  |  |  |  |
| Non-General Fund | \$0                                          | \$0     | . \$0     |  |  |  |  |
| Total            | \$301,045                                    | \$0     | \$301,045 |  |  |  |  |

#### FY 2018-19 Total Recommended Reductions

|                  | One-Time | Ongoing | Total |
|------------------|----------|---------|-------|
| General Fund     | \$0      | \$0     | \$0   |
| Non-General Fund | \$0      | \$0     | \$0   |
| Total            | \$0      | \$0     | \$0   |

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# DEPARTMENT: DPH- DEPARTMENT OF PUBLIC HEALTH

#### YEAR ONE: FY 2017-18

# **Budget Changes**

The Department's proposed \$2,200,747,561 budget for FY 2017-18 is \$141,871,122 or 6.9% more than the original FY 2016-17 budget of \$2,058,876,439.

# Personnel Changes

The number of full-time equivalent positions (FTE) budgeted for FY 2017-18 are 6,867.02 FTEs, which are 60.72 FTEs more than the 6,806.30 FTEs in the original FY 2016-17 budget. This represents a 0.9% increase in FTEs from the original FY 2016-17 budget.

# **Revenue Changes**

The Department's revenues of \$1,481,716,931 in FY 2017-18, are \$30,429,825 or 2.1% more than FY 2016-17 revenues of \$1,451,287,106.

#### YEAR TWO: FY 2018-19

# **Budget Changes**

The Department's proposed \$2,224,017,666 budget for FY 2018-19 is \$23,270,105 or 1.1% more than the Mayor's proposed FY 2017-18 budget of \$2,200,747,561.

## Personnel Changes

The number of full-time equivalent positions (FTE) budgeted for FY 2018-19 are 6,867.02 FTEs, which is unchanged from the 6,867.02 FTEs in the Mayor's proposed FY 2017-18 budget.

#### **Revenue Changes**

The Department's revenues of \$1,451,722,830 in FY 2018-19, are \$29,994,101 or 2.0% less than FY 2017-18 estimated revenues of \$1,481,716,931.

# RECOMMENDATIONS OF THE BUDGET & LEGISLATIVE ANALYST FOR AMENDMENT OF BUDGET ITEMS FY 2017-18 AND FY 2018-19

#### **DEPARTMENT: DPH – DEPARTMENT OF PUBLIC HEALTH**

#### RECOMMENDATIONS

#### YEAR ONE: FY 2017-18

The Budget and Legislative Analyst's recommended reductions to the proposed budget total \$3,263,134 in FY 2017-18. Of the \$3,263,134 in recommended reductions, \$3,230,402 are ongoing savings and \$32,732 are one-time savings. These reductions would still allow an increase of \$138,607,988 or 6.7% in the Department's FY 2017-18 budget.

In addition, the Budget and Legislative Analyst recommends closing out prior year unexpended encumbrances of \$420,298 for total General Fund savings of \$3,683,432.

## YEAR TWO: FY 2018-19

The Budget and Legislative Analyst's recommended reductions to the proposed budget total \$2,139,189 in FY 2018-19. Of the \$2,139,189 in recommended reductions, \$2,115,725 are ongoing savings and \$23,464 are one-time savings. These reductions would still allow an increase of \$21,130,916 or 1.0% in the Department's FY 2018-19 budget.

### Recommendations of the Bud d Legislative Analyst For Amendment of Budget Items in the FY 20-. -18 and FY 2018-19 Two-Year Budget

| DPH - Department of Public Health        | 1         |                                           |                                                                 |                    |                     |         |         |           |                                        |                                       |               | ····                                  | <del>مرسلمیں رائمہ</del> |                                                                                                                |
|------------------------------------------|-----------|-------------------------------------------|-----------------------------------------------------------------|--------------------|---------------------|---------|---------|-----------|----------------------------------------|---------------------------------------|---------------|---------------------------------------|--------------------------|----------------------------------------------------------------------------------------------------------------|
|                                          |           |                                           |                                                                 | 2017-18            |                     |         |         |           |                                        |                                       | 2018-19       |                                       |                          |                                                                                                                |
|                                          |           | FTE                                       |                                                                 | ount               | ļ                   |         |         |           | FTE                                    |                                       | ount          |                                       | ┝──┤                     |                                                                                                                |
| Equipment Purchase                       | From      | То                                        | From                                                            | To                 | Savings             | GF      | 1T      | From      | То                                     | From                                  | To            | Savings                               | GF                       | ĺΤ                                                                                                             |
| ļ                                        | DHP - Pri | mary Care, Ambu                           | latory Care, and I                                              | Health Centers     | ·····               |         |         |           | ······································ | · · · · · · · · · · · · · · · · · · · | ·····         | · · · · · · · · · · · · · · · · · · · | <del></del>              |                                                                                                                |
| Vehicle for Primary Care and             |           | 1                                         |                                                                 |                    | 1.                  |         |         | )         | }                                      |                                       |               |                                       |                          |                                                                                                                |
| Behavioral Health Facilities             | 1.00      | 0.00                                      | \$32,732                                                        | \$0                | \$32,732            | ×.      | X .     |           |                                        |                                       |               |                                       |                          |                                                                                                                |
| Maintenance                              | <u> </u>  | <u>}</u>                                  | <u> </u>                                                        | 1                  | <u></u>             |         | L       |           | <u> </u>                               | <u></u>                               | <u> </u>      | <u> </u>                              |                          |                                                                                                                |
|                                          | Departm   | ent has 10 existin                        | new vehicle (Ford<br>g vehicles (vans, S<br>ion, eight of these | UVs, and cars) the | at are used less th | nan eig | ht.     |           |                                        | ·.                                    |               |                                       |                          |                                                                                                                |
|                                          | DPD - Coi | mmunity Health                            | Prevention                                                      |                    |                     |         |         |           |                                        |                                       |               |                                       |                          |                                                                                                                |
| 2586 Health Worker II                    | 1.50      | 1.00                                      | \$100,505                                                       | \$67,004           | \$33,502            | ×       |         | 1.50      | 1.00                                   | \$103,520                             | \$69,013      | \$34,507                              | ×                        |                                                                                                                |
| Mandatory Fringe Benefits                |           |                                           | \$48,450                                                        | \$32,300           | \$16,150            | x       |         |           |                                        | \$51,122                              | \$34,081      | \$17,041                              | ×                        |                                                                                                                |
| ,                                        | 1         | · · · · · · · · · · · · · · · · · · ·     | Total Savings                                                   | \$49,652           |                     |         |         |           |                                        | Total Savings                         | \$51,547      |                                       | ·                        |                                                                                                                |
|                                          | 1         | 50 FTE 2586 Heal<br>ntly filled since 20  | thworker II vacant<br>012.                                      | position. This pos | sition has not bee  | :n      |         | Ongoing s | savings.                               |                                       |               |                                       |                          |                                                                                                                |
|                                          | DMS - Su  | bstance Abuse Co                          | ommunity Care                                                   |                    |                     |         |         |           |                                        | •                                     |               | ·····                                 | ;<br>;                   |                                                                                                                |
| Professional and Specialized<br>Services |           |                                           | \$37,038,900                                                    | \$36,988,900       | \$50,000            | x       |         |           | <u> </u>                               | \$36,701,248                          | \$36,651,248  | \$50,000                              | x                        |                                                                                                                |
|                                          |           | -                                         | or professional an<br>y at least \$50,000                       |                    | ices. This budget   | allocat | tion 1s | Ongoing s | avings                                 | •<br>•                                |               |                                       |                          |                                                                                                                |
| Attrition Savings                        | (17.15)   |                                           | (\$1,668,006)                                                   | (\$1,968,006)      | \$300,000           | x       |         | (17.15)   |                                        | (\$1,718,045)                         | (\$1,918,045) | \$200,000                             | X                        |                                                                                                                |
| Mandatory Fringe Benefits                |           |                                           | (\$700,977)                                                     | (\$827,052)        | \$126,075           | x       |         |           |                                        | (\$738,704)                           | (\$824,698)   | \$85,994                              | ×                        |                                                                                                                |
|                                          | 1         | ······                                    | Total Savings                                                   | \$426,075          |                     |         | *       |           |                                        | Total Savings                         | \$285,994     | • • • • • • • • • • • • • • • • • • • | ,                        |                                                                                                                |
|                                          |           | islon. The Depart                         | o account for hirir<br>ment is projected                        |                    |                     |         |         | Ongoing s | avings.                                |                                       |               |                                       | ·<br>·                   |                                                                                                                |
|                                          | DMF - For | rensics and Ambu                          | latory Care                                                     |                    |                     |         |         |           |                                        | ·                                     |               | · · · ·                               |                          | , and the second second second second second second second second second second second second second second se |
| Materials & Supplies Budget Only         |           |                                           | \$5,636,802                                                     | \$5,626,802        | \$10,000            | x       |         |           |                                        | \$563,680                             | \$558,680     | \$5,000                               | x                        |                                                                                                                |
|                                          |           | located budget fo<br>nt by at least \$5,0 | or materials and si<br>000 each year.                           | upplies. This budg | et allocation is co | onsiste | ntly    | Ongoing s | avings.                                |                                       |               |                                       |                          |                                                                                                                |

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GF = General Fund 1T = One Time

Budget and Finance Committee, June 16, 2017

Recommendations of the Budget and Legislative Analyst For Amendment of Budget Items in the FY 2017-18 and FY 2018-19 Two-Year Budget

| DPH - Department of Public Health        |                                   |                                                                | <b>EV</b> :                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 2047.48                                                    |                                                              |                   |          | <u></u>                                              |                                                                         | EV                                                               | 2018-19                                                                                                                                   |                                                            |                            |          |
|------------------------------------------|-----------------------------------|----------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------|--------------------------------------------------------------|-------------------|----------|------------------------------------------------------|-------------------------------------------------------------------------|------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------|----------------------------|----------|
|                                          | <u> </u>                          | FTE                                                            | and the second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second s | 2017-18<br>ount                                            | т ———                                                        | 1                 | r        |                                                      | FTE                                                                     |                                                                  | 2018-19<br>Iount                                                                                                                          | 1                                                          | <del>1</del>               | <u> </u> |
| Equipment Purchase                       | From                              | То                                                             | From                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | То                                                         | Savings                                                      | GF                | 1T       | From                                                 | То                                                                      | From                                                             | То                                                                                                                                        | Savings                                                    | GF                         | 1T       |
| 2932 Senior Psychiatric Social<br>Worker | 4.00                              | 3.00                                                           | \$424,838                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | \$318,629                                                  | \$106,209                                                    | x                 |          | 4.00                                                 | 3.00                                                                    | \$437,583                                                        | \$328,187                                                                                                                                 | \$109,396                                                  | x                          |          |
| Mandatory Fringe Benefits                |                                   |                                                                | \$172,426                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | \$129,320                                                  | \$43,228                                                     | ×                 |          |                                                      | · ·                                                                     | \$181,528 .                                                      | \$136,146                                                                                                                                 | \$45,382                                                   | ×                          |          |
| · ·                                      |                                   | •                                                              | Total Savings                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | \$149,437                                                  | · · · · · · · · · · · · · · · · · · ·                        | •                 | ×        |                                                      |                                                                         | Total Savings                                                    | \$154,778                                                                                                                                 | *                                                          |                            |          |
|                                          |                                   |                                                                | or Psychiatric Soci<br>9,777 during FY 20                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                            | position to addre                                            | ss proj           | ected    | Ongoing s                                            | avings.                                                                 | · .                                                              |                                                                                                                                           |                                                            |                            |          |
|                                          | D1H - Acu                         | ute Care Hospital                                              | •                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                            |                                                              |                   |          |                                                      |                                                                         |                                                                  |                                                                                                                                           |                                                            |                            |          |
| Vehicle                                  |                                   |                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                            |                                                              |                   |          | 1.00                                                 | 0.00                                                                    | \$23,464                                                         | \$0                                                                                                                                       | \$23,464                                                   | x                          | ×        |
|                                          |                                   |                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                            |                                                              |                   |          | 17-0210) I<br>of the ord<br>underutili<br>consistent | to transition t<br>inance, the Ci<br>zed vehicles) f<br>t with this pol | he City's passenge<br>ty plans to use th<br>the overall fleet. T | e City recently apper<br>er vehicles to Zero<br>e opportunity to "I<br>Therefore, the reco<br>re fleet. If approve<br>f the City's fleet. | Emission Vehicles<br>right-size" (down-<br>ommended reduct | s. As p<br>size<br>tion is | part     |
| 2430 Medical Evaluations Assistant       | 46.40                             | 46.30                                                          | \$3,177,308                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | \$3,160,868                                                | \$16,440.00                                                  | x                 |          | 46.40                                                | 46.30                                                                   | \$3,272,628                                                      | \$3,255,695                                                                                                                               | \$16,933                                                   | x                          | ;        |
| Mandatory Fringe Benefits                |                                   |                                                                | \$1,557,165                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | \$1,551,544                                                | \$5,621                                                      | x                 |          | ·                                                    |                                                                         | \$1,643,169                                                      | \$1,637,235                                                                                                                               | \$5,934                                                    | x                          |          |
|                                          |                                   |                                                                | Total Savings                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | \$22,061                                                   |                                                              |                   |          |                                                      |                                                                         | Total Savings                                                    | \$22,867                                                                                                                                  |                                                            |                            |          |
|                                          | Delete 0.                         | 10 FTE 2430 Medi                                               | cal Evaluations As                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | ssistant long-term                                         | vacant position.                                             |                   |          | Ongoing s                                            | avings.                                                                 |                                                                  |                                                                                                                                           |                                                            | · .                        | ,        |
| Step Adjustments, Miscelianeous          |                                   |                                                                | (\$2,370,268)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | (\$2,720,268)                                              | \$350,000                                                    | x                 |          |                                                      |                                                                         | (\$2,462,353)                                                    | (\$2,637,353)                                                                                                                             | \$175,000                                                  | x                          |          |
| Mandatory Fringe Benefits                |                                   |                                                                | (\$646,138)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | (\$741,548)                                                | \$95,410                                                     | x                 |          |                                                      |                                                                         | (\$681,876)                                                      | (\$730,337)                                                                                                                               | \$48,461                                                   | x                          |          |
| 1                                        |                                   | t                                                              | Total Savings                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | \$445,410                                                  |                                                              |                   | _        |                                                      |                                                                         | Total Savings                                                    | \$223,461                                                                                                                                 |                                                            |                            |          |
|                                          | Zuckerbe<br>approved<br>130.55 FT | rg San Francisco (<br>  for hire during F<br>E new positions s | o account for con<br>General Hospital. (<br>Y 2016-17, the De<br>till being processe<br>ected spending lev                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Of the 202.22 FTE<br>partment was abl<br>ed as of May 2017 | new positions the<br>e to hire 71.67 FT<br>. This adjustment | at wer<br>E, leav | e<br>ing | Ongoing s                                            | avings.                                                                 |                                                                  |                                                                                                                                           |                                                            |                            |          |
| Materials and Supplies                   |                                   |                                                                | \$30,731,520                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | \$30,431,520                                               | \$300,000                                                    | x                 |          |                                                      |                                                                         | \$33,781,888                                                     | \$33,656,888                                                                                                                              | \$125,000                                                  | x                          | -        |
|                                          | consisten                         |                                                                | ed for materials ar<br>r at least \$300,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                            |                                                              |                   |          | Ongoing s                                            | avings.                                                                 |                                                                  |                                                                                                                                           |                                                            |                            |          |

GF = General Fund 1T = One Time

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Recommendations of the B \_\_\_\_\_ and Legislative Analyst

For Amendment of Budget Items in the FY \_\_\_\_/-18 and FY 2018-19 Two-Year Budget

|     | DPH - Department of Public Health        | 1           |                    |                                                              |                     |                   |       |                                       |            |          |               | · · · ·     |           |          |          |
|-----|------------------------------------------|-------------|--------------------|--------------------------------------------------------------|---------------------|-------------------|-------|---------------------------------------|------------|----------|---------------|-------------|-----------|----------|----------|
|     | bin pepartment of rumit fleat            |             |                    | .FY 2                                                        | 017-18              |                   | •     |                                       | 1          |          | FY            | 2018-19     |           |          |          |
|     |                                          |             | FTE                | Am                                                           | ount                | 1                 | 1     | 1                                     |            | FTE      | Am            | ount        | 1         | <u> </u> | <u> </u> |
|     | Equipment Purchase                       | From        | То                 | From                                                         | То                  | Savings           | GF    | 1T                                    | From       | То       | From          | То          | Savings   | GF       | 1T       |
|     |                                          | FAM - Me    | ental Health, Chil | dren's Program                                               |                     |                   |       |                                       |            | ·        | ·             |             |           |          |          |
|     | Step Adjustments, Miscellaneous          |             |                    | (\$8,724)                                                    | (\$308,724)         | \$300,00          | x     |                                       |            |          | (\$8,986)     | (\$158,986) | \$150,000 | x        | .        |
|     | Mandatory Fringe Benefits                |             |                    | (\$2,361)                                                    | (\$83,551)          | \$81,190          | x     |                                       |            |          | • (\$2,469)   |             | \$41,214  | x        |          |
|     |                                          |             |                    | Total Savings                                                | \$381,190           |                   |       |                                       | ļ          |          | Total Savings | \$191,214   |           | ··       |          |
|     |                                          | projected   | step adjustment    | adjustments to ac<br>s in the Mental He<br>.0,979,777 during | alth division. The  | • •               |       |                                       | Ongoing s  | avings.  |               | · · .       |           |          | 1        |
|     | •                                        | DHA - Cer   | ntral Administrat  | ion                                                          |                     |                   |       |                                       |            |          |               |             |           | 4.<br>   |          |
|     | Professional and Specialized<br>Services |             |                    | \$181,000                                                    | \$31,000            | \$150,000         | x     |                                       |            |          | \$2,428,085   | \$2,278,085 | \$150,000 | ×.       |          |
| 1   |                                          |             |                    | ed for professiona<br>nderspent by at le                     |                     |                   | get   |                                       | Ongoing s  | avings.  |               |             | · · ·     | ••       |          |
|     | Professional and Specialized<br>Services |             |                    | \$255,148                                                    | \$105,148           | \$150,000         | ×     |                                       |            |          | \$2,428,085   | \$2,278,085 | \$150,000 | x        | []       |
| 29  |                                          |             |                    | ed for professional<br>nderspent by at le                    |                     | ervices. This buc | get   |                                       | Ongoing s  | avings.  |               | •           |           |          |          |
| ω   | Attrition Savings                        | (0.01)      |                    | (\$806)                                                      | (\$75,806)          | \$75,000          | x     |                                       | 0.01       |          | (\$830)       | (\$75,830)  | \$75,000  | x        |          |
|     | Mandatory Fringe Benefits                |             |                    | (\$361)                                                      | (\$7,614)           | \$7,253           | x.    |                                       |            |          | (\$382)       | (\$8,542)   | \$8,160   | x        |          |
| ·   |                                          |             |                    | Total Savings                                                | \$82,253            |                   | i     | 1                                     |            | •        | Total Savings | \$83,160    |           |          |          |
|     |                                          |             | ision. The Depart  | o account for hirin<br>ment is projected                     |                     |                   |       |                                       | Ongoing s  | avings.  |               |             |           |          |          |
|     | Attrition Savings                        | (0.98)      |                    | (\$78,308)                                                   | (\$128,308)         | \$50,000          | x     |                                       | (0.98)     |          | (\$80,657)    | (\$130,657) | \$50,000  | x        |          |
| - 1 | Mandatory Fringe Benefits                |             |                    | (\$35,275)                                                   | (\$40,110)          | \$4,835           | x     |                                       |            |          | (\$37,202)    | (\$42,642)  | \$5,440   | x        |          |
|     |                                          |             |                    | Total Savings                                                | \$54,835            |                   |       |                                       |            |          | Total Savings | \$55,440    |           |          |          |
|     |                                          |             | ision. The Depart  | account for hirin<br>ment is projected                       |                     |                   |       |                                       | Ongoing s  | avings.  |               |             |           |          |          |
| [   | Attrition Savings                        | (0.01)      |                    | (\$1,000)                                                    | (\$201,000)         | \$200,000         | x     |                                       | (0.01)     |          | (\$1,030)     | \$500,000   | \$100,000 | X.       |          |
| ſ   | Mandatory Fringe Benefits                |             |                    | (\$413)                                                      | (\$19,753)          | \$19,340          | x     |                                       |            |          | (\$437)       | (\$11,317)  | \$10,880  | X:       |          |
| ſ   |                                          |             |                    | Total Savings                                                | \$219,340           |                   |       | · · · · · · · · · · · · · · · · · · · |            | <u> </u> | Total Savings | \$110,880   |           | ;        |          |
|     |                                          |             |                    | account for hiring<br>ment is projected                      |                     |                   |       |                                       |            |          |               |             |           | ,        |          |
| 3   |                                          | during FY 2 |                    | ment is projected                                            | to have attricton : |                   | 9,111 |                                       | Ongoing sa | avings.  |               |             |           |          |          |

GF = General Fund 1T = One Time

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Budget and Finance Committee, June 16, 2017

Recommendations of the Budget and Legislative Analyst For Amendment of Budget Items in the FY 2017-18 and FY 2018-19 Two-Year Budget

|                                        |                        | •                            | FY                                          | 2017-18             | •                  |       |               |           |                                       | FY            | 2018-19      |            |          |
|----------------------------------------|------------------------|------------------------------|---------------------------------------------|---------------------|--------------------|-------|---------------|-----------|---------------------------------------|---------------|--------------|------------|----------|
|                                        |                        | FTE                          | Am                                          | ount                |                    |       |               |           | FTE                                   | . Am          | ount         |            |          |
| quipment Purchase                      | From                   | То                           | From                                        | То                  | Savings            | GF    | 1T            | From      | То                                    | From          | То           | Savings    | Ģ        |
|                                        | DMM - N                | /lental Health an            | d Community Care                            | • .                 |                    |       |               |           |                                       |               |              |            |          |
| Naterials & Supplies Budget Only       |                        |                              | \$6,459,746                                 | \$6,409,746         | \$50,000           | x     |               |           |                                       | \$7,022,649   | \$6,972,649  | \$50,000   | ٦,       |
|                                        |                        | -                            | ted for materials a<br>y at least \$50,000. |                     | budget allocation  | ls    | L <del></del> | Ongoing   | savings.                              | ·····         |              |            |          |
| rofessional and Specialized<br>ervices |                        |                              | \$56,725,996                                | \$56,325,996        | \$400,000          | x     | •             |           |                                       | \$56,536,196  | \$56,336,196 | \$200,000  | ,        |
|                                        |                        |                              | ted for professiona<br>underspent by at le  |                     | services. This bud | get   |               | Ongoing   | savings.                              |               |              |            |          |
|                                        | DPE - Em               | ergency Services             | Agency                                      |                     |                    |       |               |           | •                                     |               |              |            |          |
| ttrition Savings                       | (0.01)                 |                              | (\$1,000)                                   | (\$201,000)         | \$200,000          | x     | _             | (0.01)    |                                       | (\$1,030)     | (\$101,030)  | \$100,000  |          |
| Aandatory Fringe Benefits              | · ·                    |                              | (\$409)                                     | (\$19,749)          | \$19,340           | x     |               |           |                                       | (\$432)       | (\$11,312)   | \$10,880   | 2        |
|                                        |                        |                              | Total Savings                               | \$219,340           |                    |       |               | ·         | · · · · · · · · · · · · · · · · · · · | Total Savings | \$110,880    | •          |          |
|                                        | Health di<br>during FY | vision. The Depa<br>2016-17: | to account for hirin<br>rtment is projected | • •                 |                    |       |               | Ongoing s | savings.                              |               |              |            |          |
|                                        |                        | vironmental Hea              |                                             |                     |                    |       |               |           |                                       |               |              |            |          |
| 406 Senior Clerk                       | 0.77                   | 0.00                         | \$47,160                                    | \$0                 | \$47,160           | x     |               | 1.00      | 0.00                                  | \$63,083      | \$0          | \$63,083   | <u>,</u> |
| Nandatory Fringe Benefits              | ļ                      | <u> </u>                     | \$23,650                                    | \$0                 | \$23,650           | x     |               |           |                                       | \$32,421      | \$0          | \$32,421 . | ;        |
|                                        |                        |                              | Total Savings                               | \$70,810            |                    |       |               |           |                                       | Total Savings | \$95,504     |            |          |
| •                                      |                        | ing vacant positic           | FTE 1406 Senior Cons in this job class      | ification (254.90 F |                    | posit |               | Ongoing s |                                       |               |              | •          |          |

| *                |           | FY 2017-18     |             |
|------------------|-----------|----------------|-------------|
|                  | Total Rec | commended Redu | ctions      |
|                  | One-Time  | Ongoing        | Total       |
| General Fund     | \$32,732  | \$3,230,402    | \$3,263,134 |
| Non-General Fund | \$0       | \$0            | · · \$0     |
| . Total          | \$32,732  | \$3,230,402    | \$3,263,134 |

|                  |           | FY 2018-19     |             |
|------------------|-----------|----------------|-------------|
|                  | Total Rec | commended Redu | ctions      |
|                  | One-Time  | Ongoing        | Total       |
| General Fund     | \$23,464  | \$2,115,725    | \$2,139,189 |
| Non-General Fund | · \$0     | \$0            | \$0         |
| Total            | \$23,464  | \$2,115,725    | \$2,139,189 |

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# DEPARTMENT: DPH- DEPARTMENT OF PUBLIC HEALTH

| Yean  | *Department:<br>Code | Subfund:<br>Code      | Vendor No.     | e. El Martin de Verdoc Namel el Martin de Sant | Andex Code   | Remaining<br>Balance |
|-------|----------------------|-----------------------|----------------|------------------------------------------------|--------------|----------------------|
|       |                      |                       |                |                                                |              |                      |
| 16    | DPH                  | 1GAGFAAA              | 28705          | GEN-PROBE SLS & SVC INC(SUB HOLOGIC INC)       | HCHPDLABORGF | \$1,107.22           |
| 16    | DPH                  | 1GAGFAAA              | 87247          | AVIOQ INC                                      | HCHPDLABORGF | 8,290.17             |
| 16    | DPH                  | 1GAGFAAA              | 62283          | GRM INFORMATION MANAGEMENT SERVICES            | HCHPMADMINGF | 2,189.33             |
| 16    | DPH                  | 1.GAGFAAA             | 62283          | GRM INFORMATION MANAGEMENT SERVICES            | HCHPDRECSTGF | 3,908.65             |
| 16    | · DPH                | 1GAGFAAA              | 62283          | GRM INFORMATION MANAGEMENT SERVICES            | HCHAAFISCLGF | 3,687.88             |
| 16    | DPH                  | 1GAGFAAA              | 49109          | GALINDO INSTALLATION & MOVING SERVICES         | HCHPBADMINGF | 1,462.00             |
| 16    | DPH                  | 1GAGFAAA              | 71557          | U S PURE WATER CORP                            | HCHPMCCSPGGF | 663.25               |
| 16    | DPH                  | 1GAGFAAA              | 71557          | U S PURE WATER CORP                            | HCHAAFACMTGF | 619.35               |
| 16    | DPH                  | 1GAGFAAA              | 44446          | MCKESSON CORPORATION                           | HCHPDIMMSVGF | 24,223.64            |
| 16    | DPH                  | 1GAGFAAA              | 62283          | GRM INFORMATION MANAGEMENT SERVICES            | HCHAAFISCLGF | 1,950.29             |
| . 16  | DPH                  | 1GAGFAAA              | 44809          | OFFICE MAX INC                                 | HCHAAFISCLGF | 20,502.69            |
| 16    | DPH                  | 1GAGFAAA              | 44809          | OFFICE MAX INC                                 | HCHAAFISCLGF | 1,128.95             |
| -16   | DPH                  | 1GAGFAAA              | 71924          | ARUP LABORATORIES INC                          | HCHPDIMMSVGF | 2,448.62             |
| 16    | DPH.                 | 1GAGFAAA              | 61514          | ACE COURIER EXPRESS INC                        | HCHIVPHADMGF | 15,000.00            |
| 16    | DPH                  | 1GAGFAAA              | 44809          | OFFICE MAX INC                                 | HCHAPHPADMGF | 15,309.96            |
| 16    | DPH                  | 1GAGFAAA              | 44809          | OFFICE MAX INC                                 | HCHAPHPADMGF | 646.37               |
| 16    | DPH                  | 1GAGFAAA              | 44809          | OFFICE MAX INC                                 | HCHPMADMINGF | 38,635.40            |
| 16    | DPH                  | 1GAGFAAA              | 44809          | OFFICE MAX INC                                 | HCHPMADMINGF | 3,145.76             |
| 16    | DPH                  | 1GAGFAAA              | 48563          | RENG CO                                        | HCHIVPHADMGF | 1,341.93             |
| 16    | DPH                  | 1GAGFAAA              | 48563          | RENG CO                                        | HCHPBADMINGF | 921.00               |
| 16    | DPH                  | 1GAGFAAA              | 23505          | SAN FRANCISCO SUPPLY MASTERS INC DBA CLE       | HCHIVPHADMGF | 847.87               |
| 16    | DPH                  | 1GAGFAAA              | 08549          | GRAINGER                                       | HCHAAFACMTGF | 5,102.53             |
| 16    | DPH                  | 1GAGFAAA              | 78761          | LASERLINK INTERNATIONAL INC                    | HCHIVPHADMGF | 1,764.59             |
| 16    | DPH                  | 1GAGFAAA              | 71557          | U S PURE WATER CORP                            | HCHPMADMINGF | 805.00               |
| 16    | DPH                  | 1GAGFAAA              | 71557          | U S PURE WATER CORP                            | HCHPMADMINGF | 1,433.99             |
| 16    | DPH                  | 1GAGFAAA              | 27478          | GIVE SOMETHING BACK INC                        | HCHIVPHADMGF | 2,731.88             |
| 16    | DPH '                | 1GAGFAAA              | 81212          | VP & RB CORP DBA UPS STORE 0361                | HCHPBADMINGF | 1,758.37             |
| 16    | DPH                  | 1GAGFAAA              | 04614          | CATHOLIC CHARITIES                             | HCHSHHOUSGGF | 3,621.74             |
| -16   | DPH                  | 1GAGFAAA              | 23505          | SAN FRANCISCO SUPPLY MASTERS INC DBA CLE       | HCHIVHSVCSGF | 1,015.95             |
| 16    | DPH                  | 1GAGFAAA              | 62283          | GRM INFORMATION MANAGEMENT SERVICES            | HCHACEXECTGF | 2,000.00             |
| 16    | DPH                  | 1GAGFAAA              | 49781          | ABBOTT LABORATORIES INC                        | HCHPDLABORGF | 2,151.66             |
| 16    | DPH                  | 1GAGFAAA              | 49109          | GALINDO INSTALLATION & MOVING SERVICES         | HCHIVPHADMGF | 884.00               |
| 16    | DPH                  | 1GAGFAAA              | 28810          | BECTON DICKINSON DIAGNOSTIC SYSTEMS            | HCHPDLABORGF | 9,430,85             |
| 16    | DPH                  | 1GAGFAAA              | 62611          | READYREFRESH                                   | HCHAAFACMTGF | 2,497.28             |
| 16    | DPH.                 | 1GAGFAAA              | 85276          | MALLORY SAFETY & SUPPLY LLC                    | HCHPBADMINGF | 2,512.85             |
| 16    | DPH                  | 1GAGFAAA              | 79478          | GOLDEN STATE LEGAL COPY LLC                    | HCHPBADMINGF | 668.91               |
| 10    | DPH                  | 5HAAAAAA              | C08746         | NUANCE COMMUNICATIONS INC                      | HGH1HRM40136 | 23,831.45            |
| · 15  | DPH                  | 5HAAAAAA              | 41132          | OMNICELL INC                                   | HGH1HPH40031 | 1,798.93             |
| 15    | DPH                  | 5HAAAAAA              | 42284          | TOYON ASSOCIATES INC                           | HGH1HRM40051 | 7,830.84             |
| 15    | DPH                  | 5HAAAAAA<br>5HAAAAAAA | 47995          | SUPPLEMENTAL HEALTH CARE                       | HGH1HSC40111 | 4,735.00             |
| 15    | DPH                  |                       | 47995          | SUPPLEMENTAL HEALTH CARE                       |              | ·                    |
| ····· |                      | 5HAAAAAA              | +              | ······································         | HGH1HSC40111 | 997.00               |
| 15    | DPH                  | 5HAAAAAA              | 14380<br>E1700 | KPMG LLP                                       | HGH1HRM40136 | 1,163.00             |
| 15    | DPH                  | 5HAAAAAA              | 51709          | HILL-ROM CO INC                                | HGH1HFM40001 | 1,349.40             |
| 15    | DPH                  | 5HAAAAAA<br>1CACEAAA  | 79212          | AGFA HEALTHCARE CORPORATION                    | HGH1HCX40061 | 48,558.72            |
| 16    | DPH                  | 1GAGFAAA              | 34111          | STERICYCLE INC                                 | HCHAPADMINGF | 15,174.60            |
| 16    | DPH                  | 1GAGFAAA              | 10634          | KING AMERICAN AMBULANCE CO                     | HCHAPADMINGF | 8,931.12             |

# DEPARTMENT: DPH-DEPARTMENT OF PUBLIC HEALTH

| a Yeata. | Department<br>Code | Code     | , Vendor No | Statistic Vendor Name                    | index Code   | Remaining -<br>Balance - |
|----------|--------------------|----------|-------------|------------------------------------------|--------------|--------------------------|
| 14       | DPH                | 5LAAAAAA | 18373       | REGENTS OF THE UNIVERSITY OF CALIFORNIA  | HLH448936    | 8,741.00                 |
| 14       | DPH                | 5LAAAAAA | 38377       | ROCHE DIAGNOSTICS CORP                   | HLH448878    | 9,705.94                 |
| 15       | DPH                | 5LAAAAAA | 05264       | COIT SERVICE INC                         | HLH449421    | 1,477.12                 |
| 16       | DPH                | 5LAAAAAA | 58240       | PACIFIC INTERMENT SERVICE INC            | HLH449603    | 600.00                   |
| 16       | DPH                | 1GAGFAAA | 72831       | RED ARM MOVER                            | HMHMCC730515 | 625.28                   |
| 16       | DPH                | 1GAGFAAA | 07792       | COLE FOX HARDWARE                        | HMHMCC730515 | 3,160.91                 |
| 16       | DPH                | 1GAGFAAA | 78306       | H3 SUPPLIES                              | HMHMCC730515 | 941.27                   |
| 16       | DPH                | 1GAGFAAA | 69455       | AGURTO CORPORATION DBA PESTEC            | HMHMCC730515 | 1,395.04                 |
| 16       | DPH                | 1GAGFAAA | 49109       | GALINDO INSTALLATION & MOVING SERVICES   | HMHMCC730515 | 2,155.00                 |
| 16       | DPH                | 1GAGFAAA | 34111       | STERICYCLE INC                           | HMHMCC730515 | 7,093.78                 |
| 16       | DPH                | 1GAGFAAA | 61946       | TED'S MARKET                             | HMHMCP751594 | 4,975.24                 |
| 16       | DPH                | 1GAGFAAA | 87676       | SUNNY LAND PRODUCE INC                   | HMHMCC730515 | 5,258.18                 |
| 16       | DPH                | 1GAGFAAA | 87452       | SANTORA SALES                            | HMHMCC730515 | 1,980.33                 |
| 16       | DPH                | 1GAGFAAA | 28399       | OMEGA PACIFIC ELECTRICAL SUPPLY INC      | HMHMCC730515 | 2,834.83                 |
| 16       | DPH                | 1GAGFAAA | 14326       | PATRICK & CO                             | HMHMCC730515 | 3,036.31                 |
| 16       | DPH                | 1GAGFAAA | 35640       | INTERNATIONAL EFFECTIVENESS CENTERS      | HMHMCC730515 | 8,120.00                 |
| 16       | DPH                | 1GAGFAAA | 44809       | OFFICE MAX INC                           | HMHMCC730515 | 11,307.34                |
| 16       | DPH                | 1GAGFAAA | 44809       | OFFICE MAX INC                           | HMHMCC730515 | 4,909.10                 |
| 16       | DPH                | 1GAGFAAA | 11677       | MAINLINE SECURITY INC.                   | HMHMCC730515 | 1,374.73                 |
| 16       | DPH                | 1GAGFAAA | 11677       | · MAINLINE SECURITY INC.                 | HMHMCC730515 | 1,125.00                 |
| 16       | DPH                | 1GAGFAAA | 48563       | RENG CO                                  | HMHMCC730515 | 1,090.59                 |
| 16       | DPH                | 1GAGFAAA | 23505       | SAN FRANCISCO SUPPLY MASTERS INC DBA CLE | HMHMCC730515 | 3,529.52                 |
| 16       | DPH                | 1GAGFAAA | C09215      | SHAMROCK MOVING & STORAGE INC            | HMHMCC730515 | 2,462.54                 |
| 16.      | DPH                | 1GAGFAAA | 78761       | LASERLINK INTERNATIONAL INC              | HMHMCC730515 | 6,039.35                 |
| 16       | DPH                | 1GAGFAAA | 16322       | SAN FRANCISCO FOOD BANK                  | HMHMCC730515 | 1,720.60                 |
| 16       | DPH                | 1GAGFAAA | 95469       | USA FLEET SOLUTIONS                      | НМНМСВ731943 | 1,371.80                 |
| 16       | DPH                | 1GAGFAAA | 81212       | VP & RB CORP DBA UPS STORE 0361          | HMHMCC730515 | 1,891.59                 |
| 16       | DPH                | 1GAGFAAA | 85888       | . AMERICAN SECURITY RX                   | HMHMCC730515 | 997.51                   |
| 16       | DPH                | 1GAGFAAA | 17018       | SIÈRRA ELECTRIC CO                       | HMHMCC730515 | 2,166.94                 |
| 16       | DPH                | 1GAGFAAA | 08671       | GREYHOUND LINES INC                      | HMHMCC730515 | 10,190.00                |
| 16       | DPH                | 1GAGFAAA | 98248       | J & L VEGI SUPERMARKET INC               | HMHMCC730515 | 631.45                   |
| 16       | DPH                | 1GAGFAAA | 23505       | SAN FRANCISCO SUPPLY MASTERS INC DBA CLE | HMHMCC730515 | 842.21                   |
| 16       | DPH                | 1GAGFAAA | 16135       | SAFEWAY INC                              | HMHMCC730515 | 2,560.54                 |
| 12       | DPH                | 1GAGFAAA | 64607       | XTECH                                    | HMHMHMISPHGF | 3,207.50                 |
|          |                    |          |             |                                          | Total        | \$420,298.53             |

### DEPARTMENT: DSS – HUMAN SERVICES AGENCY

### YEAR ONE: FY 2017-18

### **Budget Changes**

The Department's proposed \$907,731,575 budget for FY 2017-18 is \$44,787,168 or 5.2% more than the original FY 2016-17 budget of \$862,944,407.

## Personnel Changes

The number of full-time equivalent positions (FTE) budgeted for FY 2017-18 are 2,117 FTEs, which are 49 FTEs more/less than the 2,068 FTEs in the original FY 2016-17 budget. This represents a 2.4% increase in FTEs from the original FY 2016-17 budget.

### **Revenue Changes**

The Department's revenues of \$668,477,096 in FY 2017-18, are \$25,004,789 or 3.9% more than FY 2016-17 revenues of \$643,472,307.

#### YEAR TWO: FY 2018-19

### Budget Changes

The Department's proposed \$925,914,229 budget for FY 2018-19 is \$18,182,654 or 2% more than the Mayor's proposed FY 2017-18 budget of \$907,731,575.

### Personnel Changes

The number of full-time equivalent positions (FTE) budgeted for FY 2018-19 are 2,113 FTEs, which are 4 FTEs less than the 2,117 FTEs in the Mayor's proposed FY 2017-18 budget. This represents a 0.2% decrease in FTEs from the Mayor's proposed FY 2017-18 budget.

### **Revenue Changes**

The Department's revenues of \$670,106,579 in FY 2018-19, are \$1,629,483 or 0.2% more than FY 2017-18 estimated revenues of \$668,477,096.

# RECOMMENDATIONS OF THE BUDGET & LEGISLATIVE ANALYST FOR AMENDMENT OF BUDGET ITEMS FY 2017-18 AND FY 2018-19

### DEPARTMENT: DSS – HUMAN SERVICES AGENCY

#### RECOMMENDATIONS

### YEAR ONE: FY 2017-18

The Budget and Legislative Analyst's recommended reductions to the proposed budget total \$2,270,423 in FY 2017-18. Of the \$2,270,423 in recommended reductions, \$839,186 are ongoing savings and \$1,431,237 are one-time savings. These reductions would still allow an increase of \$42,516,745 or 4.9% in the Department's FY 2017-18 budget.

In addition, the Budget and Legislative Analyst recommends closing out prior year unexpended encumbrances of \$1,641,183, including General Fund savings of \$1,015,988, for total General Fund savings of \$2,667,019.

In addition, the Budget and Legislative Analyst has identified two proposed vehicle purchases totaling \$53,806 in FY 2017-18 for which approval is a policy decision for the Board of Supervisors.

#### YEAR TWO: FY 2018-19

The Budget and Legislative Analyst's recommended reductions to the proposed budget total \$839,186 in FY 2018-19. Of the \$839,186 in recommended reductions, all are ongoing saving. These reductions would still allow an increase of \$17,343,468 or 1.9% in the Department's FY 2018-19 budget.

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Budget and Finance Committee, June 16, 2017

# DSS - Human Services Agency

| ······································ |             |                 | · FY                                               | 2017-18                  |                   |        |        |             |         | F             | Y 2018-19     |           |    |          |
|----------------------------------------|-------------|-----------------|----------------------------------------------------|--------------------------|-------------------|--------|--------|-------------|---------|---------------|---------------|-----------|----|----------|
|                                        | FT          | E.              | Amo                                                | unt                      |                   |        |        | ิ ก         | FE      | Amo           | unt           |           |    |          |
| Object Title                           | From        | То              | From                                               | То                       | Savings           | GF     | 1T     | From        | Τò      | From          | То            | Savings   | GF | 1T       |
|                                        | CAO - ADN   | <b>MINISTRA</b> | TIVE SUPPORT                                       |                          |                   |        |        |             |         | •             |               |           |    |          |
| Attrition Savings                      |             |                 | (\$532,847)                                        | (\$1,137,841)            | \$604,994         | х      |        |             |         | (\$548,832)   | (\$1,153,826) | \$604,994 | х  |          |
| Mandatory Fringe Benefits              |             |                 | (\$222,390)                                        | . (\$474,891)            | · \$234,192       | х      |        |             |         | (\$234,375)   | (\$468,567)   | \$234,192 | х  |          |
| · · · · · · · · · · · · · · · · · · ·  |             | *****           | Total Savings                                      | \$839,186                |                   |        | ······ | · · · · ·   |         | Total Savings | \$839,186     |           |    |          |
|                                        | positions a | and salary      | vings to account fo<br>savings:<br>ECTIVE SERVICES | r the Departmen          | t's ongoing vacan | :<br>t |        | Ongoing     | savings |               |               |           |    | ·        |
| Attrition Savings                      |             |                 | (\$418,476)                                        | (\$515,882)              | \$97,406          |        |        | <u> ;</u> ⊤ | ······  | TT            | <u> </u>      | ·····     |    | <u> </u> |
| Mandatory Fringe Benefits              |             |                 | (172,143)<br>(172,143)<br>Total Savings            | (\$210,074)<br>\$135,337 | \$37,931          | ×      | x<br>x |             |         |               |               |           |    |          |
|                                        |             | ttrition sa     | vings to account fo<br>vice Supervisor pos         | r hiring delays for      | r one Manager III | and t  | wo     |             |         |               |               | •         |    |          |

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GF = General Fund 1T = One Time

# Recommendations of the Budget and Legislative Analyst For Amendment of Budget Items in the FY 2017-18 and FY 2018-19 Two-Year Budget

# DSS - Human Services Agency

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |            | ·····                                   | FY :                                  | 2017-18              |                                       |       | -     |              | · · ·    |                                       | FY 2018-19    |                                        |            |     |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|-----------------------------------------|---------------------------------------|----------------------|---------------------------------------|-------|-------|--------------|----------|---------------------------------------|---------------|----------------------------------------|------------|-----|
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | FT         | ΓE ·                                    | Amot                                  | unt                  |                                       |       |       | F            | TE       | Amo                                   | ount          | •                                      |            |     |
| Object Title                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | From       | То                                      | From                                  | То                   | Savings                               | GF    | 1T    | From         | To       | From                                  | То            | Savings                                | GF         | 1T  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | CIM - IŃ H | IOME SUP                                | PORTIVE SERVICES                      | •                    |                                       |       |       |              |          |                                       |               |                                        |            |     |
| Attrition Savings                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |            |                                         | (\$1,310,970)                         | (1,685,648)          | \$374,678                             | x     | х     |              |          |                                       |               |                                        |            |     |
| Mandatory Fringe Benefits                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |            |                                         | (577,944)                             | (722,467)            | \$144,523                             | x     | х     |              |          |                                       |               |                                        |            |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |            | ·                                       | Total Savings                         | \$519,201            |                                       | 1     |       |              |          | • · ·                                 |               | ·                                      |            |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |            |                                         |                                       |                      |                                       |       |       |              |          |                                       |               |                                        |            |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |            |                                         |                                       |                      |                                       |       |       | )            |          |                                       |               |                                        |            | •   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Increase a | ittrition sa                            | vings to FY 2016-17                   | ' budgeted amour     | nt.                                   | •     |       |              |          | •                                     |               |                                        |            |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |            |                                         |                                       | · ·                  |                                       |       |       |              |          |                                       | •             |                                        |            |     |
| •                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |            |                                         | ••                                    | •                    |                                       |       |       |              | •        |                                       |               |                                        |            |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | CGW - SF   |                                         | · · · · · · · · · · · · · · · · · · · | ·····                | 4400 040                              |       |       |              |          |                                       |               |                                        |            |     |
| Manager II                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 1.00       | 0.00                                    | \$138,613                             | \$0                  | \$138,613                             |       | x     |              |          |                                       |               | ······································ |            |     |
| Mandatory Fringe Benefits                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |            |                                         | \$55,809                              | \$0                  | \$55,809                              | x     | x     |              | ·        |                                       |               | ······································ |            |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |            | ·                                       | Total Savings                         | \$194,422            |                                       |       |       |              |          |                                       | · · ·         |                                        | ·····      |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |            |                                         | mited-term Manage                     | er II position, whic | h is already sch                      | edule | d for |              |          |                                       |               | •                                      |            | 13  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | deletion a | t the end                               | of FY 2017-18.                        |                      |                                       |       |       |              |          |                                       |               |                                        |            |     |
| · · · · · · · · · · · · · · · · · · ·                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | CGR - PUE  | LIC CONS                                | ERVATOR                               | 1.                   | · · · · · · · · · · · · · · · · · · · |       |       |              | •        | <u></u>                               |               |                                        |            |     |
| Attrition Savings                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |            |                                         | (\$276,890)                           | (\$383,715)          | \$106,825                             | x     | х     |              |          |                                       | ······        |                                        |            |     |
| Mandatory Fringe Benefits                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |            |                                         | (\$113,895)                           | (\$157,667)          | \$43,772                              |       | x     |              | · · ·    | · · · · · · · · · · · · · · · · · · · | · · ·         | ····                                   |            |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |            |                                         | Total Savings                         | \$150,597            |                                       |       |       | <sup>4</sup> |          |                                       |               | · · · · · · ·                          | 44         |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Increase a |                                         | vings to account for                  |                      | two 2940 Protec                       | tive  |       |              | ,        |                                       | •             |                                        |            |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Service W  |                                         |                                       |                      |                                       |       |       |              |          |                                       |               |                                        |            | ·   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | FAY - TRA  | NSITIONA                                | L-AGED YOUTH BAS                      | SELINE               |                                       |       |       |              |          |                                       |               |                                        |            |     |
| TEMP-REGULAR-MISC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |            |                                         | \$1,238,359                           | \$838,359            | \$400,000                             | x     | x     | T            | <u> </u> |                                       | ·····         | ·                                      |            |     |
| Mandatory Fringe Benefits                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |            |                                         | \$98,078                              | \$66,398             | \$31,680                              |       | x     | · · ·        | ÷        |                                       |               |                                        |            | ·   |
| The second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second secon | -+         | - · · · · · · · · · · · · · · · · · · · | Total Savings                         | \$431,680            |                                       |       |       | ļI           | I        |                                       |               | · ·                                    | <u>I</u> I |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Reduce to  |                                         | alaries by \$400,000                  |                      | ing project with                      |       |       |              |          |                                       |               |                                        | ·          |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |            |                                         | rard balance of \$400                 |                      |                                       | an    |       |              |          | . •                                   |               | • .                                    |            |     |
| <u> </u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |            |                                         |                                       | 0,000 1000 F1 201    | ·V-T\'                                |       |       | •            |          |                                       |               | •                                      |            |     |
| ,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | . •        |                                         |                                       | FY 2017-18           | • •                                   |       |       |              |          | • • •                                 | FY 2018-19    |                                        |            | ••• |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |            |                                         | Total Rec                             | ommended Redu        | ctions                                |       |       |              |          | Total Pa                              | commended Red | uctions                                |            | •   |
| •                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |            |                                         | One-Time                              | Ongoing              | Total                                 |       |       |              |          | One-Time                              | Ongoing       | Total                                  |            |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Gene       | eral Fund                               | \$1,063,601                           | \$587,430            | \$1,651,031                           |       |       | Gener        | al Fund  |                                       | \$587,430     | \$587,430                              | ۰ I        | •   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Non-Gen    | eral Fund                               | \$367,636                             | \$251,756            | \$619,392                             | 1     | No    | on-Gener     |          | \$0                                   | \$251,756     | \$251,756                              |            | ,   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |            | Total                                   | \$1,431,237                           | \$839,186            | \$2,270,423                           |       |       |              | Total    | \$0                                   | \$839,186     | \$839,186                              | 1          |     |

|      |       | •     |      |
|------|-------|-------|------|
| GF = | : Gei | neral | ۶…¬d |
|      |       |       |      |

89

\$839,186

\$839,186

# Recommendations of the Bud nd Legislative Analyst For Amendment of Budget Items in the FY 2011, -18 and FY 2018-19 Two-Year Budget

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DSS - Human Services Agency

|                    |             |              | FY                  | 2017-18            | •                  |        |       | <u> </u> | · ·  |      | FY 2018-19 |         |    |    |
|--------------------|-------------|--------------|---------------------|--------------------|--------------------|--------|-------|----------|------|------|------------|---------|----|----|
|                    | FT          | TE           | Amou                | unt                |                    |        |       | F        | ΓE   | Amo  | unt        | N       |    |    |
| Object Title       | From        | То           | From                | То                 | Savings            | GF     | 1T    | From     | То   | From | То         | Savings | GF | 1  |
|                    |             |              |                     | •                  | Policy             | y Rec  | :omr  | nendat   | ions |      |            |         |    |    |
|                    | CAO - ADI   | VINISTRA     | TIVE SUPPORT        | · ·                |                    |        | _     | •        |      |      |            |         |    |    |
| Equipment Purchase |             |              | \$26,903            | \$0                | \$26,903           | x      | х     |          |      |      |            |         |    |    |
| Equipment Purchase |             |              | \$26,903            | \$0                | \$26,903           | x      | x     |          |      |      |            |         |    | 5  |
|                    |             |              | Total Savings       | \$53,806           |                    |        |       |          |      |      |            |         |    |    |
|                    | Approval of | of two rep   | acement gas hybri   | d vehicles is a po | licy matter for th | e Boa  | rd of |          |      |      |            |         |    |    |
|                    | Superviso   | rs. The City | recently approved   | l an ordinance (F  | ile 17-0210) to tr | ansiti | on    |          | · ·  |      |            |         |    | ۰. |
|                    | the City's  | passenger    | vehicles to Zero En | nission Vehicles.  | As part of the ord | dinan  | ce,   |          |      |      |            |         |    |    |
|                    | the City pl | ans to use   | the opportunity to  | "right-size" (dov  | vn-size underutili | zed    |       |          |      |      |            |         |    |    |
|                    | vehicles) t | he overall   | fleet. The propose  | d vehicles would   | replace a 1999 F   | ord    |       |          |      | •    |            |         |    |    |
|                    | Taurus an   | d a 2000 C   | hevrolet Van, whic  | h has less than 5  | 6,000 miles. The   |        |       |          |      |      |            |         | j  | į, |
|                    | Departme    | nt current   | ly has 70 passenger | vehicles, includ   | ing 3 new passen   | ger    |       |          |      | •    |            |         |    |    |
|                    | vehicles a  | proved in    | 2016. If these repl | acement vehicle    | s are allowed, pla | ice th | e     |          |      |      |            |         | •  | ·  |
|                    |             | •            | s Reserve pending t |                    |                    |        |       |          |      |      |            | •       |    |    |
|                    |             |              | ved zero emissions  |                    |                    |        |       |          |      |      |            |         |    |    |
|                    | Administra  |              |                     |                    |                    | -      |       |          |      |      |            |         | •  | •  |

| · .              | 1        | FY 2017-18      |          |                  |          | FY 2018-19      |       |
|------------------|----------|-----------------|----------|------------------|----------|-----------------|-------|
|                  | Total Po | licy Recommenda | tions    |                  | Total Po | licy Recommenda | tions |
|                  | One-Time | Ongoing         | Total    |                  | One-Time | Ongoing         | Tot   |
| General Fund     | \$34,974 | \$0             | \$34,974 | General Fund     | \$0      | \$0             |       |
| Non-General Fund | \$18,832 | \$0             | \$18,832 | Non-General Fund | \$0      | \$0             |       |
| Total            | \$53,806 | \$0             | \$53,806 | · Total          | \$0      | \$0             |       |
| -                |          |                 |          |                  |          |                 |       |

GF = General Fund 1T = One Time

90

Budget and Finance Committee, June 16, 2017

Total

\$0 \$0 \$0

# DEPARTMENT: DSS – HUMAN SERVICES AGENCY

;;;

|   | Total     | Non General Fund | General Fund | Index Code          | Vendor Name                 | Vendor<br>No                                 | Subfund  | Department<br>Code | Year     |
|---|-----------|------------------|--------------|---------------------|-----------------------------|----------------------------------------------|----------|--------------------|----------|
| 7 | 103,087   | 103,087          | 0            | 45MCOH              | NO VENDOR                   | Tatawa a sa sa sa sa sa sa sa sa sa sa sa sa | 1GAGFAAA | DSS                | 14<br>14 |
| 0 | 0         | 0                | . 0          | 45ADOH              | NO VENDOR                   |                                              | 1GAGFAAA | DSS ·              | 15       |
| 2 | 2         | 2                | . 0          | 45ADOH              | NO VENDOR                   |                                              | 1GAGFAAA | DSS                | 15       |
| 5 | 42,585    | ~ 0              | 42,585       | 45FC4EWS            | A A OFFICE EQUIPMENT CO     | 01120                                        | 1GAGFACP | DSS                | 15       |
| 0 | 360,000   | 0                | 360,000      | 45FC4EWS            | NO VENDOR                   |                                              | 1GAGFACP | DSS                | 15       |
| 0 | 45,000    | 0                | 45,000       | 45FC4EWS            | NO VENDOR                   |                                              | 1GAGFACP | DSS                | 15       |
| 0 | 80,000    | 0                | . 80,000     | 45ASLTA             | NO VENDOR                   |                                              | 1GAGFACP | DSS                | 15       |
| 0 | 180,000   | 0                | 180,000      | 45ASLTA             | NO VENDOR                   |                                              | 1GAGFACP | DSS                | 15       |
| 0 | 160,000   | 0                | 160,000      | 45ESJN              | NO VENDOR                   |                                              | 1GAGFACP | DSS                | 15       |
| 9 | . 123,209 | 123,209          | . 0          | 45ASGF              | NO VENDOR                   | ·                                            | 1GAGFAAA | DSS                | 15       |
| 0 | . 0       | 0                | 0            | 45ASBT              | RELIATECH                   | 74897                                        | 1GAGFACP | DSS                | 16       |
| 8 | 19,208    | · 0              | 19,208       | 45HLGF              | SOCIAL SOLUTIONS GLOBAL INC | 81533                                        | 1GAGFAAA | DSS                | 16       |
| 1 | 11        | 4                | 6            | 45FCOH <sup>,</sup> | MAXIMUS HUMAN SERVICES INC  | 93417                                        | 1GAGFAAA | DSS                | 16       |
| 0 | 32,170    | 12,868           | 19,302       | 45ADOH ·            | MICROBIZ SECURITY CO INC    | 12467                                        | 1GAGFAAA | DSS .              | 16       |
| 6 | 104,526   | 95,119           | 9,407        | 45FCCWS145&M        | C S U FOUNDATION            | 44021                                        | 1GAGFAAA | DSS                | 16       |
| 4 | 15,874    | 14,445           | 1,429        | 45FCCWS575          | C S U FOUNDATION            | 44021                                        | 1GAGFAAA | DSS                | 16       |
| 5 | 61,055    | 61,055           | 0.           | 45FCSAT137&M        | C S U FOUNDATION            | 44021                                        | 1GAGFAAA | DSS                | 16       |
| 7 | 19,147    | 17,424           | 1,723        | 45FCSAT575          | C S U FOUNDATION            | 44021                                        | 1GAGFAAA | DSS                | 16       |
| 9 | 48,389    | 48,389           | 0            | 45FCSTT005&M        | C S U FOUNDATION            | 44021                                        | 1GAGFAAA | DSS                | 16       |
| 9 | 7,959     | 7,243            | 715          | 45FCSTT575          | C S U FOUNDATION            | 44021                                        | 1GAGFAAA | DSS                | 16       |

# DEPARTMENT: DSS - HUMAN SERVICES AGENCY

| Year | Department<br>Code | Subfund  | Vendor<br>No     | Vendor Name                      | Index Code   | General Fund | Non General Fund | Total       |
|------|--------------------|----------|------------------|----------------------------------|--------------|--------------|------------------|-------------|
| 16   | DSS                | 1GAGFAAA | 44021            | C S U FOUNDATION                 | 45FCFPT504&M | 19,209       | 54,671           | 73,880      |
| 16   | DSS                | 1GAGFAAA | 44021            | C S U FOUNDATION                 | 45FCFPT575   | 547          | 5,535            | . 6,083     |
| 16   | DSS                | 1GAGFAAA | 67883            | COMPUTERLAND SILICON VALLEY      | 45ITOH       | 301          | 201              | 502         |
| 16   | DSS                | 1GAGFAAA | 62025            | AMERITECH COMPUTER SERVICES INC  | 45ITOH       | 34           | 23               | . 56        |
| 16   | DSS                | 1GAGFAAA | 08549            | GRAINGER                         | 45HLOH       | 690          | 460              | 1,150       |
| 16   | DSS                | 1GAGFAAA | 44021            | C S U FOUNDATION                 | 45FCGF       | 5,832        | 0.               | 5,832       |
| 16 . | DSS                | 1GAGFAAA | 94388            | DIVERSIFIED MANAGEMENT GROUP     | 45ADOH       | 1,935        | 1,290            | 3,225       |
| 16   | DSS                | 2SHWFGNC | 67629            | PUBLIC CONSULTING GROUP INC      | 45FCCWHG     | 0            | 207              | 207         |
| 16   | DSS                | 2SHWFGNC | 16211            | SAN FRANCISCO HOUSING AUTHORITY  | 45FCCWHG     | 0            | 0                | 0           |
| 16   | DSS                | 2SHWFGNC | 15543            | REGENTS UNIV OF CALIF / SF       | 45FCCWHG     | 0            | 477              | 477         |
| 16   | DSS -              | 2SHWFGNC | 92172            | CHAPIN HALL CENTER FOR CHILDREN  | 45FCCWHG     | 0            | 367              | 367         |
| 16   | DSS                | 1GAGFAAA | 58 <u>89</u> 3 · | EN POINTE TECHNOLOGIES SALES INC | 45ITOH       | 29,093       | 19,395           | 48,488      |
| 16   | DSS                | 1GAGFAAA | 85837            | LEAHS PANTRY INC                 | 45BNSNAPED   | 1,168        | 57,208           | 58,376      |
| 16   | DSS                | 1GAGFAAA | 85837            | LEAHS PANTRY INC                 | 45BNGF       | 10,937       | 0                | 10,937      |
| 16   | DSS                | 1GAGFAAA | 86409            | AVANTPAGE INC                    | 45ADCR       | 3,774        | 2,516            | 6,290       |
| 16   | DSS                | 1GAGFAAA | 20365            | COMMUNITY HOUSING PARTNERSHIP    | 45ASHOUSE    | 0            | 0                | 0           |
| 16   | DSS                | 1GAGFAAA | 44021            | C S U FOUNDATION                 | 45FCGF       | 12,137       | 0                | 12,137      |
| 16   | DSS                | 1GAGFAAA | 44021            | C S U FOUNDATION                 | 45FCGF       | 10,954       | 0                | 10,954      |
|      |                    | Į        |                  |                                  |              | General Fund | Non General Fund | TOTAL       |
|      | ·                  |          |                  |                                  | TOTAL        | \$1,015,988  | \$625,195        | \$1,641,183 |

### **DEPARTMENT: HOM - HOMELESSNESS AND SUPPORTIVE HOUSING**

### YEAR ONE: FY 2017-18

### **Budget Changes**

: .';

The Department's proposed \$245,887,196 budget for FY 2017-18 is \$21,733,736 or 9.7% more than the original FY 2016-17 budget of \$224,153,460.

### Personnel Changes

The number of full-time equivalent positions (FTE) budgeted for FY 2017-18 are 118.75 FTEs, which are 9.84 FTEs more than the 108.91 FTEs in the original FY 2016-17 budget. This represents a 9.0% increase in FTEs from the original FY 2016-17 budget.

#### Revenue Changes

The Department's revenues of \$84,458,672 in FY 2017-18, are \$22,970,103 or 37.4% more than FY 2016-17 revenues of \$61,488,569.

### YEAR TWO: FY 2018-19

Budget Changes

The Department's proposed \$240,843,978 budget for FY 2018-19 is \$5,043,218 or 2.1% less than the Mayor's proposed FY 2017-18 budget of \$245,887,196.

#### Personnel Changes

The number of full-time equivalent positions (FTE) budgeted for FY 2018-19 are 120.81 FTEs, which are 2.06 FTEs more than the 118.75 FTEs in the Mayor's proposed FY 2017-18 budget. This represents a 1.7% increase in FTEs from the Mayor's proposed FY 2017-18 budget.

### **Revenue Changes**

The Department's revenues of \$75,664,951 in FY 2018-19, are \$8,793,721 or 10.4% less than FY 2017-18 estimated revenues of \$84,458,672.

### RECOMMENDATIONS

# RECOMMENDATIONS OF THE BUDGET & LEGISLATIVE ANALYST FOR AMENDMENT OF BUDGET ITEMS FY 2017-18 AND FY 2018-19

### DEPARTMENT: HOM - HOM'ELESSNESS AND SUPPORTIVE HOUSING

# YEAR ONE: FY 2017-18

The Budget and Legislative Analyst's recommended reductions to the proposed budget total \$872,244 in FY 2017-18. Of the \$872,244 in recommended reductions, all are ongoing. These reductions would still allow an increase of \$20,861,492 or 9.3% in the Department's FY 2017-18 budget.

In addition, the Budget and Legislative Analyst recommends placing \$1,700,000 for furniture, fixtures, and equipment for 440 Turk Street on Budget and Finance Committee reserve.

# YEAR TWO: FY 2018-19

The Budget and Legislative Analyst's recommended reductions to the proposed budget total \$944,540 in FY 2018-19. Of the \$944,540 in recommended reductions, all are ongoing.

# Recommendations of the Budget and Legislative Analyst

# For Amendment of Budget Items in the FY 2017-18 and FY 2018-19 Two-Year Budget

## HOM - Homelessness and Supportive Housing

|                   |           |          | FY 2                           | 017-18              |                      |            |            |          |          | FY            | 2018-19     |           |    |   |
|-------------------|-----------|----------|--------------------------------|---------------------|----------------------|------------|------------|----------|----------|---------------|-------------|-----------|----|---|
|                   | T-T-      | E        | Amount                         |                     |                      |            |            | F        | TE       | Amount        |             |           |    |   |
| Object Title      | From      | То       | From                           | То                  | Savings              | GF         | <b>1</b> T | From     | То       | From          | То          | Savings   | GF | 1 |
|                   | CSH - Sh  | elter ar | nd Housing                     |                     |                      |            |            |          |          |               | · · ·       |           |    |   |
| Temporary- Misc   | 2.80      | 1.80     | \$273,537                      | \$145,000           | \$128,537            | x          |            | 2.71     | 1.71     | \$273,537     | \$145,000   | \$128,537 | X  |   |
| Mandatory Fringe  |           |          | \$21,664                       | \$11,484            | \$10,180             | x          |            |          |          | \$21,664      | \$11,484    | \$10,180  | x  |   |
|                   |           |          | Total Savings                  | \$138,717           |                      |            |            |          |          | Total Savings | \$138,717   |           |    |   |
| • •               | The Dep   | iartmen  | t's FY 2017-18 budget inclui   | les a new 0931 Ma   | inager III position, | of w       | hich       |          |          | •             |             |           |    |   |
|                   | we are r  | ecomm    | ending approval; the functi    | ons of this new pos | sition are currentl  | <b>y</b> . | 1          | <u> </u> |          |               |             |           |    |   |
|                   | perform   | ed thou  | Irgh temporary salaries, wh    | ch can be reduced   | with the creation    | of th      | e          | Ungoir   | ng savir | igs           |             |           |    |   |
|                   | new pos   |          |                                | •                   |                      |            | 1          |          |          |               | ι.          |           |    |   |
| Attrition Savings | (0.37)    |          | (\$36,020)                     | . (\$154,461)       | \$118,441            | x          |            |          |          | (\$37,114)    | (\$137,114) | \$100,000 | x  |   |
| Mandatory Fringe  |           |          | (\$15,238)                     | (\$65,344)          | \$50,106             | ·x         |            |          |          | (\$16,064)    | (\$59,347)  | \$43,283  | x  |   |
| Benefits          |           |          |                                |                     | \$30,100             |            |            |          |          | L L           |             |           |    | Ŀ |
|                   |           |          | Total Savings                  | \$168,547           |                      |            |            |          |          | Total Savings | \$143,283   |           |    |   |
|                   |           |          | on savings to account for pro  |                     |                      |            | 1          | •        |          |               |             |           |    |   |
|                   |           |          | eted salaries in FY2017-18.T   |                     |                      |            | .          |          | . •      |               |             |           |    |   |
|                   |           | •        | s by \$481,799 from \$862,51   |                     |                      |            |            |          |          |               |             |           |    |   |
|                   |           |          | t has projected General Fur    |                     |                      |            |            |          |          |               |             | •         |    |   |
|                   |           |          | General Fund positions. Of t   |                     |                      |            |            |          |          |               | •           |           |    |   |
|                   |           |          | led. According to the Depar    |                     |                      |            |            | Ongoir   | ng savir | IGS           |             |           |    |   |
|                   |           |          | he lack of sufficient office s | •                   | •                    |            | ודן        | OUPON    | ig su in | 180           |             |           |    |   |
|                   | expects   | to incre | ase hiring in FY 2017-18 wh    | en the Departmen    | t moves into new     | office     | •          |          |          | •             |             |           |    |   |
|                   | space.    |          |                                |                     |                      |            |            |          |          | •             | •           |           |    |   |
|                   | In additi | on, the  | Department has requested       | 6 new positions in  | FY 2017-18. for w    | hich       | we         |          |          |               |             |           |    |   |
|                   | are reco  | mmend    | ling approval of 5.            |                     |                      |            | 1          |          |          |               | •           |           |    |   |

GF = General Fund 1T = One Tir

# Recommendations of the Bu

and Legislative Analyst

For Amendment of Budget Items in the FY 201/-18 and FY 2018-19 Two-Year Budget

HOM - Homelessness and Supportive Housing

|                                         |                                                       |                                               |                                                                                                                                                                | 017-18                                                                                  |                                                                                       |                                    |                    |        |          |               | 2018-19     |             |          |   |
|-----------------------------------------|-------------------------------------------------------|-----------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|------------------------------------|--------------------|--------|----------|---------------|-------------|-------------|----------|---|
|                                         | FT                                                    | <u>E</u>                                      | Amount                                                                                                                                                         | ·····                                                                                   | · · · · · · · · · · · · · · · · · · ·                                                 |                                    |                    | F      | TE       | Amoun         | t           | <u> </u>    | <u> </u> | I |
| Object Title                            | From                                                  | То                                            | From                                                                                                                                                           | То                                                                                      | . Savings                                                                             | GF                                 | 1T                 | From   | То       | From          | То          | Savings     | GF       | 1 |
|                                         | CMN - A                                               | dminis                                        | tration                                                                                                                                                        |                                                                                         |                                                                                       |                                    |                    |        |          | .•            | · · · ·     | • •         |          |   |
| Attrition Savings                       | (0,98)                                                |                                               | (\$111,154)                                                                                                                                                    | (\$270,000)                                                                             | \$158,846                                                                             | х                                  |                    |        |          | (\$114,793)   | (\$215,000) | \$100,207   | Х́       |   |
| Mandatory Fringe<br>Benefits            |                                                       |                                               | (\$44,501)                                                                                                                                                     | (\$108,096)                                                                             |                                                                                       | x                                  |                    |        |          | (\$46,978)    | (\$87,987)  | \$41,009    | x        |   |
| Attrition Savings                       | (0.48)                                                |                                               | (\$54,901)                                                                                                                                                     | (\$220,000)                                                                             | \$165,099                                                                             | ×                                  |                    |        |          | (\$56,448)    | (\$215,000) | \$158,552   | x        |   |
| Mandatory Fringe<br>Benefits            |                                                       |                                               | (\$21,918)                                                                                                                                                     | (\$87,830)                                                                              | \$65,912                                                                              | x                                  |                    |        |          | (\$23,071)    | (\$87,873)  | \$64,802    | x        |   |
|                                         |                                                       |                                               | Total Savings<br>in savings to account for pro                                                                                                                 | \$453,452                                                                               |                                                                                       |                                    |                    |        |          | Total Savings | \$364,570   |             |          |   |
|                                         | and 16 v<br>17 and r<br>17 was o<br>expects<br>space. | racant G<br>never fil<br>due to t<br>to incre | t has projected General Fun<br>General Fund positions. Of the<br>led. According to the Depar<br>he lack of sufficient office sp<br>ase hiring in FY 2017-18 wh | ne 16 vacant position<br>ment, the delay in<br>pace for Department<br>en the Department | ons, 8 were new ir<br>filling positions ir<br>nt staff; the Depar<br>t moves into new | n FY 2<br>n FY 2<br>tmer<br>office | 016-<br>016-<br>1t | Ongoir | ng savir | ngs           |             | •           | •        |   |
|                                         |                                                       |                                               | Department has requested ling approval of 5.                                                                                                                   | 6 new positions in                                                                      | FY 2017-18. for W                                                                     | nich                               | we                 |        |          | ·             | _x          |             |          |   |
| Principal<br>Administrative<br>Analyst  | 1.00                                                  | <u>0.00</u>                                   | \$128,812                                                                                                                                                      | \$0                                                                                     | \$128,812                                                                             | x                                  |                    | 1.00   | 0.00     | \$132,676     | \$0         | \$132,676   | x        |   |
| Mandatory Fringe<br>Benefits            |                                                       |                                               | \$49,096                                                                                                                                                       | \$0                                                                                     | \$49,096                                                                              | x                                  |                    |        |          | \$51,723      | \$0         | \$51,723    | x        |   |
| Senior<br>Adminsitrative                | 0.00                                                  | 1.00                                          | \$0                                                                                                                                                            | \$111,271                                                                               | (\$111,271)                                                                           | x                                  |                    | 0.00   | 1.00 ·   | <br>\$0       | \$114,609   | (\$114,609) | x        |   |
| Analyst                                 |                                                       |                                               | \$0                                                                                                                                                            | \$44,943                                                                                | (\$44,943)                                                                            | x                                  |                    |        |          | \$0           | \$47,313    | (\$47,313)  | х        |   |
| Analyst<br>Mandatory Fringe             |                                                       |                                               | · ·                                                                                                                                                            |                                                                                         |                                                                                       | 1                                  | F                  |        |          |               |             |             |          |   |
| Analyst<br>Mandatory Fringe<br>Benefits |                                                       |                                               | Total Savings<br>t's FY 2017-18 budget includ                                                                                                                  | \$21,694                                                                                |                                                                                       | <br>                               |                    | l      |          | Total Savings | \$22,477    |             |          |   |

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GF = General Fund

Budget and Finance Committee, June 16, 2017

# Recommendations of the Budget and Legislative Analyst For Amendment of Budget Items in the FY 2017-18 and FY 2018-19 Two-Year Budget

# HOM - Homelessness and Supportive Housing

|                                    |                                            |                                                      | FY                                                                                                                                                                                     | 2017-18                                                                                    |                                                                               |                                |                  |                                       |                                         | F                                                                                                                                                             | Y 2018-19                                                                    |                                                                                  |                |                |
|------------------------------------|--------------------------------------------|------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------|--------------------------------|------------------|---------------------------------------|-----------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|----------------------------------------------------------------------------------|----------------|----------------|
|                                    | FT                                         | E                                                    | Amoun                                                                                                                                                                                  | t                                                                                          |                                                                               |                                |                  | F                                     | TE                                      | Amour                                                                                                                                                         | it                                                                           |                                                                                  |                | 1              |
| Object Title                       | From                                       | То                                                   | From                                                                                                                                                                                   | То                                                                                         | Savings                                                                       | GF                             | 17               | From                                  | То                                      | From                                                                                                                                                          | То                                                                           | Savings                                                                          | GF             | = 1T           |
| IT Operations<br>Support Admin II  | 0.77                                       | 0.00                                                 | \$61,800                                                                                                                                                                               | \$0                                                                                        | \$61,800                                                                      | x                              |                  | 1.00                                  | 0.00                                    | \$82,668                                                                                                                                                      | \$0                                                                          | \$82,668                                                                         | x              |                |
| Mandatory Fringe<br>Benefits       |                                            |                                                      | \$28,035                                                                                                                                                                               | . \$0                                                                                      | \$28,035                                                                      | x                              |                  |                                       |                                         | \$38,386                                                                                                                                                      | \$0                                                                          | \$38,386                                                                         | x              |                |
|                                    |                                            |                                                      | Total Savings<br>new 1092 IT Operations Sup                                                                                                                                            | -\$ <u>89</u> ,835                                                                         |                                                                               |                                |                  |                                       |                                         | Total Savings                                                                                                                                                 | \$121,054                                                                    | •                                                                                |                |                |
|                                    | were ne<br>position<br>disappro<br>the Dep | ver hire<br>s - the<br>oval and<br>artment<br>new po | r position and one new 109<br>ed. The Department's FY 20<br>1092 Operations Support A<br>I the 1043 Senior IS Engine<br>t has hired the two vacant<br>sition recommended in FY<br>eds. | 17-18 budget incluc<br>dministrator II, for<br>er, for which we rec<br>positions that were | les two additional<br>which we recomm<br>commend approva<br>approved in FY 20 | new<br>1end<br>1. Ond<br>016-1 | lŤ<br>ce ′<br>.7 | Ongoii                                | ng savir                                | Igs                                                                                                                                                           |                                                                              |                                                                                  |                |                |
| IS Business Analyst -<br>Principal |                                            |                                                      |                                                                                                                                                                                        |                                                                                            |                                                                               |                                |                  | 0.77                                  | 0.00                                    | \$112,419                                                                                                                                                     | \$0                                                                          | . \$112,419                                                                      | x              |                |
| Mandatory Fringe<br>Benefits       |                                            |                                                      |                                                                                                                                                                                        | · · · · · · · · · · · · · · · · · · ·                                                      |                                                                               |                                |                  |                                       |                                         | \$42,020                                                                                                                                                      | \$0                                                                          | \$42,020                                                                         | x              |                |
|                                    |                                            |                                                      | Total Savings                                                                                                                                                                          | \$0                                                                                        |                                                                               |                                |                  |                                       |                                         | Total Savings                                                                                                                                                 | \$154,439                                                                    |                                                                                  | <b>.</b>       | -              |
|                                    |                                            | . <i>.</i> .                                         | •                                                                                                                                                                                      |                                                                                            | . •                                                                           |                                |                  | depart<br>IT Ops<br>hires tl<br>which | ment h<br>Suppor<br>he initia<br>we are | new 1054 IS Business<br>as not filled any of its I<br>t Admin III are still vaca<br>al proposed team, and t<br>recommending approv<br>on the resources of the | T team - the 107<br>ant. Department<br>the new 1043 IS<br>al of in FY 2017-: | O Project Director<br>can assess needs<br>Senior Engineer p<br>18 . The departme | once<br>ositie | e it<br>on, oi |

|                  | -        | Y 2017-18<br>Imended Reductions |           | · .              |          | FY 2018-19<br>mmended Reducti | ons       |
|------------------|----------|---------------------------------|-----------|------------------|----------|-------------------------------|-----------|
|                  | One-Time | Ongoing                         | Total     |                  | One-Time | Ongoing                       | Total     |
| General Fund     | . \$0    | . \$872,244                     | \$872,244 | General Fund     | \$0      | \$944,540                     | \$944,540 |
| Non-General Fund | \$0      | \$0                             | \$0       | Non-General Fund | \$0      | \$0                           | \$0       |
| Total            | \$0      | \$872,244                       | \$872,244 | Total            | \$0      | \$944,540                     | \$944,540 |

GF = General Fund

# Recommendations of the Buc nd Legislative Analyst

For Amendment of Budget Items in the FY 2011-18 and FY 2018-19 Two-Year Budget

HOM - Homelessness and Supportive Housing

|              |      |    | - FY  | 2017-18 |         |    |            |      | •  | F      | Y 2018-19 |         |    |    |
|--------------|------|----|-------|---------|---------|----|------------|------|----|--------|-----------|---------|----|----|
|              | F1   | E  | Amoun | t       |         |    |            | F    | TE | · Amou | nt        |         |    |    |
| Object Title | From | То | From  | Toʻ     | Savings | GF | <b>1</b> T | From | То | From   | To        | Savings | GF | 1T |

|                                         | Reserve Rec                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | omn          | mendations |
|-----------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|------------|
|                                         | CMN - Administration                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |              | •          |
| FACILITIES<br>MANTAINANCE -<br>440_TURK | \$1,700,000 \$1,700,000 x                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | x            |            |
|                                         | The Department's FY 2016-17 budget included \$9 million for the purchase of 440 Tu<br>Street from the Housing Authority (including tenant improvements) for use as<br>department offices. The Department did not purchase 440 Turk Street and is now<br>planning to lease space for department offices. The Department plans to seek Capit<br>Planning Committee approval to use bond funds to purchase 440 Turk Street for use<br>24/7 service center. The proposed FY 2017-18 budget includes one-time funds of<br>\$1,700,000 for furniture, fixtures, and equipment (FF&E) for 440 Turk Street once the<br>City purchases the building. The Budget and Legislative Analyst Office recommends<br>reserving the \$1,700,000 until the City has a detailed plan for purchase and renovat<br>440 Turk Street and submission of specific details of the \$1,700,000 for FF&E. | e as a<br>ne |            |

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|                  | FY                | 2017-18          |             | •         |
|------------------|-------------------|------------------|-------------|-----------|
|                  | Total Policy/Reso | erve Recommendat | lons        | •         |
|                  | One-Time          | Ongoing          | Total       |           |
| General Fund     | \$1,700,000       | \$0              | \$0         | Gener     |
| Non-General Fund | \$0               | \$0              | \$0         | Non-Gener |
| Total            | \$1,700,000       | \$0              | \$1,700,000 |           |

| •               | Total Polic | y/Reserve Recon | nmendations    |     |
|-----------------|-------------|-----------------|----------------|-----|
|                 | One-Time    | Ongoing         | Total          | _ · |
| General Fund    |             | \$0             | \$0 \$0        | 7   |
| on-General Fund |             | \$0             | \$0 <b>\$0</b> |     |
| Total           | <u> </u>    | 50              | \$0 \$0        | 1   |

FY 2018-19

### GF = General Fund 1T = One Time

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I = One Time

Budget and Finance Committee, June 16, 2017

### DEPARTMENT: TIS-TECHNOLOGY

**REVISED 6/14/17** 

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#### YEAR ONE: FY 2017-18

# **Budget Changes**

The Department's proposed \$114,968,148 budget for FY 2017-18 is \$1,776,635 or 1.6% more than the original FY 2016-17 budget of \$113,191,513.

### Personnel Changes

The number of full-time equivalent positions (FTE) budgeted for FY 2017-18 are 232.16 FTEs, which are 4.36 FTEs more than the 227.80 FTEs in the original FY 2016-17 budget. This represents a 1.9% increase in FTEs from the original FY 2016-17 budget.

## **Revenue Changes**

The Department's revenues of \$111,411,846 in FY 2017-18, are \$3,905,914 or 3.6% more than FY 2016-17 revenues of \$107,505,932.

### YEAR TWO: FY 2018-19

### Budget Changes

The Department's proposed \$120,991,483 budget for FY 2018-19 is \$6,023,335 or 5.2% more than the Mayor's proposed FY 2017-18 budget of \$114,968,148.

# Personnel Changes

The number of full-time equivalent positions (FTE) budgeted for FY 2018-19 are 231.75 FTEs, which are 0.41 FTEs less than the 232.16 FTEs in the Mayor's proposed FY 2017-18 budget. This represents a 0.2% decrease in FTEs from the Mayor's proposed FY 2017-18 budget.

### **Revenue Changes**

The Department's revenues of \$117,451,651 in FY 2018-19, are \$6,039,805 or 5.4% more than FY 2017-18 estimated revenues of \$111,411,846.

# RECOMMENDATIONS OF THE BUDGET & LEGISLATIVE ANALYST FOR AMENDMENT OF BUDGET ITEMS FY 2017-18 AND FY 2018-19

### DEPARTMENT: TIS-TECHNOLOGY

### **RECOMMENDATIONS (REVISED)**

### YEAR ONE: FY 2017-18

The Budget and Legislative Analyst's recommended reductions to the proposed budget total \$727,070 in FY 2017-18, all of which are ongoing savings. These reductions would still allow an increase of \$1,049,565 or 0.9% in the Department's FY 2017-18 budget.

In addition, we have identified two proposed vehicle purchases totaling \$65,794 in FY 1-2017-18 for which approval is a policy decision for the Board of Supervisors.

### YEAR TWO: FY 2018-19

The Budget and Legislative Analyst's recommended reductions to the proposed budget total \$647,500 in FY 2018-19, all of which are ongoing savings. These reductions would still allow an increase of \$5,375,835 or 4.8% in the Department's FY 2018-19 budget.

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|                                                                                                       |          |                               | FY 2                                                   | 017-18                                                   |                                                                 |       |    |         |         | F                     | / 2018-19 |                      |    |  |
|-------------------------------------------------------------------------------------------------------|----------|-------------------------------|--------------------------------------------------------|----------------------------------------------------------|-----------------------------------------------------------------|-------|----|---------|---------|-----------------------|-----------|----------------------|----|--|
|                                                                                                       | FT       | E                             | Amour                                                  | nt                                                       |                                                                 |       | ·  | FT      | 'E      | Amou                  | int       |                      |    |  |
| Object Title                                                                                          | From     | To                            | From                                                   | То                                                       | Savings                                                         | GF    | 1T | From    | То      | From                  | То        | Savings              | GF |  |
|                                                                                                       | OPERATIC | INS                           |                                                        | <b>.</b>                                                 |                                                                 |       |    |         | _       |                       |           |                      |    |  |
| MAINTENANCE SVCS-<br>EQUIPMENT                                                                        |          |                               | \$273,000                                              | \$128,000                                                | \$145,000                                                       |       |    |         |         | \$273,000             | \$128,000 | \$145,000            |    |  |
| MAINTENANCE SVCS-<br>EQUIPMENT                                                                        |          |                               | \$298,700                                              | \$138,700                                                | \$160,000                                                       |       |    |         |         | \$303,000             | \$143,000 | \$160,000            |    |  |
| MAINTENANCE SVCS-<br>EQUIPMENT                                                                        |          |                               | \$200,500                                              | \$150,500                                                | \$50,000                                                        |       |    |         |         | \$200,500             | \$150,500 | \$50,000             |    |  |
|                                                                                                       |          | To                            | tal Savings                                            | \$355,000                                                |                                                                 |       |    |         |         | otal Savings          | \$355,000 |                      |    |  |
|                                                                                                       |          | tion, the Dep                 | partment has a \$1<br>pannel Services that             | .1 million remain                                        | -                                                               | Inspe | 1  | Ongoing | savings |                       |           |                      | •  |  |
|                                                                                                       |          | tion, the Dep                 | partment has a \$1                                     | .1 million remain                                        | ning balance of u                                               | Inspe | 1  | Ongoing | savings | \$92,500              | \$0       | \$92,500             |    |  |
| BUDGET<br>MATERIALS & SUPPLIES-                                                                       |          | tion, the Dep                 | partment has a \$1<br>ponnel Services that             | .1 million remain<br>t were encumber                     | ning balance of u<br>red prior to FY 1                          | Inspe | 1  | Ongoing | savings | \$92,500<br>\$202,084 | \$0       | \$92,500<br>\$50,000 | •  |  |
| BUDGET<br>MATERIALS & SUPPLIES-<br>BUDGET<br>MATERIALS & SUPPLIES-                                    |          | tion, the Dep                 | partment has a \$1<br>pnnel Services that<br>\$172,070 | .1 million remain<br>t were encumber<br>\$0              | ning balance of u<br>red prior to FY 1<br>\$172,070             | Inspe | 1  | Ongoing | savings |                       |           |                      |    |  |
| MATERIALS & SUPPLIES-<br>BUDGET<br>MATERIALS & SUPPLIES-<br>BUDGET<br>MATERIALS & SUPPLIES-<br>BUDGET |          | tion, the Dep<br>er Non-Perso | \$172,070<br>\$202,084                                 | .1 million remain<br>t were encumber<br>\$0<br>\$152,084 | ning balance of u<br>red prior to FY 1<br>\$172,070<br>\$50,000 | Inspe | 1  |         |         | \$202,084             | \$152,084 | \$50,000             |    |  |

| TIS - Technology                     |                                                                                        |                                                                   |                                                                                                                                                              | 017-18                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | FY 2018-19                                  |                          |                 |                 |                                        |                   |                                       |    |  |
|--------------------------------------|----------------------------------------------------------------------------------------|-------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|--------------------------|-----------------|-----------------|----------------------------------------|-------------------|---------------------------------------|----|--|
| ,                                    | FTE                                                                                    |                                                                   | Amou                                                                                                                                                         | · · · · · · · · · · · · · · · · · · ·                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                             | <u> </u>                 | FTE             | Amo             |                                        |                   | 1                                     | Τ_ |  |
| Object Title                         |                                                                                        | То                                                                | From                                                                                                                                                         | То                                                                                                                              | Savings                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | GF                                          | 1T                       |                 | From            | То                                     | Savings           | GF                                    | 1  |  |
|                                      | ADMINISTRA                                                                             |                                                                   |                                                                                                                                                              |                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                             |                          |                 |                 |                                        | ,                 |                                       | -  |  |
| SERVICES OF OTHER DEPTS              | 71011110111                                                                            | T                                                                 |                                                                                                                                                              |                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | · · · ·                                     | 1                        |                 |                 |                                        |                   | T                                     | Т  |  |
| (AAO FUNDS)                          |                                                                                        |                                                                   | \$294,543                                                                                                                                                    | \$194,543                                                                                                                       | \$100,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                             |                          |                 | \$303,401       | \$203,401                              | \$100,000         |                                       |    |  |
|                                      | Reduce this li                                                                         | ne to re                                                          | flect historical und                                                                                                                                         | erspending.                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                             |                          | Ongoing saving  | 5               |                                        |                   |                                       |    |  |
|                                      |                                                                                        |                                                                   | One-Time                                                                                                                                                     | FY 2017-18<br>ommended Redu<br>Ongoing                                                                                          | Total                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 1                                           |                          | <u></u>         | One-Time        | FY 2018-19<br>commended Red<br>Ongoing | Total             | · · · · · · · · · · · · · · · · · · · |    |  |
|                                      | General                                                                                | 1                                                                 | \$0                                                                                                                                                          | \$487,278                                                                                                                       | \$487,278                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                             | •••                      | General Fund    |                 | \$432,375                              | \$432,375         |                                       |    |  |
|                                      | Non-General                                                                            |                                                                   | \$0                                                                                                                                                          | \$239,792                                                                                                                       | \$239,792                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                             | NO                       | on-General Fund |                 | \$215,125                              | \$215,125         |                                       |    |  |
|                                      |                                                                                        | Total \$0 \$727,070 \$727,070 Total \$0 \$647,500 \$647,500       |                                                                                                                                                              |                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                             |                          |                 |                 |                                        |                   |                                       |    |  |
| UIPMENT PURCHASE<br>UIPMENT PURCHASE |                                                                                        |                                                                   | \$33,713<br>\$32,081                                                                                                                                         | \$0<br>\$0                                                                                                                      | \$33,713<br>\$32,081                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | X<br>X                                      | X<br>X                   |                 |                 |                                        | \$0<br>\$0        |                                       | F  |  |
| QUI MENT FONCIASE                    | - <u> </u>                                                                             |                                                                   | Total Savings                                                                                                                                                | \$65,794                                                                                                                        | 352,081                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | ^                                           |                          | L               | Total Savings   | \$0                                    |                   |                                       | 1  |  |
|                                      | passenger vel<br>plans to use ti<br>overall fleet.<br>to "right-size"<br>funds on Cont | hicles to<br>he oppo<br>Therefo<br>the Cit<br>croller's<br>approv | roved an ordinance<br>Zero Emission Veh<br>ortunity to "right-siz<br>re, the recommend<br>y's fleet. If these re<br>Reserve pending th<br>red zero emissions | e (File 17-0210) to<br>icles. As part of t<br>ze" (down-size ur<br>led reduction is c<br>placement vehicl<br>ne finalization of | he ordinance, ti<br>aderutilized vehi<br>onsistent with ti<br>es are allowed,<br>the new Vehicle                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | ne Cit<br>cles)<br>his po<br>place<br>Seleo | y<br>the<br>blicy<br>the |                 |                 | ·                                      | -<br>-            |                                       |    |  |
|                                      |                                                                                        |                                                                   |                                                                                                                                                              | FY 2017-18<br>cy Recommenda                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                             |                          |                 |                 | FY 2018-19<br>blicy Recommend          |                   | •                                     |    |  |
| •                                    | General                                                                                | Fund [                                                            | One-Time<br>\$65,794                                                                                                                                         | Ongoing<br>\$0                                                                                                                  | Total<br>\$65,794                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                             |                          | General Fund    | One-Time<br>\$0 | Ongoing<br>\$0                         | Total<br>\$0      | ٦                                     |    |  |
|                                      | Non-General                                                                            |                                                                   | \$03,754<br>\$0                                                                                                                                              | \$0<br>\$0                                                                                                                      | \$03,794<br>\$0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                             | No                       | on-General Fund |                 | \$0<br>\$0                             | \$0<br><b>\$0</b> |                                       |    |  |
|                                      |                                                                                        |                                                                   |                                                                                                                                                              |                                                                                                                                 | and the second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second se |                                             |                          |                 |                 |                                        |                   | 4                                     |    |  |
|                                      |                                                                                        | Total                                                             | \$65,794                                                                                                                                                     | \$0                                                                                                                             | \$65,794                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                             |                          | Total           | \$0             | \$0                                    | \$0               |                                       |    |  |

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# Recommendations of the Budand Legislative AnalystFor Amendment of Budget Items in the FY 218 and FY 2018-19 Two-Year Budget

ASR - Assessor-Recorder

REVISED 6/14/17

|                           |                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | F`                 | 2017-18            |          |     |          | FY 2018-19 |    |          |          |          |           |         |  |  |
|---------------------------|-----------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|--------------------|----------|-----|----------|------------|----|----------|----------|----------|-----------|---------|--|--|
|                           | F                                                   | TE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Am                 | ount               |          |     |          | F          | TE | Amou     | int      |          |           |         |  |  |
| Object Title              | From                                                | То                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | From               | То                 | Savings  | GF  | 1T       | From       | To | From     | То       | Savings  | GF        | 1T      |  |  |
|                           | FD6 - Adr                                           | ninistratio                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | n                  |                    |          |     |          | }          |    |          |          |          |           |         |  |  |
| Training - Budget         |                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | \$28,445           | \$10,800           | \$17,64  | 5 x | Τ        |            |    | \$30,945 | \$20,945 | \$10,000 | ×         |         |  |  |
|                           | the total 1<br>to \$68,10<br>\$8,000 in<br>Departme | Reduce training budget to FY 2016-17 budget amount. The Department increased<br>the total training budget by \$25,745 departmentwide from \$42,357 in FY 2016-17<br>to \$68,102 in FY 2018-19, but has spent approximately \$11,000 in FY 2014-15,<br>\$8,000 in FY 2015-16 and \$7,250 in FY 2016-17. This recommendation gives the<br>Department sufficient budgeted funds to meet the Department's proposed<br>training program in FY 2017-18.<br>FDJ - Real Property                        |                    |                    |          |     |          |            |    |          |          |          |           |         |  |  |
|                           |                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                    |                    |          |     |          |            | ·  |          |          |          |           |         |  |  |
| Attrition Savings         | (6.44)                                              | (8.44)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                    | (\$864,521)        | \$204,86 |     | X        |            |    |          |          |          |           |         |  |  |
| Mandatory Fringe Benefits |                                                     | L                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | (\$273,341)        | (\$358,230)        | \$84,88  | 9 x | x        |            |    |          |          | ·····    |           |         |  |  |
|                           |                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Total Savings      | \$289,751          |          |     |          |            |    |          |          |          |           |         |  |  |
| 3<br>15                   | Appraiser<br>for time to<br>currently<br>increasing | ncrease Attrition Savings due to delay of hiring 5 FTE Senior Real Property<br>Appraisers. This would allow for hire in October and November 2017; accounting<br>or time to recruit, interview, and bring new staff on board. The Department<br>urrently has 23 vacant positions. Total Department General Fund salaries are<br>increasing by 8.8 percent in FY 2017-18. In addition, the Department had salary<br>urpluses of approximately \$900,000 - \$1 million over the past three years. |                    |                    |          |     |          |            |    | · .      |          | • .      |           |         |  |  |
|                           | FDL - Tech                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                    |                    |          |     |          | ļ          |    |          |          |          |           |         |  |  |
| Real Property Appraiser   | 1.00                                                | 0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | \$0                | <u></u> \$0        |          | 0 x | <u> </u> | <b>  </b>  |    | <u>`</u> |          |          | <b>اا</b> | <b></b> |  |  |
| Mandatory Fringe Benefits |                                                     | Ĺ                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | \$0                | \$0                | \$       | 0 x | 1        | <u> </u>   |    |          |          |          |           | Ľ       |  |  |
|                           |                                                     | Total Savings \$0                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                    |                    |          |     |          |            |    |          |          | <u> </u> |           |         |  |  |
|                           | Delete 1.0                                          | 00 FTE Rea                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | l Property Apprais | er, which is unfur | ded.     |     |          |            |    |          |          |          |           |         |  |  |

GF = General Fund 1T = One Time

# Recommendations of the Budget and Legislative Analyst For Amendment of Budget Items in the FY 2017-18 and FY 2018-19 Two-Year Budget

|                                     |                                      |                                             | FY 2                                                                                                         | 2017-18                                                       |                                                        |      |    |         |           |          | FY 2018-19 |          |    |     |
|-------------------------------------|--------------------------------------|---------------------------------------------|--------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|--------------------------------------------------------|------|----|---------|-----------|----------|------------|----------|----|-----|
|                                     | FT                                   | E                                           | Amou                                                                                                         | int                                                           |                                                        |      | Γ  | FT      | re [      | Am       | ount       |          |    |     |
| Object Title                        | From                                 | То                                          | From                                                                                                         | То                                                            | Savings                                                | GF   | 1T | From    | То        | From     | То         | Savings  | GF | 17  |
| Senior Real Property Appraiser      | 1.00                                 | 0.00                                        | \$0                                                                                                          | \$0                                                           | \$0                                                    | x    |    |         |           |          |            | i        |    |     |
| Mandatory Fringe Benefits           |                                      |                                             | \$0                                                                                                          | \$0                                                           | \$0                                                    | ́х   |    |         |           |          | •          |          |    |     |
|                                     |                                      | 7                                           | otal Savings                                                                                                 | \$0                                                           |                                                        |      | ·  |         | ·····     |          |            |          |    |     |
|                                     | Delete 1.0                           | 0 FTE Senic                                 | or Real Property Ap                                                                                          | opraiser, which is                                            | unfunded.                                              |      |    |         |           |          |            |          |    |     |
|                                     | FDK - Pers                           | onal Prope                                  | rty                                                                                                          |                                                               |                                                        |      |    |         | • •       |          | ·          |          |    |     |
| Professional & Specialized Services |                                      |                                             | \$50,000                                                                                                     | \$40,000                                                      | \$10,000                                               | x    |    |         |           | \$50,000 | \$40,000   | \$10,000 | x  |     |
|                                     | expenditu<br>Departme                | es in FY16-<br>nt has incre                 | counting budget b<br>17 leaving a \$39,9<br>ased the 021 Non<br>49,025 in FY 2016                            | 74 surplus in this<br>Personnel Service                       | suboject. In add<br>s budget by \$5                    |      |    | Ongoing | g savings | i        | -          |          |    |     |
| Attrition Savings                   | (0.61)                               | (0.84)                                      | (\$58,078)                                                                                                   | (\$79,976)                                                    | \$21,898                                               | х    | x  | T       | 1         |          | · · ·      |          |    | · · |
| Mandatory Fringe Benefits           |                                      |                                             | (\$24,684)                                                                                                   | (\$33,991)                                                    | \$9,307                                                | х    | x  |         |           | •        |            |          |    |     |
| <u>သ</u>                            |                                      | · 7                                         | otal Savings                                                                                                 | \$31,205                                                      |                                                        |      | 1  |         |           |          |            | •        |    |     |
| <br>5                               | Auditor by<br>approxima<br>approxima | 0.23 FTE. T<br>tely \$1.2 m<br>tely 9 perce | ings due to delay o<br>The Department ha<br>illion in FY2016-17<br>ent in FY2017-18.<br>00 - \$1 million ove | as a projected sala<br>7. The salary budg<br>The Department h | ary surplus of<br>et has increased<br>ad salary surplu | l by |    |         |           |          |            |          | •. |     |

15, 2017

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# Recommendations of the Br and Legislative Analyst For Amendment of Budget Items in the FY 7/-18 and FY 2018-19 Two-Year Budget

# ASR - Assessor-Recorder

# REVISED 6/14/17

|                           |          |        | FY                                          | 2017-18     |           |   |   | FY 2018-19 |    |      |      |         |     |    |  |  |
|---------------------------|----------|--------|---------------------------------------------|-------------|-----------|---|---|------------|----|------|------|---------|-----|----|--|--|
|                           | FT       | Έ      | Amou                                        | int         | t         |   |   | FT         | E  | Amo  | ount |         | ·]. |    |  |  |
| Object Title              | From     | То     | From                                        | То          | Savings   |   |   | From       | То | From | То   | Savings | GF  | 1T |  |  |
|                           | Departme | ntwide |                                             |             |           |   |   |            |    |      |      |         |     |    |  |  |
| Attrition Savings         |          |        | (\$659,658)                                 | (\$941,200) | \$281,542 | × | x |            |    |      |      |         |     |    |  |  |
| Mandatory Fringe Benefits |          |        | (\$273,341)                                 | (\$390,003) | \$116,662 | х | x |            |    | · ·  |      |         |     |    |  |  |
|                           |          |        | Total Savings                               | \$398,204   |           |   |   |            |    | •    |      |         |     |    |  |  |
|                           | 1        |        | vings to FY 2016-17<br>approximately \$900, | -           | •         |   |   |            |    |      |      |         | -   |    |  |  |

|                  |           | FY 2017-18     |           | • .              |           | FY 2018-19    | •        |
|------------------|-----------|----------------|-----------|------------------|-----------|---------------|----------|
| •                | Total Rec | ommended Reduc | tions     |                  | Total Rec | ommended Redu | ctions   |
|                  | One-Time  | Ongoing        | Total     |                  | One-Time  | Ongoing       | Total    |
| General Fund     | \$719,161 | \$27,645       | \$746,806 | General Fund     | \$0       | \$20,000      | \$20,000 |
| Non-General Fund | \$0       | \$0            | \$0       | Non-General Fund | \$0       | \$0           | \$0      |
| Total            | \$719,161 | \$27,645       | \$746,806 | Total            | \$0       | \$20,000      | \$20,000 |

GF = General Fund 1T = One Time

Budget and Finance Committee, June 15, 2017

## DEPARTMENT: FAM - FINE ARTS MUSEUMS

### **REVISED 6/14/17**

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### YEAR ONE: FY 2017-18

# **Budget Changes**

The Department's proposed \$21,792,116 budget for FY 2017-18 is \$2,430,694 or 12.6% more than the original FY 2016-17 budget of \$19,361,422.

### Personnel Changes

The number of full-time equivalent positions (FTE) budgeted for FY 2017-18 are 107.82 FTEs, which are 0.88 FTEs less than the 108.70 FTEs in the original FY 2016-17 budget. This represents a 0.8% decrease in FTEs from the original FY 2016-17 budget.

### Revenue Changes

The Department's revenues of \$4,827,500 in FY 2017-18, are \$1,244,549 or 34.7% more than FY 2016-17 revenues of \$3,582,951.

#### YEAR TWO: FY 2018-19

### **Budget Changes**

The Department's proposed \$22,907,354 budget for FY 2018-19 is \$1,115,238 or 5.1% more than the Mayor's proposed FY 2017-18 budget of \$21,792,116.

### Personnel Changes

The number of full-time equivalent positions (FTE) budgeted for FY 2018-19 are 107.67 FTEs, which are 0.15 FTEs less than the 107.82 FTEs in the Mayor's proposed FY 2017-18 budget. This represents a 0.1% decrease in FTEs from the Mayor's proposed FY 2017-18 budget.

### **Revenue Changes**

The Department's revenues of \$4,827,500 in FY 2018-19, are equal to the FY 2017-18 estimated revenues of \$4,827,500.

# RECOMMENDATIONS OF THE BUDGET & LEGISLATIVE ANALYST FOR AMENDMENT OF BUDGET ITEMS FY 2017-18 AND FY 2018-19

### **DEPARTMENT: FAM – FINE ARTS MUSEUMS**

### RECOMMENDATIONS

# YEAR ONE: FY 2017-18

The Budget and Legislative Analyst's recommended reductions to the proposed budget total \$78,579 in FY 2017-18. All of the \$78,579 in recommended reductions are one-time savings. These reductions would still allow an increase of \$2,352,115 or 12.1% in the Department's FY 2017-18 budget.

In addition, the Budget and Legislative Analyst recommends closing out prior year unexpended encumbrances of \$2,809, for total General Fund savings of \$81,388.

#### YEAR TWO: FY 2018-19

The Budget and Legislative Analyst's recommended reductions to the proposed budget total \$30,000 in FY 2018-19. All of the \$30,000 in recommended reductions are one-time savings. These reductions would still allow an increase of \$1,085,238 or 5.0% in the Department's FY 2018-19 budget.

# Recommendations of the I t and Legislative Analyst

For Amendment of Budget Items in the Ft Lu17-18 and FY 2018-19 Two-Year Budget

| FAM | - Fine | Arts | Mus | seum |
|-----|--------|------|-----|------|
|-----|--------|------|-----|------|

|                                 |                                                                                                                                                  |                                                                                                              | FY                   | 2017-18                               |                     |       |             |          |          | 1                                                                                    | FY 2018-19       |                                       |              |          |
|---------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------|----------------------|---------------------------------------|---------------------|-------|-------------|----------|----------|--------------------------------------------------------------------------------------|------------------|---------------------------------------|--------------|----------|
|                                 | F                                                                                                                                                | TE                                                                                                           | Amo                  | ount                                  |                     |       |             | FI       | Ē        | Amo                                                                                  | unt              |                                       | T            | Γ        |
| Object Title                    | From                                                                                                                                             | То                                                                                                           | From                 | To .                                  | Savings             | GF    | 1T          | From     | То       | From                                                                                 | To               | Savings                               | GF           | 1        |
|                                 | EEC - Ope                                                                                                                                        | er & Maint                                                                                                   | of Museums           |                                       | • .                 |       |             |          |          | \$30,000 \$0 \$30,000 X<br>amount as the Department did not provide justificaton for |                  |                                       |              |          |
| Blds; Structures & Improvements |                                                                                                                                                  |                                                                                                              |                      |                                       |                     |       |             |          |          | \$30,000                                                                             | \$0              | \$30,000                              | X            | X        |
|                                 |                                                                                                                                                  |                                                                                                              |                      |                                       |                     |       | ,           | Denv bi  | Idgeted  | amount as the Der                                                                    | partment did not | provide justifica                     | ton fc       | )r       |
|                                 | Bacomme                                                                                                                                          | andod rodu                                                                                                   | ctions are in FY 20  | 118-10                                |                     |       |             | funding  |          |                                                                                      |                  | protine Justinie                      | .01110       | •        |
| Attrition Savings               | (6.64)                                                                                                                                           |                                                                                                              | (\$496,191)          | · · · · · · · · · · · · · · · · · · · | \$40,674            | X     | X           |          | <u> </u> |                                                                                      |                  | · · · · · · · · · · · · · · · · · · · | T            | 1        |
| Mandatory Fringe Benefits       | (0.04)                                                                                                                                           | (7.05)                                                                                                       | (\$233,433)          | (\$251,979)                           | \$18,546            |       |             |          |          | ┝                                                                                    |                  |                                       | <del> </del> | ┢        |
|                                 |                                                                                                                                                  | 1                                                                                                            |                      |                                       | <u> </u>            | L     |             | <b>-</b> |          | La <u></u>                                                                           |                  | . <u></u>                             | .L.,,,       |          |
|                                 | Increase                                                                                                                                         | Total Savings \$59,220                                                                                       |                      |                                       |                     |       |             |          |          |                                                                                      |                  |                                       |              |          |
| · · · ·                         |                                                                                                                                                  | ncrease Attrition Savings to reflect delayed hiring of the following vacant<br>ositions:                     |                      |                                       |                     |       |             |          |          |                                                                                      |                  |                                       |              |          |
| · · · ·                         |                                                                                                                                                  |                                                                                                              |                      |                                       |                     |       |             |          |          |                                                                                      |                  |                                       |              |          |
|                                 | 1                                                                                                                                                | Increase Attrition Savings by 0.08 FTE for 7334 Stationary Engineer as DHR has not extended an eligible list |                      |                                       |                     |       |             |          |          |                                                                                      |                  |                                       |              |          |
|                                 | yet posted an eligible list.<br>Increase Attrition Savings by 0.15 FTE for 0923 Manager II as the Department is in                               |                                                                                                              |                      |                                       |                     |       |             |          |          |                                                                                      |                  |                                       |              |          |
|                                 | 1                                                                                                                                                |                                                                                                              |                      |                                       | r li as the Departr | nent  | is in       | 1        |          |                                                                                      |                  |                                       |              |          |
|                                 |                                                                                                                                                  |                                                                                                              | ng an eligible list. |                                       |                     |       |             |          |          |                                                                                      |                  |                                       |              |          |
|                                 |                                                                                                                                                  |                                                                                                              | vings by 0.22 FTE    |                                       |                     | ant 8 | 202         | 1        |          |                                                                                      |                  |                                       |              |          |
|                                 | · ·                                                                                                                                              |                                                                                                              | ion. Exam has not    |                                       | ced.                |       |             |          |          |                                                                                      |                  | ,                                     |              |          |
|                                 |                                                                                                                                                  |                                                                                                              | rity guards are at . |                                       |                     |       | · · · · · · | One-tim  | ie savin | gs.                                                                                  |                  |                                       | <del></del>  | ·        |
| Attrition Savings               | (6.92)                                                                                                                                           | (7.14)                                                                                                       |                      | (\$529,718)                           |                     | X     | X           |          | ·        |                                                                                      |                  | ·····                                 | <b> </b>     | <u> </u> |
| Mandatory Fringe Benefits       |                                                                                                                                                  |                                                                                                              | . (\$243,319)        | (\$250,217)                           | \$6,898             | X     | X           |          | •        |                                                                                      | ]                |                                       |              |          |
|                                 |                                                                                                                                                  |                                                                                                              | Total Savings        | \$19,359                              |                     |       |             |          | •        |                                                                                      |                  |                                       | · ·          |          |
|                                 | Increase A                                                                                                                                       | Attrition Sa                                                                                                 | vings by 0.22 FTE    | to reflect the dela                   | wed hiring of vac   | 202   |             |          |          |                                                                                      |                  |                                       |              |          |
|                                 | Increase Attrition Savings by 0.22 FTE to reflect the delayed hiring of vacant 8202<br>Security Guard position. Exam has not yet been announced. |                                                                                                              |                      |                                       |                     |       |             |          |          |                                                                                      |                  |                                       | 14 A         |          |
|                                 |                                                                                                                                                  |                                                                                                              | ity guards are at .  |                                       | •                   |       |             | One-tim  | e savin  | <b>J</b> S.                                                                          |                  |                                       |              |          |
|                                 | 1                                                                                                                                                |                                                                                                              |                      |                                       |                     |       |             |          |          | <b>-</b>                                                                             |                  |                                       | -            |          |

|                  |           | FY 2017-18     |          |                  | FY 2018-19 |                |          |  |  |  |
|------------------|-----------|----------------|----------|------------------|------------|----------------|----------|--|--|--|
|                  | Total Ree | commended Redu | ctions   |                  | Total Rec  | commended Redu | ctions   |  |  |  |
|                  | One-Time  | Ongoing        | Total    |                  | One-Time   | Ongoing        | Total    |  |  |  |
| General Fund     | \$78,579  | \$0            | \$78,579 | General Fund     | \$30,000   | \$0            | \$30,000 |  |  |  |
| Non-General Fund | \$0       | \$0            | \$0      | Non-General Fund | \$0        | \$0            | \$0      |  |  |  |
| Total            | \$78,579  | \$0            | \$78,579 | Total            | \$0        | \$0            | \$30,000 |  |  |  |
|                  |           |                |          |                  |            |                |          |  |  |  |

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# Budget and Finance Committee, June 15, 2017

# DEPARTMENT: FAM - FINE ARTS MUSEUMS

|      |                    |                 | •            | · · · · · · · · · · · · · · · · · · · |            |                      |
|------|--------------------|-----------------|--------------|---------------------------------------|------------|----------------------|
| Year | Department<br>Code | Subfund<br>Code | Vendor<br>No | Vendor Name                           | Index Code | Remaining<br>Balance |
| 15   | FAM                | 1GAGFAAP        | 15928        | ROSENDIN ELECTRIC INC                 | 612140     | 23.97                |
| 16   | FAM                | 1GAGFAAA        | 17929        | RECOLOGY SUNSET SCAVENGER COMPANY     | 615003     | 662.79               |
| 16   | FAM                | 1GAGFAAA        | 17929        | RECOLOGY SUNSET SCAVENGER COMPANY     | 615006     | 1,455.86             |
| 16   | FAM                | 1GAGFAAA        | C02900       | HILL'S POOL SERVICE, INC.             | 615003     | 666.60               |
|      |                    |                 |              |                                       | TOTAL      | \$2,809.22           |

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#### DEPARTMENT: CAT - CITY ATTORNEY

# **REVISED 6/14/17**

#### YEAR ONE: FY 2017-18

### **Budget Changes**

The Department's proposed \$82,656,688 budget for FY 2017-18 is \$3,875,907 or 4.9% more than the original FY 2016-17 budget of \$78,780,781.

# Personnel Changes

The number of full-time equivalent positions (FTE) budgeted for FY 2017-18 are 308.75 FTEs, which are 1.93 FTEs more than the 306.82 FTEs in the original FY 2016-17 budget. This represents a 0.6% increase in FTEs from the original FY 2016-17 budget.

### **Revenue Changes**

The Department's revenues of \$65,532,566 in FY 2017-18, are \$199,898 or 0.3% more than FY 2016-17 revenues of \$65,332,668.

### YEAR TWO: FY 2018-19

### Budget Changes

The Department's proposed \$86,241,821 budget for FY 2018-19 is \$3,585,133 or 4.3% more than the Mayor's proposed FY 2017-18 budget of \$82,656,688.

### Personnel Changes

The number of full-time equivalent positions (FTE) budgeted for FY 2018-19 are 308.69 FTEs, which are 0.06 FTEs less than the 308.75 FTEs in the Mayor's proposed FY 2017-18 budget. This represents a 0.02% decrease in FTEs from the Mayor's proposed FY 2017-18 budget.

### **Revenue Changes**

The Department's revenues of \$66,286,162 in FY 2018-19, are \$753,596 or 1.1% more than FY 2017-18 estimated revenues of \$65,532,566.

# RECOMMENDATIONS OF THE BUDGET & LEGISLATIVE ANALYST FOR AMENDMENT OF BUDGET ITEMS FY 2017-18 AND FY 2018-19

## DEPARTMENT: CAT-CITY ATTORNEY

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### RECOMMENDATIONS

### YEAR ONE: FY 2017-18

The Budget and Legislative Analyst's recommended reductions to the proposed budget total \$301,300 in FY 2017-18, all of which are one-time savings. These reductions would still allow an increase of \$3,574,607 or 4.5% in the Department's FY 2017-18 budget.

## YEAR TWO: FY 2018-19

The Budget and Legislative Analyst does not have recommended reductions for FY 2018-19.

CAT - CHy Attoney DEP-Department

|                           | 1          |          | FY                                                                      | 2017-18              |           |    |     | FY 2018-19 |    |               |     |         |    |    |  |  |
|---------------------------|------------|----------|-------------------------------------------------------------------------|----------------------|-----------|----|-----|------------|----|---------------|-----|---------|----|----|--|--|
|                           | F          | ſE       | Amount                                                                  |                      |           |    |     | FT         | E  | Amo           | unt |         | T  | 1  |  |  |
| Object Title              | From       | То       | From                                                                    | То                   | Savings   | GF | 1T  | From       | То | From To       |     | Savings | GF | 1T |  |  |
|                           | LEGAL SEI  | RVICE    |                                                                         |                      |           |    |     |            |    |               |     |         |    |    |  |  |
| Attrition Savings         |            |          | (\$3,229,716)                                                           | (\$3,459,716)        | \$230,000 | X  | X   |            |    | 1             | T   | \$0     | 1  | T  |  |  |
| Mandatory Fringe Benefits |            |          | (\$1,106,168)                                                           | (\$1,177,468)        | \$71,300  | X  | X   |            |    |               |     | \$0     |    |    |  |  |
|                           |            |          | Total Savings                                                           | \$301,300            |           |    |     |            |    | Total Savings | \$0 |         |    |    |  |  |
|                           | a projecte | d Genera | avings to account fo<br>Il Fund salary surplu<br>y surplus of \$1.2 mil | s of \$1.8 million i | •         |    | has |            |    |               |     |         |    | -  |  |  |

### FY 2017-18

|                  | Total Rec  | FY 2017-18<br>commended Reduc | ctions    |                  | Total Rec                | ctions  |       |  |
|------------------|------------|-------------------------------|-----------|------------------|--------------------------|---------|-------|--|
|                  | One-Time   | Ongoing                       | Total     |                  | One-Time                 | Ongoing | Total |  |
| General Fund     | \$301,300  | \$0                           | \$301,300 | General Fund     | \$0                      | \$0     | \$0   |  |
| Non-General Fund | \$0        | \$0                           | \$0       | Non-General Fund | \$0                      | \$0     | \$0   |  |
| · Total          | \$301,300  | \$0                           | \$301,300 | Total            | \$0                      | \$0     | \$0   |  |
| Non-General Fund | <u>\$0</u> | \$0<br>\$0<br><b>\$0</b>      | \$0       | Non-General Fund | \$0<br>\$0<br><b>\$0</b> |         | \$0   |  |

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#### DEPARTMENT: DAT-DISTRICT ATTORNEY

**REVISED 6/16/17** 

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#### YEAR ONE: FY 2017-18

Budget Changes

The Department's proposed \$62,977,162 budget for FY 2017-18 is \$4,722,126 or 8.1% more than the original FY 2016-17 budget of \$58,255,036.

#### Personnel Changes

The number of full-time equivalent positions (FTE) budgeted for FY 2017-18 are 278.14 FTEs, which are 4.61 FTEs more than the 273.53 FTEs in the original FY 2016-17 budget. This represents a 1.7% increase in FTEs from the original FY 2016-17 budget.

#### **Revenue Changes**

The Department's revenues of \$8,996,470 in FY 2017-18, are \$1,290,829 or 16.8% more than FY 2016-17 revenues of \$7,705,641.

#### YEAR TWO: FY 2018-19

#### **Budget Changes**

The Department's proposed \$63,881,179 budget for FY 2018-19 is \$904,017 or 1.4% more than the Mayor's proposed FY 2017-18 budget of \$62,977,162.

#### Personnel Changes

The number of full-time equivalent positions (FTE) budgeted for FY 2018-19 are 275.05 FTEs, which are 3.09 FTEs less than the 278.14 FTEs in the Mayor's proposed FY 2017-18 budget. This represents a 1.1% decrease in FTEs from the Mayor's proposed FY 2017-18 budget.

#### **Revenue Changes**

The Department's revenues of \$8,392,331 in FY 2018-19, are \$604,139 or 6.7% less than FY 2017-18 estimated revenues of \$8,996,470.

#### RECOMMENDATIONS OF THE BUDGET & LEGISLATIVE ANALYST FOR AMENDMENT OF BUDGET ITEMS FY 2017-18 AND FY 2018-19

#### DEPARTMENT: DAT - DISTRICT ATTORNEY

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#### RECOMMENDATIONS

#### YEAR ONE: FY 2017-18

Our recommended reductions to the proposed budget total \$116,152 in FY 2017-18, all of which are one-time savings. These reductions would still allow an increase of \$4,605,974 or 7.9% in the Department's FY 2017-18 budget.

In addition, we have identified four positions (3.08 FTEs) in the Intake and Charging Units, which would increase staffing by 40 percent despite no change in workload. Approval of these positions is a policy decision for the Board of Supervisors.

In addition, we have identified four replacement vehicle purchases totaling \$112,241 in FY 2017-18 for which approval is a policy decision for the Board of Supervisors.

In addition, we have identified \$266,645 budgeted for salaries and benefits in the Independent Investigation Bureau, which we recommend being placed on Budget and Finance Committee Reserve pending notification of the date that the Bureau will begin conducting conviction review.

#### YEAR TWO: FY 2018-19

We do not recommend reductions to the proposed budget in FY 2018-19.

#### SAN FRANCISCO BOARD OF SUPERVISORS

BUDGET AND LEGISLATIVE ANALYST

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#### Recommendations of the E t and Legislative Analyst For Amendment of Budget Items in the FY 2017-18 and FY 2018-19 Two-Year Budget

#### DAT - District Attorney

|                         |             |           | FY 2                                       | 2017-18     | •         |       |      |         |         |               | FY 2018-19  |         |     |            |
|-------------------------|-------------|-----------|--------------------------------------------|-------------|-----------|-------|------|---------|---------|---------------|-------------|---------|-----|------------|
|                         | FT          | Έ         | Amou                                       | nt          |           |       |      | FT      | E       | Amo           | unt         |         |     | T          |
| Object Title            | From        | То        | From                                       | То          | Savings   | GF    | 1T   | From    | То      | From          | То          | Savings | G   | F 1T       |
|                         | AIA - Felo  | ny Prosec | ution                                      |             |           |       |      |         |         | •             | •           |         |     |            |
|                         | AlJ - Famil | y Violenc | 2                                          |             |           |       |      |         |         |               |             |         |     |            |
| Permanent Salaries-Misc |             |           | \$1,243,772                                | \$1,127,620 | \$116,152 | x     | x    |         |         | \$1,281,085   | \$1,281,085 | \$      | 0 X |            |
|                         |             |           | Total Savings                              | \$116,152   |           |       |      |         |         | Total Savings | \$0         |         |     |            |
|                         | 1           |           | forward surplus of<br>FY 2017-18 rather th |             |           | ce bu | dget | One-tim | e savin | gs.           |             |         |     | 1 1 Have 1 |

|                  |           | FY.2017-18     |           |                  |          | FY 2018-19     |       |
|------------------|-----------|----------------|-----------|------------------|----------|----------------|-------|
|                  | Total Re  | commended Redu | ction     |                  | Total Re | commended Redu | ction |
|                  | One-Time  | Ongoing        | Total .   |                  | One-Time | Ongoing        | Total |
| General Fund     | \$116,152 | \$0            | \$116,152 | General Fund     | \$0      | \$0            |       |
| Non-General Fund | \$0       | \$0            | \$0       | Non-General Fund | \$0      | - \$0          | :     |
| Total            | \$116,152 | \$0            | \$116,152 | Total            | \$0      | \$0            | 1     |
|                  |           |                |           |                  |          |                |       |

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> GF = General Fund 1T = One Time

Budget and Finance Committee, June 16, 2017

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#### Recommendations of the Budget and Legislative Analyst For Amendment of Budget Items in the FY 2017-18 and FY 2018-19 Two-Year Budget

| DAT - District Attorne | <u> </u>                                                                                             |                                                                                                             | FV                                                                                                                                                                                                       | 2017-18                                                                                                                                                |                                                                                                                                     |                                                 |      | 1       |           | Ę             | Y 2018-19   |           |    |    |
|------------------------|------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|------|---------|-----------|---------------|-------------|-----------|----|----|
|                        | FT                                                                                                   | Έ.                                                                                                          | Amo                                                                                                                                                                                                      |                                                                                                                                                        | ·                                                                                                                                   | <u> </u>                                        |      | FT      | TE        | Amou          |             |           |    |    |
| Object Title           | From                                                                                                 | То                                                                                                          | From                                                                                                                                                                                                     | То                                                                                                                                                     | Savings                                                                                                                             | GF                                              | 1T   | From    | To        | From          | То          | Savings.  | GF | 1T |
|                        |                                                                                                      |                                                                                                             |                                                                                                                                                                                                          |                                                                                                                                                        | Reserv                                                                                                                              | ve Re                                           | com  | menda   | tions     |               |             |           |    |    |
|                        | ASI - Adm                                                                                            | inistratio                                                                                                  | n - Criminal & Civil                                                                                                                                                                                     | ·                                                                                                                                                      |                                                                                                                                     |                                                 |      |         |           |               |             |           | -  |    |
| Programmatic Projects  |                                                                                                      |                                                                                                             | \$2,618,840                                                                                                                                                                                              | \$2,352,195                                                                                                                                            | \$266,645                                                                                                                           | x                                               |      |         |           | \$2,708,666   | \$2,432,486 | \$276,180 | x  |    |
|                        |                                                                                                      |                                                                                                             | Total Savings                                                                                                                                                                                            | \$266,645                                                                                                                                              |                                                                                                                                     |                                                 |      | •       |           | Total Savings | \$276,180   |           |    |    |
|                        | represents<br>position.<br>The Board<br>Independe<br>expended<br>Committe<br>budget rev<br>requested | s the salar<br>of Superv<br>ent Investi<br>on case ru<br>e and to t<br>view proce<br>workload<br>et and Leg | u will begin conduc<br>y and fringe benef<br>visors requested th<br>igation Bureau staf<br>eviews and investig<br>he Budget and Leg<br>ess (File 16-0958).<br>I documentation du<br>islative Analyst bel | ts for 1.00 FTE vac<br>e Department to s<br>fing needs based o<br>ations to the Budg<br>slative Analyst du<br>The Department d<br>ue to the sensitivit | ant 8177 Attori<br>ubmit documer<br>in actual staff h<br>get and Finance<br>ing the FY 2017<br>d not provide t<br>y of the investig | ney<br>ntatior<br>ours<br>7-18<br>he<br>gations | 1 on | On-goin | ng saving | <b>35.</b>    | ·<br>·<br>· | •         |    |    |

|           | FY 2017-18                    |                                                                 |                                                                                 |                                                                                          | FY 2018-19                                                                                                 |                                                                                                                                                              |
|-----------|-------------------------------|-----------------------------------------------------------------|---------------------------------------------------------------------------------|------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Total Res | erve Recommenda               | ations                                                          | · ·                                                                             | Total Res                                                                                | erve Recommenda                                                                                            | itions                                                                                                                                                       |
| One-Time  | Ongoing                       | Total                                                           |                                                                                 | One-Time                                                                                 | Ongoing                                                                                                    | Total                                                                                                                                                        |
| \$0       | \$266,645                     | \$266,645                                                       | General Fund                                                                    | \$0                                                                                      | \$276,180                                                                                                  | \$276,180                                                                                                                                                    |
| \$0       | \$0                           | \$0                                                             | Non-General Fund                                                                | , <b>\$</b> 0                                                                            | \$0                                                                                                        | \$0                                                                                                                                                          |
| \$0       | \$266,645                     | \$266,645                                                       | Total                                                                           | \$0                                                                                      | \$276,180                                                                                                  | \$276,180                                                                                                                                                    |
|           | <b>One-Time</b><br>\$0<br>\$0 | Total Reserve RecommendaOne-TimeOngoing\$0\$266,645\$0\$0\$0\$0 | Total Reserve RecommendationsOne-TimeOngoingTotal\$0\$266,645\$266,645\$0\$0\$0 | Total Reserve RecommendationsOne-TimeOngoingTotal\$0\$266,645\$266,645\$0\$0\$0\$0\$0\$0 | Total Reserve RecommendationsTotal ResOne-TimeOngoingTotal\$0\$266,645\$266,645\$0\$0\$0\$0\$0\$0\$0\$0\$0 | Total Reserve RecommendationsTotal Reserve RecommendationsOne-TimeOngoingTotalOne-TimeOngoing\$0\$266,645\$266,645General Fund\$0\$276,180\$0\$0\$0\$0\$0\$0 |

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GF = General Fund 1T = One T'

#### Recommendations of the B t and Legislative Analyst For Amendment of Budget Items in the FY \_\_\_17-18 and FY 2018-19 Two-Year Budget

DAT - District Attorney

|                             |                                                                                                                                             |                                                                                                                                                                    |                                                                                                                                                                                                                                                                        | 2017-18                                                                                                                                                                                            |                                                                                                                                                                                          | ·                                                                    | ·                                      |        |           | and the second second second second second second second second second second second second second second second | ( 2018-19       |           | <u></u>  |   |
|-----------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------|----------------------------------------|--------|-----------|------------------------------------------------------------------------------------------------------------------|-----------------|-----------|----------|---|
|                             | FT                                                                                                                                          |                                                                                                                                                                    | Amou                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                    |                                                                                                                                                                                          |                                                                      |                                        | F      |           | Amou                                                                                                             |                 |           | <u> </u> | + |
| Object Title                | From                                                                                                                                        | То                                                                                                                                                                 | From                                                                                                                                                                                                                                                                   | То                                                                                                                                                                                                 | Savings                                                                                                                                                                                  | GF                                                                   | 11                                     | From   | То        | From                                                                                                             | То              | Savings   | GF       | : |
|                             |                                                                                                                                             |                                                                                                                                                                    | • * <sup>4</sup>                                                                                                                                                                                                                                                       |                                                                                                                                                                                                    | Policy                                                                                                                                                                                   | Rec                                                                  | omr                                    | nendat | ions      |                                                                                                                  |                 |           |          |   |
|                             | AIA - Felo                                                                                                                                  | ny Prosecut                                                                                                                                                        | ion                                                                                                                                                                                                                                                                    | <u> </u>                                                                                                                                                                                           | ·······                                                                                                                                                                                  |                                                                      | . وانگریند                             | 1      |           |                                                                                                                  |                 |           |          | - |
| lead Attorney               | 0.77                                                                                                                                        | 0.00                                                                                                                                                               | \$166,986                                                                                                                                                                                                                                                              | \$0                                                                                                                                                                                                | \$166,986                                                                                                                                                                                | x                                                                    | X                                      | 0.00   | 0,00      | \$0                                                                                                              | \$0             | \$0       | x        | ٦ |
| Mandatory Fringe Benefits   |                                                                                                                                             |                                                                                                                                                                    | \$56,775                                                                                                                                                                                                                                                               | \$0                                                                                                                                                                                                | \$56,775                                                                                                                                                                                 | х                                                                    | X                                      |        |           | \$0                                                                                                              | \$0             | \$0       |          | ٦ |
| Attorney                    | 0.77                                                                                                                                        | 0.00                                                                                                                                                               | \$88,740                                                                                                                                                                                                                                                               | \$0                                                                                                                                                                                                | \$88,740                                                                                                                                                                                 | х                                                                    | x                                      | 0.00   | 0.00      | \$0                                                                                                              | \$0             | \$0       | X        | - |
| Mandatory Fringe Benefits   |                                                                                                                                             |                                                                                                                                                                    | \$29,285                                                                                                                                                                                                                                                               | \$0                                                                                                                                                                                                | \$29,285                                                                                                                                                                                 | х                                                                    | x                                      |        |           | \$0                                                                                                              | \$0             | \$0       | x        |   |
| /ictim/Witness Investigator |                                                                                                                                             |                                                                                                                                                                    |                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                    | •                                                                                                                                                                                        |                                                                      |                                        |        |           |                                                                                                                  |                 |           | T        |   |
| l  .                        | 0.77                                                                                                                                        | 0.00                                                                                                                                                               | \$72,015                                                                                                                                                                                                                                                               | \$0                                                                                                                                                                                                | \$72,015                                                                                                                                                                                 | x                                                                    | x                                      | 0.00   | 0.00      | \$0                                                                                                              | \$0             | \$0       | x        | 1 |
| Mandatory Fringe Benefits   | -                                                                                                                                           |                                                                                                                                                                    | \$30,246                                                                                                                                                                                                                                                               | \$0                                                                                                                                                                                                | \$30,246                                                                                                                                                                                 | x                                                                    | x                                      |        |           | \$0                                                                                                              | \$0             | \$0       | X        | - |
| District Attorney's         |                                                                                                                                             |                                                                                                                                                                    |                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                    | ·                                                                                                                                                                                        |                                                                      |                                        |        |           |                                                                                                                  |                 |           |          | 1 |
| nvestigative Assistant      | 0.77                                                                                                                                        | 0.00                                                                                                                                                               | \$64,956                                                                                                                                                                                                                                                               | \$0                                                                                                                                                                                                | \$64,956                                                                                                                                                                                 | x                                                                    | x                                      | 0.00   | 0.00      | \$0                                                                                                              | \$0             | \$0       | x        |   |
| Mandatory Fringe Benefits   | +                                                                                                                                           |                                                                                                                                                                    | \$25,333                                                                                                                                                                                                                                                               | \$0                                                                                                                                                                                                | \$25,333                                                                                                                                                                                 |                                                                      | x                                      |        |           | \$0<br>\$0                                                                                                       | \$0             | \$0       | x        | - |
| intration f inige benefits  |                                                                                                                                             |                                                                                                                                                                    | otal Savings                                                                                                                                                                                                                                                           | \$534,336                                                                                                                                                                                          | +20/200                                                                                                                                                                                  |                                                                      | <u> </u>                               |        | ł         | Total Savings                                                                                                    | \$0             |           | <u> </u> |   |
|                             | to reduce,<br>taken into<br>decides no<br>10 (4 attor<br>increase si<br>The Contro<br>days by ap<br>the proposed<br>approxima<br>proposed a | jail bed days<br>custody on<br>ot to file cha<br>rneys, 6 supp<br>taffing by 40<br>oller's Office<br>oproximately<br>sed Weeken<br>ately \$490,00<br>additional st | kends. The purpos<br>s by making chargi<br>the weekend coul<br>rges. The Intake an<br>port personnel), so<br>0% despite no char<br>e estimates that W<br>7 3,497 per year. A<br>Id Rebooking initia<br>00 per year, which<br>taffing. Therefore,<br>/ictim/Witness Inv | ng decisions on<br>d be released so<br>nd Charging Uni-<br>o the proposed f<br>nge in workload.<br>Yeekend Rebook<br>ssuming a jail be<br>tive would resu<br>h is less than the<br>approval of new | weekends so that<br>boner if the DA's (<br>ts currently have<br>our new position<br>ing could reduce<br>ed cost of \$140 pd<br>It in savings of<br>\$534,336 cost of<br>v 8182 Head Atto | t a pe<br>Office<br>a sta<br>s wo<br>jail b<br>er da<br>the<br>rney, | erson<br>e<br>ff of<br>uld<br>ed<br>y, |        | ne saving | gs due to one-year li                                                                                            | mited tenure po | ositions. |          |   |
|                             | Assistant p                                                                                                                                 | oositions at (                                                                                                                                                     | 0.77 FTE each for t<br>atter for the Board                                                                                                                                                                                                                             | the proposed W                                                                                                                                                                                     | eekend Rebookin                                                                                                                                                                          |                                                                      | ve                                     |        |           |                                                                                                                  |                 |           |          |   |

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GF = General Fund 1T = One Time

#### Budget and Finance Committee, June 16, 2017

#### Recommendations of the Budget and Legislative Analyst For Amendment of Budget Items in the FY 2017-18 and FY 2018-19 Two-Year Budget

#### DAT - District Attorney

| •                  |                                             |                                                         | FY 2                                                                                                                  | 017-18                                                  |                                                            |                            |                   |      |          |               | FY 2018-19                            |         |    |            |
|--------------------|---------------------------------------------|---------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------|------------------------------------------------------------|----------------------------|-------------------|------|----------|---------------|---------------------------------------|---------|----|------------|
|                    | FT                                          | E                                                       | Amour                                                                                                                 | nt                                                      |                                                            |                            |                   | F    | ГЕ       | Am            | ount                                  |         |    |            |
| Object Title       | From                                        | To                                                      | From                                                                                                                  | То                                                      | Savings                                                    | GF                         | 1T                | From | То       | From          | То                                    | Savings | GF | <b>1</b> T |
| Equipment Purchase |                                             |                                                         | \$25,176                                                                                                              | \$0                                                     | \$25,176                                                   | х                          | x                 |      |          | , \$0         | .\$0                                  | \$0     | x  | X          |
| Equipment Purchase |                                             |                                                         | \$87,065                                                                                                              | \$0                                                     | \$87,065                                                   | х                          | x                 |      |          | \$0           | . \$0                                 | \$0     | X  | X          |
|                    |                                             |                                                         | Total Savinas                                                                                                         | \$112,241                                               | •                                                          |                            |                   | 1    |          | Total Savings | \$0                                   |         |    | -          |
|                    | vehicle flee<br>fleet be a Z<br>allowed, pl | ets; and (2<br>Zero Emiss<br>lace the fu<br>le Selector | ne Board of Supervis<br>) require that any ne<br>ion Vehicle (File 17-<br>nds on Controller's<br>List to include appr | ew passenger ve<br>0210). If these r<br>Reserve pending | hicle procured fo<br>eplacement vehing<br>the finalization | or the<br>cle ar<br>of the | e City<br>re<br>e |      | ne savin | ıgs.          | · · · · · · · · · · · · · · · · · · · | . •     |    |            |

|                  |           | FY 2017-18       | · · · · · · · · · · · · · · · · · · · |                  |                  | FY 2018-19       |       |
|------------------|-----------|------------------|---------------------------------------|------------------|------------------|------------------|-------|
|                  | Total Po  | licy Recommendat | tions                                 |                  | Total Po         | licy Recommendat | tions |
|                  | One-Time  | Ongoing          | Total                                 |                  | One-Time         | Ongoing          | Total |
| General Fund     | \$646,577 | \$0              | \$646,577                             | General Fund     | \$0              | \$0              | \$0   |
| Non-General Fund | \$0       | \$0              | \$0                                   | Non-General Fund | \$0 <sup>-</sup> | \$0              | \$0   |
| Total            | \$646,577 | \$0              | \$646,577                             | Total            | \$0              | \$0              | \$0   |

#### DEPARTMENT: DPA - POLICE ACCOUNTABILITY

**REVISED 6/16/17** 

#### YEAR ONE: FY 2017-18

**Budget Changes** 

The Department's proposed \$7,350,138 budget for FY 2017-18 is the first year budget for the new Department.

Personnel Changes

The number of full-time equivalent positions (FTEs) budgeted for FY 2017-18 is 43.22 FTEs.

**Revenue Changes** 

The Department's revenues are \$8,000 in FY 2017-18.

#### YEAR TWO: FY 2018-19

#### **Budget Changes**

The Department's proposed \$7,533,817 budget for FY 2018-19 is \$183,679 or 2.5% more than the Mayor's proposed FY 2017-18 budget of \$7,350,138.

#### Personnel Changes

The number of full-time equivalent positions (FTEs) budgeted for FY 2018-19 is 43.22 FTEs, which is the same as the 43.22 FTEs in the Mayor's proposed FY 2017-18 budget. This represents a 0% increase in FTEs from the Mayor's proposed FY 2017-18 budget.

#### **Revenue** Changes

The Department's revenues of \$8,000 in FY 2018-19 are the same as the FY 2017-18 estimated revenues of \$8,000.

#### RECOMMENDATIONS OF THE BUDGET & LEGISLATIVE ANALYST FOR AMENDMENT OF BUDGET ITEMS FY 2017-18 AND FY 2018-19

#### DEPARTMENT: DPA – POLICE ACCOUNTABILITY

#### RECOMMENDATIONS

#### YEAR ONE: FY 2017-18

The Budget and Legislative Analyst's recommended reductions to the proposed budget total \$150,000 in FY 2017-18. Of the \$150,000 in recommended reductions, \$25,000 are ongoing savings and \$125,000 are one-time savings.

#### YEAR TWO: FY 2018-19

The Budget and Legislative Analyst's recommended reductions to the proposed budget total \$25,000 in FY 2018-19. Of the \$25,000 in recommended reductions, all are ongoing savings. These reductions would still allow an increase of \$158,679 or 2.2% in the Department's FY 2018-19 budget.

#### SAN FRANCISCO BOARD OF SUPERVISORS

BUDGET AND LEGISLATIVE ANALYST

#### Recommendations of the B For Amendment of Budget Items in the Fy

t and Legislative Analyst 17-18 and FY 2018-19 Two-Year Budget

**DPA - Department of Police Accountability** 

|                           |             |             | FY                                                               | 2017-18                          |          |    |            |        |          |           | FY 2018-19 |          |         |    |
|---------------------------|-------------|-------------|------------------------------------------------------------------|----------------------------------|----------|----|------------|--------|----------|-----------|------------|----------|---------|----|
|                           | FT          | Έ           | Amo                                                              | unt                              |          |    |            | F      | ΓE       | Amo       | ount       |          | 1       | T  |
| Object Title              | From        | То          | From                                                             | То                               | Savings  | GF | <b>1</b> T | From   | То       | From      | То         | Savings  | GF      | 1T |
|                           | ACV - Offi  | ce of Citiz | en Complaints                                                    |                                  |          |    |            |        |          |           |            | •        |         |    |
| Other Current Expenses    |             |             | \$274,826                                                        | \$249,826                        | \$25,000 | X  |            |        |          | \$274,826 | \$249,826  | \$25,000 | X       | 1. |
| Attrition Savings         | Reduce Ot   | her Curre   | nt Expenses to refl<br>(\$87,688)                                | ect anticipated n<br>(\$177,018) |          | X  | x          | Ongoin | g saving | s         |            |          | <u></u> |    |
| Mandatory Fringe Benefits |             |             | (\$35,015)                                                       | (\$70,685)                       |          | X  | X          |        |          |           |            |          |         |    |
|                           |             |             | Total Savings                                                    | \$125,000                        |          |    |            |        |          |           |            |          |         |    |
|                           | Investigate | or positio  | vings (and benefits<br>ns. The Departmen<br>position is expired. |                                  |          |    |            |        |          |           | •          |          |         |    |

|             |           | FY 2017-18    |            |                  |
|-------------|-----------|---------------|------------|------------------|
|             | tions     | mmended Reduc | Total Reco |                  |
|             | Total     | Ongoing       | One-Time   |                  |
| General     | \$150,000 | \$25,000      | \$125,000  | General Fund     |
| Non-General | \$0       | \$0           | \$0        | Non-General Fund |
|             | \$150,000 | \$25,000      | \$125,000  | Total            |

| •                | Total Red | FY 2018-19<br>commended Reduc | ctions   |
|------------------|-----------|-------------------------------|----------|
|                  | One-Time  | Ongoing                       | Total    |
| General Fund     | \$0       | \$25,000                      | \$25,000 |
| Non-General Fund | \$0       | \$0                           | \$0      |
| Total            | \$0       | \$25,000                      | \$25,000 |

Budget and Finance Committee, June 16, 2017

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GF = General Fund

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#### DEPARTMENT: HOM - HOMELESSNESS AND SUPPORTIVE HOUSING

#### REVISED 6/16/17

#### YEAR ONE: FY 2017-18

#### **Budget Changes**

The Department's proposed \$245,887,196 budget for FY 2017-18 is \$21,733,736 or 9.7% more than the original FY 2016-17 budget of \$224,153,460.

#### Personnel Changes

The number of full-time equivalent positions (FTE) budgeted for FY 2017-18 are 118.75 FTEs, which are 9.84 FTEs more than the 108.91 FTEs in the original FY 2016-17 budget. This represents a 9.0% increase in FTEs from the original FY 2016-17 budget.

#### **Revenue Changes**

The Department's revenues of \$84,458,672 in FY 2017-18, are \$22,970,103 or 37.4% more than FY 2016-17 revenues of \$61,488,569.

#### YEAR TWO: FY 2018-19

#### **Budget Changes**

The Department's proposed \$240,843,978 budget for FY 2018-19 is \$5,043,218 or 2.1% less than the Mayor's proposed FY 2017-18 budget of \$245,887,196.

#### Personnel Changes

The number of full-time equivalent positions (FTE) budgeted for FY 2018-19 are 120.81 FTEs, which are 2.06 FTEs more than the 118.75 FTEs in the Mayor's proposed FY 2017-18 budget. This represents a 1.7% increase in FTEs from the Mayor's proposed FY 2017-18 budget.

#### **Revenue Changes**

The Department's revenues of \$75,664,951 in FY 2018-19, are \$8,793,721 or 10.4% less than FY 2017-18 estimated revenues of \$84,458,672.

#### RECOMMENDATIONS

#### RECOMMENDATIONS OF THE BUDGET & LEGISLATIVE ANALYST FOR AMENDMENT OF BUDGET ITEMS FY 2017-18 AND FY 2018-19

#### DEPARTMENT: HOM – HOMELESSNESS AND SUPPORTIVE HOUSING

#### YEAR ONE: FY 2017-18

The Budget and Legislative Analyst's recommended reductions to the proposed budget total \$882,248 in FY 2017-18. Of the \$882,248 in recommended reductions, \$565,246 are ongoing and \$317,002 are one-time reductions. These reductions would still allow an increase of \$20,851,488 or 9.3% in the Department's FY 2017-18 budget.

In addition, the Budget and Legislative Analyst recommends placing \$1,700,000 for furniture, fixtures, and equipment for 440 Turk Street on Budget and Finance Committee reserve.

#### YEAR TWO: FY 2018-19

The Budget and Legislative Analyst's recommended reductions to the proposed budget total \$339,036 in FY 2018-19. Of the \$339,036 in recommended reductions, all are ongoing.

#### SAN FRANCISCO BOARD OF SUPERVISORS

| · · · · · · · · · · · · · · · · · · ·                                                                                                                                                   | ł                            |                  | FY                                                                                                                                     | 2017-18                                                                                                           |                                                                             |                  |             |          |          | F                     | Y 2018-19    |                       |    |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|------------------|----------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|------------------|-------------|----------|----------|-----------------------|--------------|-----------------------|----|
|                                                                                                                                                                                         | · FT                         | Ē                | Amount                                                                                                                                 |                                                                                                                   | •                                                                           |                  |             | F        | TE       | Amour                 | nt           |                       |    |
| Object Title                                                                                                                                                                            | From                         | То               | From                                                                                                                                   | То                                                                                                                | Savings                                                                     | GF               | 1Т          | From     | То       | From                  | То           | Savings               | GF |
| · <u>·</u> ·····                                                                                                                                                                        | CSH - Sh                     | elter ar         | nd Housing                                                                                                                             |                                                                                                                   |                                                                             |                  |             | <u> </u> |          |                       |              |                       | _  |
| Temporary- Misc                                                                                                                                                                         | 2.80                         | 1.80             | \$273,537                                                                                                                              | \$145,000                                                                                                         | \$128,537                                                                   | x                |             | 2.71     | 1.71     | \$273,537             | \$145,000    | \$128,537             | х  |
| Mandatory Fringe                                                                                                                                                                        |                              |                  | \$21,664                                                                                                                               | \$11,484                                                                                                          | \$10,180                                                                    | х                |             |          |          | \$21,664              | \$11,484     | \$10,180              | Χ. |
|                                                                                                                                                                                         |                              |                  | Total Savings                                                                                                                          | \$138,717                                                                                                         |                                                                             |                  |             |          |          | Total Savings         | \$138,717    |                       |    |
|                                                                                                                                                                                         | we are r                     | ecomm<br>ed thou | t's FY 2017-18 budget inclu<br>ending approval; the functi<br>irgh temporary salaries, wh                                              | ions of this new pos                                                                                              | ition are current                                                           | y                |             | Ongoi    | ng savin | igs                   |              |                       | -  |
| Other professional<br>Services                                                                                                                                                          |                              |                  | \$11,092,570                                                                                                                           | \$10,777,570                                                                                                      | \$315,000                                                                   | x                |             |          |          | \$11,082,709          | \$10,932,709 | \$150,000             | x  |
|                                                                                                                                                                                         | 1                            |                  |                                                                                                                                        |                                                                                                                   |                                                                             |                  |             | ł        |          |                       |              |                       |    |
|                                                                                                                                                                                         |                              | to proje         | cted expenditure amount i                                                                                                              | . ·                                                                                                               |                                                                             |                  |             | Ongoii   | ng savin | gs                    |              |                       | •  |
| Attrition Savings                                                                                                                                                                       | Reduce<br>(0.98)             | to proje         | cted expenditure amount i<br>(\$111,154)                                                                                               | n FY 2017-18.<br>(\$260,000)                                                                                      | \$148,846                                                                   | X                | x           | Ongoii   | ng savin | gs                    |              |                       |    |
| Mandatory Fringe                                                                                                                                                                        |                              | to proje         | (\$111,154)                                                                                                                            | (\$260,000)                                                                                                       |                                                                             |                  | <b>x</b>    | Ongoii   | ng savin | gs                    |              |                       |    |
| Mandatory Fringe<br>Benefits                                                                                                                                                            | (0.98)                       | to proje         | (\$111,154)<br>(\$44,501)                                                                                                              | (\$260,000)<br>(\$104,092)                                                                                        | \$59,591                                                                    | x                | x           | Ongoii   | ng savin | gs                    |              |                       |    |
| Mandatory Fringe<br>Benefits<br>Attrition Savings                                                                                                                                       |                              | to proje         | (\$111,154)                                                                                                                            | (\$260,000)                                                                                                       |                                                                             |                  | <b>x</b>    | Ongoi    | ng savin | gs                    |              |                       |    |
| Mandatory Fringe<br>Benefits<br>Attrition Savings<br>Mandatory Fringe                                                                                                                   | (0.98)                       | to proje         | (\$111,154)<br>(\$44,501)                                                                                                              | (\$260,000)<br>(\$104,092)                                                                                        | \$59,591                                                                    | x                | x           | Ongoi    | ng savin | gs                    |              |                       |    |
| Mandatory Fringe<br>Benefits<br>Attrition Savings                                                                                                                                       | (0.98)                       |                  | (\$111,154)<br>(\$44,501)<br>(\$54,901)<br>(\$21,918)                                                                                  | (\$260,000)<br>(\$104,092)<br>(\$132,490)<br>(\$52,894)                                                           | \$59,591<br>\$77,589                                                        | x<br>x           | x<br>x<br>x | Ongoi    | ng savin | gs                    |              |                       |    |
| Mandatory Fringe<br>Benefits<br>Attrition Savings<br>Mandatory Fringe                                                                                                                   | (0.98)                       |                  | (\$111,154)<br>(\$44,501)<br>(\$54,901)                                                                                                | (\$260,000)<br>(\$104,092)<br>(\$132,490)<br>(\$52,894)<br><i>\$317,002</i>                                       | \$59,591<br>\$77,589<br>\$30,976                                            | x<br>x           | x<br>x<br>x | Ongoiı   | ng savin | gs                    |              |                       |    |
| Mandatory Fringe<br>Benefits<br>Attrition Savings<br>Mandatory Fringe<br>Benefits                                                                                                       | (0.98)                       |                  | (\$111,154)<br>(\$44,501)<br>(\$54,901)<br>(\$21,918)<br>Total Savings                                                                 | (\$260,000)<br>(\$104,092)<br>(\$132,490)<br>(\$52,894)<br><i>\$317,002</i>                                       | \$59,591<br>\$77,589<br>\$30,976                                            | x<br>x           | x<br>x<br>x | Ongoir   |          | gs                    |              |                       |    |
| Mandatory Fringe<br>Benefits<br>Attrition Savings<br>Mandatory Fringe                                                                                                                   | (0.98)<br>(0.48)<br>Increase |                  | (\$111,154)<br>(\$44,501)<br>(\$54,901)<br>(\$21,918)<br><i>Total Savings</i><br>n savings to account for var                          | (\$260,000)<br>(\$104,092)<br>(\$132,490)<br>(\$52,894)<br><i>\$317,002</i><br>cant positions and i               | \$59,591<br>\$77,589<br>\$30,976<br>hiring delays.                          | x<br>x<br>x      | x<br>x<br>x | Ongoi:   | 0.00     |                       | ŚO           | \$132.676             |    |
| Mandatory Fringe<br>Benefits<br>Attrition Savings<br>Mandatory Fringe<br>Benefits<br>Principal                                                                                          | (0.98)                       | attritio         | (\$111,154)<br>(\$44,501)<br>(\$54,901)<br>(\$21,918)<br>Total Savings                                                                 | (\$260,000)<br>(\$104,092)<br>(\$132,490)<br>(\$52,894)<br>\$317,002                                              | \$59,591<br>\$77,589<br>\$30,976                                            | x<br>x           | x<br>x<br>x |          |          | \$132,676             | \$0          | \$132,676             |    |
| Mandatory Fringe<br>Benefits<br>Attrition Savings<br>Mandatory Fringe<br>Benefits<br>Principal<br>Administrative                                                                        | (0.98)<br>(0.48)<br>Increase | attritio         | (\$111,154)<br>(\$44,501)<br>(\$54,901)<br>(\$21,918)<br>Total Savings<br>n savings to account for var<br>\$128,812                    | (\$260,000)<br>(\$104,092)<br>(\$132,490)<br>(\$52,894)<br><i>\$317,002</i><br>cant positions and l<br>\$0        | \$59,591<br>\$77,589<br>\$30,976<br>hiring delays.<br>\$128,812             | x<br>x<br>x      | x<br>x<br>x |          |          | \$132,676             |              |                       |    |
| Mandatory Fringe<br>Benefits<br>Attrition Savings<br>Mandatory Fringe<br>Benefits<br>Principal<br>Administrative<br>Analyst<br>Mandatory Fringe<br>Benefits                             | (0.98)<br>(0.48)<br>Increase | attritio         | (\$111,154)<br>(\$44,501)<br>(\$54,901)<br>(\$21,918)<br><i>Total Savings</i><br>n savings to account for var                          | (\$260,000)<br>(\$104,092)<br>(\$132,490)<br>(\$52,894)<br><i>\$317,002</i><br>cant positions and i               | \$59,591<br>\$77,589<br>\$30,976<br>hiring delays.                          | x<br>x<br>x      | x<br>x<br>x |          |          |                       | \$0<br>\$0   | \$132,676<br>\$51,723 | x  |
| Mandatory Fringe<br>Benefits<br>Attrition Savings<br>Mandatory Fringe<br>Benefits<br>Principal<br>Administrative<br>Analyst<br>Mandatory Fringe<br>Benefits<br>Senior                   | (0.98)<br>(0.48)<br>Increase | attritio         | (\$111,154)<br>(\$44,501)<br>(\$54,901)<br>(\$21,918)<br><i>Total Savings</i><br>n savings to account for var<br>\$128,812<br>\$49,096 | (\$260,000)<br>(\$104,092)<br>(\$132,490)<br>(\$52,894)<br><i>\$317,002</i><br>cant positions and l<br>\$0<br>\$0 | \$59,591<br>\$77,589<br>\$30,976<br>hiring delays.<br>\$128,812<br>\$49,096 | x<br>x<br>x<br>x | x<br>x<br>x | 1.00     | 0.00     | \$132,676<br>\$51,723 | \$0          | \$51,723              | x  |
| Mandatory Fringe<br>Benefits<br>Attrition Savings<br>Mandatory Fringe<br>Benefits<br>Principal<br>Administrative<br>Analyst<br>Mandatory Fringe<br>Benefits<br>Senior<br>Administrative | (0.98)<br>(0.48)<br>Increase | attritio         | (\$111,154)<br>(\$44,501)<br>(\$54,901)<br>(\$21,918)<br>Total Savings<br>n savings to account for var<br>\$128,812                    | (\$260,000)<br>(\$104,092)<br>(\$132,490)<br>(\$52,894)<br><i>\$317,002</i><br>cant positions and l<br>\$0        | \$59,591<br>\$77,589<br>\$30,976<br>hiring delays.<br>\$128,812             | x<br>x<br>x<br>x | x<br>x<br>x |          |          | \$132,676             |              |                       | x  |
| Mandatory Fringe<br>Benefits<br>Attrition Savings<br>Mandatory Fringe<br>Benefits<br>Principal<br>Administrative<br>Analyst<br>Mandatory Fringe<br>Benefits<br>Senior                   | (0.98)<br>(0.48)<br>Increase | attritio         | (\$111,154)<br>(\$44,501)<br>(\$54,901)<br>(\$21,918)<br><i>Total Savings</i><br>n savings to account for var<br>\$128,812<br>\$49,096 | (\$260,000)<br>(\$104,092)<br>(\$132,490)<br>(\$52,894)<br><i>\$317,002</i><br>cant positions and l<br>\$0<br>\$0 | \$59,591<br>\$77,589<br>\$30,976<br>hiring delays.<br>\$128,812<br>\$49,096 | x<br>x<br>x<br>x | x<br>x<br>x | 1.00     | 0.00     | \$132,676<br>\$51,723 | \$0          | \$51,723              | x  |

#### HOM - Homelessness and Supportive Housing

|                     |                                                                        | FY                                                                                                                      | 2017-18                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                    | •                                                                             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| T<br>II<br>1<br>1   | From<br>The Dep<br>I to Acc<br>824 Pri<br>eassign<br>ppropr<br>Contrac | From To<br>The Departmen<br>I to Accountan<br>.824 Principal A<br>eassigned to th<br>ppropriately bo<br>Contracts and G | FromToFromTotal SavingsTotal SavingsTotal SavingsTotal SavingsTotal SavingsTotal SavingsIto Accountant IV to provide supervisory824 Principal Administrative Analyst posieassigned to the Grants and Contracts funppropriately be substituted to an 1823 Secontracts and Grants.0.770.00\$61,800\$28,035 | FromToTotal Savings\$21,694The Department's FY 2017-18 budget includes the upward sub<br>I to Accountant IV to provide supervisory oversight. The Depa<br>824 Principal Administrative Analyst position filling this role,<br>eassigned to the Grants and Contracts function. The reassign-<br>ppropriately be substituted to an 1823 Senior Administrative<br>Contracts and Grants.0.770.00\$61,800\$0\$28,035\$0 | FromToSavingsTotal SavingsTotal Savings\$21,694The Department's FY 2017-18 budget includes the upward substitution of an Action I to Accountant IV to provide supervisory oversight. The Department previousl824 Principal Administrative Analyst position filling this role, which is vacant a eassigned to the Grants and Contracts function. The reassigned 1824 position contracts and Grants.0.770.00\$61,800\$0\$61,800\$28,035\$0\$28,035\$0\$28,035 | FromToSavingsGFTotal Savings\$21,694Total Savings \$21,694Total Savings \$21,694Total Savings \$21,694Total Savings polycols to upward substitution of an AccountRepresentation In Contracts function. 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| •                | FY          | 2017-18           |           |                  |                              | FY 2018-19 |           |  |  |  |  |  |
|------------------|-------------|-------------------|-----------|------------------|------------------------------|------------|-----------|--|--|--|--|--|
|                  | Total Recom | mended Reductions |           |                  | Total Recommended Reductions |            |           |  |  |  |  |  |
|                  | One-Time    | Ongoing           | Total     |                  | One-Time                     | Ongoing    | Total     |  |  |  |  |  |
| General Fund     | \$317,002   | \$565,246         | \$882,248 | General Fund     | \$0                          | \$339,036  | \$339,036 |  |  |  |  |  |
| Non-General Fund | \$0         | \$0               | \$0       | Non-General Fund | \$0                          | \$0        | \$0       |  |  |  |  |  |
| Total            | \$317,002   | \$565,246         | \$882,248 | Total            | \$0                          | \$339,036  | \$339,036 |  |  |  |  |  |

#### HOM - Homelessness and Supportive Housing

|              |      |    | FY    | 2017-18 |         |    |    |      |    | F    | Y 2018-19 |         |    |    |
|--------------|------|----|-------|---------|---------|----|----|------|----|------|-----------|---------|----|----|
|              | FT   | 'E | Amoun | t       |         |    |    | F    | TE | Amou | nt        |         |    |    |
| Object Title | From | То | From  | То      | Savings | GF | 1T | From | То | From | То        | Savings | GF | 1T |

| · ·                                     | Reserve Recommendations                                                                        |                                                                                               |                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                    |                                                                                                                                                                          |                                            |      |  |          |  |  |                                       |  |  |   |
|-----------------------------------------|------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|------|--|----------|--|--|---------------------------------------|--|--|---|
|                                         | CMN - A                                                                                        | dminist                                                                                       | tration                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                    |                                                                                                                                                                          |                                            |      |  |          |  |  | · · · · · · · · · · · · · · · · · · · |  |  |   |
| FACILITIES<br>MANTAINANCE -<br>440 TURK |                                                                                                |                                                                                               | \$1,700,000                                                                                                                                                                                                                                                                                                   | \$1,700,000                                                                                                                                                                        | \$1,700,000                                                                                                                                                              | ×                                          | x    |  |          |  |  |                                       |  |  |   |
|                                         | Street fr<br>departm<br>planning<br>Planning<br>24/7 ser<br>\$1,700,0<br>City purp<br>reservin | om the<br>tent offi-<br>to lease<br>g Commi<br>vice cen<br>000 for f<br>chases t<br>g the \$1 | t's FY 2016-17 budget inclu<br>Housing Authority (includin<br>ces. The Department did m<br>e space for department off<br>ittee approval to use bond<br>nter. The proposed FY 2017<br>urniture, fixtures, and equi<br>he building. The Budget an<br>.,700,000 until the City has<br>and submission of specific | ng tenant improven<br>ot purchase 440 Tur<br>ices. The Departme<br>funds to purchase 4<br>-18 budget includes<br>pment (FF&E) for 4<br>d Legislative Analys<br>a detailed plan for | nents) for use as<br>rk Street and is no<br>nt plans to seek C<br>140 Turk Street fo<br>s one-time funds o<br>40 Turk Street on<br>t Office recomme<br>purchase and reno | w<br>apita<br>r use<br>of<br>ce the<br>nds | as a |  | <u>.</u> |  |  |                                       |  |  | ~ |

|                  | FY 2017-18<br>Total Policy/Reserve Recommendations |         |             |  |  |  |  |
|------------------|----------------------------------------------------|---------|-------------|--|--|--|--|
| •                |                                                    |         |             |  |  |  |  |
|                  | One-Time                                           | Ongoing | Total       |  |  |  |  |
| General Fund     | \$1,700,000                                        | \$0     | \$0         |  |  |  |  |
| Non-General Fund | \$0                                                | \$0     | \$0         |  |  |  |  |
| Total            | \$1,700,000                                        | \$0     | \$1,700,000 |  |  |  |  |

|               |                  |          | FY 2018-19                |                  |
|---------------|------------------|----------|---------------------------|------------------|
|               |                  | One-Time | serve Recommen<br>Ongoing | dations<br>Total |
|               | General Fund     | \$0      | \$0                       | \$0              |
| $\frac{1}{2}$ | Non-General Fund | \$0      | \$0                       | \$0              |
| ]             | Total            | \$0      | \$0                       | \$0              |

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#### DEPARTMENT: DPH- DEPARTMENT OF PUBLIC HEALTH

#### REVISED 6/16/17

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#### YEAR ONE: FY 2017-18

#### **Budget Changes**

The Department's proposed \$2,200,747,561 budget for FY 2017-18 is \$141,871,122 or 6.9% more than the original FY 2016-17 budget of \$2,058,876,439.

#### Personnel Changes

The number of full-time equivalent positions (FTE) budgeted for FY 2017-18 are 6,867.02 FTEs, which are 60.72 FTEs more than the 6,806.30 FTEs in the original FY 2016-17 budget. This represents a 0.9% increase in FTEs from the original FY 2016-17 budget.

#### **Revenue Changes**

The Department's revenues of \$1,481,716,931 in FY 2017-18, are \$30,429,825 or 2.1% more than FY 2016-17 revenues of \$1,451,287,106.

#### YEAR TWO: FY 2018-19

#### **Budget Changes**

The Department's proposed \$2,224,017,666 budget for FY 2018-19 is \$23,270,105 or 1.1% more than the Mayor's proposed FY 2017-18 budget of \$2,200,747,561.

#### Personnel Changes

The number of full-time equivalent positions (FTE) budgeted for FY 2018-19 are 6,867.02 FTEs, which is unchanged from the 6,867.02 FTEs in the Mayor's proposed FY 2017-18 budget.

#### Revenue Changes

The Department's revenues of \$1,451,722,830 in FY 2018-19, are \$29,994,101 or 2.0% less than FY 2017-18 estimated revenues of \$1,481,716,931.

#### RECOMMENDATIONS OF THE BUDGET & LEGISLATIVE ANALYST FOR AMENDMENT OF BUDGET ITEMS FY 2017-18 AND FY 2018-19

#### DEPARTMENT: DPH - DEPARTMENT OF PUBLIC HEALTH

#### RECOMMENDATIONS

#### YEAR ONE: FY 2017-18

The Budget and Legislative Analyst's recommended reductions to the proposed budget total \$3,263,134 in FY 2017-18. Of the \$3,263,134 in recommended reductions, \$3,230,402 are ongoing savings and \$32,732 are one-time savings. These reductions would still allow an increase of \$138,607,988 or 6.7% in the Department's FY 2017-18 budget.

In addition, the Budget and Legislative Analyst recommends closing out prior year unexpended encumbrances of \$608,355 for total General Fund savings of \$3,871,489.

#### YEAR TWO: FY 2018-19

The Budget and Legislative Analyst's recommended reductions to the proposed budget total \$2,139,189 in FY 2018-19. Of the \$2,139,189 in recommended reductions, \$2,115,725 are ongoing savings and \$23,464 are one-time savings. These reductions would still allow an increase of \$21,130,916 or 1.0% in the Department's FY 2018-19 budget.

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| DPH - Department of Public Healt                                            |           |                                                                                                                                                        |                                                                   |                    |                    |         |      |            |         |                                                  | ······································ |                                        |          |
|-----------------------------------------------------------------------------|-----------|--------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|--------------------|--------------------|---------|------|------------|---------|--------------------------------------------------|----------------------------------------|----------------------------------------|----------|
| •                                                                           |           |                                                                                                                                                        |                                                                   | 2017-18            |                    |         | ·    | · ·        |         | فحار بالمجربين كالالتقاص فعلزها الاكتشاف والالات | 2018-19                                |                                        |          |
| Equipment Purchase                                                          | From      | FTE To                                                                                                                                                 | From                                                              | To                 | Savings            | GF      | 11   | From       | FTE To  | From                                             | ount<br>To                             | Savings                                | GF       |
| Equipment Purchase                                                          |           |                                                                                                                                                        | ulatory Care, and                                                 |                    | 5441163            |         |      | 1 1000     | 1 10    |                                                  |                                        | Javings                                |          |
| Vehicle for Primary Care and<br>Behavioral Health Facilities<br>Maintenance | 1.00      | 0.00                                                                                                                                                   | \$32,732                                                          | \$0                | \$32,732           | x       | x    |            |         | · ·                                              |                                        |                                        | :        |
| · · ·                                                                       | Departm   | ent has 10 existi                                                                                                                                      | new vehicle (Ford<br>ng vehicles (vans, S<br>tion, eight of these | SUVs, and cars) th | at are used less t | han eig |      |            |         |                                                  |                                        |                                        |          |
|                                                                             | DPD - Co  | mmunity Health                                                                                                                                         | Prevention                                                        |                    |                    |         |      |            |         |                                                  |                                        |                                        |          |
| 2586 Health Worker II                                                       | 1.50      | 1.00                                                                                                                                                   | \$100,505                                                         | \$67,004           | \$33,502           | x       |      | 1.50       | 1.00    | \$103,520                                        | \$69,013                               | \$34,507                               | x        |
| Mandatory Fringe Benefits                                                   |           |                                                                                                                                                        | \$48,450                                                          | \$32,300           | \$16,150           | x       |      |            |         | \$51,122 .                                       | \$34,081                               | \$17,041                               | x        |
|                                                                             |           | •                                                                                                                                                      | Total Savings                                                     | \$49,652           |                    |         |      |            |         | Total Savings                                    | \$51,547                               |                                        |          |
|                                                                             | 1         | 50 FTE 2586 Hea<br>ntly filled since 2                                                                                                                 |                                                                   |                    |                    |         |      |            |         |                                                  |                                        |                                        |          |
|                                                                             | DMS - Su  | bstance Abuse (                                                                                                                                        | Community Care                                                    |                    |                    |         |      |            |         |                                                  |                                        |                                        |          |
| Professional and Specialized<br>Services                                    |           |                                                                                                                                                        | \$37,038,900                                                      | \$36,988,900       | \$50,000           | ) x     |      |            |         | \$36,701,248                                     | \$36,651,248                           | \$50,000                               | x        |
|                                                                             | 1         | Reduce allocated budget for professional and specialized services. This budget allocation is<br>onsistently underspent by at least \$50,000 each year. |                                                                   |                    |                    |         |      | Ongoing s  | avings. |                                                  |                                        |                                        |          |
| Attrition Savings                                                           | (17.15)   |                                                                                                                                                        | (\$1,668,006)                                                     | (\$1,968,006)      | \$300,000          | x       |      | (17.15)    | · · ·   | (\$1,718,045)                                    | (\$1,918,045)                          | \$200,000                              | ×        |
| Mandatory Fringe Benefits                                                   | 1         |                                                                                                                                                        | (\$700,977)                                                       | (\$827,052)        | \$126,075          | x       |      |            |         | (\$738,704)                                      | (\$824,698)                            | \$85,994                               | x        |
|                                                                             | 1         |                                                                                                                                                        | Total Savings                                                     | \$426,075          | *                  |         | L    |            |         | Total Savings                                    | \$285,994                              | I                                      | <b>L</b> |
|                                                                             |           | ision. The Depai                                                                                                                                       | to account for hirin<br>tment is projected                        |                    |                    |         |      | Ongoing s  | avings. |                                                  |                                        |                                        |          |
|                                                                             | DMF - For | rensics and Amb                                                                                                                                        | ulatory Care                                                      |                    |                    |         | •    |            |         |                                                  |                                        |                                        |          |
| Materials & Supplies Budget Only                                            |           |                                                                                                                                                        | \$5;636,802                                                       | \$5,626,802        | \$10,000           | x       |      |            |         | \$563,680                                        | \$558,680                              | \$5,000.                               | x        |
|                                                                             |           | located budget i<br>nt by at least \$5,                                                                                                                | for materials and si<br>.000 each year.                           | upplies. This budg | et allocation is c | onsiste | ntly | Ongoing sa | avings. | ······································           | L                                      | · ···································· | 4        |

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GF = General Fund 1T = One Time

Budget and Finance Committee, June 16, 2017

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#### Recommendations of the Budget and Legislative Analyst For Amendment of Budget Items in the FY 2017-18 and FY 2018-19 Two-Year Budget

| DPH - Department of Public Health        |                                    |                                                              |                                                                  |                                        |                                                                                           |                   |          |            |                 | ·                   | -                  |                                                               |                              | 3          |
|------------------------------------------|------------------------------------|--------------------------------------------------------------|------------------------------------------------------------------|----------------------------------------|-------------------------------------------------------------------------------------------|-------------------|----------|------------|-----------------|---------------------|--------------------|---------------------------------------------------------------|------------------------------|------------|
|                                          |                                    |                                                              |                                                                  | 2017-18                                |                                                                                           |                   |          |            |                 |                     | 2018-19            |                                                               |                              |            |
|                                          |                                    | FTE                                                          |                                                                  | ount                                   |                                                                                           | ·                 |          |            | FTE             |                     | ount               |                                                               |                              |            |
| Equipment Purchase                       | From                               | То                                                           | From                                                             | То                                     | Savings                                                                                   | GF                | 1T       | From       | То              | From                | То                 | Savings                                                       | GF                           | <b>1</b> T |
| 2932 Senior Psychiatric Social<br>Worker | 4.00                               | 3.00                                                         | \$424,838                                                        | \$318,629                              | \$106,209                                                                                 | x                 |          | 4.00       | 3.00            | \$437,583           | \$328,187          | \$109,396                                                     | ×                            |            |
| Mandatory Fringe Benefits                |                                    |                                                              | \$172,426                                                        | \$129,320                              | \$43,228                                                                                  | x                 |          |            |                 | \$181,528           | \$136,146          | \$45,382                                                      | x                            |            |
|                                          |                                    | •                                                            | Total Savings                                                    | \$149,437                              |                                                                                           |                   |          |            |                 | Total Savings       | \$154,778          |                                                               |                              |            |
|                                          |                                    |                                                              | or Psychiatric Soci<br>9,777 during FY 20                        |                                        | position to addres                                                                        | s proj            | ected    | Ongoing s  | avings.         |                     |                    |                                                               |                              |            |
| •                                        | D1H - Acu                          | ite Care Hospital                                            |                                                                  |                                        |                                                                                           |                   |          |            |                 |                     |                    |                                                               |                              |            |
| Vehicle                                  |                                    |                                                              |                                                                  |                                        |                                                                                           |                   |          | 1.00       | 0.00            | \$23,464            | \$0                | \$23,464                                                      | x.                           | x          |
|                                          |                                    | · ·                                                          |                                                                  |                                        |                                                                                           |                   |          |            |                 |                     |                    | proved an ordinan<br>Emission Vehicles                        |                              |            |
|                                          |                                    |                                                              | • •                                                              | <b>.</b> .                             | •.                                                                                        |                   |          | underutili | zed vehicles) t | he overall fleet. T | herefore, the reco | right-size" (down-:<br>ommended reduct<br>d, the additional r | tion is                      |            |
|                                          |                                    |                                                              | -                                                                |                                        |                                                                                           |                   |          | 1          |                 | the current size of | ••                 | u, the additional i                                           |                              |            |
| 2430 Medical Evaluations Assistant       | 46.40                              | 46.30                                                        | \$3,177,308                                                      | \$3,160,868                            | \$16,440.00                                                                               | x                 |          | 46.40      | 46.30           | \$3,272,628         | \$3,255,695        | \$16,933                                                      | x                            |            |
| Mandatory Fringe Benefits                |                                    | ,                                                            | \$1,557,165                                                      | \$1,551,544                            | \$5,621                                                                                   | x                 |          |            |                 | \$1,643,169         | \$1,637,235        | \$5,934                                                       | x                            |            |
|                                          |                                    |                                                              | Total Savings                                                    | \$22,061                               | •                                                                                         |                   | _        | 1          |                 | Total Savings       | \$22,867           |                                                               |                              |            |
|                                          | Delete 0.1                         | LO FTE 2430 Medi                                             | cal Evaluations As                                               | sistant long-term                      | vacant position.                                                                          |                   | ••       | Ongoing s  | avings.         |                     |                    |                                                               |                              |            |
| Step Adjustments, Miscellaneous          |                                    |                                                              | (\$2,370,268)                                                    | (\$2,720,268)                          | \$350,000                                                                                 | x                 |          |            |                 | (\$2,462,353)       | (\$2,637,353)      | \$175,000                                                     | x                            |            |
| Mandatory Fringe Benefits                |                                    |                                                              | (\$646,138)                                                      | (\$741,548)                            | \$95,410                                                                                  | x                 |          | 1          |                 | (\$681,876)         | (\$730,337)        | \$48,461                                                      | x                            |            |
| •                                        |                                    |                                                              | Total Savings                                                    | \$445,410                              | -                                                                                         |                   |          |            |                 | Total Savings       | \$223,461          |                                                               |                              |            |
|                                          | Zuckerber<br>approved<br>130.55 FT | g San Francisco G<br>for hire during F)<br>E new positions s | General Hospital. (<br>( 2016-17, the Dep<br>till being processe | Of the 202.22 FTE<br>partment was able | ys and staff turno<br>new positions tha<br>e to hire 71.67 FTE<br>. This adjustment<br>9. | t were<br>, leavi | e<br>Ing | Ongoing s  | avings.         |                     |                    | •                                                             | یکیند ع<br>معربی<br>۱۹۹۰ - ۲ |            |
| Materials and Supplies                   |                                    |                                                              | \$30,731,520                                                     | \$30,431,520                           | \$300,000                                                                                 | x                 |          |            |                 | \$33,781,888        | \$33,656,888       | \$125,000                                                     | x                            |            |
|                                          | consistent                         |                                                              |                                                                  |                                        | udget allocation I<br>proposed budget                                                     |                   | ÷        | Ongoing st | avings.         |                     | <i>.</i>           |                                                               | · .                          |            |

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16, 2017

#### Recommendations of the <sup>r</sup>

For Amendment of Budget Items in the +

at and Legislative Analyst 17-18 and FY 2018-19 Two-Year Budget

|                                                                             |                         |                                       |                                                                   | 2017-18                                                              |                                  |           |     |            |         |                               | 2018-19     |                       |               |
|-----------------------------------------------------------------------------|-------------------------|---------------------------------------|-------------------------------------------------------------------|----------------------------------------------------------------------|----------------------------------|-----------|-----|------------|---------|-------------------------------|-------------|-----------------------|---------------|
|                                                                             |                         | FTE                                   |                                                                   | ount                                                                 |                                  |           |     |            | FTE     |                               | ount        |                       |               |
| Equipment Purchase                                                          | From                    | To                                    | From                                                              | То                                                                   | Savings                          | GF        | 1T  | From       | Τo      | From                          | То          | Savings               | G             |
|                                                                             | FAM - Me                | ental Health, Chi                     | dren's Program                                                    |                                                                      |                                  | ,         |     |            |         |                               |             |                       |               |
| Step Adjustments, Miscellaneous                                             |                         |                                       | (\$8,724)                                                         | . (\$308,724)                                                        | \$300,000                        | x         | - 4 |            |         | (\$8,986)                     | (\$158,986) | \$150,000             |               |
| Mandatory Fringe Benefits                                                   | 1                       | 1                                     | (\$2,361)                                                         | (\$83,551)                                                           | \$81,190                         | x         |     |            |         | (\$2,469)                     | (\$43,683)  | \$41,214              | 1,            |
|                                                                             |                         |                                       | Total Savings                                                     | \$381,190                                                            |                                  |           |     |            |         | Total Savings                 | \$191,214   |                       |               |
|                                                                             | projected               | l step adjustmen                      | adjustments to ad<br>ts in the Mental He<br>10,979,777 during     | ealth division. The                                                  |                                  |           |     | Ongoing sa | ivings. |                               |             |                       |               |
|                                                                             | DHA - Cer               | ntral Administra                      | ion                                                               |                                                                      |                                  |           |     |            |         |                               |             |                       |               |
| Professional and Specialized<br>Services                                    |                         |                                       | \$181,000                                                         | \$31,000                                                             | \$150,000                        | X         |     |            | •       | \$2,428,085                   | \$2,278,085 | \$150,000             | ,             |
|                                                                             |                         |                                       | ed for professiona<br>nderspent by at le                          |                                                                      |                                  | et        |     | Ongoing sa | ivings. |                               | 1           | L                     | <u>ل</u> ــــ |
| Professional and Specialized<br>ervices                                     |                         |                                       | \$255,148                                                         | \$105,148                                                            | \$150,000                        | x         |     |            | ······  | \$2,428,085                   | \$2,278,085 | \$150,000             |               |
|                                                                             |                         |                                       | ed for professiona<br>nderspent by at le                          |                                                                      | services. This budg              | et        |     | Ongoing sa | vings.  |                               |             |                       |               |
| Attrition Savings                                                           | (0.01)                  | 1                                     | (\$806)                                                           | (\$75,806)                                                           | \$75,000                         | x         |     | 0.01       |         | (\$830)                       | (\$75,830)  | \$75,000              |               |
| Andatory Fringe Benefits                                                    |                         |                                       | (\$361)                                                           | (\$7,614)                                                            | \$7,253                          | x         |     | ·          |         | (\$382)                       |             | \$8,160               |               |
|                                                                             |                         | · · · · · · · · · · · · · · · · · · · | Total Savings                                                     | \$82,253                                                             |                                  |           |     |            |         | Total Savings                 | \$83,160    |                       | <b>.</b>      |
|                                                                             |                         | ision. The Depar                      | o account for hirin<br>tment is projected                         | to have attrition                                                    |                                  |           |     | Ongoing sa | vings.  | <u>.</u> `.                   | -           |                       |               |
| Attrition Savings                                                           | (0.98)                  |                                       | (\$78,308)                                                        | (\$128,308)                                                          | \$50,000                         | x         |     | (0.98)     |         | (\$80,657)                    | (\$130,657) | \$50,000              |               |
|                                                                             |                         |                                       | (\$35,275)                                                        | (\$40,110)                                                           | \$4,835                          | x         |     |            |         | (\$37,202)                    | (\$42,642)  | \$5,440               |               |
| landatory Fringe Benefits                                                   |                         |                                       | Total Savings                                                     | \$54,835                                                             |                                  |           |     |            |         | Total Savings                 | \$55,440    |                       |               |
| landatory Fringe Benefits                                                   | L                       |                                       | i otar oarnigo                                                    | 2017000                                                              |                                  |           |     |            |         |                               |             |                       |               |
| Aandatory Fringe Benefits                                                   |                         | ision. The Depar                      | o account for hirin<br>tment is projected                         | g delays and stafi<br>to have attrition                              |                                  |           | ·   | Ongoing sa | vings.  |                               |             |                       |               |
| ttrition Savings                                                            | Health div              | ision. The Depar                      | o account for hirin<br>tment is projected<br>(\$1,000)            | g delays and staft<br>to have attrition<br>(\$201,000)               | savings of \$10,975<br>\$200,000 | ,777<br>× |     | Ongoing sa | vings.  | (\$1,030)                     | \$500,000   | \$100,000             |               |
| ttrition Savings                                                            | Health div<br>during FY | ision. The Depar                      | o account for hirin<br>tment is projected<br>(\$1,000)<br>(\$413) | g delays and staft<br>to have attrition<br>(\$201,000)<br>(\$19,753) | savings of \$10,979              |           |     |            | vings.  | (\$1,0 <u>3</u> 0)<br>(\$437) | (\$11,317)  | \$100,000<br>\$10,880 |               |
| Mandatory Fringe Benefits<br>Autrition Savings<br>Mandatory Fringe Benefits | Health div<br>during FY | ision. The Depar                      | o account for hirin<br>tment is projected<br>(\$1,000)<br>(\$413) | g delays and staft<br>to have attrition<br>(\$201,000)               | savings of \$10,975<br>\$200,000 | ,777<br>× |     |            | vings.  | (\$1,030)                     |             |                       |               |

Budget and Finance Committee, June 16, 2017

#### Recommendations of the Budget and Legislative Analyst For Amendment of Budget Items in the FY 2017-18 and FY 2018-19 Two-Year Budget

| DPH - Department of Public Health        |                                       |                                                               |                                                                 |                                                                                                            | •                                                                |                         |      |           |          |               |              |           | •                                 |     |
|------------------------------------------|---------------------------------------|---------------------------------------------------------------|-----------------------------------------------------------------|------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------|-------------------------|------|-----------|----------|---------------|--------------|-----------|-----------------------------------|-----|
|                                          |                                       |                                                               |                                                                 | 2017-18                                                                                                    |                                                                  |                         |      |           |          |               | 2018-19      | •         |                                   |     |
|                                          |                                       | FTE                                                           | Am                                                              | ount                                                                                                       |                                                                  |                         |      |           | FTE      |               | ount .       |           | <u> </u>                          |     |
| Equipment Purchase                       | From                                  | То                                                            | From                                                            | То                                                                                                         | Savings                                                          | GF                      | 1T   | From      | То       | From          | То           | Savings   | GF                                | _1T |
|                                          | DMM - M                               | lentai Health and                                             | l Community Care                                                | •                                                                                                          |                                                                  |                         |      |           | ,        |               |              |           |                                   |     |
| Materials & Supplies Budget Only         |                                       |                                                               | \$6,459,746                                                     | \$6,409,746                                                                                                | \$50,000                                                         | x                       |      |           | •        | \$7,022,649   | \$6,972,649  | \$50,000  | x                                 |     |
|                                          |                                       | -                                                             | ed for materials a<br>y at least \$50,000.                      | nd supplies. This l                                                                                        | budget allocation                                                | is                      |      | Ongoing   | savings. |               |              |           |                                   |     |
| Professional and Specialized<br>Services |                                       |                                                               | \$56,725,996                                                    | \$56,325,996                                                                                               | \$400,000                                                        | x                       |      |           |          | \$56,536,196  | \$56,336,196 | \$200,000 | x                                 |     |
|                                          |                                       |                                                               | ed for professiona<br>inderspent by at le                       | al and specialized s<br>east \$200,000.                                                                    | services. This budg                                              | get                     |      | Ongoing   | savings. | •             |              | · · ·     |                                   |     |
|                                          | DPE - Em                              | ergency Services                                              | Agency                                                          |                                                                                                            | •                                                                |                         |      |           |          |               |              |           |                                   |     |
| Attrition Savings                        | (0.01)                                |                                                               | (\$1,000)                                                       | (\$201,000)                                                                                                | \$200,000                                                        | x                       |      | (0.01)    |          | (\$1,030)     | (\$101,030)  | \$100,000 | X                                 |     |
| Mandatory Fringe Benefits                |                                       |                                                               | (\$409)                                                         | (\$19,749)                                                                                                 | \$19,340                                                         | x                       |      |           | 1        | (\$432)       | (\$11,312)   | \$10,880  | x                                 |     |
|                                          |                                       |                                                               | Total Savings                                                   | \$219,340                                                                                                  |                                                                  |                         |      | 1         |          | Total Savings | \$110,880    |           | Ę.                                |     |
|                                          |                                       | vision. The Depar                                             |                                                                 | ng delays and stafi<br>d to have attrition                                                                 |                                                                  |                         |      | Ongoings  | savings. |               |              | ·<br>•    | ; -;<br>; ;;<br>; ;<br>; ;<br>; ; |     |
|                                          | DPB - Env                             | rironmental Heal                                              | th Services                                                     |                                                                                                            |                                                                  |                         |      |           |          | •             |              | •         |                                   |     |
| 1406 Senior Clerk                        | 0.77′                                 | 0.00                                                          | \$47,160                                                        | \$0                                                                                                        | \$47,160                                                         | x                       |      | 1.00      | 0.00     | \$63,083      | \$0          | \$63,083  | x                                 |     |
| Mandatory Fringe Benefits                | ·                                     |                                                               | \$23,650                                                        | \$0                                                                                                        | \$23,650                                                         | x                       |      |           |          | \$32,421      | \$0          | \$32,421  | x                                 |     |
| ,                                        |                                       |                                                               | Total Savings                                                   | \$70,810                                                                                                   | •                                                                |                         |      | 1         |          | Total Savings | \$95,504     |           |                                   |     |
|                                          | FTE existi<br>across all<br>Budget ar | ng vacant positio<br>funds), and at lea<br>nd Legislative Ana | ns in this job class<br>ast 1.51 FTE that h<br>alyst recommends | Clerk position. The<br>ification (254.90 F<br>have been vacant f<br>that the Departm<br>ng 0.77 FTE 1406 S | TE existing vacant<br>or over four years<br>ent fill an existing | posit<br>. The<br>vacar | lons | Ongoing s | savings. |               |              |           |                                   | н.  |

#### FY 2017-18 **Total Recommended Reductions** One-Time Ongoing Total General Fund \$3,263,134 \$32,732 \$3,230,402 Non-General Fund ·\$0 \$0 \$0 Total \$32,732 \$3,230,402 \$3,263,134

|                  | FY 2018-19 |               |             |  |  |  |  |  |
|------------------|------------|---------------|-------------|--|--|--|--|--|
|                  | Total Rec  | ommended Redu | ctions '    |  |  |  |  |  |
|                  | One-Time   | Ongoing       | Total       |  |  |  |  |  |
| General Fund     | \$23,464   | \$2,115,725   | \$2,139,189 |  |  |  |  |  |
| Non-General Fund | \$0        | \$0           | \$0         |  |  |  |  |  |
| Total            | \$23,464   | \$2,115,725   | \$2,139,189 |  |  |  |  |  |

nd = Genera<sup>, c</sup>und 1T = One T

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#### DEPARTMENT: DPH- DEPARTMENT OF PUBLIC HEALTH

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|      |            |                      |                |                                                               |                                       | ····       |
|------|------------|----------------------|----------------|---------------------------------------------------------------|---------------------------------------|------------|
| 262  | Department | Subfund              |                |                                                               |                                       | Remaining  |
| Year | Code       | Code                 | Vendor No x    | Vendor/Name                                                   |                                       | Balanceu   |
| 16   | DPH        | 1GAGFAAA             | 28705          | GEN-PROBE SLS & SVC INC(SUB HOLOGIC INC)                      | HCHPDLABORGF                          | \$1,107.22 |
| 16   | DPH        | 1GAGFAAA<br>1GAGFAAA | 87247          | AVIOQ INC                                                     | HCHPDLABORGF                          | \$1,107.22 |
| 16   | DPH<br>DPH | 1GAGFAAA<br>1GAGFAAA | 62283          | GRM INFORMATION MANAGEMENT SERVICES                           | HCHPMADMINGF                          | 2,189.33   |
| 16   | DPH        | 1GAGFAAA<br>1GAGFAAA | 62283          | GRM INFORMATION MANAGEMENT SERVICES                           | HCHPDRECSTGF                          |            |
| 16   | DPH<br>DPH |                      | 62283          |                                                               |                                       | 3,908.65   |
| 16   |            | 1GAGFAAA             |                | GRM INFORMATION MANAGEMENT SERVICES                           | HCHAAFISCLGF                          | 3,687.88   |
| 16   | DPH        | 1GAGFAAA             | 49109<br>71557 | GALINDO INSTALLATION & MOVING SERVICES<br>U S PURE WATER CORP | HCHPBADMINGF                          | 1,462.00   |
|      | DPH        | 1GAGFAAA             |                |                                                               | HCHPMCCSPGGF                          | 663.25     |
| 16   | DPH .      | 1GAGFAAA             | 71557          | U S PURE WATER CORP                                           | HCHAAFACMTGF                          | 619.35     |
| 16   | DPH        | 1GAGFAAA             | 44446          | MCKESSON CORPORATION                                          | HCHPDIMMSVGF                          | 24,223.64  |
| 16   | DPH        | 1GAGFAAA             | 62283          | GRM INFORMATION MANAGEMENT SERVICES                           | HCHAAFISCLGF                          | 1,950.29   |
| 16   | DPH        | 1GAGFAAA             | 44809          | OFFICE MAX INC                                                | HCHAAFISCLGF                          | 20,502.69  |
| 16   | DPH        | 1GAGFAAA             | 44809          | OFFICE MAX INC                                                | HCHAAFISCLGF                          | 1,128.95   |
| 16   | DPH        | 1GAGFAAA             | 71924          | ARUP LABORATORIES INC                                         | HCHPDIMMSVGF                          | 2,448.62   |
| 16   | DPH        | 1GAGFAAA             | .61514         | ACE COURIER EXPRESS INC                                       | HCHIVPHADMGF                          | 15,000.00  |
| 16   | DPH        | 1GAGFAAA             | 44809          | OFFICE MAX INC                                                | HCHAPHPADMGF                          | 15,309.96  |
| 16   | DPH        | 1GAGFAAA             | 44809          | OFFICE MAX INC                                                | HCHAPHPADMGF                          | 646.37     |
| 16   | DPH        | 1GAGFAAA             | 44809          | OFFICE MAX INC                                                | HCHPMADMINGF                          | 38,635.40  |
| 16   | DPH        | 1GAGFAAA             | 44809          | OFFICE MAX INC                                                | HCHPMADMINGF                          | 3,145.76   |
| 16   | DPH        | 1GAGFAAA             | 48563          | RENG CO                                                       | HCHIVPHADMGF                          | 1,341.93   |
| 16   | DPH        | 1GAGFAAA             | 48563          | RENG CO                                                       | HCHPBADMINGF                          | 921.00     |
| 16   | DPH        | 1GAGFAAA             | 23505          | SAN FRANCISCO SUPPLY MASTERS INC DBA CLE                      | HCHIVPHADMGF                          | 847.87     |
| 16   | DPH        | 1GAGFAAA             | 08549          | GRAINGER                                                      | HCHAAFACMTGF                          | 5,102.53   |
| 16   | DPH        | 1GAGFAAA             | 78761          | LASERLINK INTERNATIONAL INC                                   | HCHIVPHADMGF                          | 1,764.59   |
| 16   | DPH        | 1GAGFAAA             | 71557          | U S PURE WATER CORP                                           | HCHPMADMINGF                          | 805.00     |
| 16   | DPH        | 1GAGFAAA             | 71557          | U S PURE WATER CORP                                           | HCHPMADMINGF                          | 1,433.99   |
| 16   | DPH        | 1GAGFAAA             | 27478          | GIVE SOMETHING BACK INC                                       | HCHIVPHADMGF                          | 2,731.88   |
| 16   | DPH        | 1GAGFAAA             | 81212          | VP & RB CORP DBA UPS STORE 0361                               | HCHPBADMINGF                          | 1,758.37   |
| 16   | DPH        | 1GAGFAAA             | 04614          | CATHOLIC CHARITIES                                            | HCHSHHOUSGGF                          | 3,621.74   |
| 16   | DPH        | 1GAGFAAA             | 23505          | SAN FRANCISCO SUPPLY MASTERS INC DBA CLE                      | HCHIVHSVCSGF                          | 1,015.95   |
| 16   | DPH        | 1GAGFAAA             | 62283          | GRM INFORMATION MANAGEMENT SERVICES                           | HCHACEXECTGF                          | 2,000.00   |
| 16   | DPH        | 1GAGFAAA             | <u>49781</u>   | ABBOTT LABORATORIES INC                                       | HCHPDLABORGF                          | 2,151.66   |
| 16   | DPH        | 1GAGFAAA             | 49109          | GALINDO INSTALLATION & MOVING SERVICES                        | HCHIVPHADMGF                          | 884.00     |
| 16   | DPH        | 1GAGFAAA             | 28810          | BECTON DICKINSON DIAGNOSTIC SYSTEMS                           | HCHPDLABORGF                          | 9,430.85   |
| 16   | DPH        | 1GAGFAAA             | 62611          | READYREFRESH                                                  | HCHAAFACMTGF                          | 2,497.28   |
| 16   | DPH        | 1GAGFAAA             | 85276          | MALLORY SAFETY & SUPPLY LLC                                   | HCHPBADMINGF                          | 2,512.85   |
| 16   | DPH        | 1GAGFAAA             | 79478          | GOLDEN STATE LEGAL COPY LLC                                   | HCHPBADMINGF                          | 668.91     |
| 14   | DPH        | 5HAAAAAA             | C08746         | NUANCE COMMUNICATIONS INC                                     | HGH1HRM40136                          | 23,831.45  |
| 15   | DPH        | 5HAAAAAA             | 41132          | . OMNICELL INC                                                | HGH1HPH40031                          | 1,798.93   |
| 15   | DPH        | 5HAAAAAA             | 42284          | TOYON ASSOCIATES INC                                          | HGH1HRM40051                          | 7,830.84   |
| 15   | DPH        | 5HAAAAAA             | 47995          | SUPPLEMENTAL HEALTH CARE                                      | HGH1HSC40111                          | 4,735.00   |
| 15   | DPH        | 5HAAAAAA             | 47995          | SUPPLEMENTAL HEALTH CARE                                      | HGH1HSC40111                          | 997.00     |
| 15   | DPH        | 5HAAAAAA             | 14380          | KPMG LLP                                                      | HGH1HRM40136                          | 1,163.00   |
| 15   | DPH        | 5HAAAAAA             | 51709          | HILL-ROM CO INC                                               | HGH1HFM40001                          | 1,349.40   |
| 15   | DPH        | 5HAAAAAA             | 79212          | AGFA HEALTHCARE CORPORATION                                   | HGH1HCX40061                          | 48,558.72  |
| 16   | DPH        | 1GAGFAAA             | 34111          | STERICYCLE INC                                                | HCHAPADMINGF                          | 15,174.60  |
| 16   | DPH        | 1GAGFAAA             | 10634          | KING AMERICAN AMBULANCE CO                                    | HCHAPADMINGF                          | 8,931.12   |
| 14   | DPH        | 5LAAAAAA             | 18373          | REGENTS OF THE UNIVERSITY OF CALIFORNIA                       | HLH448936                             | 8,741.00   |
| 14   | DPH        | 5LAAAAAA             | 38377          | ROCHE DIAGNOSTICS CORP                                        | HLH448878                             | 9,705.94   |
| 15   | DPH        | 5LAAAAAA             | 05264          | COIT SERVICE INC                                              | HLH449421                             | 1,477.12   |
| 16   | DPH        | 5LAAAAAA             | 58240          | PACIFIC INTERMENT SERVICE INC                                 | HLH449603                             | 600.00     |
|      | 1          |                      |                |                                                               | · · · · · · · · · · · · · · · · · · · |            |
| 15   | DPH        | 1GAGFAAA             | 13521          | NORTH OF MARKET SENIOR SVC DBA CURRY SEN                      | HMHMCC730515                          | 6,021.90   |

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#### DEPARTMENT: DPH- DEPARTMENT OF PUBLIC HEALTH

| Year    | Department. | Subfund<br>Code | Vendor No | Vendor Name                              | Index Code   | Remaining:   |
|---------|-------------|-----------------|-----------|------------------------------------------|--------------|--------------|
| -16-102 |             |                 |           |                                          |              |              |
| 15      | DPH         | 1GAGFAAA        | 05052     | CITY COLLEGE OF SAN FRANCISCO            | HMHSCCRES227 | 6,900.70     |
| 15      | DPH         | 1GAGFAAA        | 08817     | HEALTHRIGHT 360                          | HMHMCC730515 | 11,786.30    |
| 15      | DPH         | 1gagfaaa        | 16386     | SAN FRANCISCO STUDY CENTER INC           | HMHMCC730515 | 1,508.50     |
| 15      | DPH         | 1gagfaaa        | 44467     | UCSF CLINIC PRAC GRP SFGH/COMM FOCUS PGM | HMHSCCRES227 | 27,145.50    |
| 15      | DPH         | 1GAGFAAA        | 01499     | UCSF ALLIANCE HEALTH PROJECT             | HMHMCC730515 | 10,924.44    |
| 16      | DPH         | 1GAGFAAA        | 72831     | RED ARM MOVER                            | HMHMCC730515 | 625.28       |
| 16      | DPH         | 1gagfaaa        | 07792     | COLE FOX HARDWARE                        | HMHMCC730515 | 3,160.91     |
| 16      | DPH         | 1GAGFAAA        | 78306     | H3 SUPPLIES                              | HMHMCC730515 | 941.27       |
| 16      | DPH         | 1GAGFAAA        | 69455     | AGURTO CORPORATION DBA PESTEC            | HMHMCC730515 | 1,395.04     |
| 16      | DPH         | 1GAGFAAA        | 49109     | GALINDO INSTALLATION & MOVING SERVICES   | HMHMCC730515 | 2,155.00     |
| 16      | DPH         | 1GAGFAAA        | 34111     | STERICYCLE INC                           | HMHMCC730515 | 7,093.78     |
| 16      | DPH         | 1GAGFAAA        | 61946     | TED'S MARKET                             | HMHMCP751594 | 4,975.24     |
| 16      | DPH         | 1GAGFAAA        | 87676     | SUNNY LAND PRODUCE INC                   | HMHMCC730515 | 5,258.18     |
| 16      | DPH         | 1GAGFAAA        | 87452     | SANTORA SALES                            | HMHMCC730515 | 1,980.33     |
| 16      | DPH         | 1GAGFAAA        | 28399     | OMEGA PACIFIC ELECTRICAL SUPPLY INC      | HMHMCC730515 | 2,834.83     |
| 16      | DPH         | 1GAGFAAA        | 14326     | PATRICK & CO                             | HMHMCC730515 | 3,036.31     |
| 16      | DPH         | 1GAGFAAA        | 35640     | INTERNATIONAL EFFECTIVENESS CENTERS      | HMHMCC730515 | 8,120.00     |
| 16      | DPH         | 1GAGFAAA        | 44809     | OFFICE MAX INC                           | HMHMCC730515 | 11,307.34    |
| 16      | DPH         | 1GAGFAAA        | 44809     | OFFICE MAX INC                           | HMHMCC730515 | 4,909.10     |
| 16      | DPH         | 1GAGFAAA        | 11677     | MAINLINE SECURITY INC.                   | HMHMCC730515 | 1,374.73     |
| 16      | DPH         | 1GAGFAAA        | 11677     | MAINLINE SECURITY INC.                   | HMHMCC730515 | 1,125.00     |
| 16      | DPH         | 1GAGFAAA        | 48563     | RENG CO                                  | HMHMCC730515 | 1,090.59     |
| 16      | DPH         | 1GAGFAAA        | 23505     | SAN FRANCISCO SUPPLY MASTERS INC DBA CLE | HMHMCC730515 | 3,529.52     |
| 16      | DPH         | 1GAGFAAA        | C09215    | SHAMROCK MOVING & STORAGE INC            | HMHMCC730515 | 2,462.54     |
| 16      | DPH         | 1GAGFAAA        | 78761     | LASERLINK INTERNATIONAL INC              | HMHMCC730515 | 6,039.35     |
| 16      | DPH         | 1GAGFAAA        | 16322     | SAN FRANCISCO FOOD BANK                  | HMHMCC730515 | 1,720.60     |
| 16      | DPH         | 1GAGFAAA        | 95469     | USA FLEET SOLUTIONS                      | HMHMCB731943 | 1,371.80     |
| 16      | DPH         | 1GAGFAAA        | 81212     | VP & RB CORP DBA UPS STORE 0361          | HMHMCC730515 | 1,891.59     |
| 16      | DPH         | 1GAGFAAA        | 85888     | AMERICAN SECURITY RX                     | HMHMCC730515 | 997.51       |
| 16      | · DPH       | 1GAGFAAA        | 17018     | SIERRA ELECTRIC CO                       | HMHMCC730515 | 2,166.94     |
| 16      | DPH         | 1GAGFAAA        | 18373     | REGENTS OF THE UNIVERSITY OF CALIFORNIA  | HMHMCP751594 | 4,830.57     |
| 16      | DPH         | 1GAGFAAA        | 15531     | REGENTS UNIV OF CA / SFGH PSYCHIATRY DPT | HMHSCCRES227 | 15,519.55    |
| 16      | DPH         | 1GAGFAAA        | 15531     | REGENTS UNIV OF CA / SFGH PSYCHIATRY DPT | HMHMCP751594 | 33,826.92    |
| 16      | DPH         | 1GAGFAAA        | 08671     | GREYHOUND LINES INC                      | HMHMCC730515 | 10,190.00    |
| 16      | DPH         | 1GAGFAAA        | 98248     | J & L VEGI SUPERMARKET INC               | HMHMCC730515 | 631.45       |
| 16      | DPH         | 1GAGFAAA        | 23505     | SAN FRANCISCO SUPPLY MASTERS INC DBA CLE | HMHMCC730515 | 842.21       |
| 16      | DPH         | 1GAGFAAA        | 16135     | SAFEWAY INC                              | HMHMCC730515 | 2,560.54     |
| 16      | DPH         | 1GAGFAAA        | 66852     | BRAINSTORM TUTORING                      | HMHMCP8828CH | 55,020.00    |
| 12      | DPH         | 1GAGFAAA        | 64607     | XTECH                                    | HMHMHMISPHGF | 3,207.50     |
|         | 1           |                 |           |                                          | Total        | \$608,355.38 |

#### CITY AND COUNTY OF SAN FRANCISCO BOARD OF SUPERVISORS BUDGET AND LEGISLATIVE ANALYST

1390 Market Street, Suite 1150, San Francisco, CA 94102 (415) 552-9292 FAX (415) 252-0461

To: Budget and Finance Committee

Date: June 20, 2017

Re: Sheriff Department's FY 2017-18 Budget for Ordnance

Pursuant to your request, we have re-evaluated the Sheriff Department's FY 2017-18 budgeted expenditure for ammunition.

The Sheriff's Department requires a minimum of 2,464,447 rounds of ammunition to comply with requirements of collective bargaining agreements, meet training and safety needs for all trainees and sworn employees, and to have a sufficient reserve on hand for safety and for delays in deliveries. In FY 2017-18, the department has 2,030,337 in rounds of ammunition in the form of reserves on hand and purchase orders. In order to meet the Department's ammunition requirements in FY 2017-18, the Department will need to purchase an additional 434,110 rounds of ammunition, for total rounds of ammunition of 2,464,447. The additional rounds that the Department will require in FY 2017-18 are estimated to cost a total of \$144,849 (\$121,801 in ammunition for 9mm pistols and \$23,048 for 12 gauge shotguns).

The Budget and Legislative Analyst has recommended a budget of \$184,847 for ammunition for FY 2017-18, which is \$39,998 more than the Department's estimated cost, as shown in Table 1 below.

|                                               | Rounds of<br>Ammunition | Cost<br>per<br>Round | Total Cost    |
|-----------------------------------------------|-------------------------|----------------------|---------------|
| Budget and Legislative Analyst Recommendation |                         |                      | \$184,847     |
| Sheriff Department Requirements               |                         |                      |               |
| 9 mm Pistol                                   | 406,002                 | \$0.30               | \$121,801     |
| 12 Gauge Shotgun                              | 28,108                  | \$0.82               | <u>23,048</u> |
| Total                                         | 434,110                 |                      | \$144,849     |
| Additional Savings                            |                         |                      | \$39,998      |

Table 1: Sheriff's Department's Ammunition Costs in FY 2017-18

The Budget and Finance Committee could consider an additional reduction of \$39,998 in the Sheriff Department's FY 2016-17 budget for materials and supplies.

\_Memo to Budget and Finance Committee June 20, 2017 Page 2

Cc: Supervisor Cohen Supervisor Tang Supervisor Kim Supervisor Sheehy Supervisor Yee President Breed Supervisor Farrell Supervisor Fewer Supervisor Peskin Supervisor Ronen Supervisor Safai

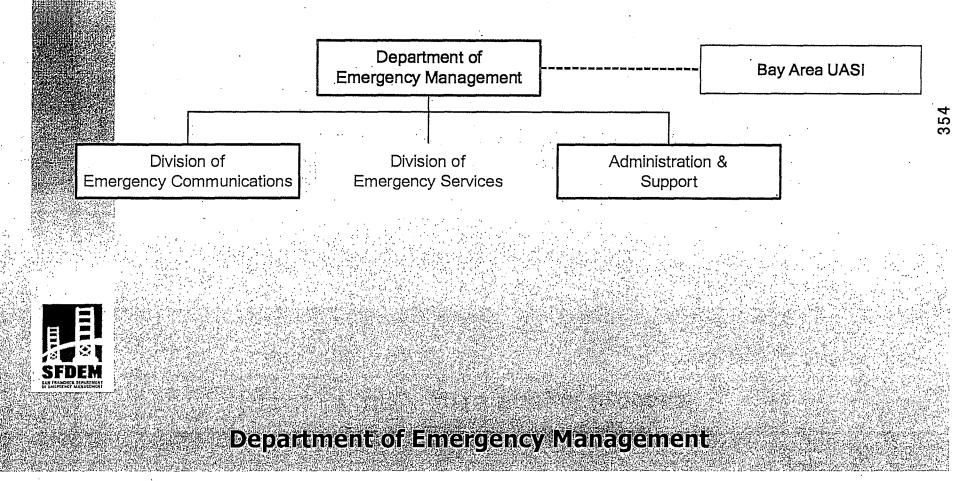
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## DEPARTMENT OF EMERGENCY MANAGEMENT BUDGET OVERVIEW



Department of Emergency Management

## **OVERVIEW OF DEM'S DIVISIONS**



## MAJOR STAFF CHANGES

### Net Increase of 6.10 FTEs for FY 2017-18

- Hold 5 POST Academies over the next 2 fiscal years with the goal of hiring 65 new Dispatchers.
- 1 New 1840 Junior Management Assistant
- \* 1 New 8239 Public Safety Communications Supervisor



Department of Emergency Management

90%

80%

70%

60%

50%

66%

April

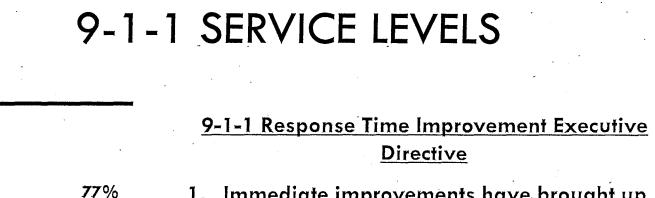
2017

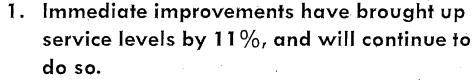
73%

May

2017

June 2017





356

 Brought forward projected service goal attainment by 3 months to end of December 2017.

3. Focus on continued improvements in three main areas:

- A. Training and Staffing
- B. Retention and Working Conditions
   C. Call Volume

### **Department of Emergency Management**



## Budget and Finance Committee Budget Presentation

## San Francisco Fire Department

June 16, 2017



# FY 17-18 and FY 18-19 Budget Budget Summary

|                         | <b>Current Year</b> | FY17-18       | Change      | FY18-19       |
|-------------------------|---------------------|---------------|-------------|---------------|
| General Fund Operations | \$345,072,750       | \$352,018,490 | \$6,945,740 | \$356,302,192 |
| General Fund Projects   | \$800,000           | \$700,000     | (\$100,000) | \$1,200,000   |
| Airport                 | \$24,443,932        | \$25,916,460  | \$1,472,528 | \$26,395,313  |
| Port                    | \$3,412,001         | \$3,650,992   | \$238,991   | \$3,739,526   |
| Total:                  | \$373,728,683       | \$382,285,942 | \$8,557,259 | \$387,637,031 |

|            | <b>Current Year</b> | FY17-18  | Change | FY18-19  |
|------------|---------------------|----------|--------|----------|
| Total FTEs | 1,662.55            | 1,728.82 | 66.27  | 1,728.57 |



FY 17-18 and FY 18-19 Budget Budget Highlights



- With support of Mayor's Office, the Department's budget includes funding for maintaining initiatives from previous years, specifically hiring, equipment/fleet and outreach
- Continued call volume increase present challenges for Department budget and operations
- On-going collaboration efforts with other City agencies to improve efficiencies and overall service levels

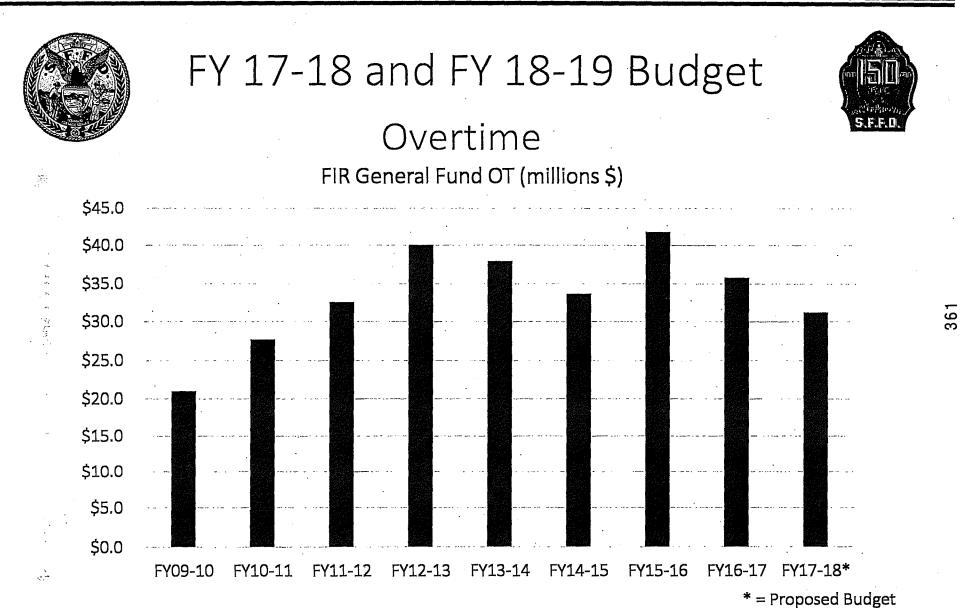


# FY 17-18 and FY 18-19 Budget

Budget Initiatives

## Hiring Plan/Staffing

- Continuation of Mayor's Public Safety Hiring Plan, with Department anticipated to graduate four H-2 academies over the two budget years
- EMT/Paramedic academies proposed in both years to sustain ambulance staffing levels, along with additional per diem budget allocation
- Resources for continuation of Department's EMS-6 program





# FY 17-18 and FY 18-19 Budget

Budget Initiatives

## Fleet and Equipment

- Continued support for Departmental fleet and equipment plan approved last year
- \$14.4 million over the two budget years for fleet and equipment, to replace aging apparatus and equipment
- Continuous efforts for vehicle design changes in support of goals of Vision Zero (Ambulance pilot)
- Exemption for emergency vehicles in Zero Emission
   Vehicle Ordinance





## FY 17-18 and FY 18-19 Budget Budget Initiatives



### Outreach

- Continued funding to support Departmental outreach initiatives in the current year designed to enhance public education and safety efforts
- Improved data transparency and increased access to information for the general public
- Monthly public safety fair throughout the City; Coordinated distribution of educational materials and smoke detectors; NERT program training

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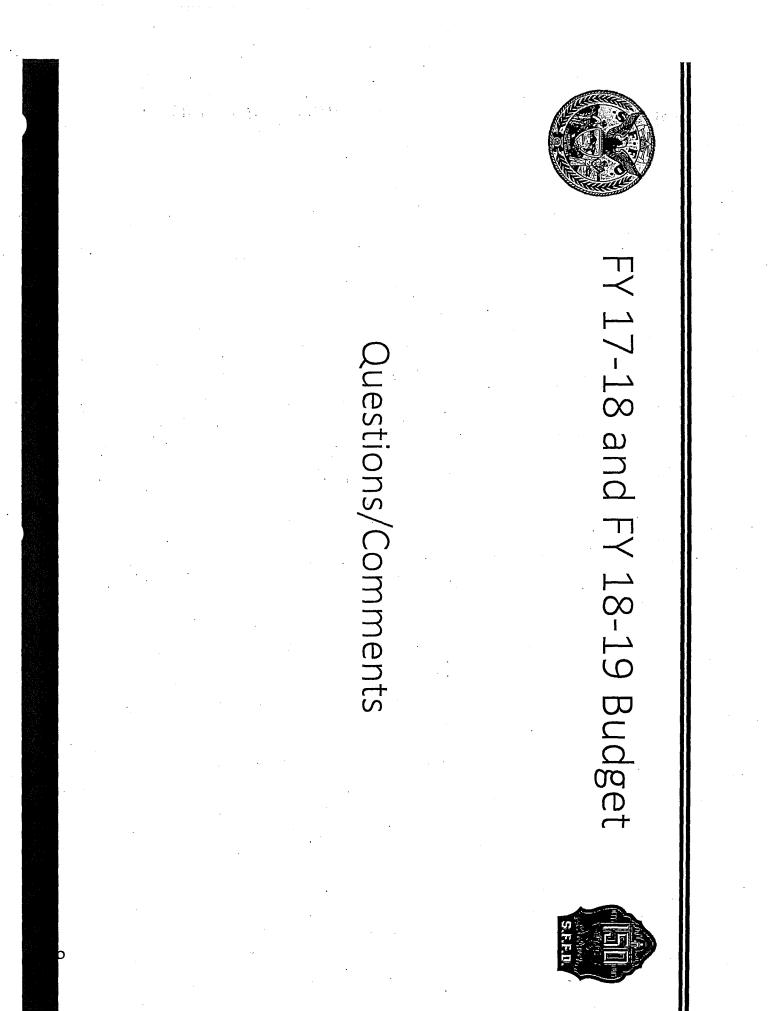


# FY 17-18 and FY 18-19 Budget Budget Highlights



### <u>Capital</u>

- Department was allocated \$6.8 million over the two years (\$2.7m/\$4.1m) for capital and facilities projects outside of GO bond funding (includes generators, apparatus doors, HVAC, boilers, etc.)
- \$3.4 million for GO bond-related projects, such as FF&E and Pre-Planning efforts
- Continued work on ESER bond and Public Health Bond projects over the next two budget years



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|--|---------------------------------------|-----|--|
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## **Juvenile Probation Department**

# Budget Presentation FY 2017-18 and FY 2018-19

## San Francisco Board of Supervisors Budget & Finance Committee

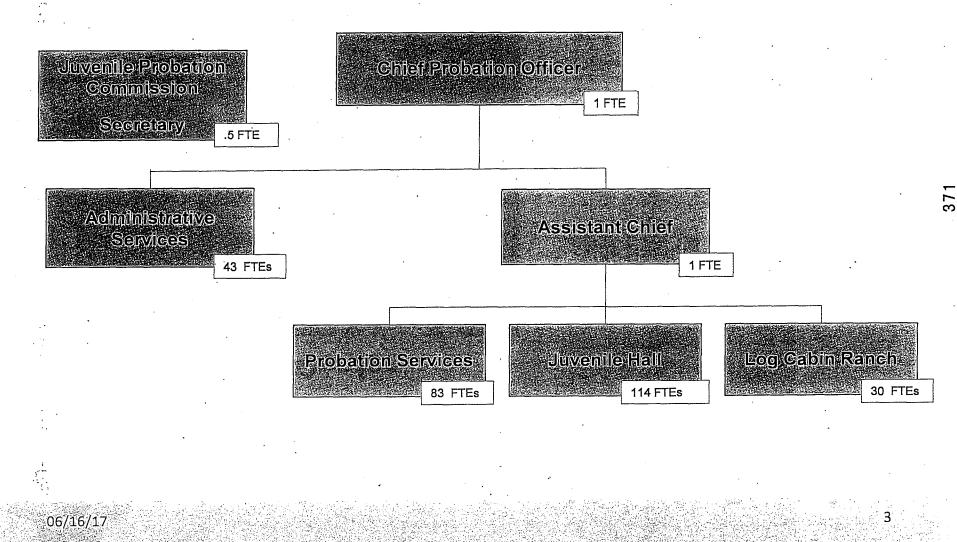
June 16, 2017

# Mission

- Identify and respond to risks and needs of each youth in the juvenile justice system
- Hold youth accountable for their conduct while affording opportunities to develop pro-social skills
- Engage in fiscally sound and culturally competent strategies that promote rehabilitation, strengthen families and enhance public safety

06/16/17

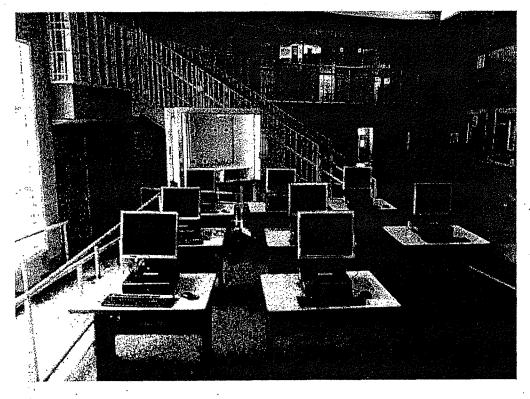
## Organization





# **Innovative Youth Services**

### **Resource Center**



- Provide educational and vocational skills training opportunities
- Offers life skills development (Budgeting and bank account management)
- Offers keyboarding skills for youth and staff



## **Innovative Youth Services**

### **Merit Center**

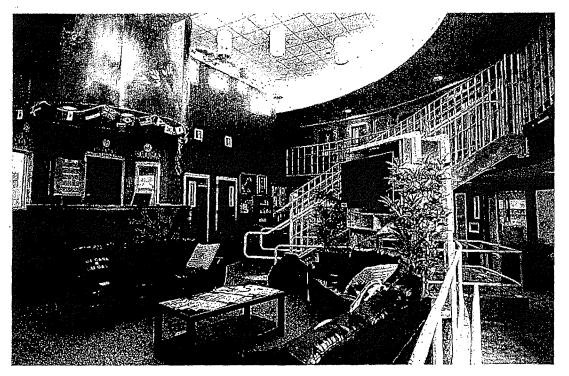


Photo by: Jessica Christian, San Francisco Examiner

- Shifts from primary focus on disciplining negative behavior
- Emphasizes positive reinforcement
- Offers enriching activities that stimulate typical
- teenage interests
- Empowers and motivates youth to strive academically and encourage positive social interactions

06/16/17



# FY 2018 & FY 2019 Initiatives

### Title IV-E Waiver

Fully implement Wraparound and other community-based strategies to keep families together while providing key interventions to reduce delinquency.

### Foster Parent, Recruitment, Retention & Support

Develop and implement operations to recruit foster families and resource family homes, provide support for providers to resolve and mitigate barriers to foster care service.

### JJC Youth Culinary Academy

Provide job readiness skills training and career opportunity exposure and experience in a growth industry.



# FY 2018 & FY 2019 Initiatives

- Master Plan
  - Develop and complete assessment and analysis of longrange projected space and facility needs.
  - Identify current space deficiencies including space usage and inefficiencies, programming adjacency issues, workplace improvements, and physical condition and operation of JPD facilities.
    - Develop recommendations for long-term vision that supports the mission and services of the juvenile justice system.

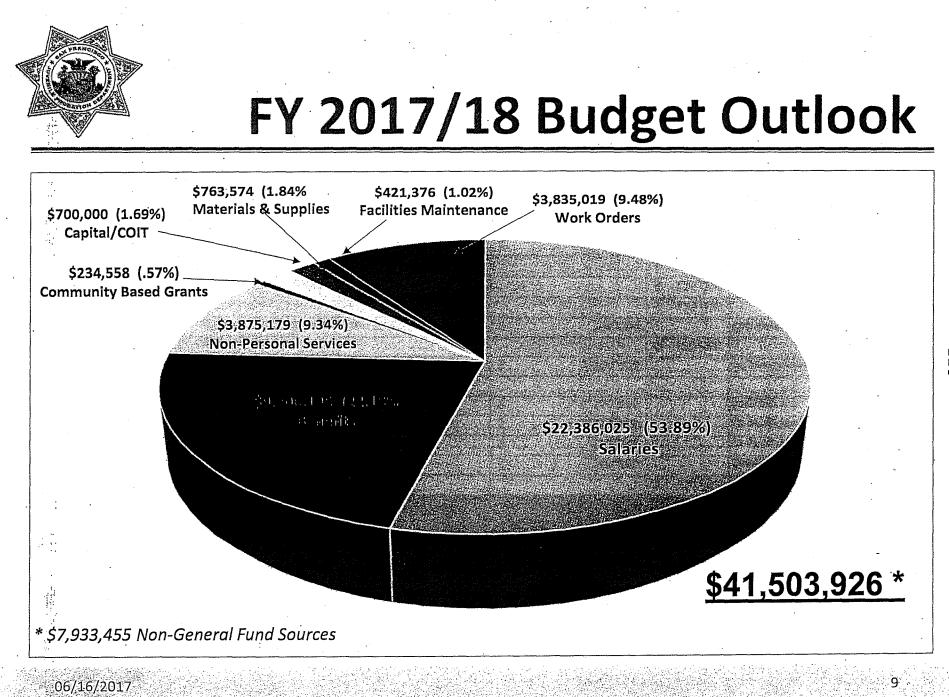


# FY 2018 & FY 2019 Initiatives

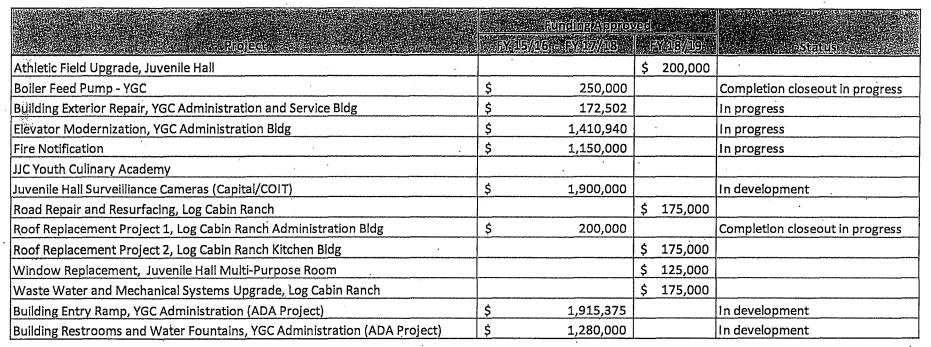
- YGC Administration Replacement
  - Assess possibility of relocation of YGC Administration operations to Laguna Honda Hospital site as combined project with Department of Public Health relocation to adjacent location.

### Case Management System

- Implement new electronic case management system
  - Plan and implement transition to electronic document management and reduction in paper use and expansion of electronic document management to enhance capacity for data analysis, improve operation workflows, and create opportunities for data sharing and transparency



# **Capital Projects**



06/16/17

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## San Francisco Department of Police Accountability FY 2017-18 and FY 2018-19 Budget Overview June 16, 2017

File# 170653 & 170654 Received in Committee

# Budget Overview, FY 2017-18

Printipe Frenchies, 25.3%

Materials, Supplies, Equipment, 0.4%

Professional & Contractual Services, 4.2%

- 68-- 68-- 7-- 7-

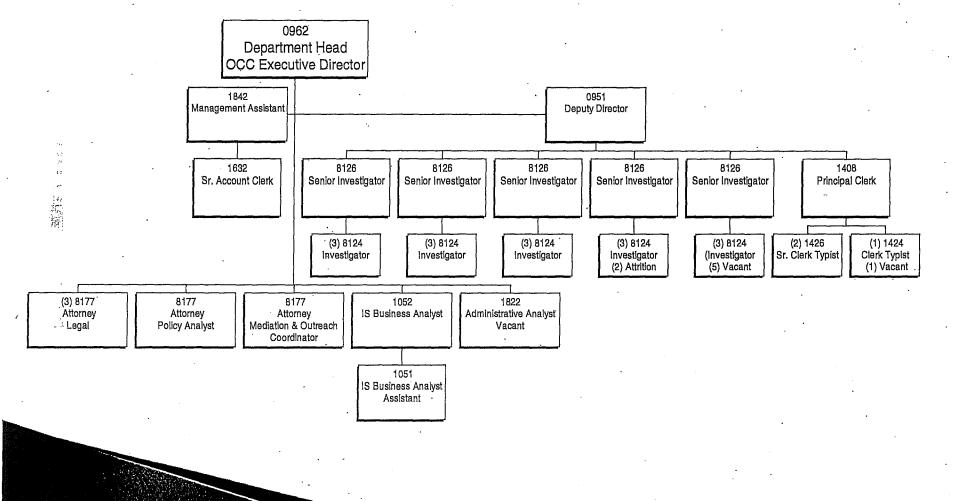
#### -Services of Other Departments, 7.2%

Status (More, Ch. W. Alexandres,

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**DPA Personnel – 44 FTE** 



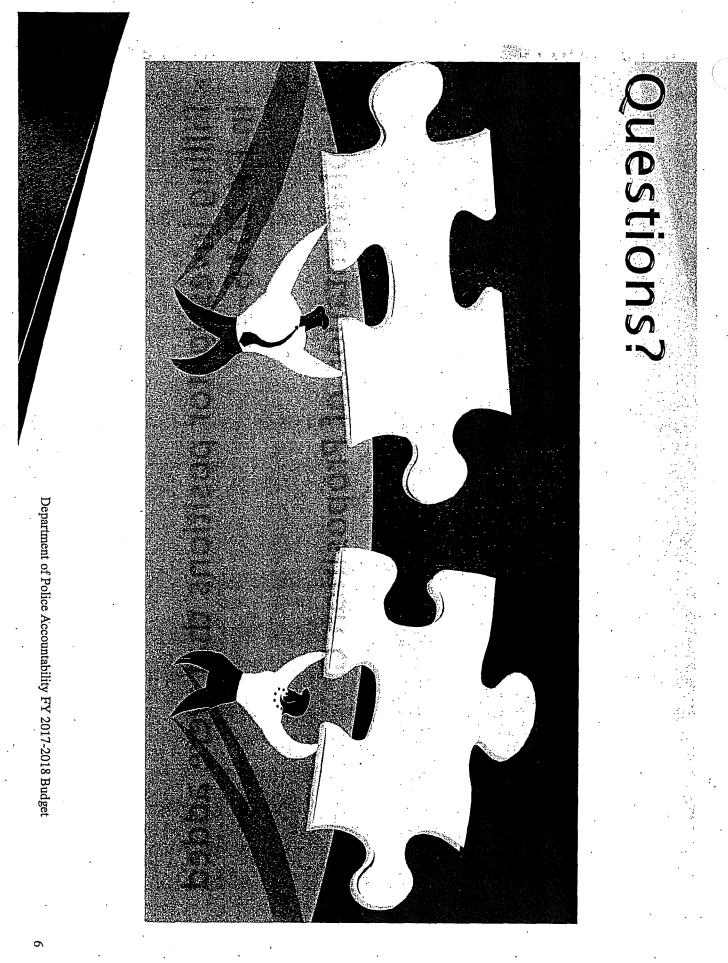
## Investments in FY 2016–17 Budget

 Overall, Department budget increased by 23% in FY 2016-17

- Department added 5 new FTE, a 25% increase in investigative staff
  - 4 Investigators
  - 1 Senior Investigator
- Also added \$250K on-going to support growing non-personnel expenditure needs
- All FY 2016-17 enhancements will continue in the FY 2017-18 and FY 2018-19 budget

## Budget Issues and Details

- Filling investigator positions that were added in FY 2016-17
- Implementation of Proposition G



# Office of the District Attorney



District Attorney George Gascón

BUDGET AND FINANCE COMMITTEE 2017-18 & 2018-19 BUDGET UPDATE

June 16, 2017

## BUDGET AND POSITION CHANGES - BUDGET YEAR

|               | 2016-17<br>Original<br>Budget | 2017-18<br>Department<br>Proposed<br>Budget | Change from<br>2016-17 | Percent<br>Change |
|---------------|-------------------------------|---------------------------------------------|------------------------|-------------------|
| Total Budget: | \$58,255,036                  | \$62,977,162                                | \$4,722,126            | 8.1%              |
| Total FTE:    | 273.53                        | 278.14                                      | 4.61                   | 1.7%              |

\*\$4.7 mil increase due to Cost of living adjustments, position annualization, other associated benefit changes and Weekend Rebooking staffing proposal.

\* 4.61 increase due to position annualization and Weekend Rebooking Staffing.

## BUDGET AND POSITION CHANGES – BUDGET YEAR +1

|               | 2017-18<br>Department<br>Proposed<br>Budget | 2018-19<br>Department<br>Proposed<br>Budget | Change from<br>2017-18 | Percent<br>Change |
|---------------|---------------------------------------------|---------------------------------------------|------------------------|-------------------|
| Total Budget: | \$62,977,162                                | \$63,881,179                                | \$904,017              | 1.4%              |
| Total FTE:    | 278.14                                      | 275.05                                      | (3.09)                 | (1.1%)            |

380 380 3

\*\$904k reflect 2018-19 cost of living adjustments and other associated benefit changes. \*Negative FTE reflect limited duration positions terminating in BY+1.

### FUNDED INITIATIVE -- Weekend Rebooking Pilot

- 1 of 72 Recommendations from the Work Group to Re-Envision the Jail Replacement.
- Initiative aimed at reducing jail population in order to assist with the closure of the Hall of Justice.
- Enables District Attorney's Office to make charging decisions on Saturdays and Sundays to reduce the length of stay of individuals booked into jail on or near the weekend.
- The Controller's Office estimated that approximately 3,000 arrested individuals would be affected, with a bed day impact of (3,497) by weekend Rebooking.

Proposed staffing of 1 Managing Attorney, 1 Trial Attorney, 1 Senior

Paralegal and 1 Paralegal maintains minimum staffing level over weekends with a total cost of \$533,998.

## FUNDED INITIATIVE – Weekend Rebooking Pilot

### **Current Rebooking Schedule**

| Monday            | Tuesday                 | Wednesday                     | Thursday                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Friday                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Saturday                                                                                                                                                   | Sunday                                                | Next Monday      | Next Tuesday                                  |            |
|-------------------|-------------------------|-------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------|------------------|-----------------------------------------------|------------|
| Anter Prince PM   | Richorolk<br>Truncideny |                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Baran sa sa tanin ang katalan sa sa sa sa sa sa sa sa sa sa sa sa sa                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | anter en 1990 de finalde de la Arresta.<br>A que de charte de la constante |                                                       |                  |                                               |            |
| Arrest After 4 PM |                         | Rebook<br>Wednesday           | en anterior de la contra de la contra de la contra de la contra de la contra de la contra de la contra de la co<br>La contra de la contr<br>La contra de la contr<br>La contra de la contra |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                            | alana (nganara)<br>Salah Katabatan<br>Salah Katabatan |                  |                                               |            |
|                   | Apresi lictore a PW     | Rebook<br><u>Medinesday</u>   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                            |                                                       |                  |                                               | -<br>-<br> |
|                   | Arrest After 4 PM       |                               | Rebook<br>Thursday                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                            |                                                       |                  |                                               |            |
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|                   |                         |                               | Arrest Before 41PM                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Rebook<br>Friday                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                            |                                                       | · ·              |                                               | ۰.         |
|                   |                         | e i <sup>n</sup> an me i<br>F | Arrest After 4 PM                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | an an an tha an an an an an an an an an an an an an                                                                                                        |                                                       | Rebook<br>Monday |                                               |            |
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|                   |                         |                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Arrest After 4 PM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | i and in the last state of the statement of the statement of                                                                                               |                                                       |                  | Rebook<br>Tuesday                             | <i>*</i> . |
|                   |                         |                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | NI Sedundery Annetis                                                                                                                                       |                                                       |                  | Rebrook                                       |            |
|                   |                         |                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | and an article of the second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second s | 刘毅兵263 月后 梁代                                                                                                                                               | ll and scatter                                        |                  | ىتى كىتى بىرى تىرى تىرى تىرى بىرى بىرى بىرى ب |            |

# FUNDED INITIATIVE -- Weekend Rebooking Pilot

### Proposed Weekend Rebooking Schedule

|                                          | Monday            | Tuesday                                | Wednesday               | Thursday                                | Friday                                                                                                                                                                                                                             | Saturday                                                                                                           | Sunday                            | Next Monday                                                                                                                                            | Next Tuesday      |
|------------------------------------------|-------------------|----------------------------------------|-------------------------|-----------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|-----------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|
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|                                          | Arrest After 4 PM |                                        | Rebook<br>Wednesday     |                                         |                                                                                                                                                                                                                                    | li parte de ser de ser de ser<br>la ser de ser de ser de ser de ser de ser de ser de ser de ser de ser de ser de s |                                   | les es esterne de la regeneração<br>A la companya de la regeneração<br>A la companya de la companya de la companya de la companya de la companya de la |                   |
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|                                          |                   | Arrest After 4 PM                      |                         | Rebook Thursday                         |                                                                                                                                                                                                                                    |                                                                                                                    |                                   |                                                                                                                                                        |                   |
|                                          |                   |                                        | And Clark Prince A PIVI | . Archools Thomashy                     |                                                                                                                                                                                                                                    |                                                                                                                    |                                   |                                                                                                                                                        |                   |
|                                          |                   |                                        | Arrest After 4 PM       |                                         | Rebook Friday                                                                                                                                                                                                                      |                                                                                                                    |                                   |                                                                                                                                                        |                   |
| -                                        |                   |                                        | · · ·                   | Arrest Before 4'PM                      | Rebook Friday                                                                                                                                                                                                                      |                                                                                                                    |                                   |                                                                                                                                                        |                   |
| 1                                        |                   |                                        |                         | Arrest After 4 PM                       |                                                                                                                                                                                                                                    | Rebook Saturday                                                                                                    |                                   |                                                                                                                                                        |                   |
|                                          | • • • •           |                                        | •                       |                                         | Arrest Before 4 PM                                                                                                                                                                                                                 | Rebook Saturday                                                                                                    |                                   |                                                                                                                                                        | •                 |
|                                          | . •               |                                        |                         |                                         | Arrest After 4 PM                                                                                                                                                                                                                  |                                                                                                                    | Rebook Sunday                     |                                                                                                                                                        |                   |
|                                          |                   |                                        |                         |                                         |                                                                                                                                                                                                                                    | Arreav Batone APPM                                                                                                 | Religional Sumilary               |                                                                                                                                                        |                   |
|                                          |                   |                                        | •                       |                                         |                                                                                                                                                                                                                                    | Arrest After 4 PM                                                                                                  |                                   | Rebook Monday                                                                                                                                          |                   |
|                                          |                   |                                        |                         |                                         | · · ·                                                                                                                                                                                                                              |                                                                                                                    | 2<br>- Altra beixa e e Her<br>- S | to be of an and a                                                                                                                                      |                   |
|                                          |                   | ······································ |                         |                                         |                                                                                                                                                                                                                                    |                                                                                                                    | Arrest After 4 PM                 |                                                                                                                                                        | Rebook<br>Tuesday |

## FUNDED INITIATIVE – VEHICLES

- Funds 3 replacement vehicles to be used primarily for the increased Investigator staffing of the Independent Investigations Bureau and one replacement mini van for Witness Relocation/Confidential Witness transport.
- All vehicles are rated and equipped for law enforcement purposes.
- Current fleet totals 39 vehicles of which 7 are green vehicles.
- Department is amenable to purchasing additional green vehicles when they are available on the market for law enforcement purposes. There are no such vehicles currently on contract with the City.

Total funding of \$112,241 for all four vehicles

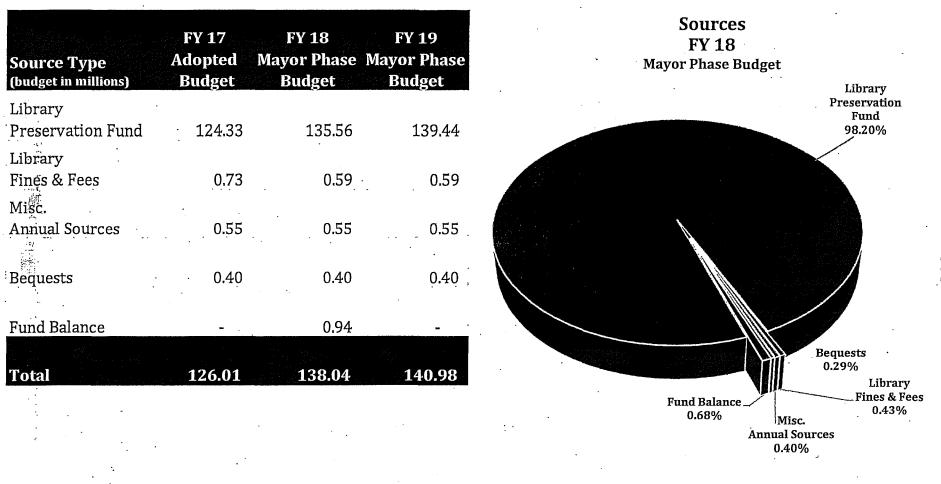
## BUDGET ANALYST RECOMMENDATIONS

| Object Title                           | 2017-18<br>Recommendation             | 2018-19<br>Recommendation | Description                                                                                          | Department Response |
|----------------------------------------|---------------------------------------|---------------------------|------------------------------------------------------------------------------------------------------|---------------------|
| Permanent Salaries                     | \$116,152                             | N/A                       | Reduction based on prior year carryforward                                                           | Agree               |
| Programmatic<br>Projects               | \$266,645                             | N/A                       | Place salary & fringe dollars<br>for vacant IIB Attorney on<br>Budget & Finance<br>Committee Reserve | Agree               |
| Salaries & Fringe                      | \$534,336                             | N/A                       | Policy Recommendation to<br>cut 4 limited duration<br>positions for weekend<br>rebooking             | Disagree            |
| Equipment Purchase                     | \$112,241                             | N/A                       | Controller Reserve pending<br>new vehicle selector list to<br>include zero emissions<br>vehicles     | Agree               |
|                                        | · · · · · · · · · · · · · · · · · · · |                           |                                                                                                      |                     |
|                                        |                                       | •                         |                                                                                                      |                     |
| •••••••••••••••••••••••••••••••••••••• |                                       | · · ·                     |                                                                                                      | · · · · · ·         |
|                                        | •                                     | •                         |                                                                                                      |                     |

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### **SFPL Budget Overview: Sources**

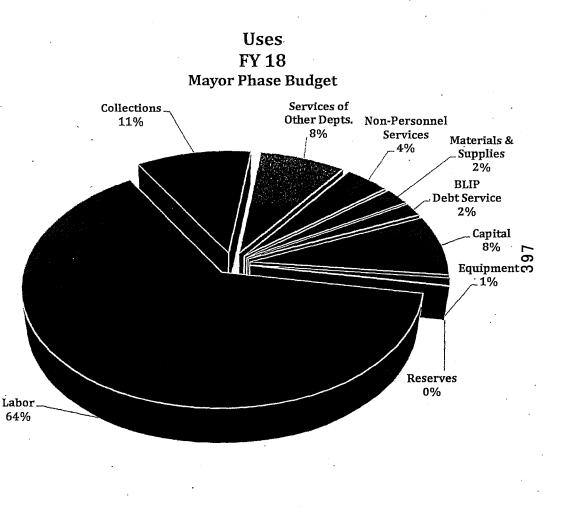


San Francisco Public Library

6:16:17 Budget Presentation Pg 1

### **SFPL Budget Overview: Uses**

| Use Type<br>(budget in millions) | FY 17<br>Adopted<br>Budget | FY 18<br>Mayor Phase<br>Budget | FY 19<br>Mayor Phase<br>Budget |
|----------------------------------|----------------------------|--------------------------------|--------------------------------|
| Labor                            | 81.83                      | 87.66                          | 91.25                          |
| Collections<br>Services of       | · · 13.90                  | 14.78                          | 15.77                          |
| Other Depts.                     | 10.93                      | 11.11                          | 11.38                          |
| Non-Personnel<br>Services        | 7.02                       | 5.80                           | 5.81                           |
| Materials & Supplies             | 3.18                       | 3.31                           | 3.23                           |
| BLIP<br>Debt Service             | 2.53                       | 2.54                           | 2.54                           |
| Capital                          | . 4.77                     | 11.45                          | 9.85                           |
| Equipment                        | 1.23                       | 1.41                           | 0.76                           |
| Reserves                         | 0.62                       | <u></u>                        | 0.40                           |
| Total                            | 126.01                     | 138.04                         | 140.98                         |
| FTEs:                            | 683                        | 699                            | 699                            |



San Francisco Public Library

6.16.17 Budget Presentation Pg 2

## **SFPL Key Initiatives**

### **Open Access**

- Expanded hours seven day services at all libraries
- Increase library print & eCollections budgets:
  - FY 18: \$883,155
  - o FY 19: \$1,138,828
- Strong community programs and partnerships

### Youth Engagement

- Partnership with SFUSD through Scholar Card
- Engaging families through Summer Stride
- Expanding the Mix digital experience at the branches

### **Digital Inclusion and Equity**

- Complete library City Fiber connections:
  - o FY 18 \$211,101
  - o FY 19 \$184,800
- Upgrade technology and equipment: \$513,900

San Francisco Public Library

Career Online High School











Pg 3

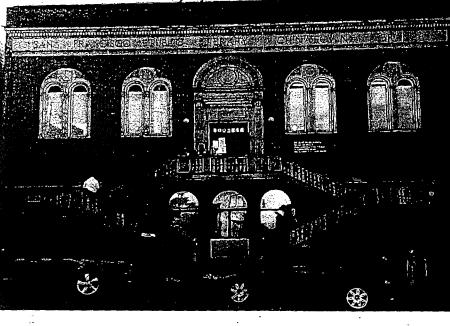
A student's *p* to academic success!

6.16.17 Budget Presentation

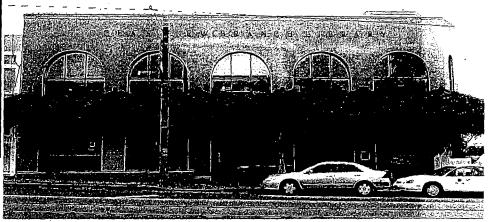
#### **SFPL Key Initiatives**

#### **Capital Improvements**

- Renovate Mission, Chinatown & Ocean View
  - o FY 18 \$4.95M
  - o FY 19 \$6.75M
- Main elevator renewal program: \$5M
- System wide capital projects: \$1.6M

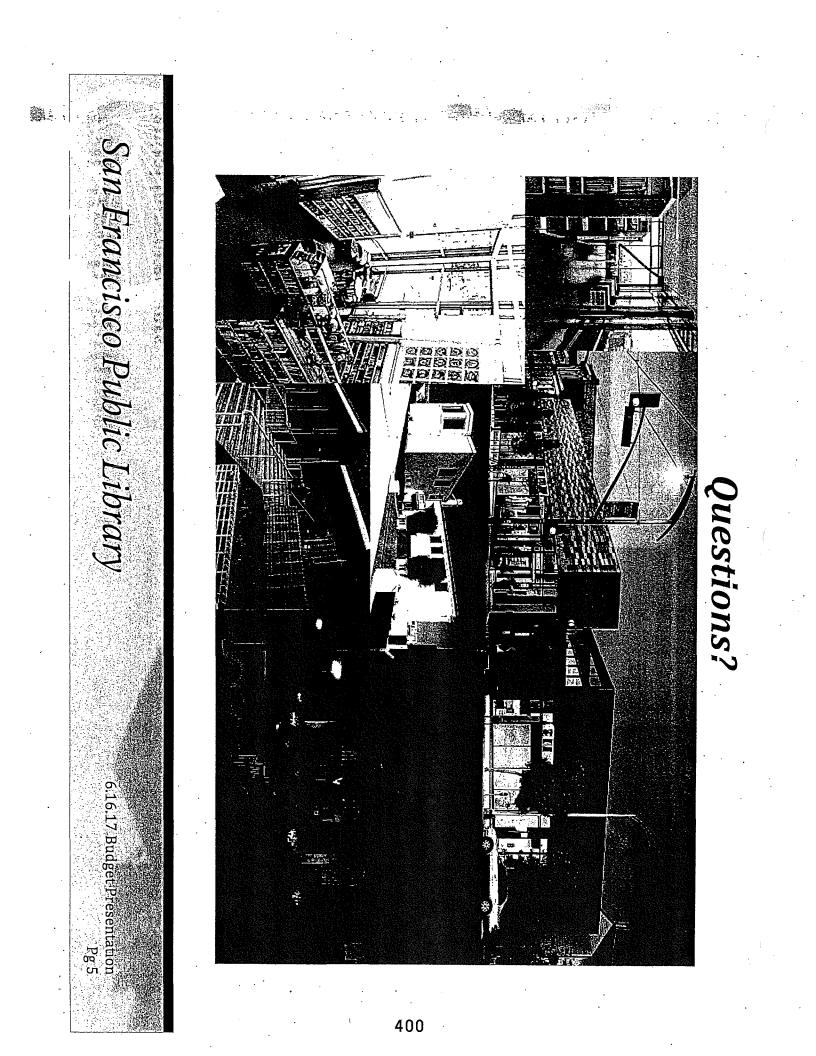






Pg 4

San Erancisco Public Library 6.16.17 Budget Presentation





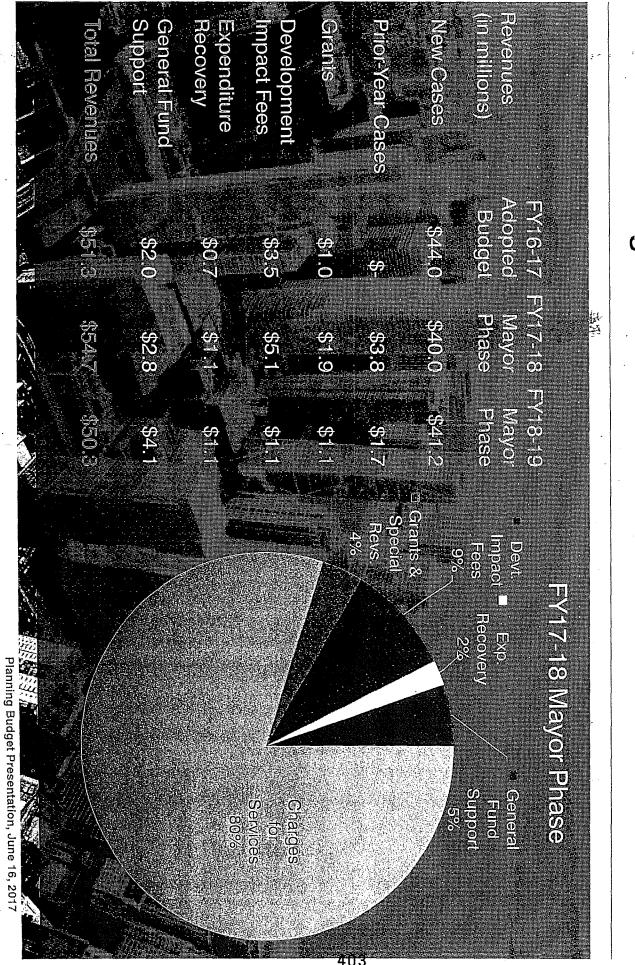
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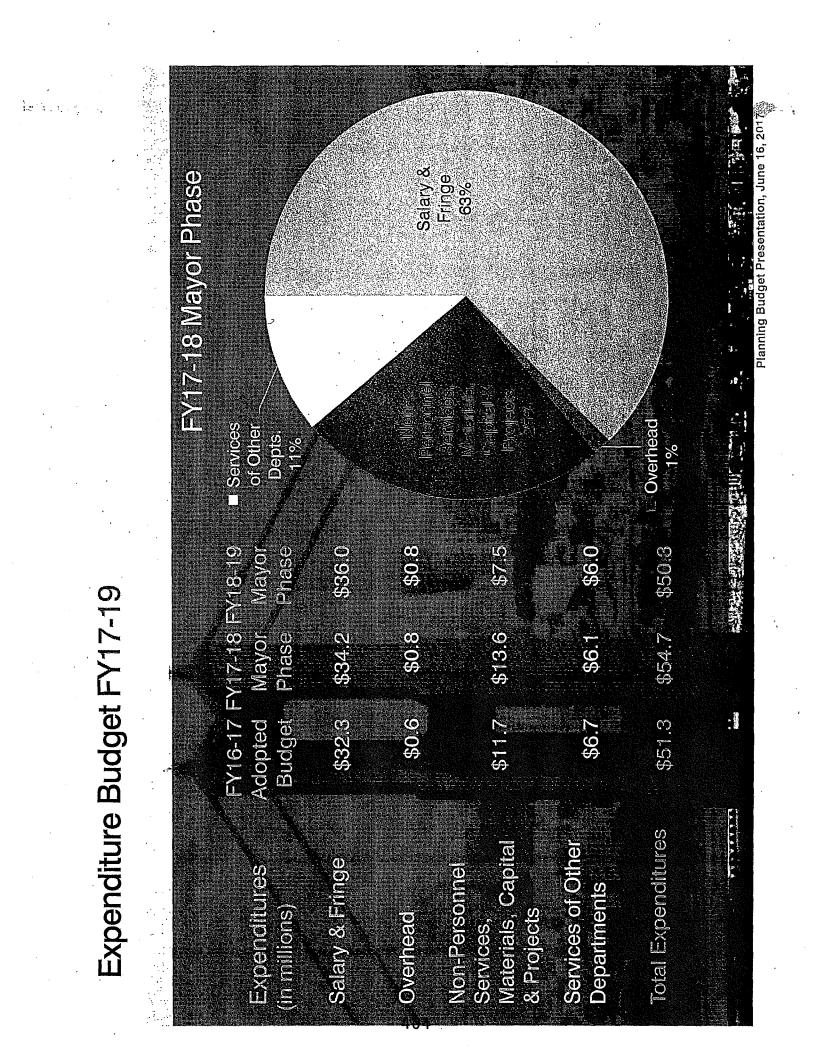
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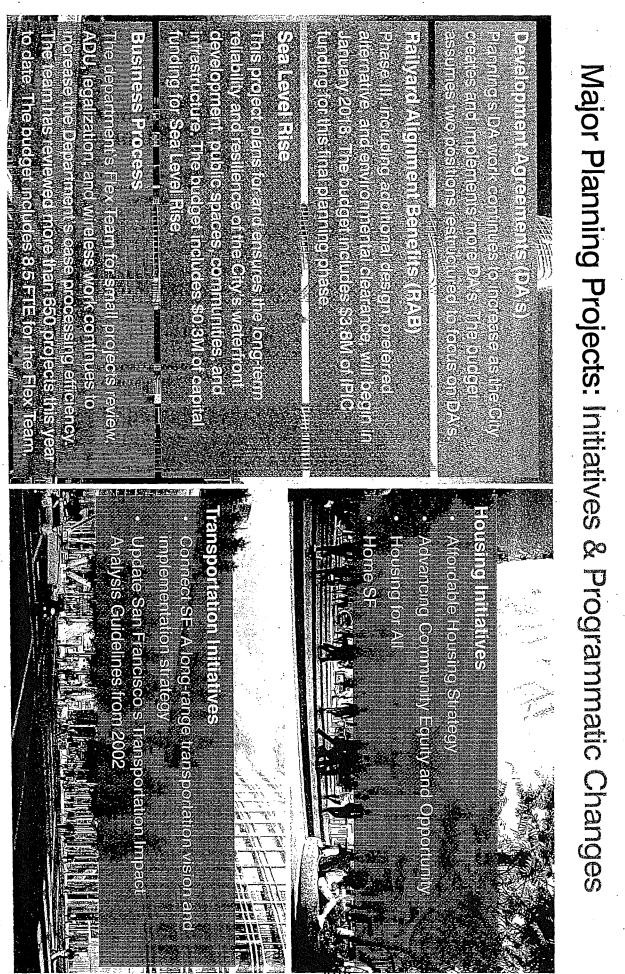
# **Application & Permit Volume Trends**

|                          | AL                                  | ARIN COUNTY     |                 |                 |                                          | See Alkini      | PRAZ              |                                   | <b>*</b>         |                   |
|--------------------------|-------------------------------------|-----------------|-----------------|-----------------|------------------------------------------|-----------------|-------------------|-----------------------------------|------------------|-------------------|
| Volume                   | 09-10<br>Actual                     | 10-11<br>Actual | 11-12<br>Actual | 12-13<br>Actual | 13-14<br>Actual                          | 14-15<br>Actual | 15-16<br>Actual P | 16-17<br>rojected P               | 17-18<br>roposed | 18-19<br>Proposed |
| Building<br>Permits      | 6,301                               | 6,330           | 6,523           | 7,013           | 7,846                                    | 8,107           | 8,109             | 7,800                             | 7,800            | 7,800             |
| Planning<br>Applications | 3,166                               | 3,958           | 4,476           | 4,725           | 5,196                                    | 6,782           | 8,672             | 7,700                             | 7,700            | 7,700             |
| Total                    | 9,467                               | 10;288          | 10,999          | 11,738          | 13,042                                   | 14,889          | 16,781            | 15,500                            | 15,500           | 15,500            |
| Percent<br>Change        | 1%                                  | 9%              | 7%              | .7%             | 11%                                      | 14%             | 13%               | (7%)                              | 0%               | 0%                |
| ~15                      | ,500                                |                 |                 | + 19            | 5%                                       | <u>, 1995</u>   |                   | URREN                             | -<br>NT YE/      | <b>NR</b>         |
| Includes P               | ASES THI<br>lanning A<br>iilding Pe | pplication      | ns              |                 | N <b>G APP. INI</b><br>er past 7 ye      |                 | **2·              | <b>VFFING LEVE</b><br>caseload ch | •                |                   |
|                          |                                     |                 |                 | ernistaatsa.    | n an an an an an an an an an an an an an |                 | Planni            | ng Budget Pres                    | entation, June   | 16, 2017          |

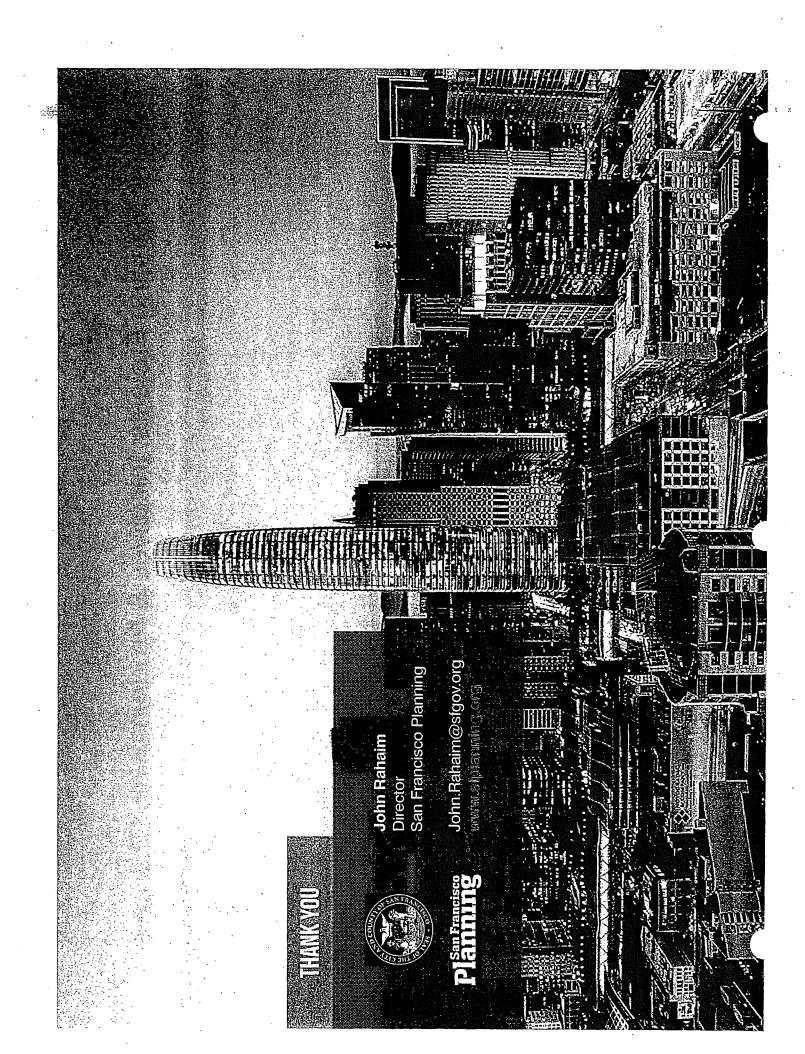


Revenue Budget FY17-19





Planning Budget Presentation, June 16, 2017





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# San Francisco Sheriff's Department FY 17-18 and FY 18-19 Budget





San Francisco Sheriff's Department FY17-18 and FY18-19



#### San Francisco Sheriff's Department Overview

#### CUSTODY OPERATIONS: 530 FTEs including 517 sworn staff

- Operates four county jail facilities, Zuckerberg San Francisco General Hospital Security Ward, Inmate Classification Unit, Central Records Unit and Storekeeping
- Is responsible for ensuring the constitutional rights of incarcerated individuals and for establishing an environment that facilitates programming and educational opportunities

#### FIELD OPERATIONS: 357 FTEs including 233 sworn staff

- Provides law enforcement security services to multiple city departments and Hall of Justice, Civil, Family and Community Courts
- Provides mutual aid to other law enforcement agencies
- Operates inmate transportation to courts and Central Warrant Bureau
- Includes the Civil Section responsible for enforcing civil court judgments within the City and County of San Francisco

#### COMMUNITY PROGRAMS AND TRAINING: 75 FTEs including 55 sworn staff

- Coordinates educational, vocational, substance abuse and batterers' intervention classes, as well as a variety of specialized services to facilitate offenders' pro-social re-entry into the community to reduce recidivism and to increase public safety
- Offers alternatives to pretrial release by utilizing a validated risk assessment tool providing three levels of supervision, as well as sentenced alternatives such as electronic monitoring, residential treatment and the Sheriff's Work Alternative Program
- Coordinates mandated training for sworn employees as well as targeted training in crisis intervention, implicit bias, gender awareness and supervision for both sworn and non-sworn employees

#### **ADMINISTRATIVE SUPPORT: 98 FTEs including 56 sworn staff**

• Includes office of the Sheriff, Financial Services, Human Resources, Criminal and Internal Investigations, Legal Counsel, Prisoner Legal Services, Fleet Management, Facilities Maintenance and Information Technology



San Francisco Sheriff's Department FY17-18 and FY18-19



#### **DEPARTMENT PRIORITIES**

#### **PROGRAM SERVICES / INTERCEPTS:**

- Continued review and coordination of programs both inside the jails and in the community
- Continued Expansion of Alternatives-to-Jail
  - Pre-arraignment release assessment
  - Expansion of Residential Treatment
  - Electronic Monitoring

# TRAINING:

- Continue Training and Education
  - Mandated
  - Implicit Bias & Principled Policing
  - Crisis Intervention Training
  - Gender Awareness
  - Continuing Education for Supervisors and Managers

#### **REFORMS:**

- Professional Public-Safety Policy Management
- Audits Internal Affairs Unit and Information and Technology Services
- Body Worn Cameras and Improved Fixed Cameras at CJ#4
- Body Scanners to Replace Strip Searches and to Increase Facility Safety

#### **STAFFING:**

- Fill sworn vacancies
- Hire from the community
- Review staffing levels at Zuckerberg San Francisco General Hospital, Laguna Honda Hospital and DPH Clinics



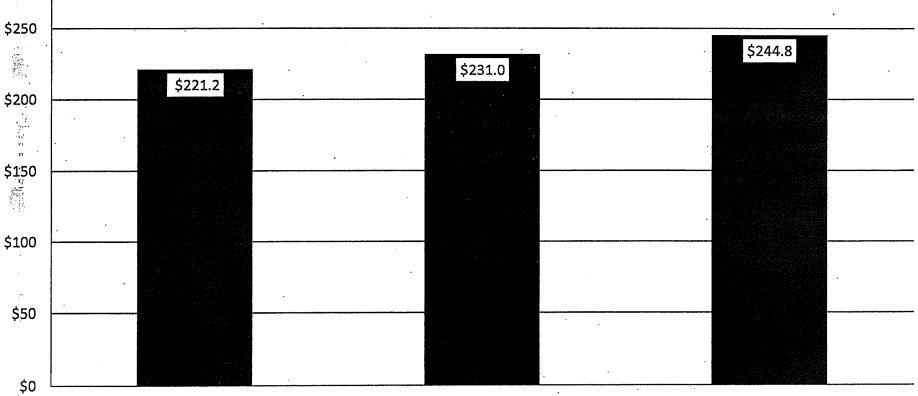
\$300

#### San Francisco Sheriff's Department FY17-18 and FY18-19

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# Budget Summary (\$M)



FY16-17



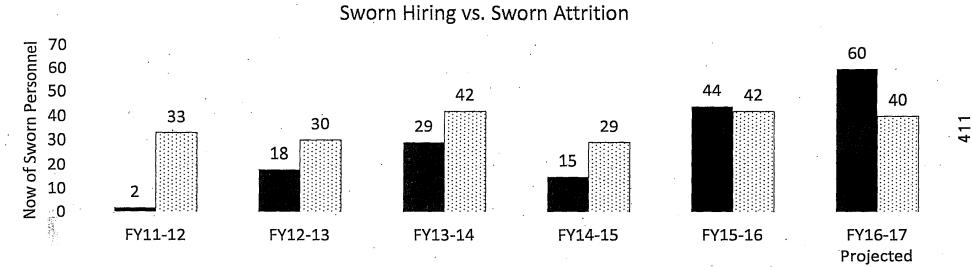
FY18-19



1200

#### San Francisco Sheriff's Department FY17-18 and FY18-19

#### **Staffing Progress: Keeping Pace with Separations**



Sworn Personnel New Hires

Sworn Personnel Separations

| Hiring Plan Through FY 2017-18 and FY 2018-19 |         |           |         |         |  |  |  |
|-----------------------------------------------|---------|-----------|---------|---------|--|--|--|
|                                               | FY15-16 | FY16-17   | FY17-18 | FY18-19 |  |  |  |
| Hiring Class                                  |         | 60        | 60      | 44      |  |  |  |
| Attrition                                     |         | <u>40</u> | 34      | 34      |  |  |  |
| Total Sworn FTE                               | 810     | 830       | 856     | 866     |  |  |  |



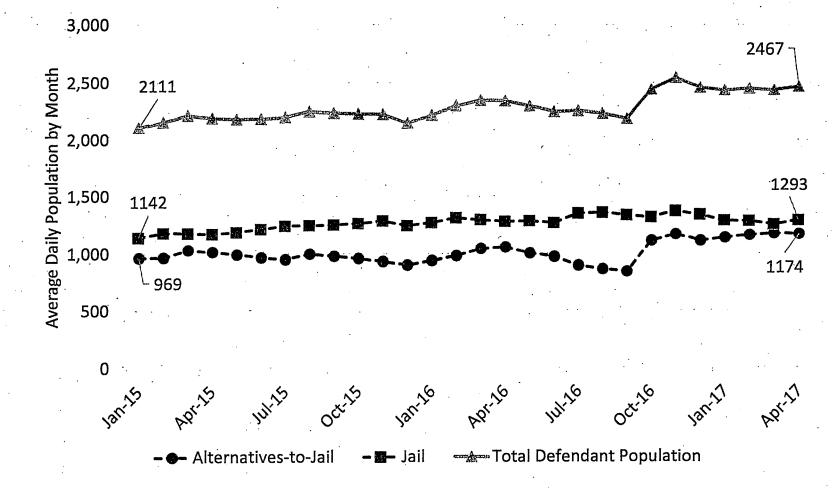
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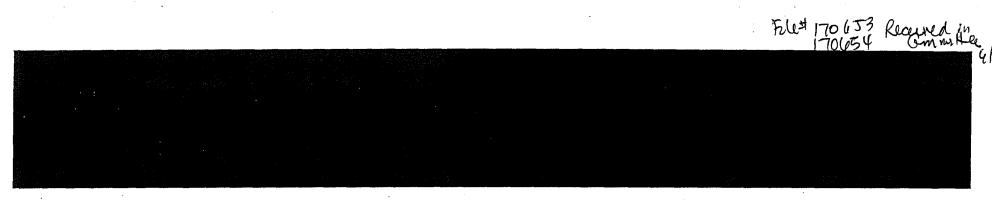
San Francisco Sheriff's Department FY17-18 and FY18-19

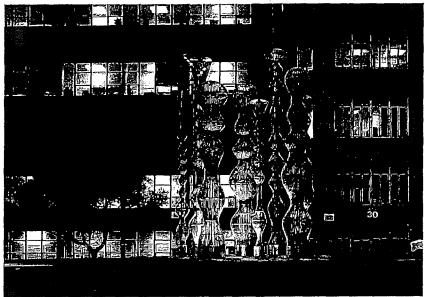


#### San Francisco County









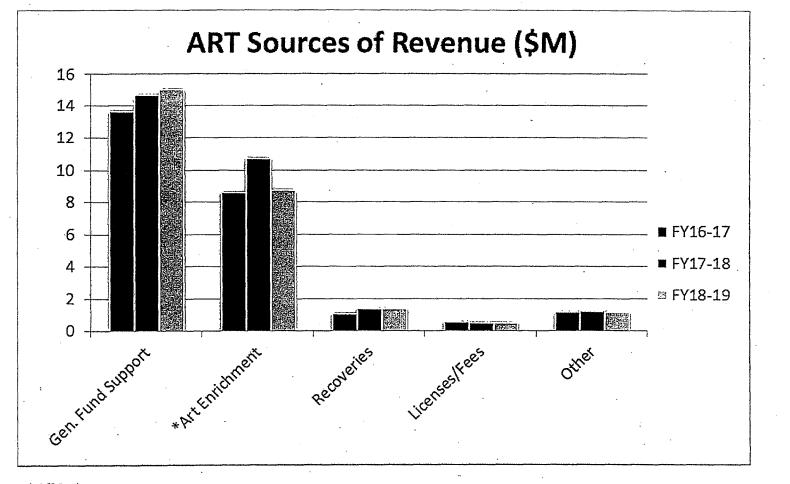


#### Arts Commission Proposed Budget FY 2017-18 and 2018-19

Presentation to the Board of Supervisors Budget and Finance Committee

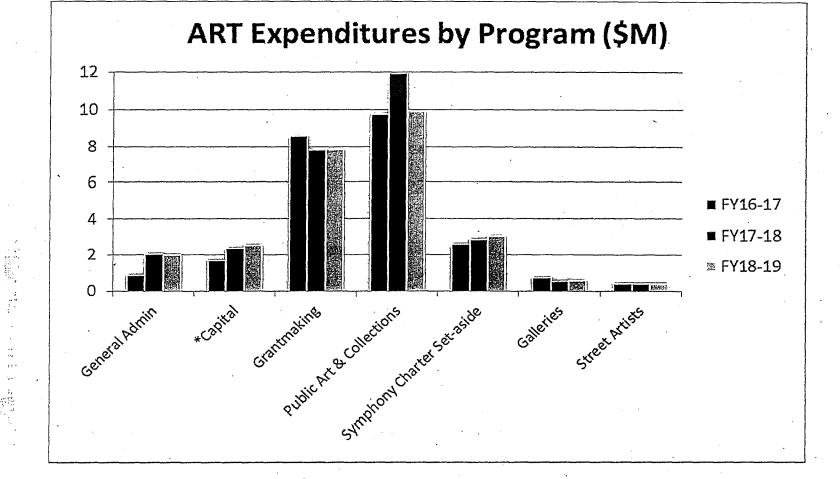
#### June 16, 2017

# BUDGET REVENUES FY17-19



\* Off-Budget

# BUDGET EXPENDITURES FY17-19



\* Cultural Centers and Civic Art Collection

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# INITIATIVES (PROGRAM)

#### Artist Affordability & Cultural Equity

- Partnering with MOHCD on technical assistance for artists
  - (\$115K) Grant to Mission Economic Development Agency (MEDA)
- Creation of new legacy grant (\$40K)
  - Galleries public programming
    - > Sanctuary City
    - > Veterans partnerships
- COIT funding
  - > Artist database (\$120K)
- Continuing to partner with OEWD on Non-profit Sustainability Initiative



From the exhibition *Not Alone: Exploring Bonds Between* and *With Members of the Armed Forces -* Amanda Lucier, from *While You Were Gone* series, 2016

# INITIATIVES (CAPITAL)

### **Capital Projects**

Cultural Centers, FY18:

- Bayview Opera House
  - > Backflow Testing (\$60K)
- African-American Art & Culture Complex
   HVAC (\$50K)
- Mission Cultural Center for Latino Arts
  - ➢ HVAC (\$500K)
  - > Elevator retrofit (\$500K)

Cultural Centers, FY19:

- ♦ All Centers
  - Fire Safety Systems Improvement (\$250K)

Mexican Museum, FY19: \$1M

Civic Collection, FY18 (\$700K) Civic Collection, FY19 (\$750K)

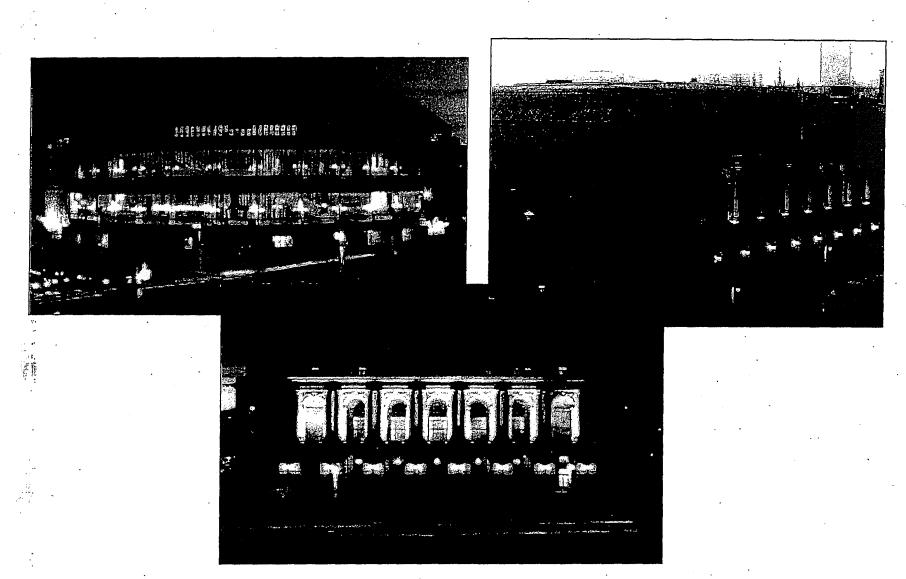
Patricia's Green - \$50K (IPIC) Market/Octavia Plazas - \$50K (IPIC) <u>Ashurbonipal, 1987 by Fred Parhad. Civic Center Plaza.</u> Removal of vandalism, patina restoration, replacement of missing bronze sculptural elements, cleaning of cast concrete pedestal and application of protective graffiti coating.





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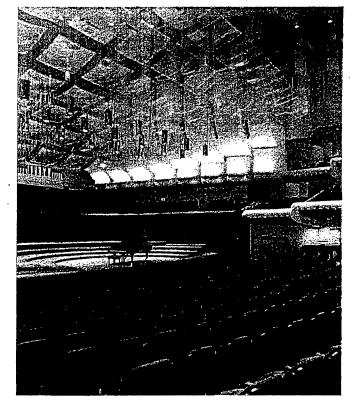




#### WAR MEMORIAL AND PERFORMING ARTS CENTER FY 2017-18 / FY 2018-19 Budget Presentation

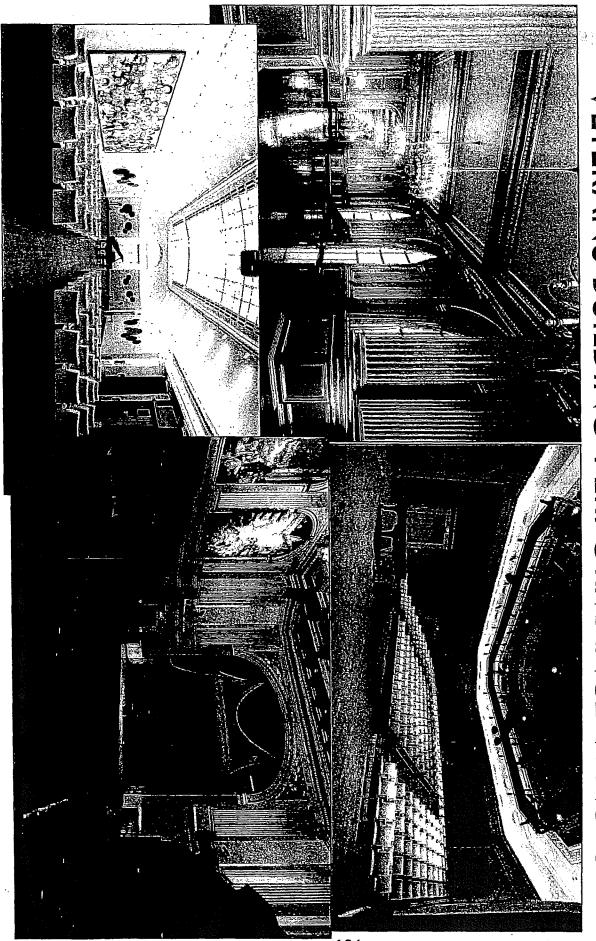
# MISSION

Manage, operate, and maintain the War Memorial and Performing Arts Center, which includes the War Memorial Opera House, Veterans Building, Davies Symphony Hall, Zellerbach Rehearsal Hall, Memorial Court and adjacent grounds.





The Department works to provide safe, first-class facilities to promote cultural, educational, and entertainment opportunities in a cost-effective manner for maximum use and enjoyment by the public while best serving the purposes and beneficiaries of the War Memorial Trust.



# VETERANS BUILDING PERFORMANCE VENUES

# 2017 – 2019 HIGHLIGHTS



**Programs and Operations:** 

- First full year of operating new Wilsey Center performance venues
- San Francisco Ethnic Dance Festival debut in War Memorial Opera House – July 2017
- Projected 830 performances and events in 2017-18
- Food & Beverage Concession and Catering Services Request for Proposal
- Collaboration with Veterans organizations on exhibit marking centennial of the end of World War I
- Expand Wi-Fi coverage in the Veterans Building for event and public users

**Capital Projects:** 

- Installation of Solar PV System on Opera House flat roof
- Design phase for replacement of Opera House mansard/sloped roof
- Opera House and Davies Symphony Hall elevator modernizations

Opera House Roof: Solar PV System installed on flat roof; Mansard/sloped roof to be replaced.

# **Budget and Position Summaries**

| ·                                               |                                          |              | · ·          |
|-------------------------------------------------|------------------------------------------|--------------|--------------|
| USES OF FUNDS                                   | FY 2016-17                               | FY 2017-18   | FY 2018-19   |
| Operating Budget                                | \$15,201,406                             | \$15,975,911 | \$16,607,250 |
| Facilities Maintenance/<br>Capital Improvements | \$879,650                                | \$1,327,883  | \$5,501,252  |
| Equipment                                       | \$35,500                                 | \$56,500     | \$0          |
| SUB-TOTAL                                       | \$16,116,556                             | \$17,360,294 | \$22,108,502 |
| Debt Service (Veterans Building)                | \$9,104,680                              | \$9,274,936  | \$9,272,835  |
| Grants (Veterans Building)                      | \$400,000                                | \$400,000    | \$400,000    |
|                                                 | - 11-11-11-11-11-11-11-11-11-11-11-11-11 |              |              |

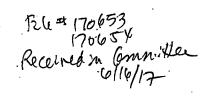
| POSITION SUMMARY | FY 2016-17 | FY 2017-18 | FY 2018-19 |
|------------------|------------|------------|------------|
| Total FTEs       | 68.46      | 70.45      | 69.95      |

# PERFORMANCE ACTIVITY

| PUBLIC ASSEMBLY MENUE     | Post And State of States | FY 2016-17 | FY 2017-18 | FY 2018-19   |
|---------------------------|--------------------------|------------|------------|--------------|
|                           | ALEUUL                   | Target     | Target     | . स्वायुव्धः |
| War Memorial Opera House  | 181                      | 185        | 170        | 175          |
| Davies Symphony Hall      | 261                      | 258        | 244        | 236          |
| Herbst Theatre            | 192                      | 216        | 210        | 209          |
| Green Room                | 99                       | 159        | 143        | 149          |
| Zellerbach Rehearsal Hall | 11                       | 13         | 13         | 13           |
| Wilsey Atrium Theater     | 39                       | 55         | 50         | 55           |
| TOTAL PERFORMANCES        | 783                      | 5          |            |              |
| Total Attendance          | 994,842                  | 1,065,000  | 1,030,500  | 1,040,000    |



Maria Su, Psy.D. EXECUTIVE DIRECTOR





Edwin M. Lee MAYOR

#### Department of Children, Youth and Their Families



#### Budget and Finance Committee June 16, 2017

Department of Children, Youth and Their Families 1390 Market Street Suite 900 \* San Francisco, CA 94102 \* 415-554-8990 \* www.dcyf.org

# Presentation Overview

- DCYF's Propose Budget-Revenues
- DCYF's Propose Budget-Expenditures
- Proposition C Planning Cycle
- Community Needs Assessment (CNA) Overview
- Services Allocation Plan Overview
- Questions





# Budget Instructions for DCYF

- FY 2017-18 and FY 2018-19: proposed **on-going reductions** and revenues equal to 3% of adjusted General Fund support in each year (growing to 6% in the second year of the budget)
- DCYF's General Fund reduction target:
  FY 2017-2018: \$1,091,960
  - FY 2018-2019: \$2,183,920



# DCYF Budget: Revenues



428

|                                  | FY 2016-17<br>Final Budget | FY 2017-18 Previously<br>Approved Budget | FY 2017-18 Mayor<br>Proposal | FY 2018-19 Mayor<br>Proposal |
|----------------------------------|----------------------------|------------------------------------------|------------------------------|------------------------------|
| Recoveries                       | 2,794,307                  | 2,798,696                                | 3,433,696                    | 3,433,696                    |
| Children and Youth Fund Revenues | 67,970,000                 | 76,390,000                               | 81,426,000                   | 91,112,000                   |
| Interest                         | 50,000                     | 50,000                                   | 50,000                       | 50,000                       |
| Federal Direct Grants            | 1,174,694                  | 1,255,797                                | 1,271,107                    | 1,565,821                    |
| State Grants                     | 3,478,982                  | 3,483,696                                | 3,512,119                    | 3,517,799                    |
| Private Grants                   | 490,000                    | <br>                                     | 1,100,000                    | 535,000                      |
| Fund Balance                     | 2,940,000                  | -                                        | 2,100,000                    |                              |
| General Fund Support             | 39,088,640                 | 37,373,047                               | 36,341,852                   | 36,976,079                   |
| Grand Total                      | 117,986,623                | 121,351,236                              | 129,234,774                  | 137,190,395                  |

\*Excludes SFUSD pass-thru

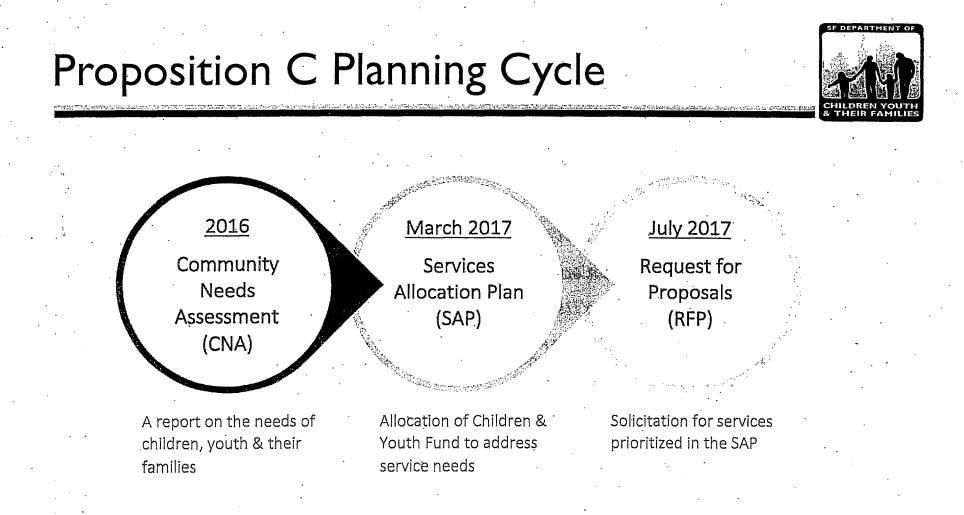
# DCYF Budget: Expenditures



|                         | FY 2016-17<br>Final Budget | FY 2017-18 Previously<br>Approved Budget | FY 2017-18 Mayor<br>Proposal | FY 2018-19 Mayor<br>Proposal |
|-------------------------|----------------------------|------------------------------------------|------------------------------|------------------------------|
| Salaries                | 5,554,254                  | 5,877,051                                | 5,944,711                    | 6,293,011                    |
| Fringe Benefits         | 2,301,620                  | 2,629,205                                | 2,539,344                    | 2,758,303                    |
| Non-Personnel Services  | 4,947,940                  | 5,116,030                                | 5,230,061                    | 7,179,847                    |
| Grants to CBOs          | 69,687,119                 | 72,171,514                               | 77,716,038                   | 82,483,691                   |
| Materials & Supplies    | 330,395                    | 335,395                                  | 248,395                      | 248,395                      |
| Work Order Expenditures | 35,165,295                 | 35,222,041                               | 37,556,225                   | 38,227,148                   |
| Grand Total             | 117,986,623                | 121,351,236                              | 129,234,774                  | 137,190,395                  |
| •                       | •                          | •                                        |                              |                              |

\*Excludes SFUSD pass-thru

Department of Children, Youth and Their Families 1390 Market Street Suite 900 \* San Francisco, CA 94102 \* 415-554-8990 \* www.dcyf.org



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COMMUNITY NEEDS ASSESSMENT (CNA)

# CNA Overview



The CNA integrates population data with input from young people and their families, school administrators, and service providers in an attempt to highlight the greatest disparities and service needs facing San Francisco's children, youth, and families.

- Data Sources:
  - Literature Review and Population Level Data
  - Community Input Sessions and All Grantee Meeting
  - Surveys, Focus Groups, and Interviews
  - Equity Analysis

- CNA Domains:
  - Economic Security & Housing Stability
  - Safe & Nurturing Environments
  - Physical, Emotional, & Mental Health
  - 21<sup>st</sup> Century Learning Environment
  - Post-Secondary Education & Career Paths

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SERVICES ALLOCATION PLAN (SAP)

# SAP Overview



Developed through extensive engagement with city departments, community-based organizations (CBOs) and community members, the SAP describes DCYF's funding priorities and allocation amounts based on the needs identified by the CNA, and lays out the key desired results for San Francisco's children, youth and families

#### **Primary SAP Sections:**

Results

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- Priority Populations
- Service Areas & Allocations
  - Early Care & Education
  - Out of School Time
  - Education Supports
  - Enrichment, Leadership & Skill Building
  - Justice Services

- Youth Workforce Development
- Mentorship
- Emotional Well-Being
- Family Empowerment
- Outreach & Access, Technical Assistance & Capacity Building, Evaluation

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### Results

> Children and youth are supported by nurturing families and communities
> Children and youth are physically and emotionally healthy
> Children and youth are ready to learn and succeed at school
> Youth are ready for college, work and productive adulthood

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# Priority Populations

### All San Francisco children, youth and families

CITYWIDE/UNIVERSAL NEED

#### CONCENTRATED NEED

- Low income neighborhoods
- African American, Hispanic/Latino, and Pacific Islander children, youth and families
- Low income Asian American children, youth and families
- Disconnected transitional age youth

#### CHARACTERISTICS OF INCREASED NEED

- .... English learner
- Foster youth
  LGBTQQ
- Children of incarcerated parents

• Exposure to violence, abuse or trauma

- Teen Parent
- Justice-system involvement
- Under-housed
   Mild to
- Undocumented
- Mild to servere mental and behavioral health challenges

Academic underperformance or disconnect from school

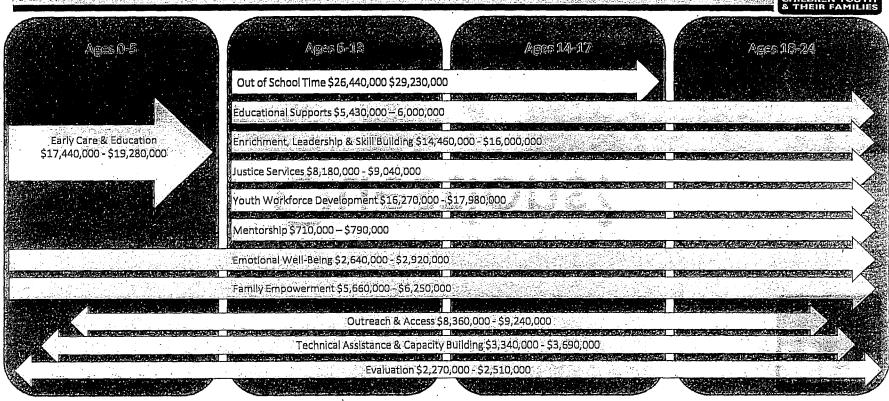
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Special needs

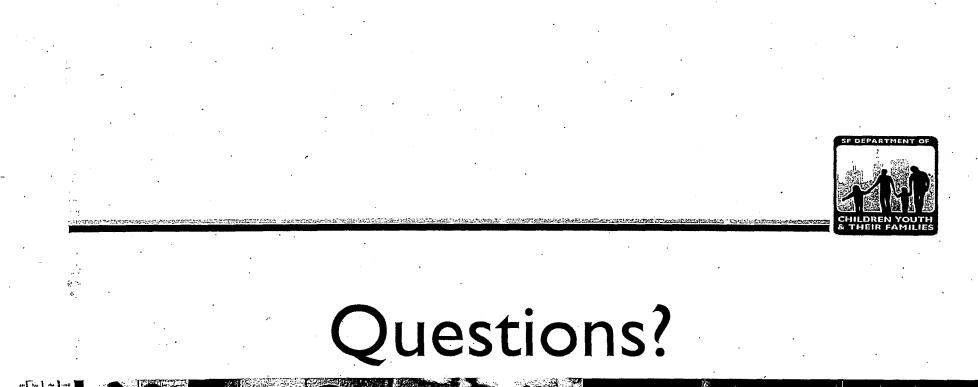
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# **SERVICE AREAS**



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# CNA Overview



The CNA integrates population data with input from young people and their families, school administrators, and service providers in an attempt to highlight the greatest disparities and service needs facing San Francisco's children, youth, and families.

- Data Sources:
  - Literature Review and Population Level Data
  - Community Input Sessions and All Grantee Meeting
  - Surveys, Focus Groups, and Interviews
  - Equity Analysis

- CNA Domains:
  - Economic Security & Housing Stability
  - Safe & Nurturing Environments
  - Physical, Emotional, & Mental Health
  - 21<sup>st</sup> Century Learning Environment
  - Post-Secondary Education & Career Paths

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### Economic Security & Housing Stability



- Over one-third of San Francisco's households with children lives below Self-Sufficiency Standards
- Wage gaps exist for women, immigrants, & people of color
- Housing needs are widespread with many families "doubling up", living in SROs and experiencing homelessness
- Families expressed the need for support with pathways to upward mobility and assistance with basic needs (including food and housing)

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# Safe & Nurturing Environments



- Some residents feel less safe than others, especially residents of color, low income residents, and residents of SOMA and the Bayview
- Accessibility and safety of transportation causes anxiety for some residents
- Some children, youth and families are disproportionately exposed to violence
- Community members expressed a desire for better relationships with law enforcements, better security measures, and services to keep youth out of trouble

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# Physical, Emotional, & Mental Health

- Communities of color greater health challenges, and are more likely to live within "food deserts"
- A majority of families living in SROs report negative health impacts

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- Mental health needs are greater for certain populations
- Children of incarcerated parents face many challenges, and justice involved youth are particularly vulnerable
- Youth in foster care require additional supports to thrive
- Community members feel that high quality, culturally responsive mental health services is a priority in the City

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# 21<sup>st</sup> Century Learning Environments

- Early care and education is of high quality, but access is limited
- San Francisco's uniquely diverse student population has uneven academic outcomes
- High school graduation rates are lower for African American and Latino SFUSD students
- SFUSD English Language Learner students are less likely to be on track to graduate
- Parents identified the challenges they face when children transition between schools, their desire for more avenues to engage with schools, and the need for safe transportation to school and programming

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# Post-Secondary Education & Career Paths



- Significant barriers to college access exist
- Career paths are the least clear for the city's most vulnerable youth
- System-involved and non-system-involved TAY indicated the need for more access to programs that not only support college prep, but also connect youth to financial support
- Community members felt that job skills and training supports were priorities for youth in San Francisco

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### **SAP** Overview



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### Primary SAP Sections:

- Results
- Priority Populations
- Service Areas & Allocations
  - Early Care & Education
  - Out of School Time
  - Education Supports
  - Enrichment, Leadership & Skill Building
  - Justice Services

- Youth Workforce Development
- Mentorship
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- Family Empowerment
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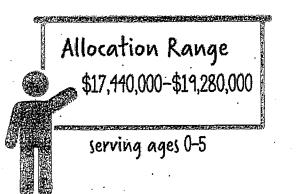
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# Early Care & Education

Early Care & Education (ECE) Programs:

- Are a primary driver for school readiness
- Support physical well-being and motor development, social and emotional development, communication and language usage
- Provide low-income parents the opportunity to develop greater financial stability



DCYF will continue to support ECE through an increased investment focused on expanding access to high quality ECE programs. In partnership with the Office of Early Care and Education and First 5 San Francisco the highest-need families will be prioritized for Early Learning Scholarships in an effort to reduce the waiting list for ECE programs.

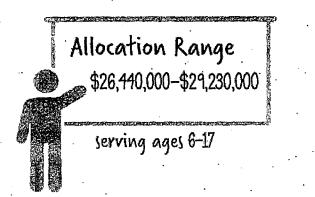
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## Out of School Time

### Out of School Time (OST) Programs:

- Provide meaningful and relevant opportunities that foster curiosity, build social skills and creatively reinforce and expand on what children and youth learn from the school day
- Increase school connectedness
- Provide an opportunity to engage families in their children's academic success



DCYF has been a primary funder of OST programs for over two decades. Although much progress has been achieved, many families still identify access to quality OST programs as a challenge. DCYF will increase its investment in OST to continue to close this service gap and deepen supports for children struggling to succeed in school.

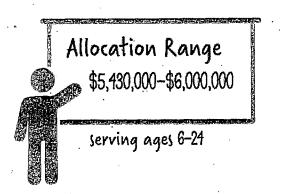
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### **Educational Supports**

Educational Support Programs:

- Encourage achievement by supporting the academic progress of participants
- Provide a range of services designed to support academic achievement, reengage young people in their education, introduce youth to future educational possibilities, and mitigate barriers to educational success



DCYF is making a targeted investment to address the needs of academically at-risk children, as well as youth who did not complete high school. DCYF will support a range of ageappropriate, culturally relevant programming options that support academic achievement, assist in navigating key educational transition points and that support disconnected youth to complete their education.

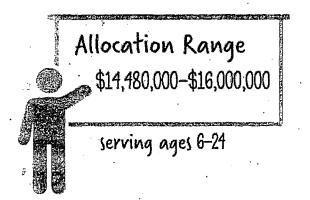
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# Enrichment, Leadership & Skill Building



Enrichment, Leadership & Skill Building (ELS) Programs:

- Engage and inspire young people and offer them the opportunity to build skills while learning more about themselves and their communities
- Benefit all children, and are especially impactful form youth at risk for poor developmental outcomes



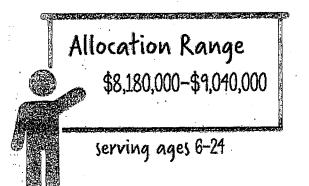
DCYF seeks to support opportunities for children, youth and young adults to engage in programming that teaches specialized skills across a range of topics, approaches and concepts such as art, music, theater, dance, sports and athletics, science and technology, cultural empowerment, leadership and life skills activities.

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### Justice Services

Justice Services Programs:

- Provide comprehensive services to youth throughout their involvement in the justice system to help them stabilize their lives, reconnect with their education and focus on achieving necessary steps for a successful future
- Are well versed in youth development, culturally relevant, provide ongoing case management and connection with adult allies, and promote whole family engagement



Over the past decade, juvenile arrests have reduced dramatically in San Francisco. Yet racial and ethnic disparities remain in both the criminal and juvenile justice systems and many youth face persistent challenges to successful transition out of system involvement. DCYF seeks to address these disparities through comprehensive, targeted programming.

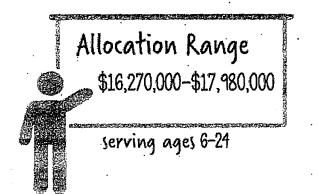
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# Youth Workforce Development



Youth Workforce Development (YWD) Programs:

- Prepare young people for adulthood by providing exposure to career options, teaching
- skills and competencies that are relevant to both education and employment
- Help to reconnect youth who are have become disconnected from work or school



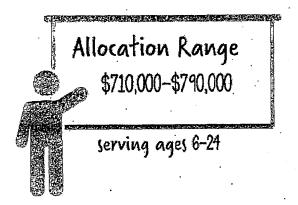
DCYF seeks to fund programs that support the successful transition to adulthood by providing career-oriented, work-based learning opportunities that are developmentally appropriate and culturally competent, and that teach relevant skills to empower young adults in navigating the labor market.

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# Mentorship

Mentorship Programs:

- Help to identify when a young person is in trouble, offer advise, share life experiences, and help navigate challenges and achieve goals
- Have been shown to have a positive impact on absenteeism, college enrollment rates, career success, relationships, and mental health



While caring adult relationships are a cornerstone of youth development programs and thousands of children and youth have developed trusted adult allies through participation in DCYF-funded programs, DCYF is allocating funds to pilot formal mentoring models for at-risk youth. These programs will provide mentorship over an extended period of time and focus on helping youth build self-esteem and confidence, explore new possibilities and achieve positive goals. 52

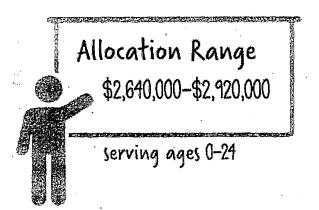
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# Emotional Well-Being

Emotional Well-Being Services:

• Aim to address the impact of adverse childhood experiences on the emotional and mental well-being of children, youth and their families



DCYF will continue its partnership with the Department of Public Health (DPH) to identify strategies to connect more children, youth and families to appropriate services to support their emotional well-being. In addition, through Technical Assistance and Capacity Building investments, DCYF will partner with DPH to train and support CBOs on the implementation of a trauma-informed system of care model to improve how we understand, respond to and heal from trauma.

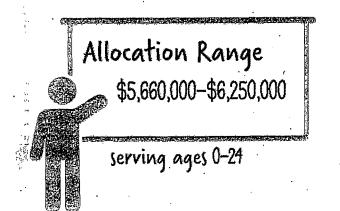
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## Family Empowerment

Family Empowerment Programming:

- Creates multiple pathways for parents and caregivers to access support services that meet the needs of a family
- Support strong relationships with parents and caregivers



These services will include programming facilitated through the Family Resource Center Initiative as well as through youth-serving community-based programs. Additionally DCYF will continue to work in partnership with First 5 San Francisco and the Human Services Agency and will continue to support the Roadmap to Peace and Black to the Future initiatives which champion family empowerment approaches.

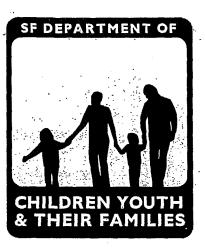
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### Services to Support Results & Measuring our Progress



- Technical Assistance & Capacity Building, \$3,340,000-\$3,690,000
  - DCYF will provide resources to grantees across all Service Areas and support a range of activities that address agency and fiscal health, program quality and professional development
- Outreach & Access, \$8,360,000-\$9,240,000
  - DCYF seeks to support a range of efforts to promote and increase usage of DCYF-funded services
- Evaluation, \$2,270,000-\$2,510,000
  - DCYF will dedicate resources to program evaluation to understand outcomes at both the programmatic and community levels so that we can measure ongoing progress toward the four priority Results outlined earlier

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Highlights of DCYF Services Making San Francisco a great place to grow up



The Department of Children, Youth and Their Families (DCYF) brings together City government, schools, and community based organizations to help our city's children and youth, birth to age 24, and their families lead lives full of opportunity and happiness. Through our work we help our community to:

- succeed in school and prepare for the future;
- engage in positive activities when school is out;
- and live in safe and supported communities.

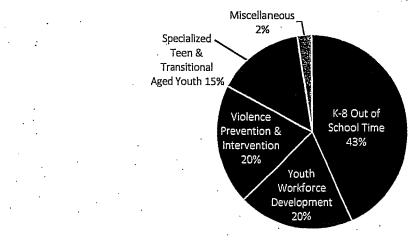
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The people of San Francisco made this unique, first of its kind commitment to our community in 1991 by dedicating property tax revenues to a Children and Youth Fund to finance vital services for our city's children, youth, and their families. Over the past 25 years, DCYF has remained a national leader in funding a wide range of essential and innovative programs. Through the Children and Youth Fund, San Francisco has made significant progress in enhancing services to all children, youth, and families in the City, with an emphasis on connecting the most vulnerable and disconnected residents to high-quality programs.

Research has shown that high-quality programs and services for children, youth and families lead to positive outcomes at different points throughout a child's life trajectory. DCYF uses data analysis and evaluation to help us expand the scope and accountability of our services, with the goal of continuously increasing impact.

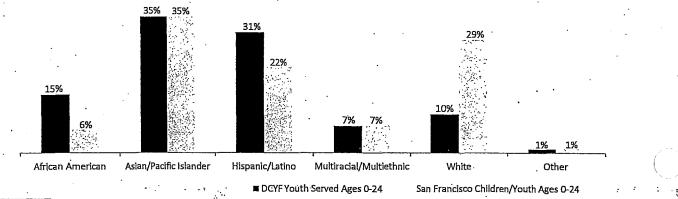
More children are participating in City-funded services than ever before.

In FY 15-16, *DCYF provided approximately \$64 million in direct service grants to over 430 programs* located across all of San Francisco's neighborhoods.



#### DCYF Direct Grant Funding Areas<sup>1</sup>

In FY 15-16, DCYF helped support over 52,000 children and youth, birth to age 24, and their families.



DCYF Youth Served and San Francisco Children/Youth Ages 0-24 by Race/Ethnicity

<sup>1</sup> DCYF invests approximately \$20 million into early care and education services and Family Resource Centers serving children ages 0 to 5 and their families. These investments are tracked and reported by the Office of Early Care and Education and First 5 San Francisco.

Following are highlights of positive outcomes that the City has been able to achieve with the

### Organizational Sustainability Initiative and Opportunity Fund

With the growth in the Children and Youth Fund resulting from the passage of Proposition C in 2014, DCYF has increased its investments in organizational capacity building. In 2016, DCYF allocated an additional \$1.4 million over two years to expand grantee capacity building efforts and launch the Organizational Sustainability Initiative and Opportunity Fund. The Organizational Sustainability Initiative focuses on finance and nonprofit administration and provides opportunities for grantees to participate in cohort-based capacity building, standalone workshops, individual consulting and coaching and on-demand technical assistance. The Opportunity Fund helps grantees address unexpected and unbudgeted needs that may arise during the funding cycle, prioritizing emergency, safety and security issues. To date, the Opportunity Fund has

ped 18 grantee agencies address a range of needs from repairing storm damage to installing security systems and fixing broken windows.

### Youth Jobs+

The Mayor's Youth Jobs+ Initiative is a citywide program aimed at helping San Francisco youth ages 16 to 24 find employment during the summer and throughout the school year. The initiative is a result of partnerships among the Mayor's Office, DCYF, the Office of Economic and Workforce Development, United Way Bay Area, the San Francisco Unified School District, youth-serving nonprofits and the local business community. In 2016 DCYF provided nearly \$800,000 in funding to support the initiative, which helped place 6,365 youth in jobs or paid internships across the city. In addition to sponsoring the management and coordination of the initiative, funding from DCYF supported six Doorway Partner organizations that provided -sessment, skill development, and application assistance - youth across the city.



### Afterschool Suppers

For the past 20 years, with support from the U.S. Department of Agriculture, DCYF has sponsored an Afterschool Snack program to provide free, nutritious afterschool snacks to San Francisco youth ages 18 and under. In 2016, DCYF expanded the program to begin serving suppers at 20 sites in high need neighborhoods across the city. On average, approximately 375 youth per day are served free, nutritious suppers through the DCYF Afterschool Snack and Supper program. The program not only helps to meet the basic nutrition needs of high need youth who may otherwise go hungry, but also supports them in establishing healthy relationships with food.

### Yõung Adult Court

San Francisco's Young Adult Court is a groundbreaking alternative court program for transitional age youth ages 18 to 25 launched in 2015 as a collaboration with the Superior Court, District Attorney, Public Defender, Adult Probation, Sheriff, DCYF and several nonprofit providers. Supported by a Justice Assistance Grant from the California Board of State and Community Corrections, the Young Adult Court reflects the city's deep commitment to altering the life trajectory of young adults with serious crimes and barriers and the overrepresentation of transitional age youth in San Francisco's in-custody population. The program, which has been recognized by national media outlets such as The Economist and The New York Times for its unique approach grounded in brain development research, reaches approximately 80 disconnected transitional age youth peryear. Eligible young adults are referred to participate in the program as an alternative to the regular criminal court process, and participants are connected to critical resources in the areas of mental health, housing and employment with the aim of supporting positive life outcomes and reducing recidivism.

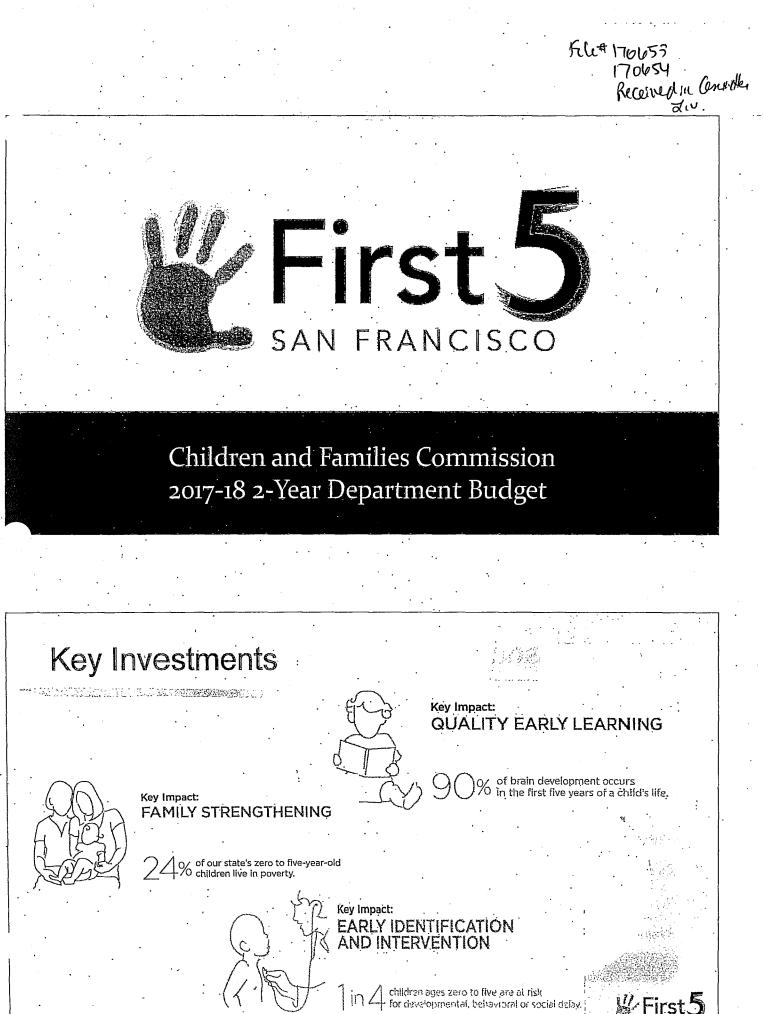
### Transitional Age Youth (TAY) grants

The passage of Proposition C in 2014 expanded DCYF's focus to serving disconnected transitional age youth. These are youth ages 18 to 24 who are homeless or in danger of homelessness; have dropped out of high school; have a disability or other special needs; are low-income parents; are undocumented; are new immigrants and/ or English Learners; are LGBTQQ; and/or are transitioning from the foster care, juvenile justice, criminal justice or special education systems. In 2016, DCYF allocated \$4.3 million in grants to 12 programs seeking to address barriers and gaps in services for this population. A preliminary process evaluation of these grants has shown that the programs address a spectrum of needs, from those that offer more immediate or short-term services to those that provide support for more complex or longer-term issues. With this comprehensive mix of programs, DCYF's goal is to collectively support transitional age youth to move from "off track" to "on track," increase their readiness to engage in educational and/or employment activities and, ultimately, achieve greater stability and self-sufficiency.

### Youth Advisory Board

Following a short hiatus that stemmed from the reauthorization of the Children and Youth Fund in November 2014, in 2017 DCYF relaunched its Youth Advisory Board to engage youth in the implementation and oversight of the Children and Youth Fund. The Youth Advisory Board provides an intentional role for youth in DCYF's planning cycle, elevates young people's voices and experiences in the department, and provides development opportunities for the young people involved as Youth Advisors. Seven youth between the ages of 16 and 22 from a variety of public and private educational institutions currently sit on the Youth Advisory Board. The Youth Advisors have met monthly since February 2017 to gain a general orientation to DCYF and provide input into the Services Allocation Plan. A second phase of recruitment to expand the Youth Advisory Board to fifteen members by August 2017 is planned, with current members leading the recruitment and selection of new youth members.





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|-------------------------------------------|------------------------|------------|----------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|--|
|                                           | 2016-17                | 2017-18    | 2018-19                                                  |                                                                                                                 |  |
| First 5 California Prop 10 Allocation     | 6,114,773              | 5,091,012  | 5,904,326                                                |                                                                                                                 |  |
| First 5 California Prop 10 Grants         | 1,579,230              | 3,205,807  | 1,742,287                                                | ( · · · · · · · · · · · · · · · · · · ·                                                                         |  |
| CDE Quality Rating & Improvement System   | 2,735,659              | 2,436,212  | 1,000,000                                                | anna ann an Anna ann an Anna ann an Anna ann an Anna ann an Anna ann an Anna ann an Anna ann an Anna ann an Ann |  |
| Use of Prop 10 Reserve Fund               | 968,129                | 4,010,044  | 2,256,606                                                |                                                                                                                 |  |
| nterest                                   | 197,864                | 218,075    | 207,266                                                  |                                                                                                                 |  |
| Prop 10 Subtotal:                         | 11,595,655             | 14,961,150 | 11,110,485                                               |                                                                                                                 |  |
| Dept. of Children, Youth & their Families | 5,443,247              | 5,918,247  | 5,918,247                                                |                                                                                                                 |  |
| Dept. of Public Health                    | 100,000                | 0          | 0                                                        |                                                                                                                 |  |
| Human Services Agency                     | 4,438,588              | 4,528,364  | 4,528,364                                                |                                                                                                                 |  |
| Mayor's Office of Early Care & Education  | 7,296,655              | 6,377,503  | 6,377,503                                                |                                                                                                                 |  |
| Interdepartmental Recovery Subtotal:      | 17,278,490             | 16,824,114 | 16,824,114                                               |                                                                                                                 |  |
| Total Revenues                            | 28,874,145             | 31,785,264 | 27,934,599                                               | W Firs                                                                                                          |  |

# Family Resource Centers

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|                                       | 2016-17    | 2017-18                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 2018-19       |  |  |
| Salaries/Fringe Benefits              | 336,572    | 332,361                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 346,768       |  |  |
| Administrative Expenses               | 5,962      | 12,500                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 12,500        |  |  |
| Consulting                            | 74,058     | 72,500                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 72,500        |  |  |
| Materials, Supplies & Printing        | 12,776     | 14,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 14,000        |  |  |
| Direct Services (nonprofit contracts) | 12,097,881 | 12,822,048                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 12,672,048    |  |  |
| Training & Technical Assistance       | 249,450    | 431,950                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 431,950       |  |  |
| Evaluation                            | 283,164    | 116,997                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 116,997       |  |  |
| Family Resource Centers Total:        | 13,059,863 | 13,802,356                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 13,666,763    |  |  |
| 1                                     | •          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |               |  |  |
|                                       | 462        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <b>62.</b> 5/ |  |  |

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### Quality Rating and Improvement

| in the second second second second second second second second second second second second second second second |                                                                               |                                                                                                            |  |  |
|-----------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------|--|--|
| 2016-17                                                                                                         | 2017-18                                                                       | 2018-19                                                                                                    |  |  |
| 1,021,879                                                                                                       | 1,063,478                                                                     | 1,102,853                                                                                                  |  |  |
| 52,387                                                                                                          | 29,900                                                                        | 29,900                                                                                                     |  |  |
| 163,148                                                                                                         | 160,000                                                                       | 160,000                                                                                                    |  |  |
| 26,559                                                                                                          | 20,200                                                                        | 20,200                                                                                                     |  |  |
| 5,217,998                                                                                                       | 7,021,086                                                                     | 4,310,626                                                                                                  |  |  |
| 3,305,090                                                                                                       | 3,263,387                                                                     | 2,926,703                                                                                                  |  |  |
| 150,000                                                                                                         | 150,000                                                                       | 150,000                                                                                                    |  |  |
| 9,937,061                                                                                                       | 11,708,051                                                                    | 8,700,282                                                                                                  |  |  |
| · · · ·                                                                                                         |                                                                               | ¥4                                                                                                         |  |  |
|                                                                                                                 | 1,021,879<br>52,387<br>163,148<br>26,559<br>5,217,998<br>3,305,090<br>150,000 | 1,021,8791,063,47852,38729,900163,148160,00026,55920,2005,217,9987,021,0863,305,0903,263,387150,000150,000 |  |  |

Investments that make a difference

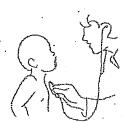
THE TIME TO INVEST IS NOW. BE A CHAMPION FOR ...



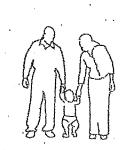
Kindergarten readiness and quality early learning



Developmental screening and early intervention



Preventative health services and oral health care



Supporting resilient families and safe homes





### Five Year Strategic Plan

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The Proposed FY 2017-18 and FY 2018-19 Budget funds salaries, training, materials/supplies, IT projects and education/outreach programs that address the following Strategic Plan Goals:

- Review plans and issue permits safeguarding life and property in compliance with City and State regulations.
- Perform inspections to enforce codes and standards to protect occupant's rights ensuring safety and quality of life.
- Deliver highest level of customer service.
- Implement efficient and effective administrative practices.
- Proactively engage and educate customers, contractors, media and other stakeholders.



# FY 2017-18 and FY 2018-19 Major Changes

### **Revenues**

- \$1M increase in Charges for Services. Despite an overall reduction in revenues, revenues remain strong. Plan Check Revenues were increased to capture this continued strength.
- Includes \$3M of Residential Hotel Preservation Funds

### <u>Expenses</u>

- \$1.5M increase in Salaries/Fringes to cover COLAs/fringes.
   (Overtime Expenses remain the same: \$382K)
- 1.2M increase in Work Orders: \$900K increase to Assessor/Recorder \$1M increase in 1660 Mission Rent
- \$1M increase in Grants to Community Based Organizations(CBOs)
- \$3.1M Residential Hotel Preservation funds transferred to Mayor's Office of Housing and Community Development (MOHCD).



# FY 2017-18 and FY 2018-19 Initiatives

- Continued focus on Code Enforcement including \$1M Code Enforcement Loan Program, \$1M to Fire Department, Continued funding of the Code Enforcement Outreach Program (CEOP) and Single-Room Occupancy Collaborative (SRO).
- Expand Code Enforcement Outreach Program (CEOP) and Single-Room Occupancy Collaborative (SRO) to provide services to artist and others living in non-traditional spaces. The proposed budget includes a \$500K increase in grants to community based organizations to provide counseling, language translation, education and mediation regarding rights and responsibilities related to City Codes and enforcement processes. Service Areas include: Bayview, Dogpatch, lower Bernal Heights, lower Potrero Hill and South of Market.
- Expand the Seismic Safety Outreach Program (SSOP). SSOP was established to increase earthquake preparedness. The program provides outreach/informational sessions, emergency kits and comprehensive ambassador trainings. \$500K increase in grants to community based organizations will expand the program citywide.



# FY 2017-18 and FY 2018-19 Vehicle Replacement

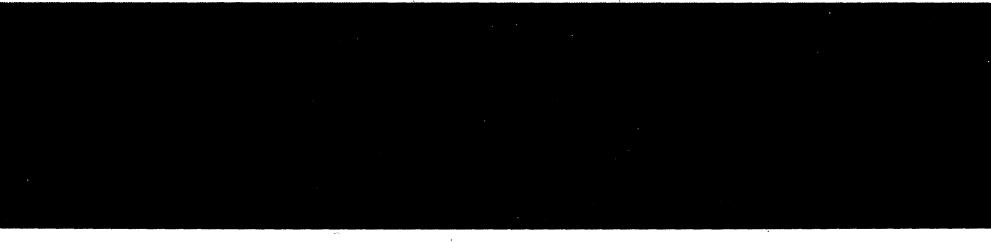
- DBI's fleet is integral to its operations. In FY 15-16, the Department conducted 154K inspections. Department vehicles are assigned to field inspectors to assist in meeting this high demand.
- Almost 50% of department vehicles are 10 years or older. Currently, department vehicles are on Caltrans Lot and the city does not have access to install charges. The department proposes to purchase Plug-in Hybrid Electric vehicles (PHEV). The proposed FY 17-18 budget includes funding for 10 replacement vehicles. These vehicles will allow the department to replace soon to expire CNG vehicles and will assist the department in increasing electric vehicles. Currently the department has 10 EVs and 3 PHEVs.



DEPARTMENT OF HOMELESSNESS AND SUPPORTIVE HOUSING

### FY 2017-18 and 2018-19 Proposed Budget

June 16, 2017 Budget and Finance Committee



469

File# 170653 170654

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# Major Accomplishments in the Past Year



### Permanent Supportive Housing

• Housed 750 clients

### Rapid Rehousing Subsidies

Enrolled 195 families

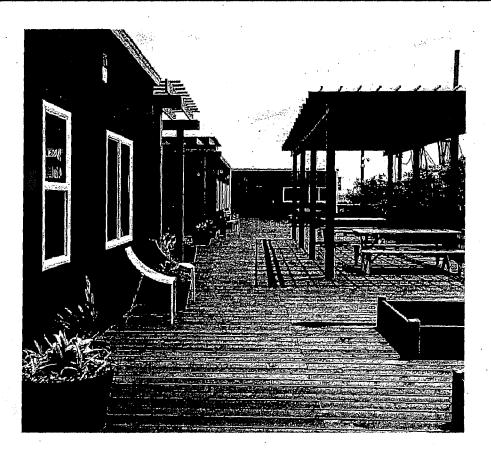
### Shelter System

- 5,633 adults sheltered
- Navigation Centers
  - 881 client intakes

### <u>Outreach</u>

- Engaged 6,100 clients
- Homeward Bound Program
  - Assisted 804 clients

# FY16-17 Major Accomplishments



- Added 301 new units of Permanent Supportive housing
- Created the Moving On Initiative to utilize 350 SFHA vouchers
- Launched Encampment Resolution Team
- Opened Central Waterfront
   Navigation Center

# New Resources and HSH Partnerships

- \$2.9 M HUD Youth Homelessness Demonstration Program grant;
- \$6.25 M in Round 2 Whole Person Care funding (MediCal waiver program) for adults experiencing homelessness;
- \$5M for SoMa Navigation Center capital improvements;
- \$2M to assist CBOs implement new data system;
- Launched Heading Home Campaign to raise \$30M to help end family homelessness;
- Worked with Tipping Point Community on its \$100M chronic homelessness initiative

#### HSH's Five-Year Strategic Goals



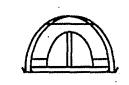
End Chronic Veterans Homelessness



End Family Homelessness



Reduce Chronic Homelessness by 50%



Resolve All Large Encampments



Improve Response to Street Homelessness



Create a Plan to Reduce Youth Homelessness



Reduce Homelessness in San Francisco

#### New FY17-19 Investments Temporary Shelter

- New Navigation Centers Funding to increase Navigation Center beds to a total of 416 by June 2018
  - 1515 South Van Ness
  - SOMA Triage Center
  - Navigation Center Replacement Site
- <u>New Family Shelter</u> Converting a former federally funded transitional housing site into a 30-unit family shelter
- Additional Stabilization Beds Funding to add up to 50 stabilization beds

#### New FY17-19 Investments Resources for Street Homelessness

New 24/7 Resource Center - Funding to open and operate a 24-hour/7 days-a-week resource center to provide respite from the street and service connection.

 Expansion of the Encampment Resolution Team –
 Additional resources for encampment resolution through Whole Person Care (MediCal waiver) program

 <u>Expanded Youth Outreach and Drop-in Services</u> – Funding to expand street outreach to youth experiencing homelessness and expanded services for LGBTQ youth.

#### New FY17-19 Investments Coordinated Entry System

- <u>Family Coordinated Entry</u> Implementation of family coordinated entry at multiple in-person service locations and the addition of a case management team.
- <u>Adult Coordinated Entry</u> Funding for the adult coordinated entry pilot program to expand placements to additional permanent supportive housing buildings.

476

<u>Launch of New Data System</u> – Online Navigation and Entry (ONE) system to manage client data and improve coordination and client outcomes

#### New FY17-19 Investments Exits from Homelessness

#### Rapid Rehousing Subsidies for Families and Youth-

- 100 new slots for families experiencing homelessness
- 15 new slots for youth
- Annualizes one-time funding for youth rental subsidies to maintain subsidies for more than 60 formerly homeless youth.

- <u>New Permanent Supportive Housing</u> –172 additional units of permanent supportive housing units
- <u>Moving On Initiative</u> Housing location services to enable permanent supportive housing residents to move into subsidized rental housing. Leverages federal housing vouchers.

# Budget by Use

#### Work Orders - Housing and Medical Services,

**9%** 

Admin, 7%

191 272

Capital/FFE, 5%

Services 79% Transitional Housing, 3% Outreach, 3% Resource Centers/St Services , 4%

Temporary Shelter, 14%

478

Housing/Subsidies, 55%

# FY17-19 Budget Overview

|                  | 1  | )riginal<br>7 16-17 | oposed<br>/ 17-18 | nge From<br>/ 16-17 | oposed<br>/ 18-19 | ange From<br>Y 17-18 |
|------------------|----|---------------------|-------------------|---------------------|-------------------|----------------------|
| Total Budget     |    |                     |                   |                     |                   |                      |
| (\$ in millions) | \$ | 224.15              | \$<br>245.89      | \$<br>21.73         | \$<br>240.84      | \$<br>(5.04)         |
| FTE Total        |    | 108.91              | 118.75            | 9.84                | 120.81            | 2.06                 |

| FTE Changes             | FY 17-18 | FY 18-19 |
|-------------------------|----------|----------|
| New Positions           | 4.62     | 0.77     |
| Deleted Positions       | -1       | 0        |
| Annualized FTE          | 2.92     | 1.38     |
| Attrition/Temp Salaries | 3.3      | -0.09    |
| Total                   | 9.84     | 2.06     |

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#### CITY & COUNTY OF SAN FRANCISCO HUMAN SERVICES AGENCY

File#176653 & 170654

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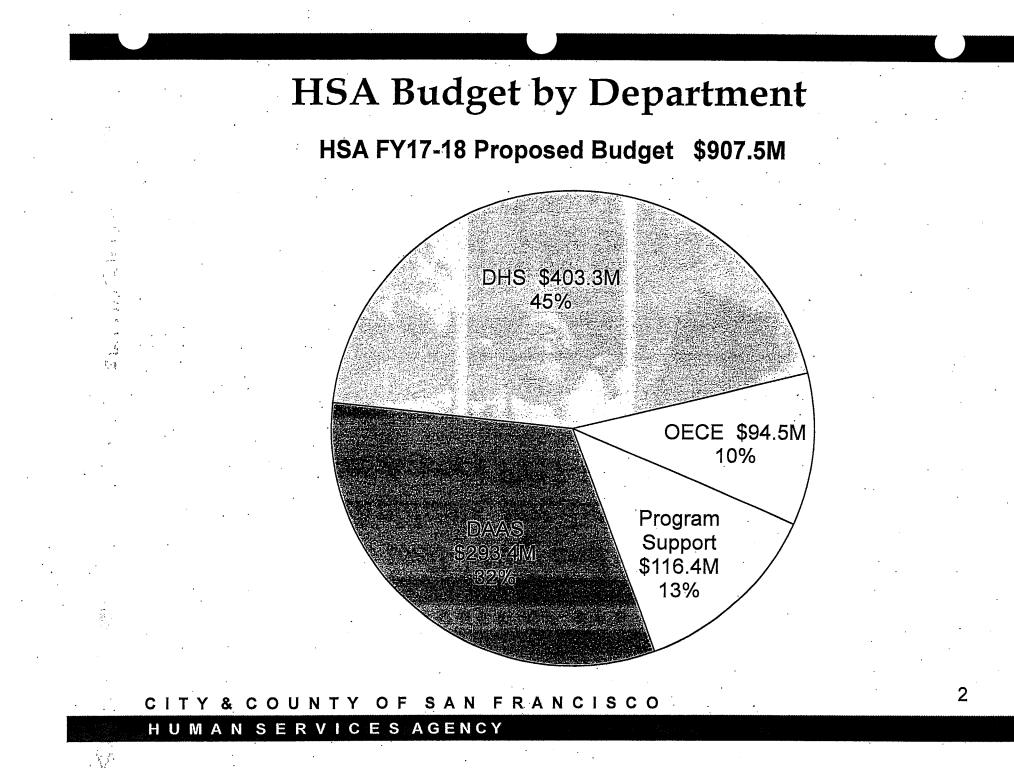
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promotes well-being and self-sufficiency among individuals, families and communities Human Services Agency FY17-18 and FY18-19 Budget



Budget & Finance Committee – June 16, 2017

CITY & COUNTY OF SAN FRANCISCO



#### Department of Human Services Highlights

#### Economic Support and Self-Sufficiency

- Budget accounts for projected declines in CalWORKs State funding with \$4.5 M in additional General Fund support in order to preserve staff and contracted services
- New Eligibility Staff for Whole Person Care Pilot (2 FTE)
- CAAP Reforms

16.90

CalFresh Outreach and In-Reach

Family and Children's Services (FCS)

- Continuum of Care Reform / AB 403 Group Home Reform
  - Child and family team meetings (CFT): \$1 M
  - Resource family recruitment (FPRRS): \$500 K
  - Resource family licensing (RFA): \$300 K
- Bringing Families Home program: \$1.9 M

#### CITY & COUNTY OF SAN FRANCISCO

HUMAN SERVICES AGENCY

#### Department of Aging & Adult Services Highlights and Enhancements

#### > IHSS

- Proposed FY17-18 State Budget Increases County MOE
   \$7M GF has been added in FY17-18 and \$14M GF in FY18-19
- Tiered Wages Pilot
   \$411,000 total funds (\$187,000 GF) in FY17-18
   \$723,000 total funds (\$324,000 GF) in FY18-19

Home-Delivered Meals Mayoral Enhancement \$500,000 GF ongoing

#### > Whole Person Care Pilot

\$413,000 in revenue-backed contract funds provided in FY17-18 and in FY18-19

#### CITY & COUNTY OF SAN FRANCISCO

H U M A N S E R V I C E S AGENCY

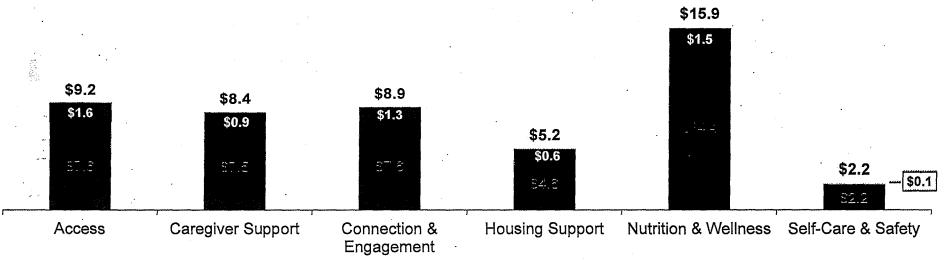
#### Dignity Fund

Voter-approved initiative Prop. I establishes a set-aside to fund services for seniors and people with disabilities: \$6M GF in new funding in FY17-18

\$44M GF in FY16-17 for Dignity Fund Eligible Services \$6M GF Growth in FY17-18 (Dollars in Millions)

FY16-17 Original Budget (GF)

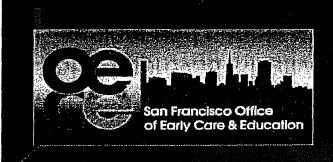
Proposed Allocation of FY17-18 \$6M Growth (Includes \$1.1M CODB)

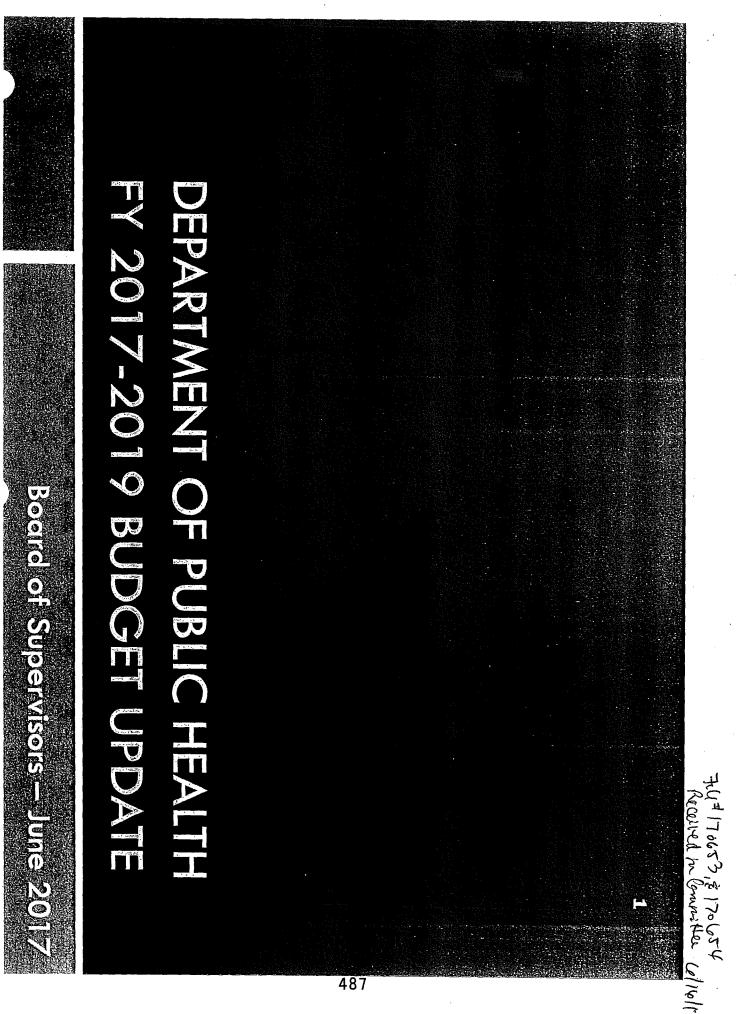


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#### **Office of Early Care & Education**

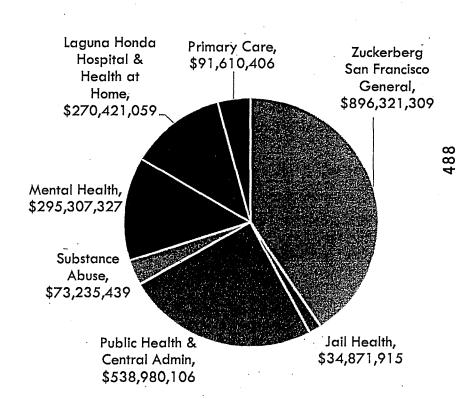
- May revision of state budget restored provider reimbursement rate increases for state contracted child care centers
- \$2.1 million expansion of homeless child care program creating 140 spaces to serve children under 5 eliminating the current wait list
- Implementation of the SF Early Learning Scholarship program
  - Offers higher reimbursement rates to providers
  - Provides payment assistance to families up to 110% of AMI
  - Promotes continuity until kindergarten entry





# Overview of 2017-19 Budget

- Total proposed budget
   of \$2.2 billion
- 6,867 Operating FTE –
   no growth from FY17 18 base
- General Fund reduction
   targets met through
   revenue growth
- No proposed service reductions



# Department Proposed Initiatives for FY 2017-19

#### Zuckerberg San Francisco General

Supporting operating costs at new facility

#### **DPH** Wide

Establishing a DPH Wide Lean "Kaizen" Promotion Office

- Supporting Human Resources
- Fully funding Electronic Health Records through FY 2018-19

# Additional Mayor's Initiatives

#### **Behavioral Health**

2017-19 Budget adds additional services including over 100 new beds

□ Up to 40 new conservatorship beds

- A new 15 bed Behavioral Health Navigation Center at ZSFG's Hummingbird Place
- Prop 47 Promoting Recovery & Services for the Prevention of Recidivism (PRSPR)

32 residential substance use disorder treatment beds
5 detox beds

# Additional Mayor's Initiatives

#### Behavioral Health cont.

Law Enforcement Assisted Diversion (LEAD)

- A multi-city agency program to divert low-level drug offenders to social and community health services
- Expands Community Assessment and Services Center to 24/7

#### Whole Person Care

Multi-Agency Care Coordination System to share data

Care Coordination including Acute Psychiatric Navigation

Supporting Navigation Centers at HSH

# Additional Mayor's Initiatives

#### **Population Health**

Expanding the Harm Reduction Center

- Backfilling Federal PHD Funding Reductions for Emergency Preparedness and STD
- Supporting the transfer of Emergency Management System (EMS)
- Environmental Health Inspection Services related to Adult Use Cannabis

### **Overtime Usage**

- Overtime is used primarily to meet mandated staffing and regulatory requirements at ZSFG and LHH
- FY 2017-19 Budgets adjusts overtime based on prior year actuals and negotiated pay rate increases
- Overtime budget of \$21 M represents 2.5% of DPH's total salary budget
- DPH will monitor overtime usage on an ongoing basis

# Zero Emission Vehicle Ordinance

- In FY 16-17 installed telemetrics to track usage of DPH fleet in conjunction with Central Shops
- One of three departments participating Controller's audit on fleet oversight and management

94

 Review all future requests for vehicle replacement to ensure purchases are in compliance

# Vehicles in the FY 2017-19 Budget

FY 2017-19 budget includes the following vehicles:

- 2 replacement cargo vans to transport medical supplies and pharmaceuticals to clinics and hospitals
- I new passenger van for acute psychiatric navigation funded by Whole Person Care
- I new passenger van for street medicine team funded via DHSH workorder to allow street medicine team to transport clients

# Proposed Legislation

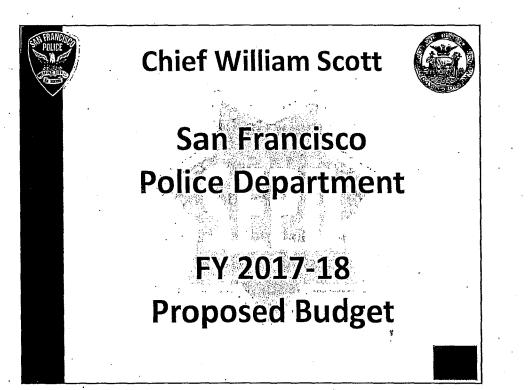
Transfer of Emergency Medical Services Fees

Patient Rates for FY2017-19

10

□ Recurring State Grant Funds

# Thank You



File#170673

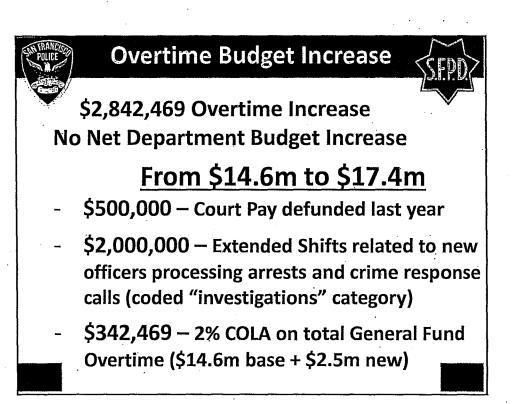
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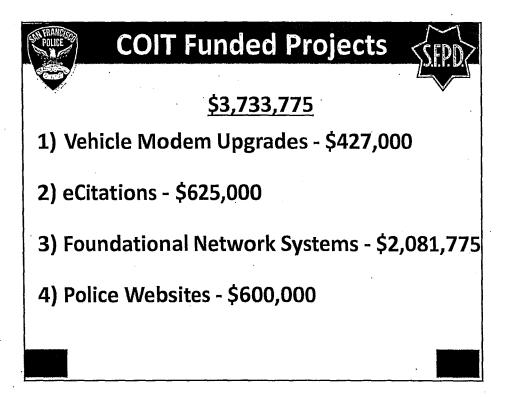
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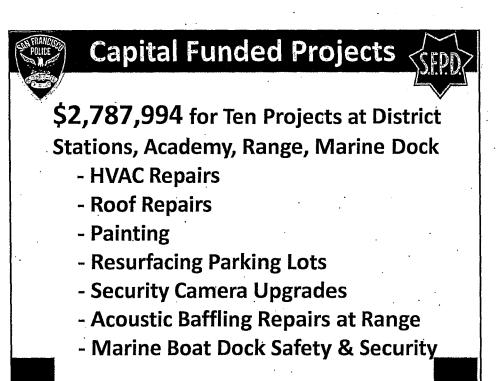
| FY 20                                                     | )17-18 E                     | Budget                       | SEPD                                  |
|-----------------------------------------------------------|------------------------------|------------------------------|---------------------------------------|
|                                                           | 这时已发展中国的ACC 114 AS 在中国       | NOT STATISTICS STATISTICS    | FY/2018≛19<br>Budget                  |
| All Expenditures \$                                       | 577,029,605 \$               |                              |                                       |
| Sworn FTEs<br><u>Civilian FTEs</u><br>Total FTEs (Funded) | 2,419<br><u>574</u><br>2,993 | 2,419<br><u>574</u><br>2,993 | 2,419<br><u>568</u><br>2,987          |
| Total Sworn FTEs                                          |                              |                              |                                       |
| Airport                                                   | 178                          | 178                          | 178                                   |
| All Other                                                 | 2,241                        | 2,241                        | 2,241                                 |
| Total Civilian FTEs                                       |                              |                              | · · · · · · · · · · · · · · · · · · · |
| Airport                                                   | 188                          | 188                          | 188                                   |
| All Other                                                 | 386                          | 386                          | 380                                   |
|                                                           |                              | •                            |                                       |

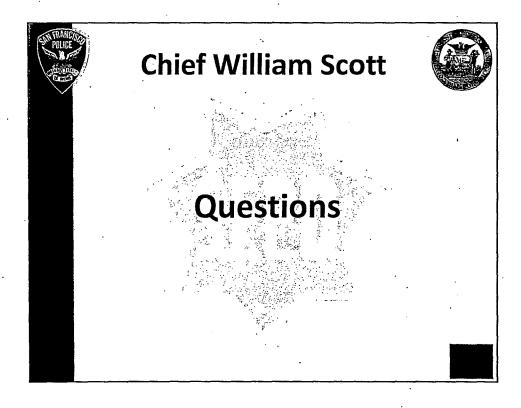


| General Fund O                       | vertime Bu           | dget SFPD           |
|--------------------------------------|----------------------|---------------------|
| Type                                 | Eudgei in<br>Dollais | Eudyst in<br>Hicuis |
| Arrest Shift Extensions              | \$4,250,000          | 50,000              |
| Crime Call Shift Extensions          | \$3,825,000          | 45,000              |
| Court Pay                            | \$3,192,260          | 45,000              |
| Events                               | \$2,754,000          | 30,000              |
| Crime Response / Critical            | \$1,836,000          | 20,000              |
| Incidents                            |                      |                     |
| 1 <sup>st</sup> Amendment Gatherings | \$1,193,400          | 13,000              |
| Dignitary Visits                     | \$420,000            | 4,000               |
| Total                                | \$17,470,660         | 196,000             |









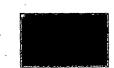
#### File# 170653, 170654

# **Police Fleet Overview**

# ~ 800 Vehicles & Motorcycles

- 300 Marked Patrol
- 300 Unmarked Sedans
- 18 Prisoner Transport Vans
- 62 Specialty Units Vehicles
- 85 Marked Street Motorcycles
- 35 Marked Off-road Motorcycles

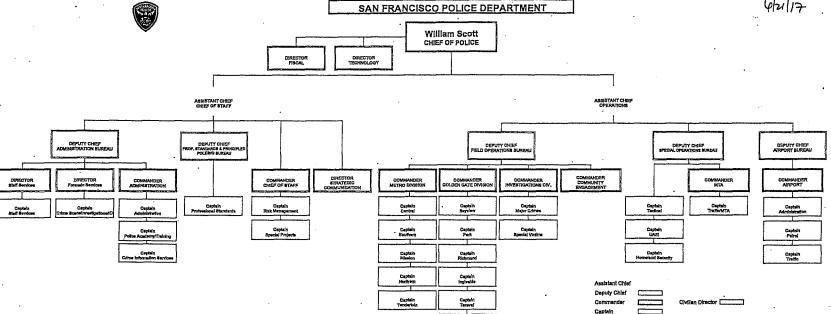






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Night Captains (4)

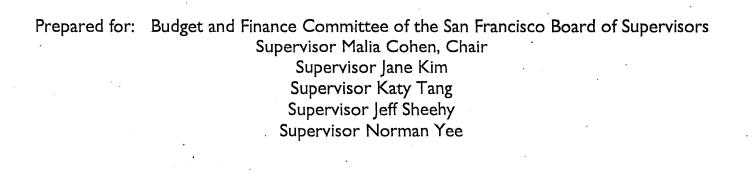
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#### File# 170653 170654 Received in Committee Committee

#### San Francisco Employees' Retirement System

**Department Budget Presentation** 



June 15, 2017



#### **Mission Statement**

San Francisco City and County Employees' Retirement System is dedicated to securing, protecting and prudently investing the pension trust assets, administering mandated benefit programs, and providing promised benefits.



#### **Benefit Program Overview**

#### SFERS Defined Benefit Plan: Established in 1922

Currently administering 14 separate SFERS benefit plans for active members: Miscellaneous, Police and Fire members hired before 1976 (1-year Final Comp) Miscellaneous, Police and Fire members hired after 1976 (1-year Final Comp) Miscellaneous, Police and Fire members hired after July 1, 2010 (2-year Final Comp) Miscellaneous, Police, Fire, Sheriff and Miscellaneous Safety members hired after January 7, 2012 (3-year Final Comp)

#### > SFERS Membership (CCSF, SFUSD, SFCCD and Trial Courts):

|                            | July I, 2016 | July 1, 2015   |
|----------------------------|--------------|----------------|
| <b>Non-retired Members</b> | 40,051       | 37,931 (+5.6%) |
| Retired Members            | 28,286       | 27,485 (+2.9%) |
| Totals                     | 68,337       | 65,416 (+4.5%) |



#### SFERS Trust Funding Levels

| Fiscal<br>Year | Actuarial<br>Liability | Actuarial Value<br>of Assets | Actuarial<br>Value Funding<br>Ratio | Market Value<br>of Assets | Market<br>Value Funding<br>Ratio |
|----------------|------------------------|------------------------------|-------------------------------------|---------------------------|----------------------------------|
| 2011-12        | \$19.394 billion       | \$16.028 billion             | 82.6%                               | \$15.294 billion          | 78.9%                            |
| 2012-13        | \$20.225 billion       | \$16.303 billion             | 80.6%                               | \$17,012 billion          | 84.1%                            |
| 2013-14        | \$21.123 billion       | \$18.012 billion             | 85.3%                               | \$19,921 billion          | 94.3%                            |
| 2014-15        | \$22.971 billion       | \$19.653 billion             | 85.6%                               | \$20.428 billion          | 88.9%                            |
| 2015-16        | \$24.404 billion       | \$20.655 billion             | . 84.6%                             | \$20.155 billion          | 82.6%                            |

50<sup>∞</sup> > As of |

> As of May 30, 2017, the market value of the SFERS Trust was \$22.3 billion, representing a 13.6% investment return for the Fiscal Year To Date



SFERS San Francisco Employees' Retirement System

#### SFDCP Deferred Compensation Plan: Established in 1997

> SFDCP Participants (May 2017):

18,426 actively contributing (increase of 1,216 over July 2016) 28,067 participants with balance

> SFDCP Assets as of May 2017 - \$3.1 billion



#### Fiscal Year 2016-18 Budget Highlights

#### Two-Year Budget Outlook

All costs of administering SFERS are paid from investment earnings on SFERS Trust All costs of administering SFDCP are reimbursed by the Plan's third party administrator

#### Retiree Health Care Trust Fund

Effective July 1, 2017, the administration of the Retiree Health Care Trust Fund will be transferred from the Office of the Controller to SFERS.

#### SFERS Website Updates

SFERS added new functions for members on its secure member portal that allows them to conduct routine retirement business remotely, 24/7.

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#### San Francisco Deferred Compensation Plan

As of August 2016, the San Francisco Deferred Compensation Plan offers a loan program for its participants.

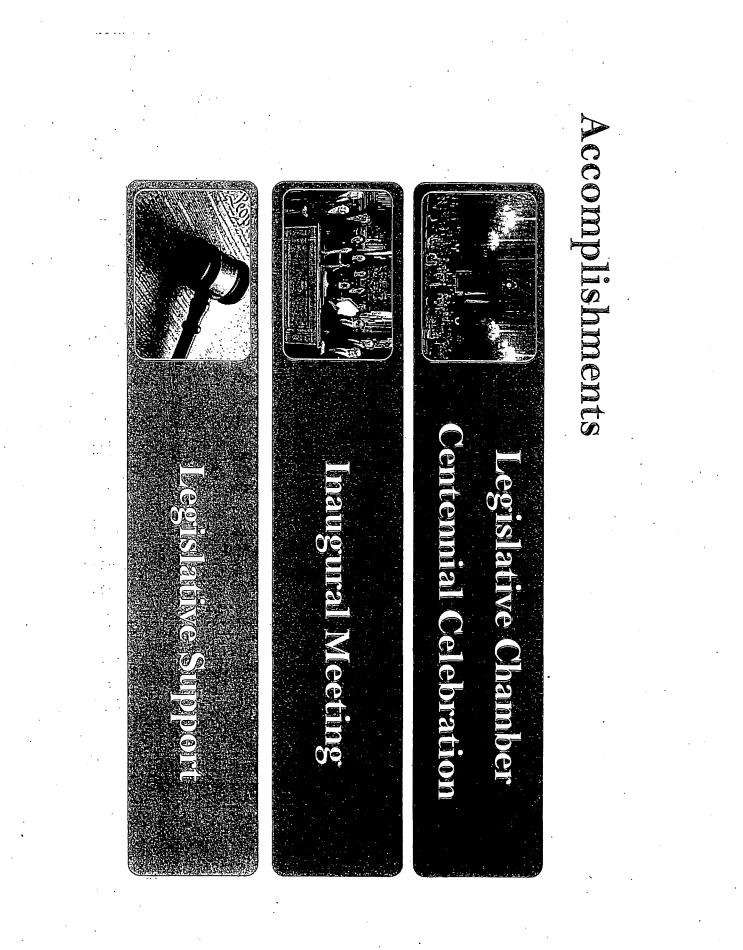


# **Board of Supervisors**

# Proposed Budget Fiscal Years 2017-2018 & 2018-2019

June 15, 2017

File# 170653



# **Proposed Budget - Revenue**

|                               | FY 2016-17 | FY 2017-18 | Change from<br>FY 2016-17 | FX 2018-19 | bange from<br>Y 2017-18 |
|-------------------------------|------------|------------|---------------------------|------------|-------------------------|
| Planning Appeals<br>Surcharge | 40,000     | 40,000     | -                         | 40,000     | ·                       |
| AAB Fees                      | 169,160    | 142,160    | (27,000)                  | 159,150    | 16,990                  |
| Outreach Fund                 | 18,000     | 18,000     | -                         | 18,000     |                         |
| Revenue Total                 | 227,160    | 200,160    | (27,000)                  | 217,150    | 16,990                  |

# **Proposed Budget - Expenditures**

|                           | FY 2016-17 | 「「「「「「「「「」」」」「「」」」「「」」」「「」」」「「」」」」「「」」」」 | Change from<br>FY 2016-17 | FY 2018-19 | Thange from<br>FY 2017-18 |
|---------------------------|------------|------------------------------------------|---------------------------|------------|---------------------------|
| Salary                    | 8,008,993  | 8,398,474                                | 389,481                   | 8,535,009  | 136,535                   |
| Benefits                  | 3,224,074  | 3,451,284                                | 227,210                   | 3,606,392  | 155,108                   |
| Non Personnel<br>Services | 3,008,097  | 3,464,238                                | 456,141                   | 3,073,530  | (390,708)                 |
| Materials &<br>Supplies   | 93,401     | 109,901                                  | 16,500                    | 109,901    | -                         |
| Workorder                 | 281,506    | 277,289                                  | (4,217)                   | 292,010    | 14,721                    |
| Recovery                  | (161,891)  | (161,996)                                | (105)                     | (161,996)  |                           |
| Expenditures<br>Total     | 14,454,180 | 15,539,190                               | 1,085,010                 | 15,454,846 | (84,344)                  |

## **Major Budget Change - Expenditures**

- Expanding Legislative Accounts (\$33k)
  - \$3k per office
- Legislative Management System Project (\$390k)
  - Funded by COIT
- General Fund Request from LAFCo (\$144k)
  - FY 2017-18 only
- 2.25% COLA for Budget & Legislative Analyst Contract (\$49k)

# Proposed Budget – Expenditures (w/new request)

|                           | FY 2016-17 | FY 2017-18 | Change from<br>FY 2016-1-7 | FY 2018-19 | Change from<br>FY 2017-118 |
|---------------------------|------------|------------|----------------------------|------------|----------------------------|
| Salary                    | 8,008,993  | 8,398,474  | 389,481                    | 8,535,009  | 136,535                    |
| Benefits                  | 3,224,074  | 3,451,284  | 227,210                    | 3,606,392  | 155,108                    |
| Non Personnel<br>Services | 3,008,097  | 3,618,412  | 610,315                    | 3,073,530  | (544,882)                  |
| Materials &<br>Supplies   | 93,401     | 109,901    | 16,500                     | 109,901    | _                          |
| Workorder                 | 281,506    | 277,289    | (4,217)                    | 292,010    | 14,721                     |
| Recovery                  | (161,891)  | (161,996)  | (105)                      | (161,996)  | -                          |
| Expenditures<br>Total     | 14,454,180 | 15,693,364 | 1,239,184                  | 15,454,846 | (238,518)                  |

# LAFCo Positions - Background

- March 2009 The Board of Supervisors passed Ordinance No. 50-09 amending the ASO to add two positions - 9775 Senior Community Development Specialist II and 9770 Community Development Assistant to LAFCo.
  - 9775 Senior Community Development Specialist II position was filled in August 2009.
  - 9770 Community Development Assistant position was filled for 11 months in 2010 and it has been vacant since.
- In 2008, The Board of Supervisors passed Motion M08-111 authorizing the Office of the Clerk of the Board to provide clerical, administrative, and logistical assistance to LAFCo and to seek reimbursement from LAFCo.
- ➤ In 2014, The Board of Supervisors adopted Resolution No. 59-14 extending the term of employment for the existing 9775 Senior Community Development Specialist II position for additional three years through June 30, 2016.

> In 2016, an extension of the term of employment for the existing 9775 position for an additional two year through June 30, 2018 was introduced but not yet scheduled to be considered in Committee.

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Questions?

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# FY17-19 Budget Overview

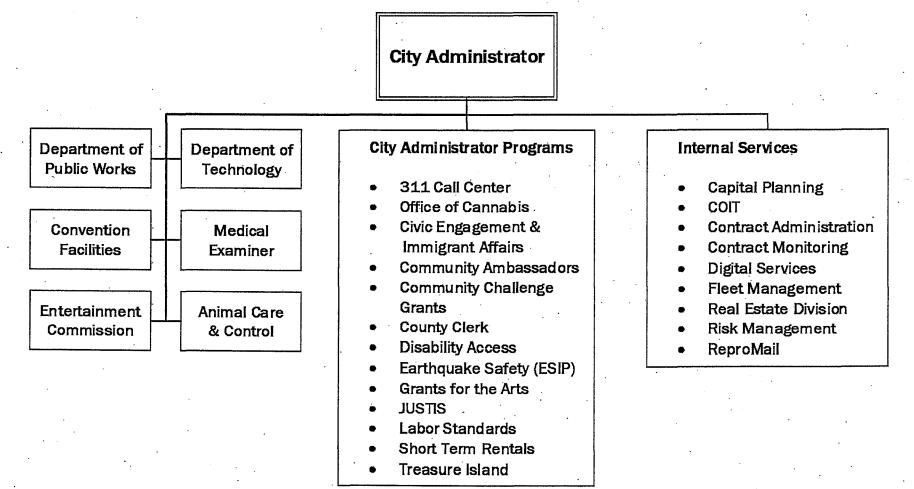
Budget and Finance Committee June 15, 2017

Naomi Kelly, City Administrator

# OFFICE OF THE - 0

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#### **Organizational Structure**



OFFICE OF THE CITY ADMINISTRATOR

Office of the City Administrator / FY17-19 Budget Presentation

#### CITY ADMINISTRATOR

### **Budget Overview**

### GSA FY16-17 Uses (\$768M; 2,039 FTE)

| ADM: | \$365M | 830 FTE |
|------|--------|---------|
| DPW: | \$290M | 981 FTE |
| TIS: | \$113M | 228 FTE |

### **ADM Proposed Uses**

FY17-18: \$389M FY18-19: \$398M

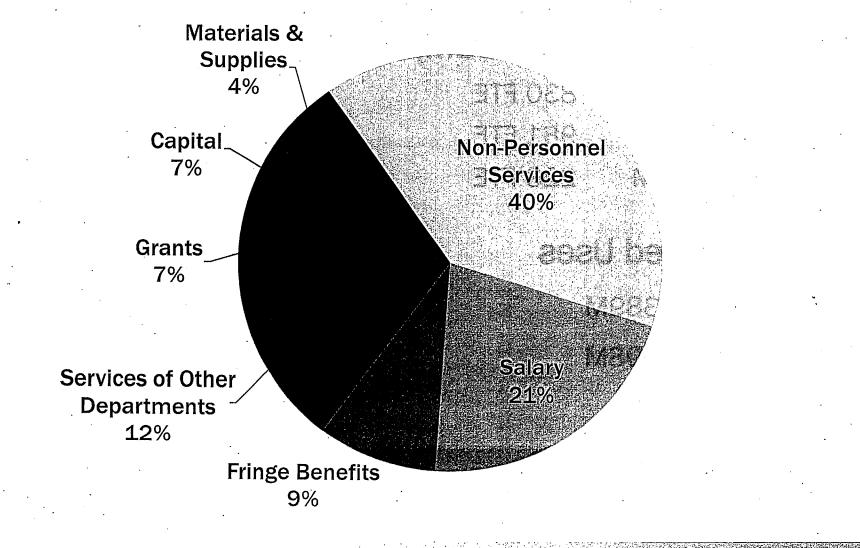
### ADM FTE

| FY16-17 | FY17-18 | FY18-19 |
|---------|---------|---------|
| 830     | 846     | 847     |

Office of the City Administrator / FY17-19 Budget Presentation

OFFICE OF THE CITY ADMINISTRATOR

### FY17-19 Department Uses by Expenditure Type



Office of the City Administrator / FY17-19 Budget Presentation

#### OFFICE OF THE CITY ADMINISTRATOR

#### FY17-19 Department Uses by Program

|                                                   | FY17-18  | Change from | FY18-19  | Change from |
|---------------------------------------------------|----------|-------------|----------|-------------|
|                                                   | Proposed | FY16-17     | Proposed | FY17-18     |
| 311 Call Center                                   | 15.2     | 0.0         | 15.9     | 0.6         |
| Animal Care and Control                           | 6.8      | -0.1        | 10.7     | 3.9         |
| Capital Asset Planning                            | 6.5      | -1.6        | 0.9      | -5.6        |
| City Administrator's Office                       | 14.3     | 0.2         | 14.8     | 0,5         |
| Committee on Information Technology               | 0.6      | 0.1         | 0.6      | 0.0         |
| Contract Monitoring                               | 5.3      | 0.1         | 5.5      | 0.2         |
| Convention Facilities                             | 87.8     | 5.7         | 94.3     | 6.5         |
| County Clerk                                      | 2.1      | 0.2         | 2.1      | 0.0         |
| Digital Services                                  | 0.6      | 0.3         | 0.7      | 0.0         |
| Earthquake Safety Program                         | 0.6      | 0.0         | 0.6      | 0.0         |
| Entertainment Commission                          | 1.0      | 0.0         | 1.0      | 0.0         |
| Fleet Management                                  | 34.2     | 1.4         | 34.9     | 0.8         |
| Grants For The Arts                               | 14.1     | 0.4         | 14.1     | 0.0         |
| IUSTIS Project                                    | 3.5      | 0.1         | 3.6      | 0.1         |
| Mayor's Office on Disability                      | 4.1      | 1.4         | 2.0      | -2.2        |
| Medical Examiner                                  | 9.7      | 0.6         | 9.9      | 0.3         |
| Neighborhood Beautification                       | 3.2      | 0.9         | 2.7      | -0.5        |
| Office of Cannabis                                | 0.7      | 0.7         | 0.6      | -0.1        |
| Office of Civic Engagement & Immigrant Affairs    | 6.5      | 0.9         | 6.7      | 0.2         |
| Office of Community Investment and Infrastructure | 1.2      | 0.2         | 1.2      | 0.0         |
| Office of Contract Administration                 | 7.4      | 0.0         | 6.8      | -0.7        |
| Office of Labor Standards Enforcement             | 5.4      | 0.4         | 5.6      | 0.1         |
| Office of Short-Term Rentals                      | 0.5      | 0.1         | 0.5      | 0.0         |
| Real Estate Facilities Maintenance                | 127.8    | 14.6        | 131.2    | 3.3         |
| ReproMail                                         | 8.8      | 1.1         | 8.9      | 0.1         |
| Risk Management                                   | 21.4     | -0.9        | 22.0     | 0.5         |
| Treasure Island                                   | 12.4     | -5.4        | 13.8     | 1.4         |
|                                                   | 401.9    | 21.4        | 411.5    | 9.6         |

Figures in \$ Millions

Note: Treasure Island special development funds included in ADM budget totals in chart above.

Office of the City Administrator / FY17-19 Budget Presentation

# Major initiatives

Resident and families that thrive

• Increase Community Benefit Organization grants within Grants for the Arts, OCEIA, and OLSE with a cost of living adjustment.

A diverse, equitable and inclusive City

- OCEIA will increase funding for pathways to citizenship, legal aid, and other programs that **support immigrant communities** facing increased deportation pressure.
- Increased funds for the Transgender Initiatives program as it develops grants, internship programs, and policy prescriptions to support our **transgender community**.
- MOD will dedicate additional resources to affordable housing and Rental Assistance Demonstration (RAD) project reviews to expedite the delivery of accessible affordable housing.

Clean, safe, and livable communities

- 311 will assume responsibility for **automobile burglary calls**, giving DEM more capacity to focus on emergency calls and improving 911 response times.
- Central Shops will support the City's goal for **Zero Emission Vehicles** by investing in charging infrastructure, advising on EV purchases, and creating vehicle pools.

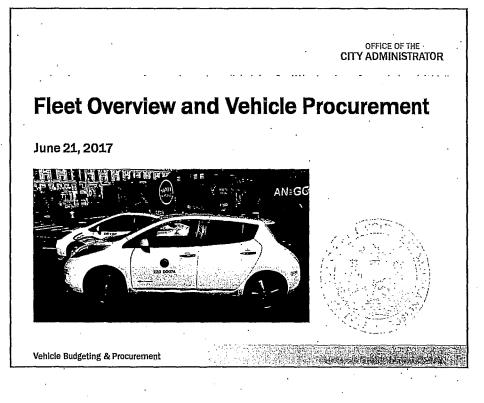
Excellent City services

- Digital Services: housing portal, immigrant portal, online short-term rental registration
- Expedite an early exit from the Hall of Justice
- 1500 Mission one-stop permitting center

Office of the City Administrator / FY17-19 Budget Presentation

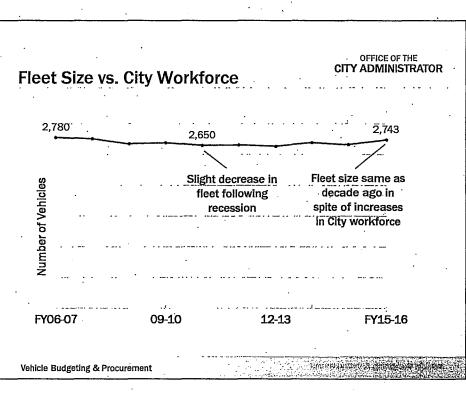
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#### Agenda • Historical fleet size • Vehicle requests in budget • ZEV implementation • Proposed budgeting process

Vehicle Budgeting & Procurement



|  |   |   |  |  | • |  |
|--|---|---|--|--|---|--|
|  |   |   |  |  |   |  |
|  |   |   |  |  |   |  |
|  |   |   |  |  |   |  |
|  | • | • |  |  |   |  |

#### FY17-19 Budgeted Vehicles

|                                         | FY17-18 F | Y18-19 |
|-----------------------------------------|-----------|--------|
| Heavy equipment,<br>pickups, SUVs, etc. | 289       | 77     |
| Safety Sedans                           | 74        | 70     |
| Non-General<br>Fund Sedans              | · 27      | 0      |
| General Fund<br>Sedans                  | 13        | 1      |
| Total Vehicle<br>Requests               | 403       | 148    |

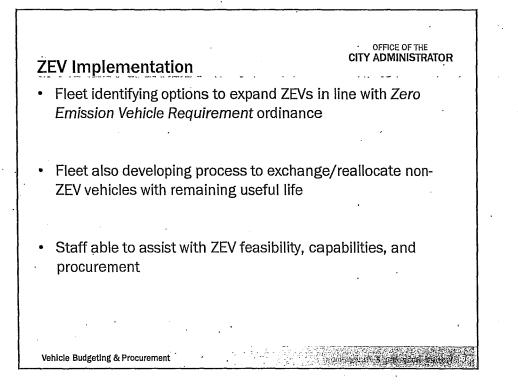
#### OFFICE OF THE CITY ADMINISTRATOR

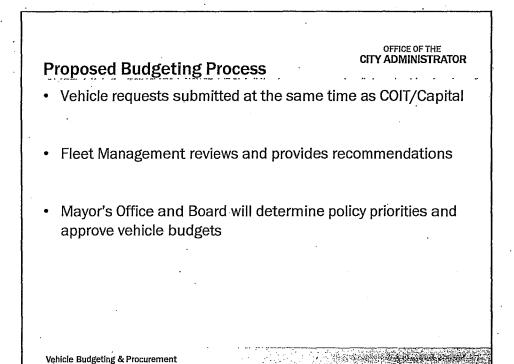
- Over half of vehicles were • . approved in prior year's budget
- Nearly 3/4 of requests for larger vehicles and heavy-duty equipment
- Of sedan requests, 65% are for Safety vehicles and police cruisers
- 40 non-safety sedans in FY17-18; 1 sedan in FY18-19

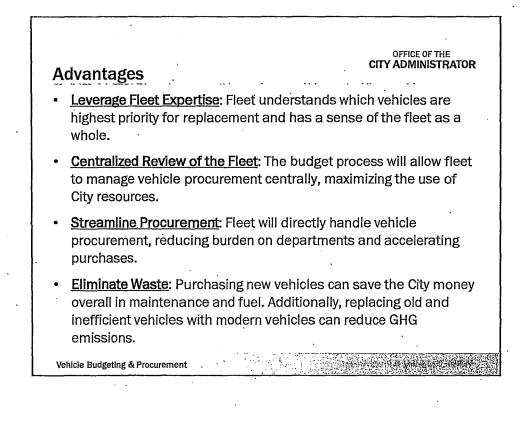
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Vehicle Budgeting & Procurement

| dan Requests    | ·········       |          | CE OF THE |
|-----------------|-----------------|----------|-----------|
| Group           | Department      | Vehicles |           |
| General Fund    | DPW             | 8*       | 7         |
|                 | HSA             | 2        |           |
|                 | OEWD            | · 2      | 7         |
|                 | Public Defender | 2        | 1         |
| Self Supporting | AIR             | 3        | 1         |
|                 | DBI             | 10       |           |
|                 | DPW             | 3        | -         |
|                 | MTA             | 8        |           |
|                 | Port            | 2        |           |
|                 | PUC             | 1.       |           |
|                 | Total           | 41       | =         |







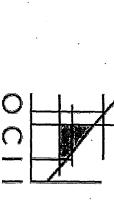
| Vehicle Req       | uests                     |                                 | OFFICE OF THE<br>CITY ADMINISTRATOF |
|-------------------|---------------------------|---------------------------------|-------------------------------------|
| Department        | Replacements<br>Requested | FY17-18 Vehicle<br>Types        | Vehicles Being<br>Replaced          |
| DBI               | 10                        | Hybrid Sedans                   | Honda Civic CNGs                    |
| District Attorney | 4                         | 3 Police Pursuit,<br>1 Mini-Van | 3 Ford Sedans,<br>1 Ford Minivan    |
| DPW               | 11                        | Hybrids                         | Ford F-150s, Dodge<br>Ram, Misc.    |
| DT                | 2                         | 1 Cargo Van,<br>1 Ford Explorer | 1 Chevy Astrovan,<br>1 GMC Jimmy    |
| HSA               | 2                         | Hybrid .                        | 1 Ford Taurus,<br>1 Chevrolet Van   |
| OEWD              | 2                         | Hybrids                         | Ford Minivans                       |
| Public Defender   | 2                         | 2 Prius (1 new, 1 replacement)  | Ford Minivan                        |

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FY 2017-18 Budget

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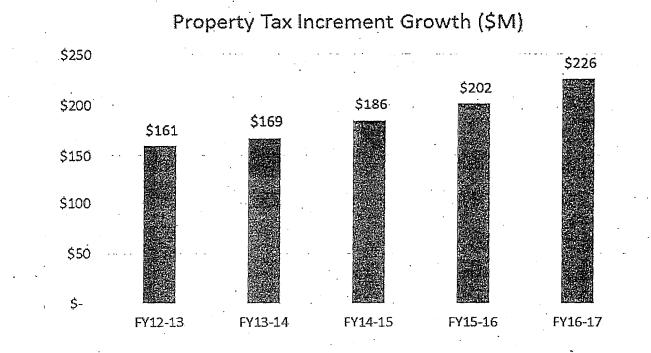
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- Responsible for three active project areas: HPSY/CP, Mission Bay, & Transbay and real estate assets throughout former Redevelopment Project Areas
- Works with developers to build market-rate and permanently affordable housing
- Works with its development partners to build infrastructure, including parks and open space, and water and sewer systems
- Works with developers to support SBE's, increase local hiring, and ensure a living wage
- Manages important assets like Shoreview Park, Yerba Buena Gardens, and the Fillmore Center until they are transferred to the City

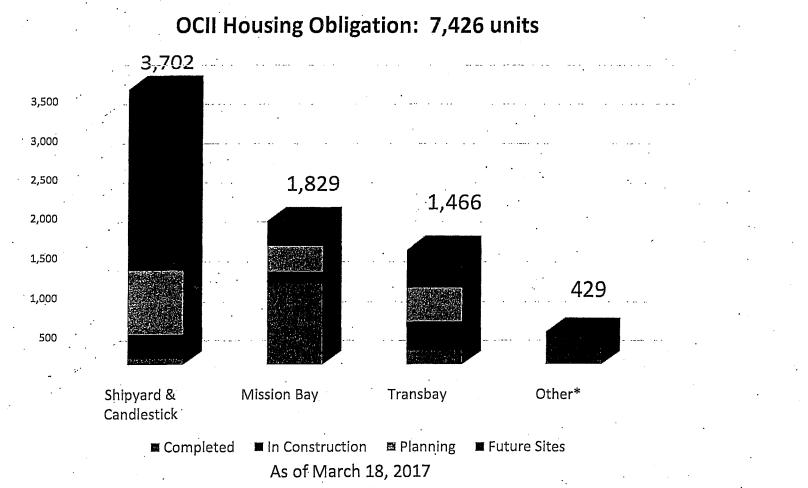
# Property Tax Increment Growth

#### 41% growth in last 5 years



In FY16-17, OCII Project Areas generated \$60M in property taxes for CCSF

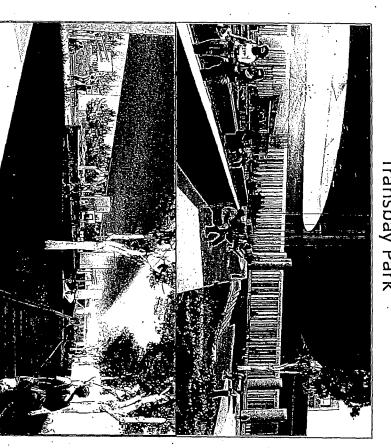
# Affordable Housing



\* Projects in Bayview Hunters Point, Rincon Point-South Beach, South of Market, or Western Addition Á-2

HPSY/CP-350+ acres \* Mission Bay - 49 acres \* Transbay - 4 acres

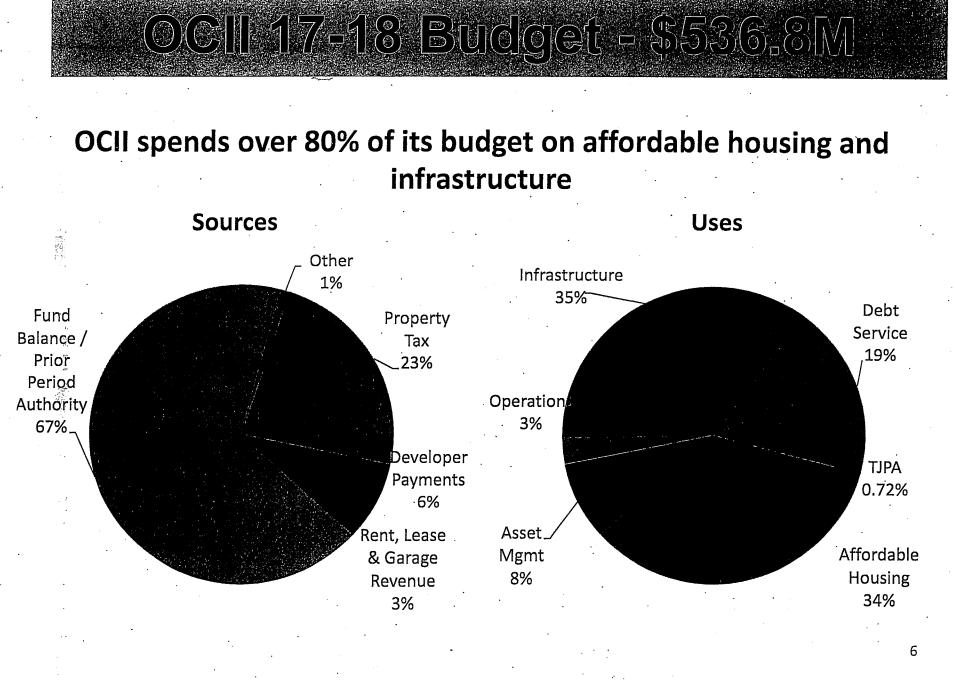
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OCII parks and open space create livable communities

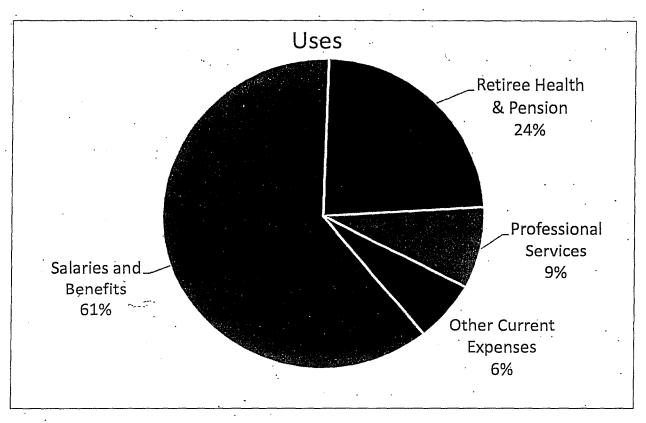
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Transbay Park



# OCIII 17-18 Operating Budget

#### \$15.6M operating budget



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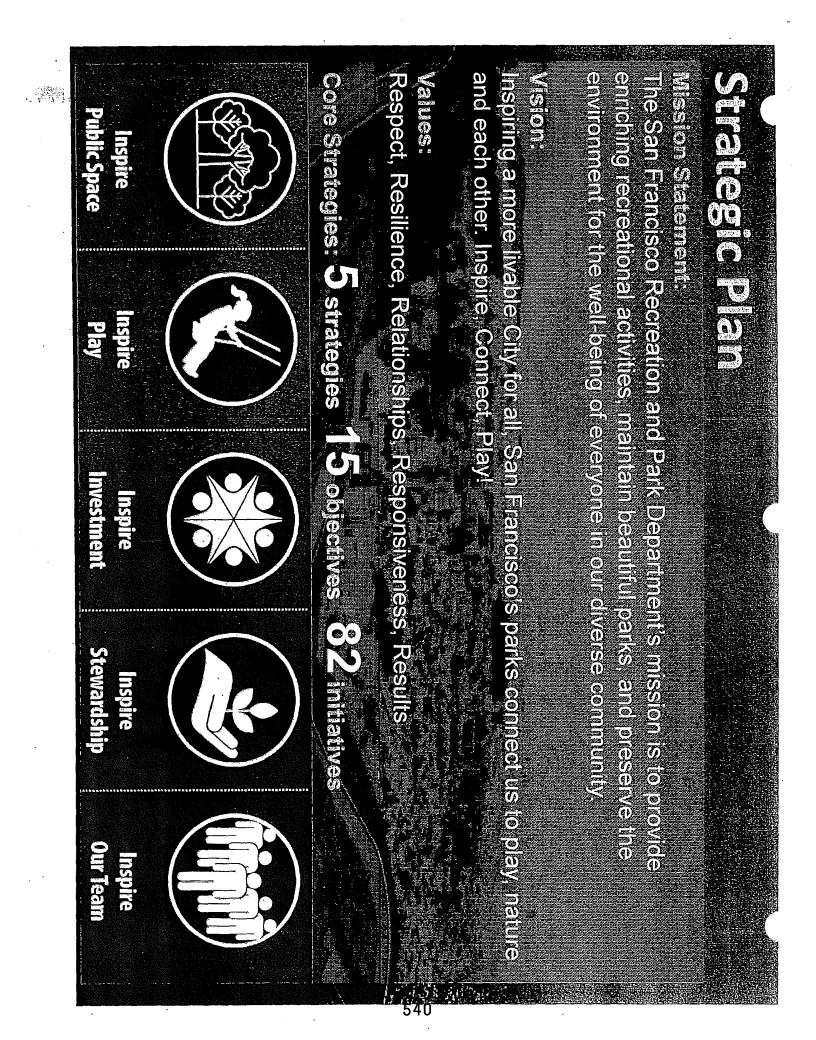
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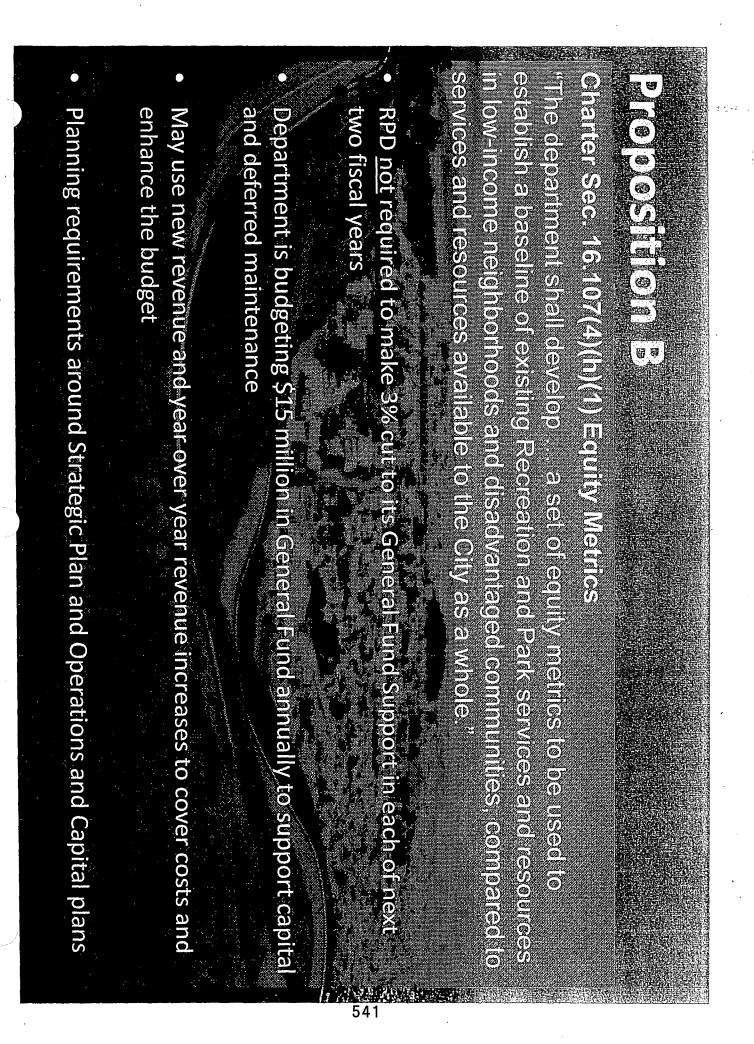
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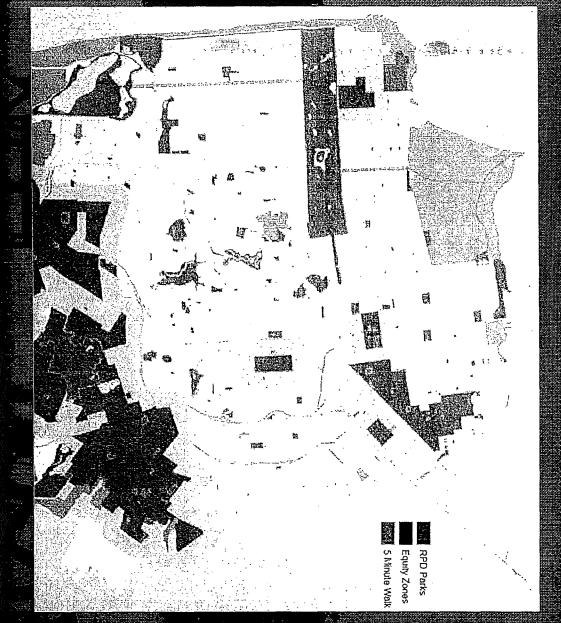








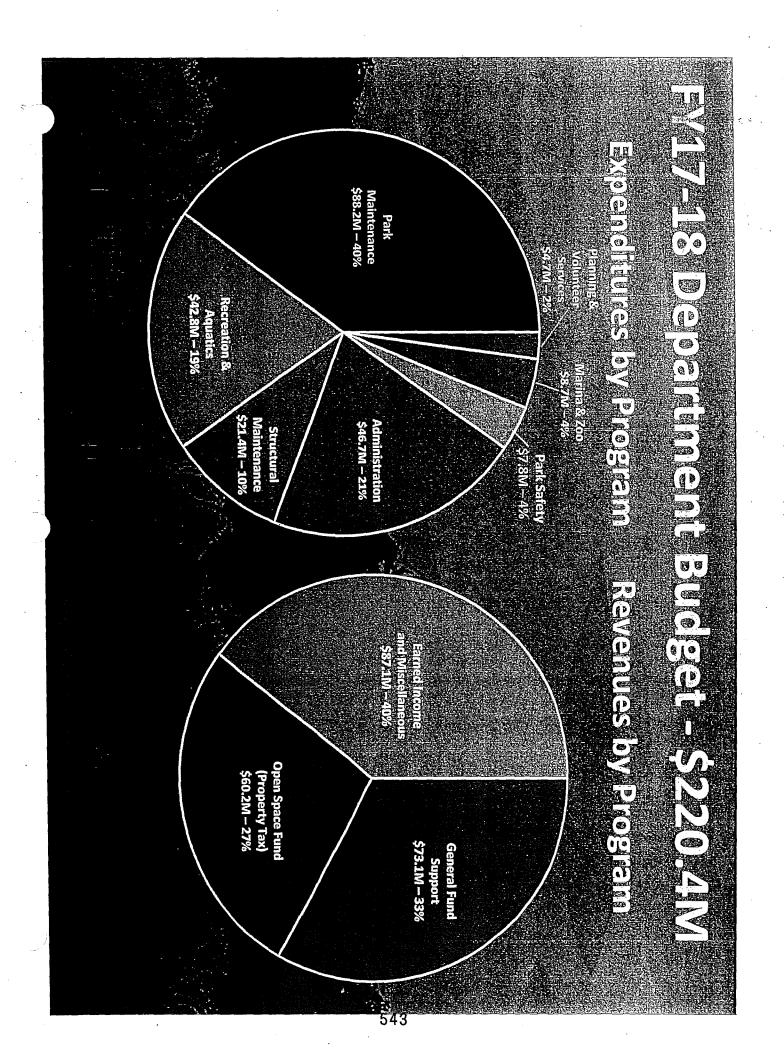
The highest **20%** most disadvantaged communities are designated as Equity Zones



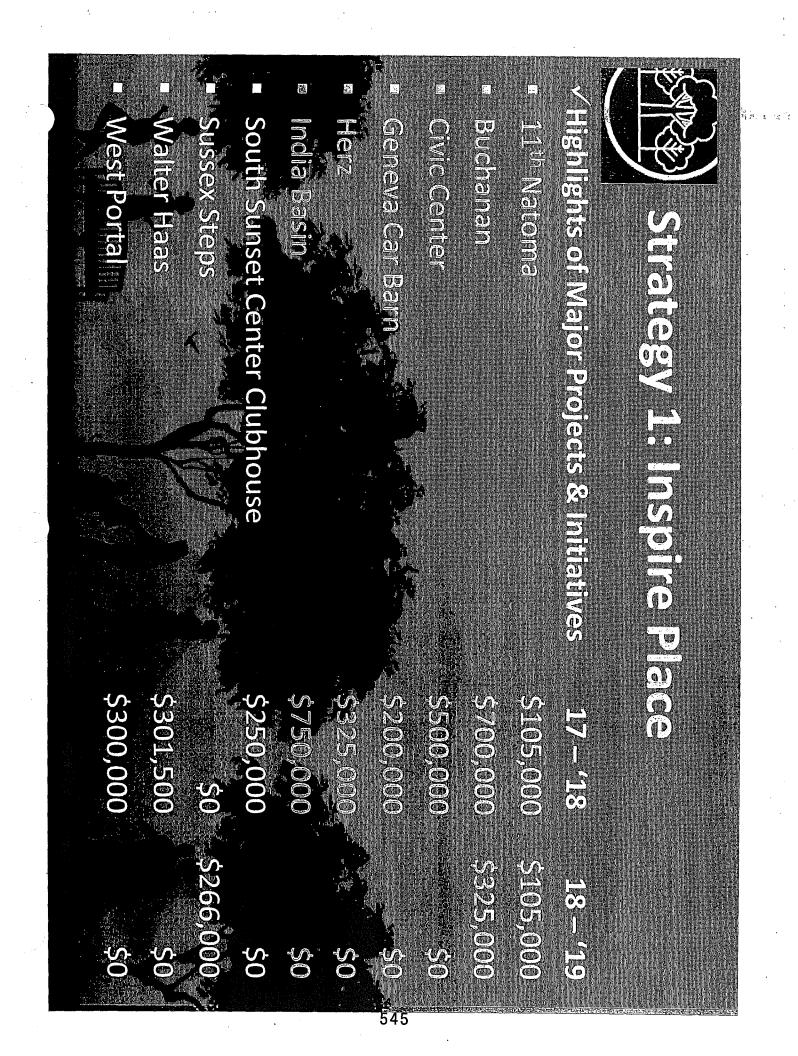
Recreation 321% of maintenance work \$124K in capital investme **Park Maintenance** 393 hours of recreationa Park Investment Park Access per 1,000 residents 47 parks per 1.000 residents (22 Non-EZ) Volunteers resources per 1,000 time per 1,000 residents 135 hours of rec volunteer (\$31K Non-EZ) (101 hrs Non-EZ)

542

residents (120 hrs Non-Ez

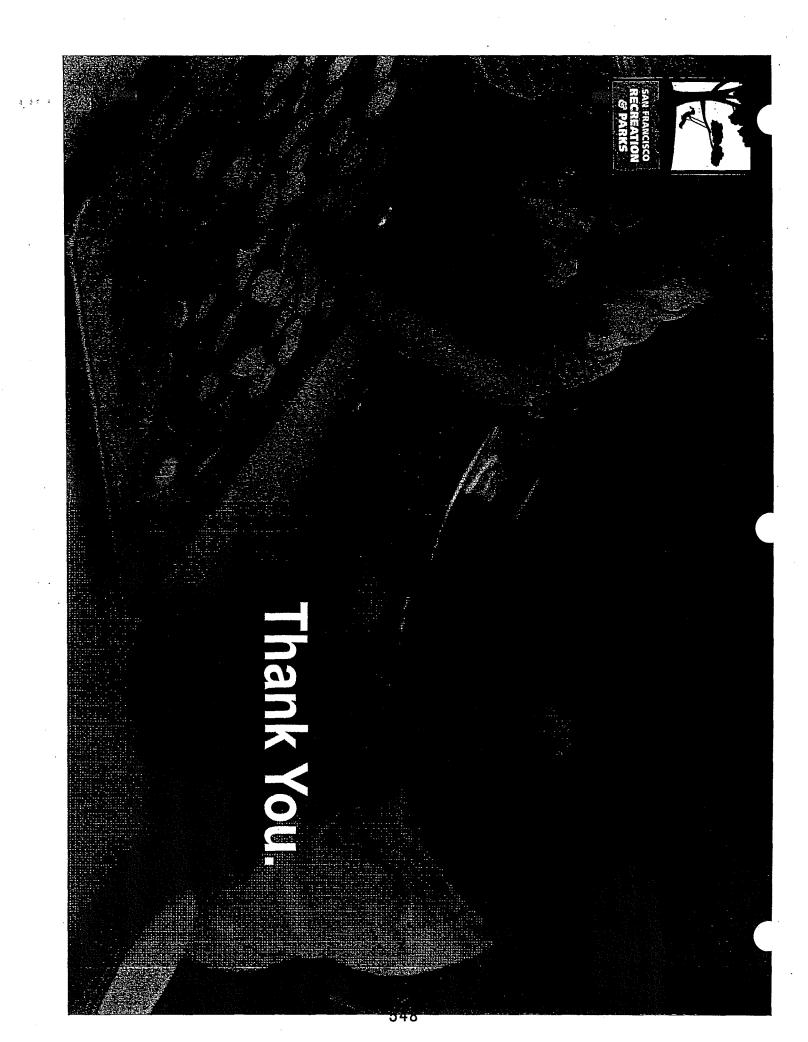












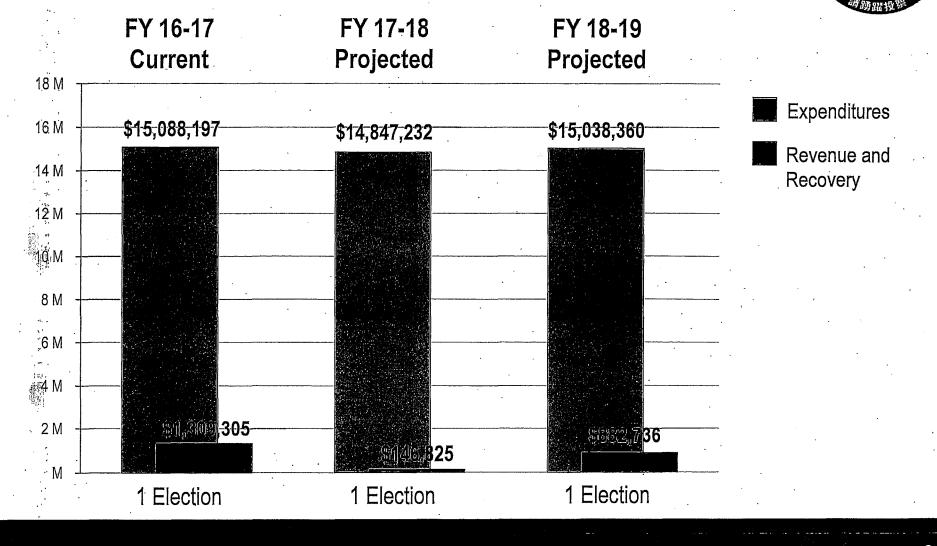


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Department of Elections FY 2017-18 and 2018-19 Proposed Budget

Budget and Finance Committee June 15, 2017

## FY 2017-18 & 2018-19 Proposed Budget Summary of Changes in Expenditures, Revenue and Recovery: FY 16-17, 17-18, and 18-19



Department of Elections | City and County of San Francisco

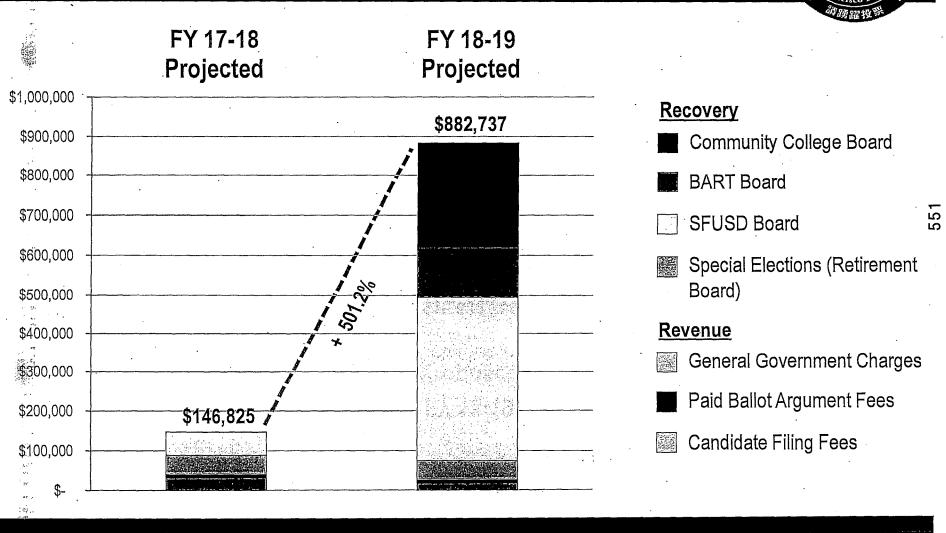
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Voter

## FY 2017-18 & 2018-19 Proposed Budget

# **Breakdown of Changes in Revenue and Recovery**



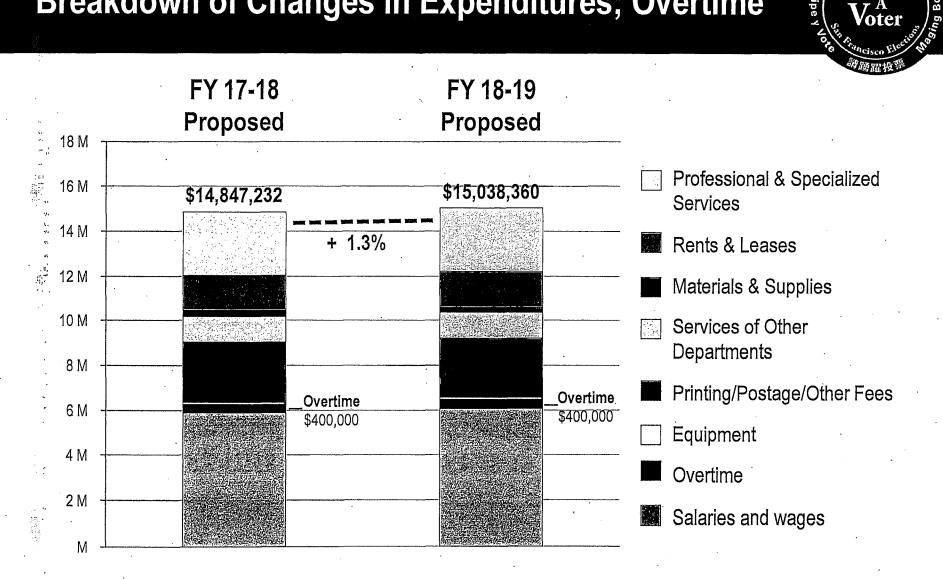
Department of Elections | City and County of San Francisco

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Voter

## FY 2017-18 & 2018-19 Proposed Budget

# **Breakdown of Changes in Expenditures; Overtime**



Department of Elections | City and County of San Francisco

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## FY 2017-18 & 2018-19 Proposed Budget

# **Policy Goals and Initiatives**

### Remote Accessible Vote-By-Mail System

Implementation of a remote accessible vote-by-mail system (AB 2252) to allow voters with disabilities to receive and electronically mark a ballot remotely, and then print and return the voted ballot to the Department.

### California Motor Voter Act

Expansion of programs serving new registrants resulting from an increase in voters rolls under California Motor Voter Act (AB 1461) which provides for automatic voter registration through the Department of Motor Vehicles.

### **Conditional Voter Registration**

Implementation of Conditional Voter Registration (AB 1436) which gives people the ability to register and to vote a provisional ballot at the county elections office after the close of the regular registration period 15 days before Election Day and through Election Night.

### Non-Citizen Voting

Implementation of procedural and operational aspects of administering elections allowing certain non-citizens to vote in School Board elections (Proposition N). Non-citizen voting will be available at the next election for members of the Board of Education, scheduled for November 6, 2018.

### Voting System Replacement

Preparing to replace the current voting system by leasing a newer system while the City considers the feasibility of its options to develop its own accessible, open source voting system. The Department intends to lease and implement an interim voting system after expiration of the current contract for the existing voting system at the end of 2018.

### Department of Elections | City and County of San Francisco

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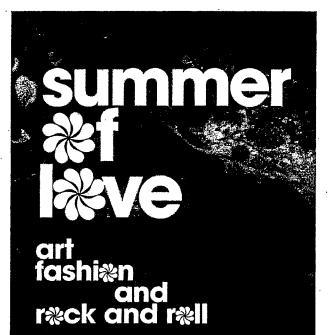
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### 6/15/2017

# Attendance

## 1.5 million visitors projected in FY 16/17



# **Online Visitors**

| 1,279,714 | Sessions        |
|-----------|-----------------|
| 774,718   | Unique Visitors |
| 3,263,449 | Pageviews       |

de Young | Legion of Honor

### 6/15/2017



40,927 18,304 47

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K-12 school programs participants SFUSD student participants (54% receive free or reduced lunch) SFUSD high school students hired as Museum Ambassadors

2015-2016 NUMBERS AT A GLANCE

Funds raised for Education

Public program participants

Docent program participants

College program participants

Family program participants.

Access program participants

Total visitors served through Education department programs

K-12 school programs participants

**Public Programs** 

\$864,166

138,342

70.236 40,927

15,870

7,916

2,343

275,801

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de Young | Legion of Honor

# **Current Exhibitions**

- Monet: The Early Years
   (February 2017 May 2017)
- Urs Fischer: The Public & The Private
  - (April 2017 July 2017)
- The Summer of Love Experience (April 2017 – August 2017)
- Stuart Davis: In Full Swing (April 2017 – August 2017)
- Revelations: Art from the African American South

(June 2017 – March 2018)

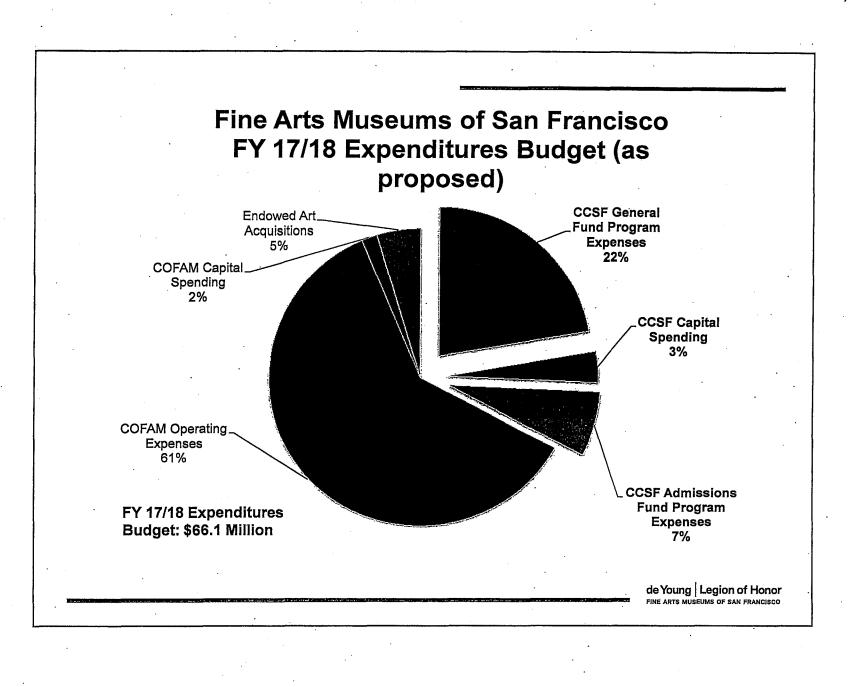


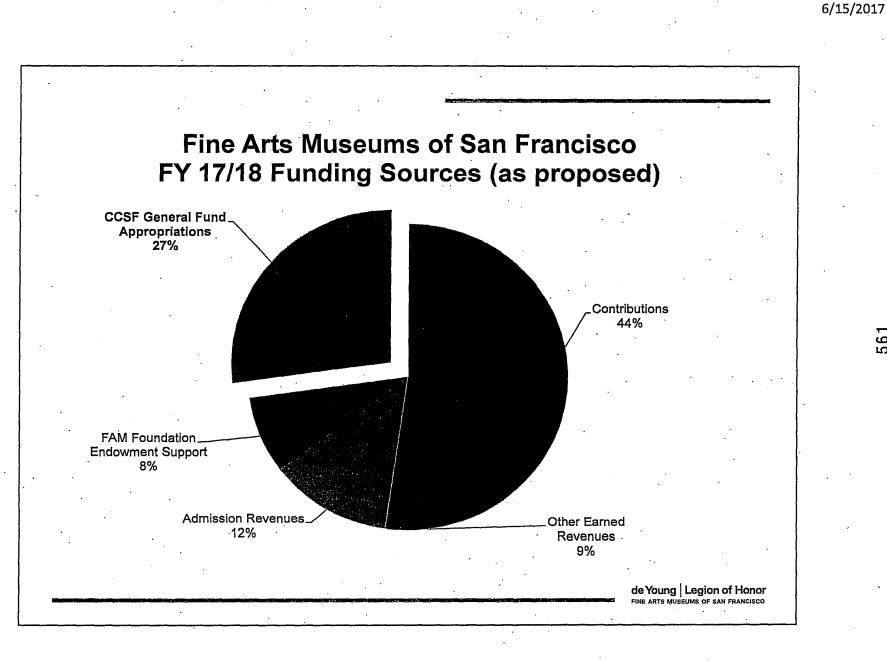
# Upcoming Exhibitions

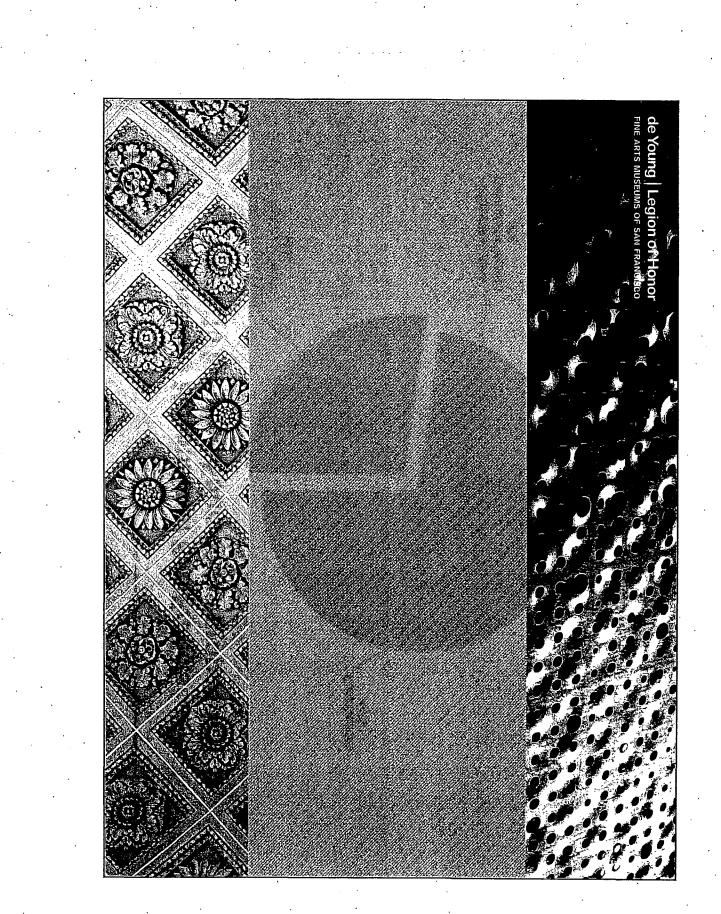
- Degas, Impressionism, and the Paris Millinery Trade (June 2017 September 2017)
- Sarah Lucas: Good Muse (July 2017 September 2017)
- Gottfried Lindauer's New Zealand: The Maori Portraits (September 2017 March 2018)
- Teotihuacan: City of Water, City of Fire (September 2017 – February 2018)
- **Gustav Klimt** (October 2017 January 2017)
- Gods in Color: Polychromy in the Ancient World (October 2017 – January 2018)
- Casanova: The Pursuit of Pleasure (February 2018 – May 2018)
- Cult of the Machine (March 2018 August 2018)



. de Young Legion of Honor FINE ARTS MUSEUMS OF SAN FRANCISCO







6/15/2017

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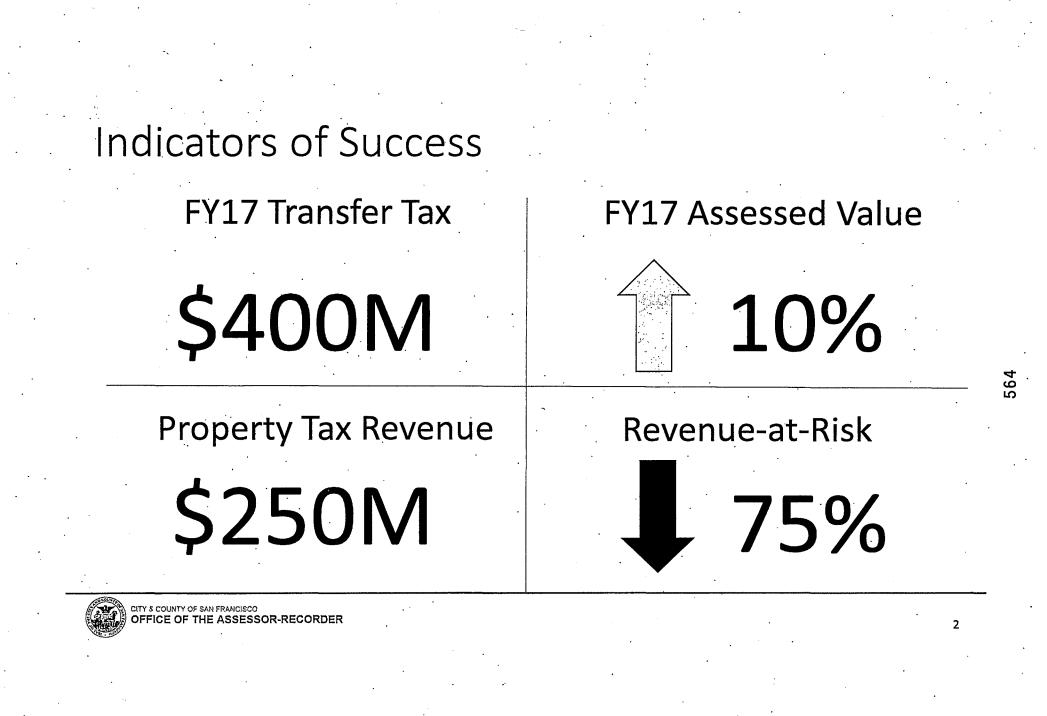
# Office of the Assessor-Recorder FY 2017-18 and FY 2018-19 Proposed Budget

Carmen Chu, Assessor Budget and Finance Committee

June 15, 2017



OFFICE OF THE ASSESSOR-RECORDE



# Smart Investments

- Investing in Staff
  - Restructuring organization for long-term success
  - Appraiser Trainee Program
- Investing in Programs
  - Transfer Tax Audit Program
  - Added \$3.2 billion of in-progress new construction
- Investing in Technology
  - Securing systems for disaster preparedness and process efficiencies

CITY & COUNTY OF SAN FRANCISCO OFFICE OF THE ASSESSOR-RECORDER

## Near-term Challenges and Priorities



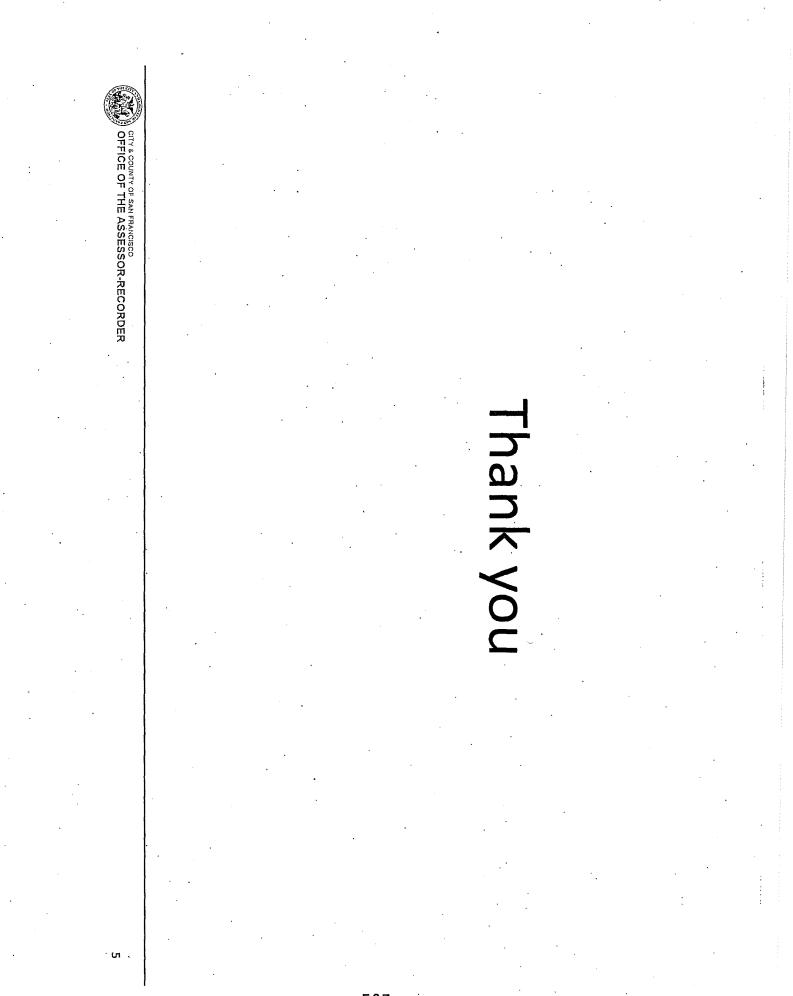
Outdated property tax system that hampers productivity and limits data accessibility



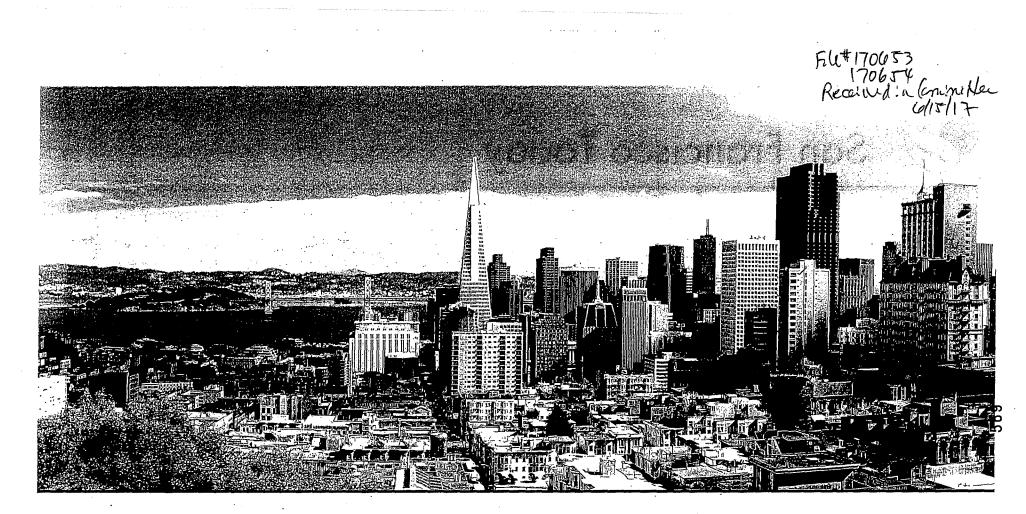
Persistent backlogs in reviewing property transfers for assessabilty and assessing completed new construction

# Upcoming large development projects





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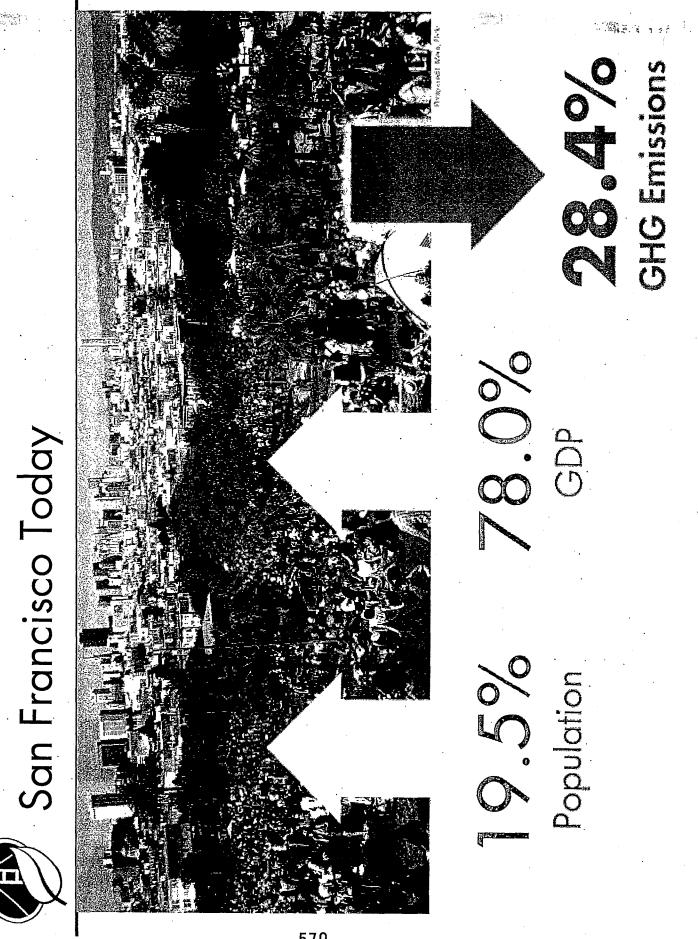


# San Francisco Department of the Environment Proposed Budget for FY17-18

Debbie Raphael, Director

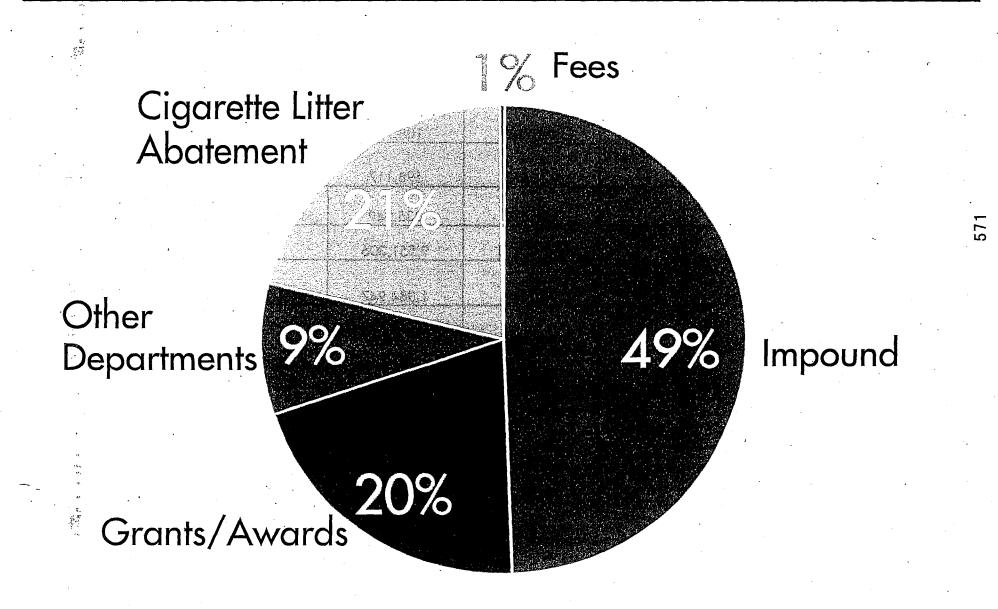


SF Environment Our home. Our city. Our planet. A Department of the City and County of San Francisco





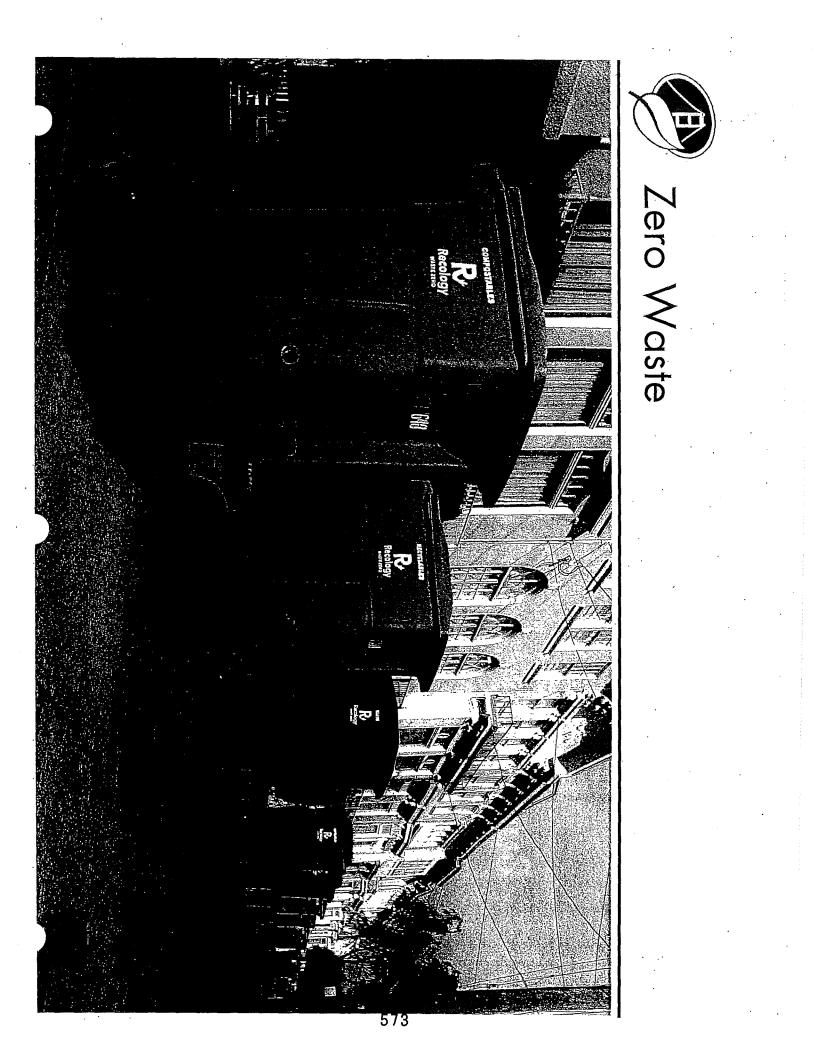
# 2017-2018 Revenue: \$22,687,143

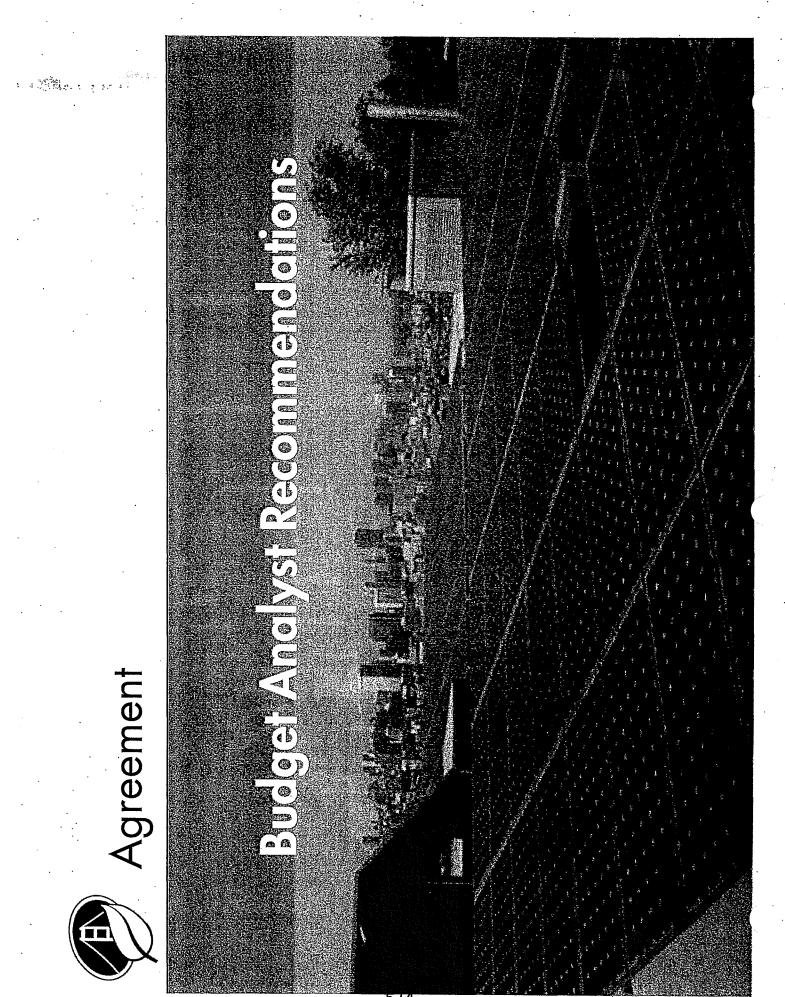


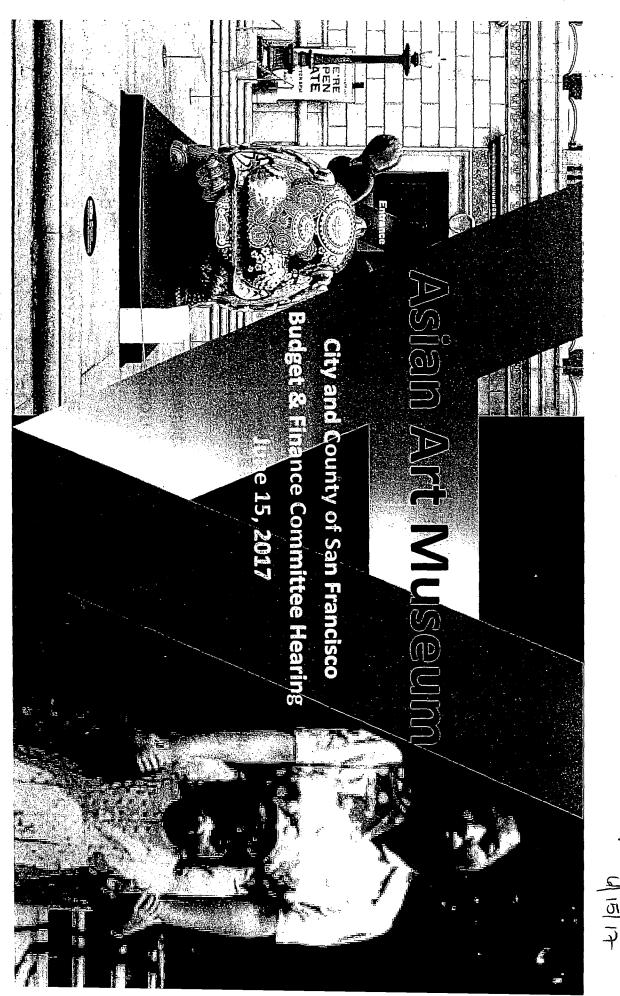


# Proposed Budget FY17-18

|                          | •       | ·                                      |              |                 | 2         |
|--------------------------|---------|----------------------------------------|--------------|-----------------|-----------|
|                          |         | EY2011&=20117/                         | FY 2017-2018 | ାନସନ୍ତ୍ରରେ 🌾    | FY 2018   |
| Program Mana             | Program | Budget                                 | Berogona     | monil equesting | 2019      |
|                          | CIY     |                                        |              | FY 2016 - 2017  |           |
| BIO-DIVERSITY            |         | 96,118                                 | 108,931      | 12,813          | 108,931   |
|                          | CIO     | 70,110                                 | 100,701      |                 |           |
| CLEAN AIR                |         | 921,613                                | 598,117      | (323,496)       | 609,209   |
|                          | CIP     |                                        | · · · · ·    |                 | · · · · · |
| CLIMATE CHANGE/ENERGY    |         | 795,675                                | 835,249      | 39,574          | 859,012   |
| ENVIRONMENT              | CIG     | 8,194,474                              | 9,551,306    | 1,356,832       | 9,303,76  |
|                          | CIU     |                                        |              |                 |           |
| ENVIRONMENT-OUTREACH     |         | 247,381                                | 1,384,947    | 1,137,566       | 137,859   |
| ENVIRONMENTAL            | CIQ     | •                                      |              | <u>a na</u>     |           |
| JUSTICE/YOUTH EMPLOYMENT |         | 326,928                                | 260,449      | (66,479)        | 269,491   |
|                          | CIR     | ······································ |              |                 |           |
| GREEN BUILDING           |         | 622,347                                | 452,762      | (169,585)       | 467;260   |
| RECYCLING                | CIS     | 5 272 000                              | 4 492 154    | 1 /10 259       | 4 700 25  |
| RECTCEING                | CIT     | 5,272,898                              | 6,683,156    | 1,410,258       | 6,799,35  |
| TOXICS                   | •       | 2,031,176                              | 2,719,513    | 688,337         | 2,767,11  |
| URBAN FORESTRY           | BA1     | 89,637                                 | 92,713       | 3,076           | 96,181    |
|                          |         | 07,007                                 | 1/2// 10     |                 |           |
| TOTAL                    |         | 18,598,247                             | 22,687,143   | 4,088,896       | 21,418,1  |



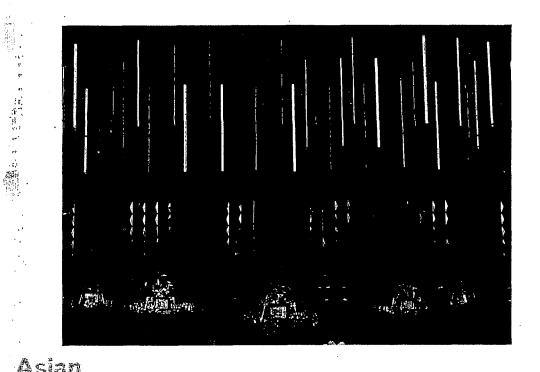




Fut 170(53 170654 Received in Comment

# FY2016-17 Highlights

- *Emperors' Treasures* most visited exhibit since implementation of Business Plan
- Added to the City art collection through acquisitions: including Gund bequest of Japanese Zen ink drawings and Kempner-Stein gift of contemporary Japanese ceramics
- SFUSD Arts Festival 5<sup>th</sup> year hosting 9-day celebration displaying student art work and performances



- FY17 "Art & Technology" most successful
   AAM gala -Building on success of the
- Building on success of the 50<sup>th</sup> Anniversary Golden Gala
- Expanded rental revenue market with new client types



# FY2016-17 Exhibitions

### Summer 2016 – Fall 2016

Emperors' Treasures: Chinese Art from the National Palace Museum, Taipei
Mother-of-Pearl Lacquerware from Korea

### Fall 2016 - Winter 2017

- The Rama Epic: Hero, Heroine, Ally, Foe
- Koki Tanaka: Potters and Poets
- The Sculptural Turn: Contemporary Japanese Ceramics

### Spring 2017

- Tomb Treasures: New Discoveries from China's Han Dynasty
- Saints and Kings: Arts, Culture, and Legacy of the Sikhs
- When Rabbit Left the Moon: A Video Poem by Emiko Omori

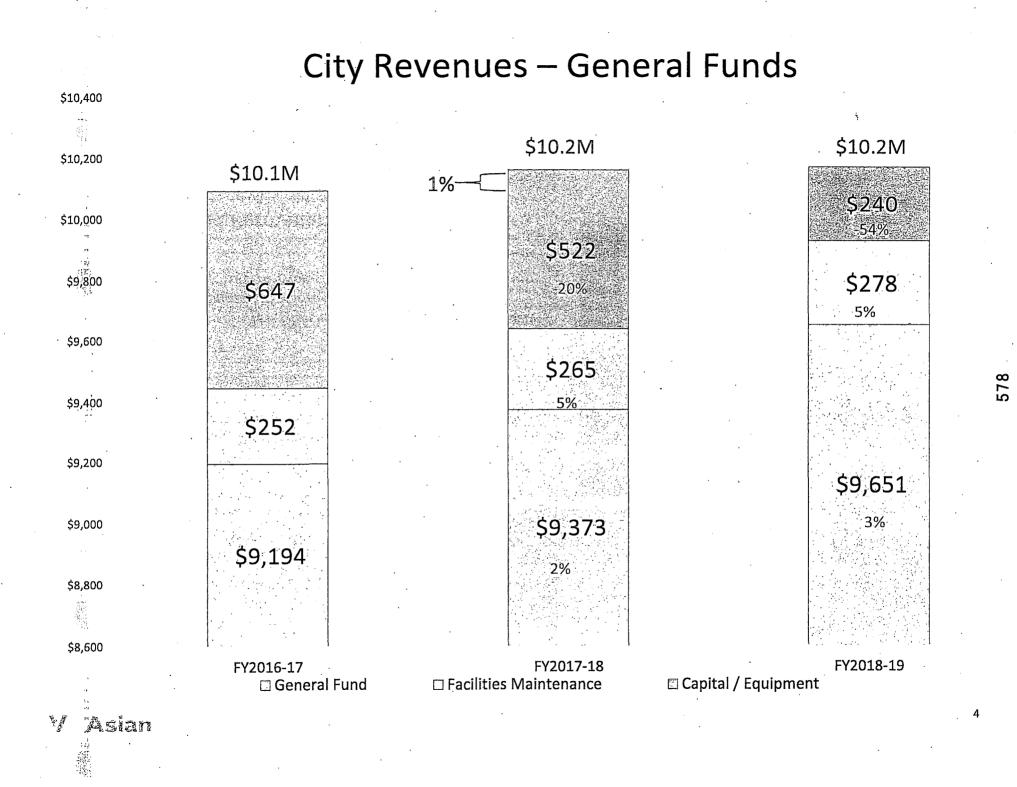
## Year-Round Permanent Collection

- 2,300 objects on view with In-Focus Rotations:
  - Worshipping Women: Power and Devotion in Indian Painting
  - A Billion Buddhas: The Awakened Cosmos of Himalayan Buddhism
  - The Fierce Feminine: Warrior Women and Powerful Partners in Himalayan Buddhism
  - A Journey into the Great Unknown (South Asia)
- Exhibition-specific lectures, symposia, workshops, and tours

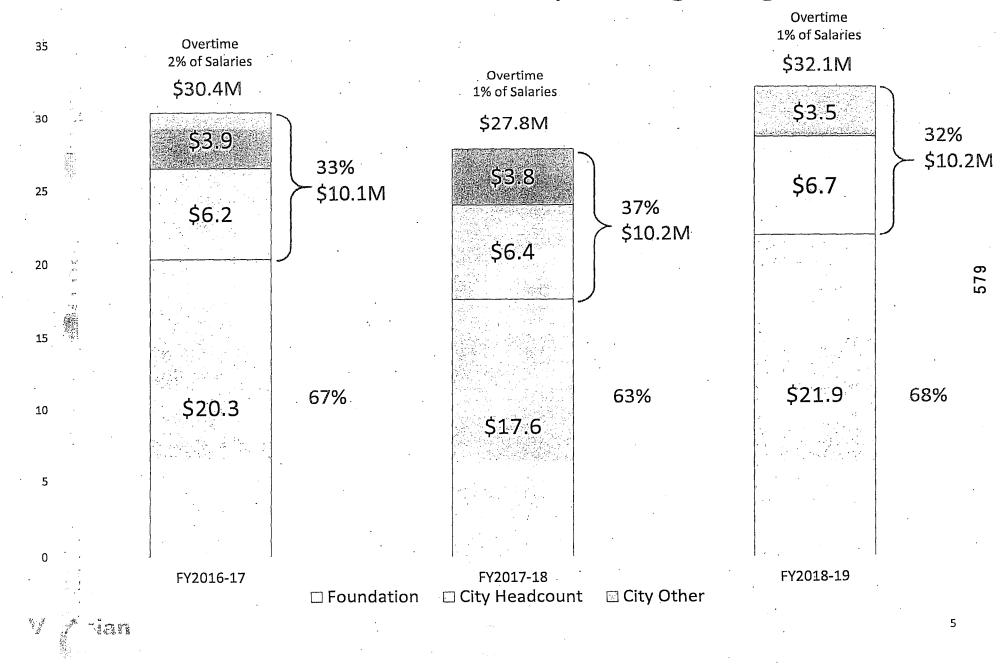








**Consolidated AAM Operating Budget** 



# Looking Toward The Future

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# Fiscal Years 2017-2018 and 2018-2019

Health Service System Mayor's Proposed Budget

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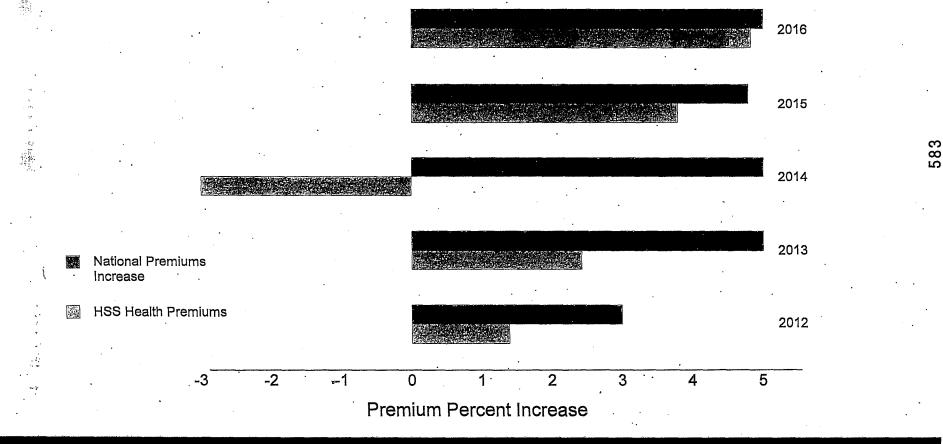
MYHSS.ORG

#### HSS Serves 119,624 Lives The number of members increased 10% Over The Last 5 Years Actives w/ Dependents: 68,139 Actives w/ Dependents: 2,596 **HSS Serves** 582 119,624 THE SUPERIOR COURT OF CALIFORNIA SEUSD BAN FRANCISCO COUNTY OF SAN FRANCISCO Actives w/ Dependents: 973 Actives w/ Dependents: 10,863 CalPERS CALSTRS SFERS Retirees w/ Dependents: 37,053 SAN FRANCISCO HEALTH SERVICE SYSTEM MYHSS.ORG

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HSS Premium Increases Are Consistently Lower Than National Over The Last 5 Years

The lower premiums negotiated by HSS saved the City \$89.9 M over the last 5 years

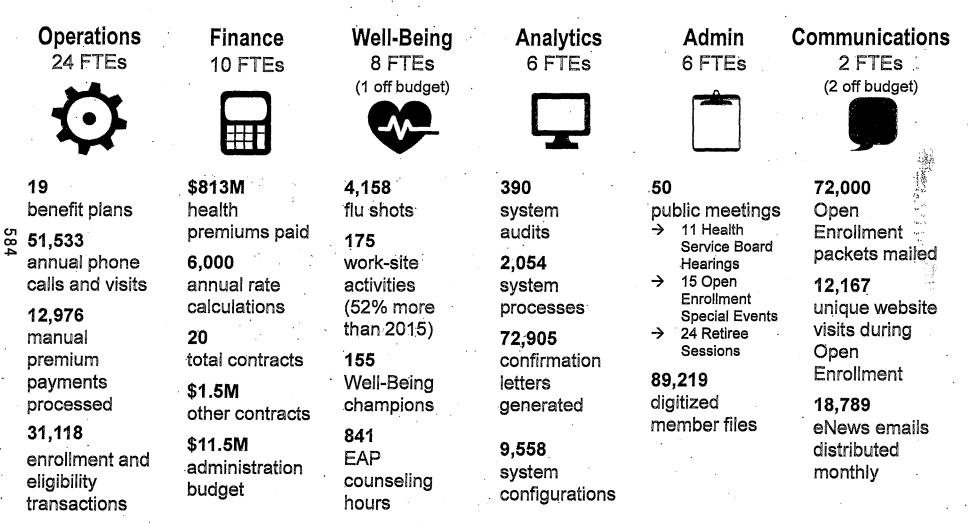


HEALTH SERVICE SYSTEM

SAN FRANCISCO

MYHSS.ORG

FTEs and Annual Workload (Excludes Impact of Attrition)



19

MYHSS ORG

#### New Initiatives

- Implementation of online self-service benefit enrollment and online premium payment
- Rebuild of website (myhss.org) to facilitate easier access to information about benefits and the Well-Being program
- Upgrade of outdated telephone and Call Management System
- Continued implementation of the Enterprise Contact Management (ECM) system for efficient management of member documentation
- Continued implementation of the Customer Relationship Management (CRM) solution to ensure timely resolution of member issues and consistent and accurate benefit information
- Increase voluntary benefit offerings and enhance Health Plan benefits to remain competitive with large employers

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#### Major Changes In Budget

|                           | FY 2016-17   | FY 2017-18   | \$ Change  | % Change | Explanation                                                             |
|---------------------------|--------------|--------------|------------|----------|-------------------------------------------------------------------------|
| Personnel                 | \$ 7,463,113 | \$ 7,755,646 | \$ 292,533 | 3.9%     | COLA, fringes, no new positions                                         |
| Non-Personnel<br>Services | 1,737,982    | 1,679,202    | (58,780)   | (3.4%)   | Reduction of non-service critical contracts, added new one-time project |
| Materials & Supplies      | 51,797       | 49,915       | (1,882)    | (3.6%)   | Reduction to meet Mayor's target                                        |
| Workorders                | 1,665,773    | 2,016,332    | 350,559    | 21.0%    | Rent, IT Services, Worker's Comp                                        |

|                           | FY 2017-18       | FY 2018-19    | \$ Change  | % Change | Explanation                     |
|---------------------------|------------------|---------------|------------|----------|---------------------------------|
| Personnel                 | <br>\$ 7.755,646 | \$ 8,066,566  | \$ 310,920 | 4.0%     | COLA, fringes, no new positions |
| Non-Personnel<br>Services | 1,679,202        | 1,528,489     | (150,713)  | (9.0%)   | Reduction of one-time project   |
| Materials and<br>Supplies | 49,915           | 50,628        | 713        | 1.4%     |                                 |
| Workorders                | 2,016,332        | 2,141,137     | 124,805    | 6.2%     | Rent                            |
| Total                     | \$ 11,501,095    | \$ 11,786,820 | \$ 285,725 | 2.5%     | - 7 <sub>94</sub><br>404<br>2   |

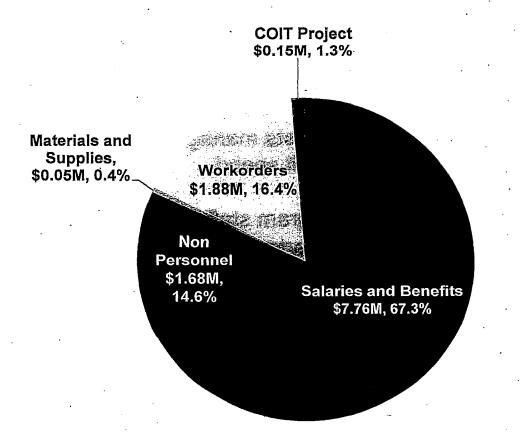
#### FY 2017-18 Expenditures By Category

Salaries and Benefits: Total \$7.76 M (Benefits total \$2.5M and are 48% of Salaries)

Largest Contract: Actuarial Services: \$0.76 M

Largest Workorder: Rent \$1.0 M

**COIT Project:** Self Service Online Premium Payment



SAN FRANCISCO HEALTH SERVICE SYSTEM

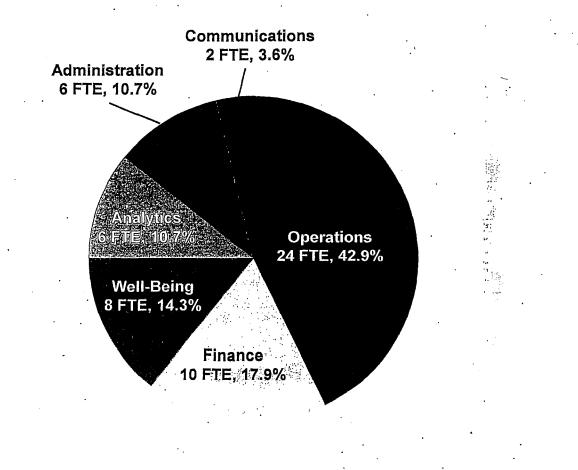
MYHSS.ORG

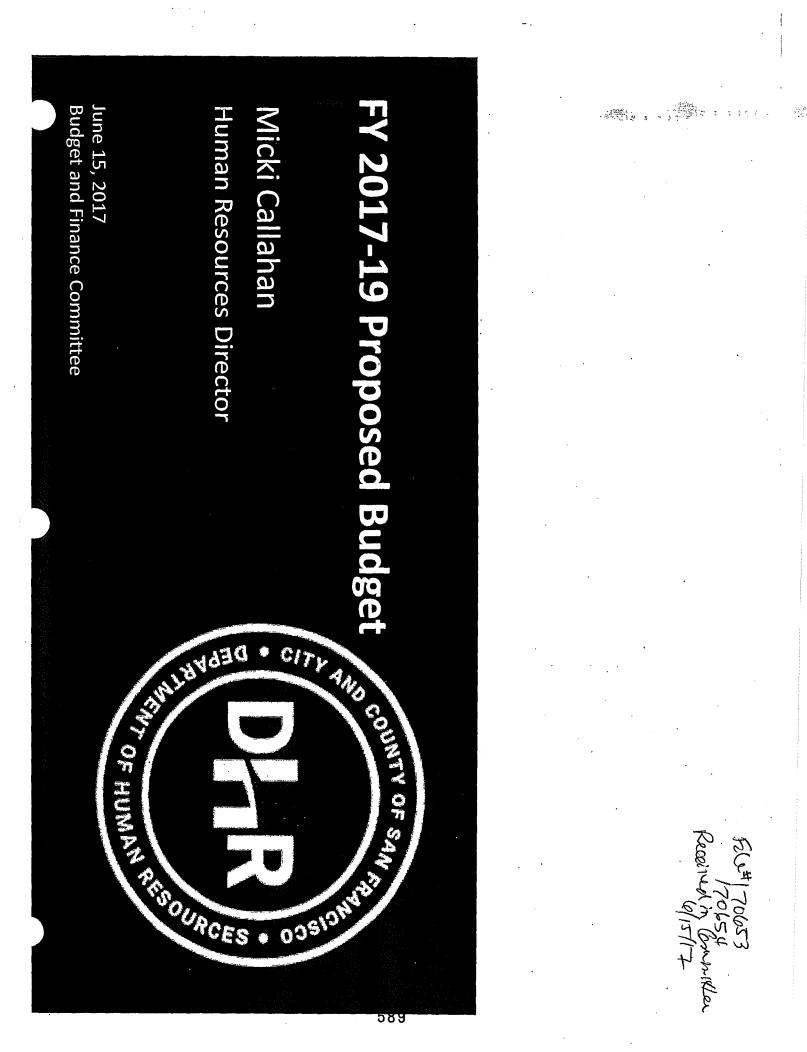
#### FY 2017-18 Positions by Division – 54 FTEs (Excludes Impact of Attrition)

**One** Benefit Analyst/Technician for every **5,983** active and retiree members

Six Accountants/Analysts manage \$813M in health benefit spend

- Eight Well-Being program staff
   work with 60 City departments;
   goal for Champion program is one
   Champion for every 150 employees
  - **Six** Analytics FTEs manage **79** system jobs and interface files, **54** benefit programs and **177** benefit plans daily





# DHR

#### FY 2016-17

#### **Accomplishments**

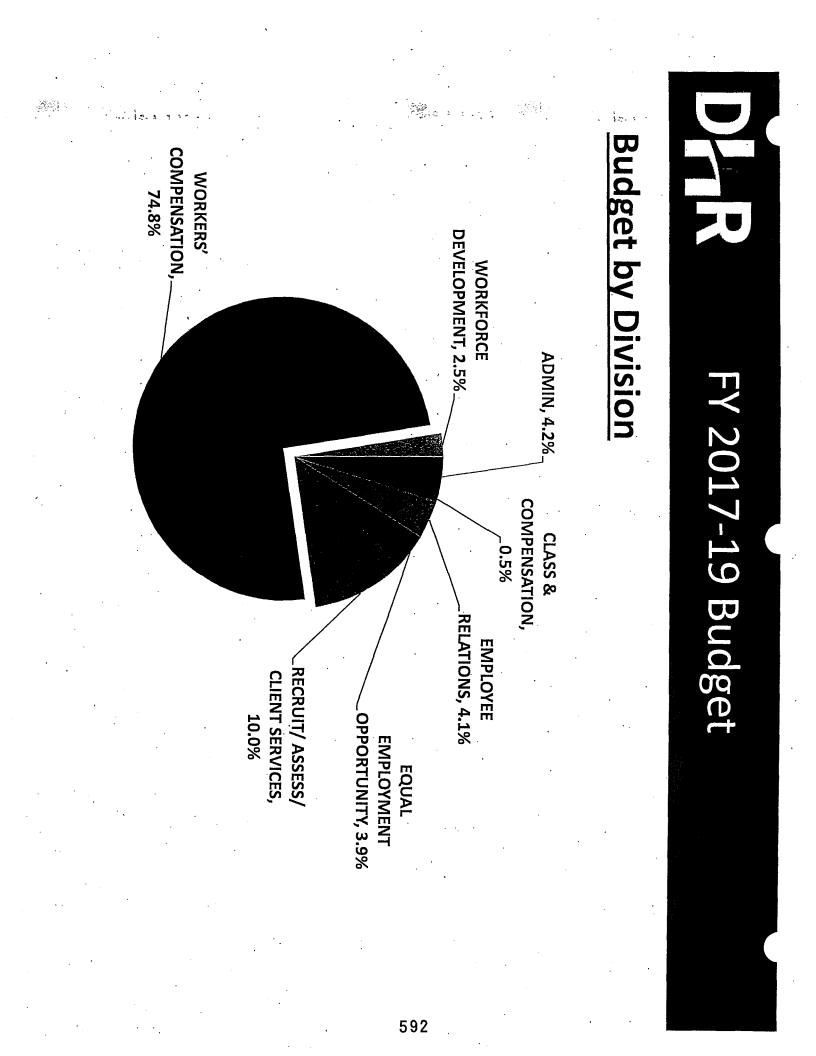
- Labor Contract Extensions
- Plain Language Initiative
- Personnel Analyst (1249) Development Program
- Implicit Bias Training
- TechHire
- SF Fellows and Mayor's Senior Fellows

#### FY 2017-19 Budget

#### **Highlighted Changes:**

- Labor Negotiations
- Continue funding and staffing for Implicit Bias Training
- Expansion of Personnel Analyst (1249) Program
- Restructuring of miscellaneous exams and client service operations
- Funding for the Applicant Tracking System Replacement Project RFP development
- No overtime expenditures

No vehicles to support zero emission vehicle ordinance



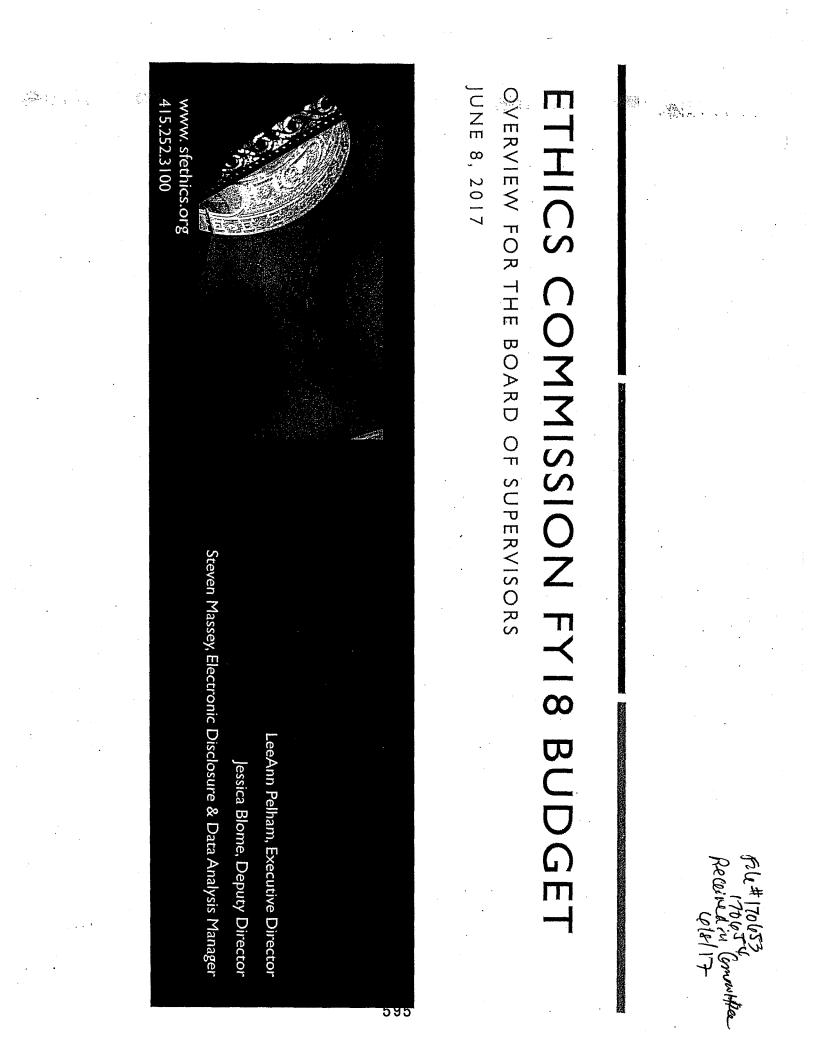
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#### FY 2017-19 Budget

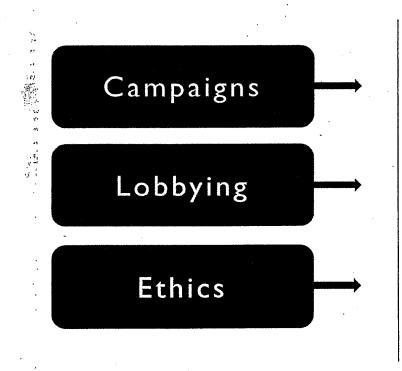
#### **Budget Overview (\$M)**

| Category                   | FY 2016-17<br>Budget | FY 2017-18<br>(Proposed) | Change from<br>FY 2016-17 | FY 2018-19<br>(Proposed) | Change from<br>FY 2017-18 |
|----------------------------|----------------------|--------------------------|---------------------------|--------------------------|---------------------------|
| Salary & Wages             | \$17.08              | \$16.83                  | (\$0.24)                  | \$18.15                  | \$1.32                    |
| Fringe Benefits            | \$6.56               | \$6.95                   | \$0.40                    | \$7.34                   | \$0.39 ·                  |
| Professional & Contractual |                      |                          |                           |                          |                           |
| Services                   | \$62.36              | \$61.76                  | (\$0.60)                  | \$63.80                  | \$2.04                    |
| Materials & Supplies       | \$0.31               | \$0.27                   | (\$0.04)                  | \$0.27                   | \$0.00                    |
| Projects                   | \$3.77               | \$2.87                   | (\$0.90)                  | \$1.22                   | (\$1.65)                  |
| Services of Other          |                      |                          |                           |                          | •                         |
| Departments                | \$4.93               | \$4.91                   | (\$0.02)                  | \$5.56                   | \$0.66                    |
| TOTAL                      | \$95.02              | \$93.60                  | (\$1.42)                  | \$96.35                  | \$2.75                    |
| TOTAL FTE                  | 154.9                | 149.2                    | (5.7)                     | 157.2                    | 8.1                       |

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#### FULFILLING A BROAD MANDATE



Engagement & Compliance

Policy

Electronic Disclosure & Data Analysis

Audits

Enforcement & Legal Affairs

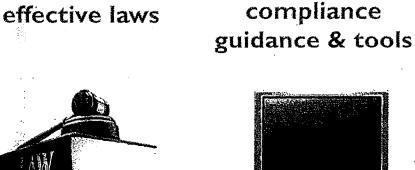
Ethics Commission Overview of Proposed Budget | June 8, 2017 | Page 2 of 5

#### **BLUEPRINT** FOR ACCOUNTABILITY

timely, fair, thorough investigations and enforcement

#### operational efficiencies

597



strong,



enhanced

compliance



Ethics Commission Overview of Proposed Budget | June 8, 2017 | Page 3 c

#### FY18 FOCUS: CAPACITY BUILDING

#### Engagement & Compliance

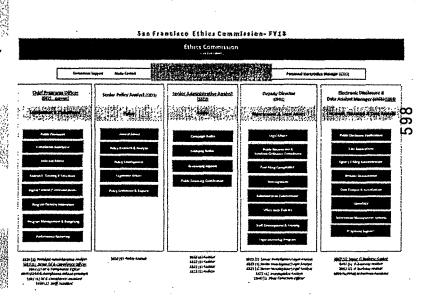
Create Chief Programs Officer by reclassifying one vacancy
 Add one new FTE for Sr. Engagement & Compliance Officer

Electronic Disclosure & Data Analysis

✓ Create Sr. IS Business Analyst by reclassifying one vacancy

#### Audits

✓ Create Sr. Auditor by reclassifying one vacant Auditor for more focused day-to-day oversight of audit program



Ethics Commission Overview of Proposed Budget | June 8, 2017 | Page 4 of 5

#### FY 18 BUDGET SNAPSHOT

\$750k is required FY18 appropriation to the public campaign financing program

of which

**\$4.52**<sup>M</sup>

proposed

of which

**\$3.81** 

= base operating budget

10% = technology + all other 90% = 24 FTEs

599

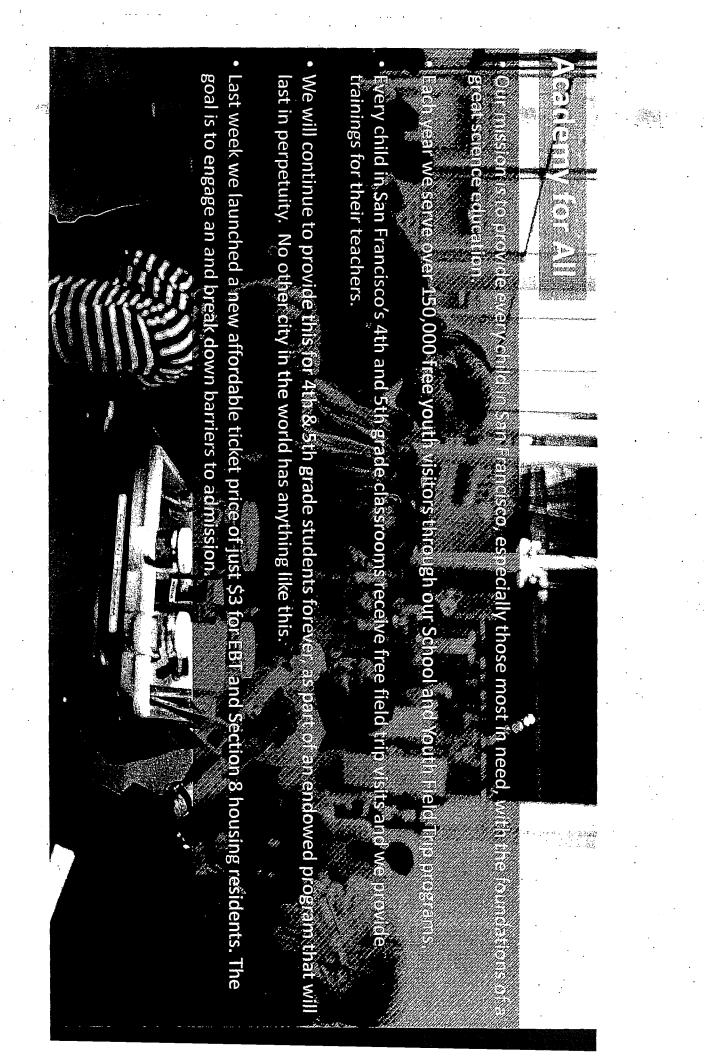
Ethics Commission Overview of Proposed Budget | June 8, 2017 | Page 5 of

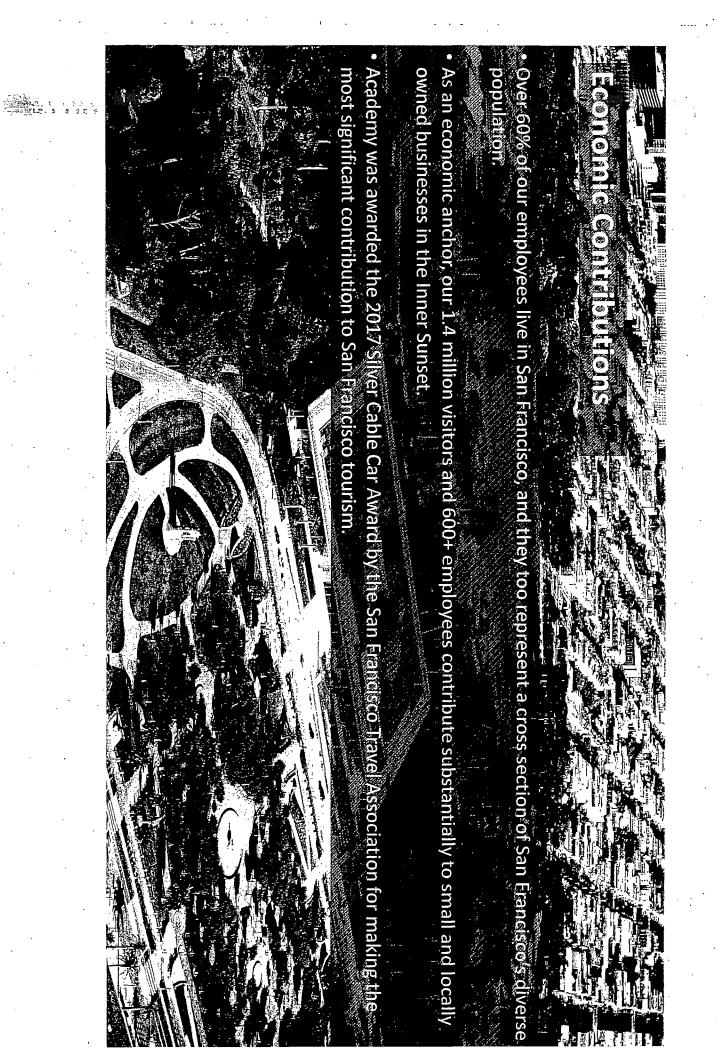
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|                                       |       |   |                                            | •                      |                      |        |
|                                       |       |   |                                            |                        |                      |        |
|                                       |       |   |                                            |                        |                      |        |
| · · · · · · · · · · · · · · · · · · · |       |   |                                            |                        |                      |        |
|                                       |       |   |                                            |                        |                      |        |
|                                       | · · · |   |                                            | . ·                    |                      |        |
|                                       |       |   |                                            | ·<br>· ·               | •                    |        |
|                                       |       |   |                                            |                        |                      |        |
|                                       |       |   |                                            |                        |                      |        |
|                                       | · .   |   |                                            |                        |                      |        |
|                                       | •     |   |                                            |                        |                      |        |
|                                       |       |   |                                            |                        |                      |        |
| • • •                                 |       |   | . • *                                      | · · ·                  |                      |        |
|                                       |       |   |                                            |                        |                      |        |

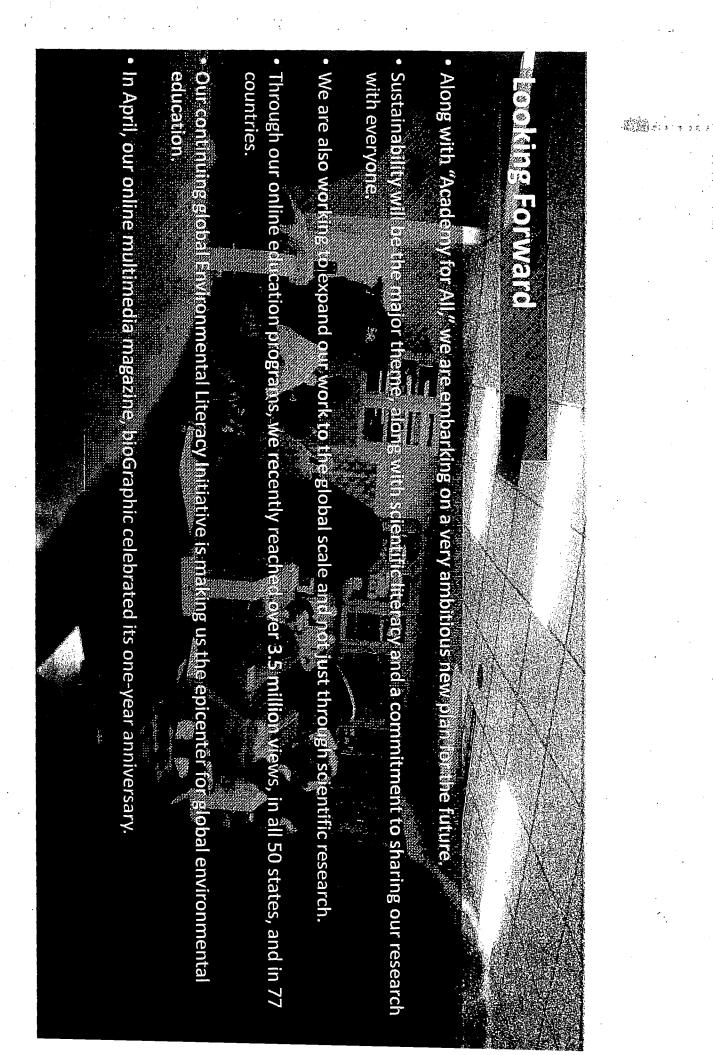
File # 170653 # 170654 Received in Conmittee 6/8/17

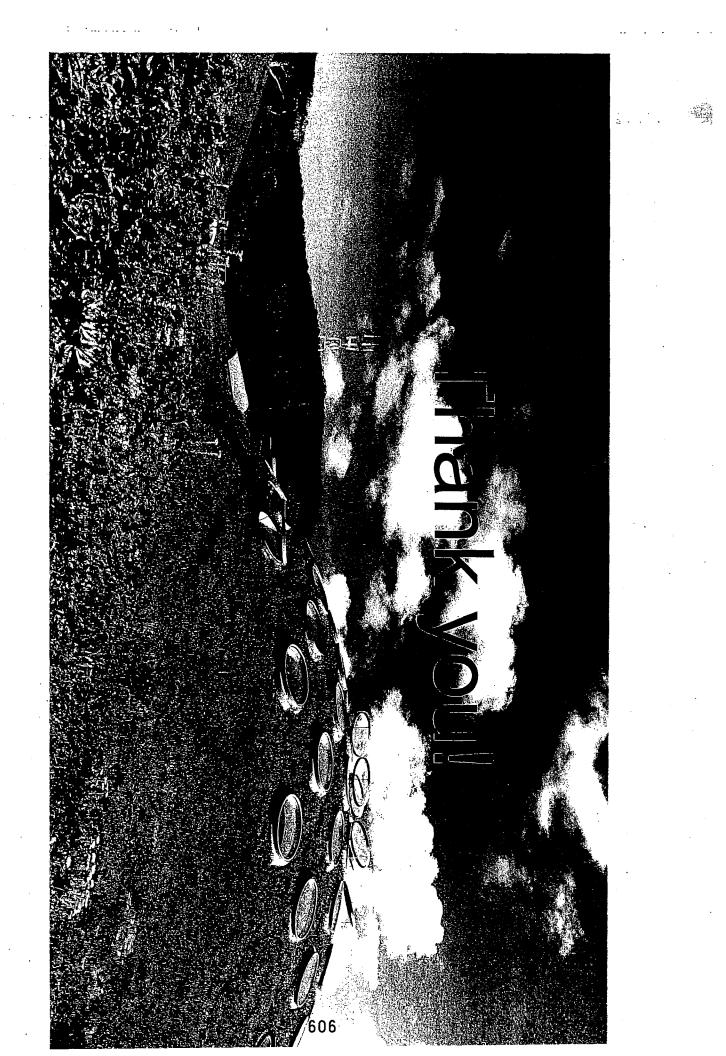
Board of Supervisors Budget and Finance Committee Meeting California Academy of Sciences Executive Director Dr. Jonathan Foley

| <ul> <li>The City's fiscal help with the Aquarium's core operational costs, allows us to continue sharing our<br/>scientific discoveries through innovative exhibits and educational media programs.</li> </ul> |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <ul> <li>The Academy is making fundamental breakthroughs in coral reef biology; developing new conservation solutions and restoration techniques.</li> </ul>                                                    |
| past Fiscal Year, the Steinhart Aquarium received its f                                                                                                                                                         |
| <ul> <li>We continue to use City dollars in the most deliberate and efficient ways possible</li> <li>We continue to use City dollars in the most deliberate and efficient ways possible</li> </ul>              |
| Steinhart Aquarium continues to be #1 reason why people visit the Academy.                                                                                                                                      |
|                                                                                                                                                                                                                 |









### Civil Service Commission's Budget Submission Request for Fiscal Years 2017-2018 and 2018-2019

Board of Supervisors' Budget and Finance Committee Hearing June 8, 2017

Michael L. Brown, Executive Officer

#### **Overview of the Civil Service Commission**

- <u>Purpose</u>: Per the Charter the Civil Service Commission is charged with "the duty of providing qualified persons for appointment to the service of the City and County of San Francisco." The Commission is responsible for establishing, regulating, overseeing and serving as final arbiter of the City and County of San Francisco's merit system.
- <u>Mission Statement</u>: The Commission's mission is to establish, ensure, and maintain an equitable and credible merit system for public service employment for the citizens of San Francisco. The Commission's goal is to consistently provide the best-qualified candidates for public service in a timely and cost-effective manner.
- Equal Employment Policy: It is the goal and policy of the Commission to provide fair treatment of applicants in all aspects of employment without regard to membership in a protected category and to prohibit nepotism or favoritism.

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#### Overview of the Civil Service Commission (Continued)

#### • <u>Civil Service Commission</u>:

- Five Commissioners appointed by the Mayor (with review by the Board of Supervisors) serving a six-year term.
- The Charter requires the Commissioners to take a special oath in opposition to civil service appointments as a reward for political activity.
- Commission meetings are generally held on the first and third Monday of each month.

#### Civil Service Commission Department Staff: 0961, Department Head I (Executive Officer) 0951, Deputy Director I (Assistant Executive Officer) 1244, Senior Human Resources Analyst 1241, Human Resources Analyst (Appeals and Info. Request Coordinator) 1203, Personnel Technician (Rules, Personnel & Office Coordinator) 1426, Senior Clerk Typist (Administrative Staff Assistant)

609

Authority and Responsibilities under the Charter and Administrative Code

The Commission's authority and responsibility over the civil service merit system include, but are not limited to:

- Purpose, definitions, administration and organization of the merit system and the Civil Service Commission.
- 2) The establishment of policies, procedures and Rules governing the merit system, which includes and covers: applicants; examinations; eligible lists; allegations of discrimination; leaves of absence; appointments; layoffs; the designation and filling of positions; status and status rights; probationary status; probationary periods; classifications; and conflict of interest.
  - The Charter empowers the Commission to undertake investigations and review the conduct and actions of employees and departments in merit system matters. Merit System Oversight includes:
  - Inspections Service Investigations into the hiring process.
  - Conduct an annual Merit System Audit Program.

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## Authority and Responsibilities under the Charter and Administrative Code (Continued)

- 4) Appeal Hearings: The Commission presides over appeals on merit system matters of a decision or action made by the Human Resources Director or Executive Officer or in the case of Service-Critical Classes, the Director of Transportation/Designee of the Municipal Transportation Agency (e.g., discrimination complaints, exams, classification actions, etc.).
- 5) Review of proposed Personal Service Contracts: The Commission is responsible for determining whether the circumstance pertaining to a need to provide services in a particular situation(s) warrants the use of a personal services contract or contractors in lieu of civil service employees.
  - **Wage and Benefit-Setting Responsibilities:** (e.g. City Officials and Prevailing Wage Certification.)

6)

7)

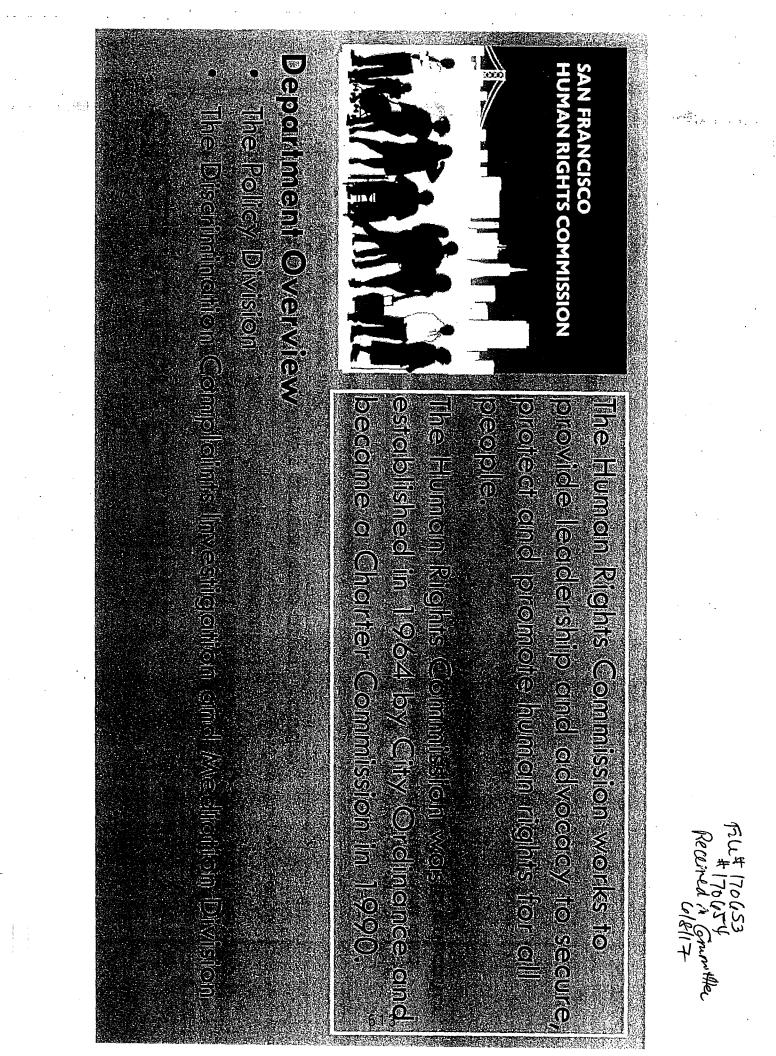
**Employee Relations Ordinance Administration:** (e.g., coordination of unfair labor practice charges for peace officers and unrepresented employees; bargaining unit assignments; management, supervisory, confidential designations; recognition elections for labor organization and certification or decertification, affiliation, disaffiliation or merger of labor organizations.)

#### The Civil Service Commission's Budget Request for Fiscal Years 2017–2018 and 2018-2019

- Current and Submitted Budget Request:
  - FY 2016-2017 Budget: \$1,213,054
  - FY 2017-2018 Budget Submission: \$1,250,582
  - FY 2018-2019 Budget Submission: \$1,281,229
- Increases in the Commission's budget over the next two fiscal years are primarily due to: 1) projected increases in employee salaries (per the City's labor agreements); 2) projected increases in fringe benefit costs; and 3) to continue working with the City Attorney's Office for needed legal advice.
  - No expected changes to the Commission's FTE count over the next two fiscal years.

6

No projected overtime costs over the next two fiscal years.



#### **Citizen Advisory Committees**

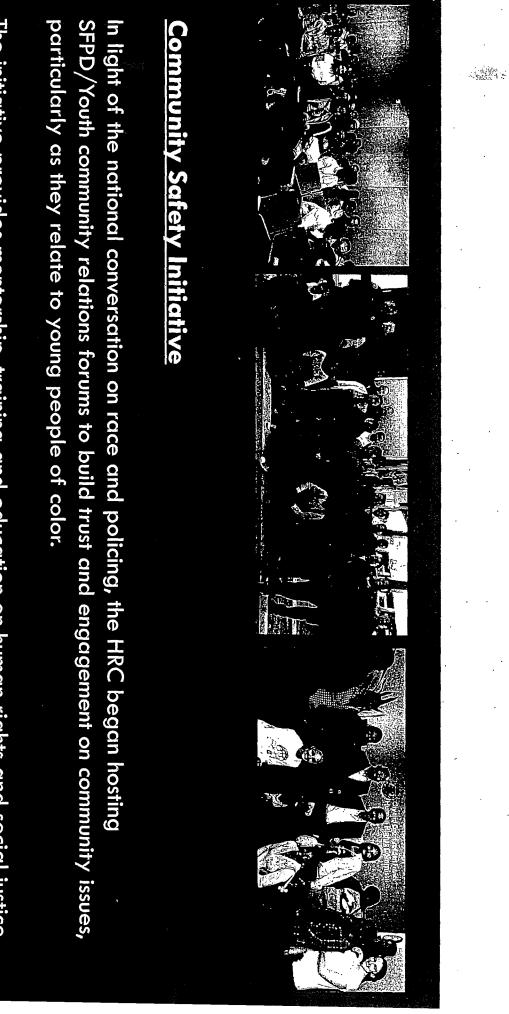
- The Lesbian Gay Bisexual Transgender Advisory Committee (LGBT AC), established in 1975, advises the Commission on human rights and discrimination issues as they relate to the City's LGBT communities.
- The LGBT Advisory Committee's current issue areas include:
  - LGBTQ community economic development
  - LGBTQ immigrant community needs assessment
- The <u>Equity Advisory Committee (EAC)</u> has advised the Commission on a wide  $\frac{5}{5}$  range of issues, including: human trafficking, homelessness, environmental and criminal justice, immigration, healthcare, senior quality of life, youth and education, housing access, workforce diversity and equality of opportunity.

The Equity Advisory Committee's current issue areas include:

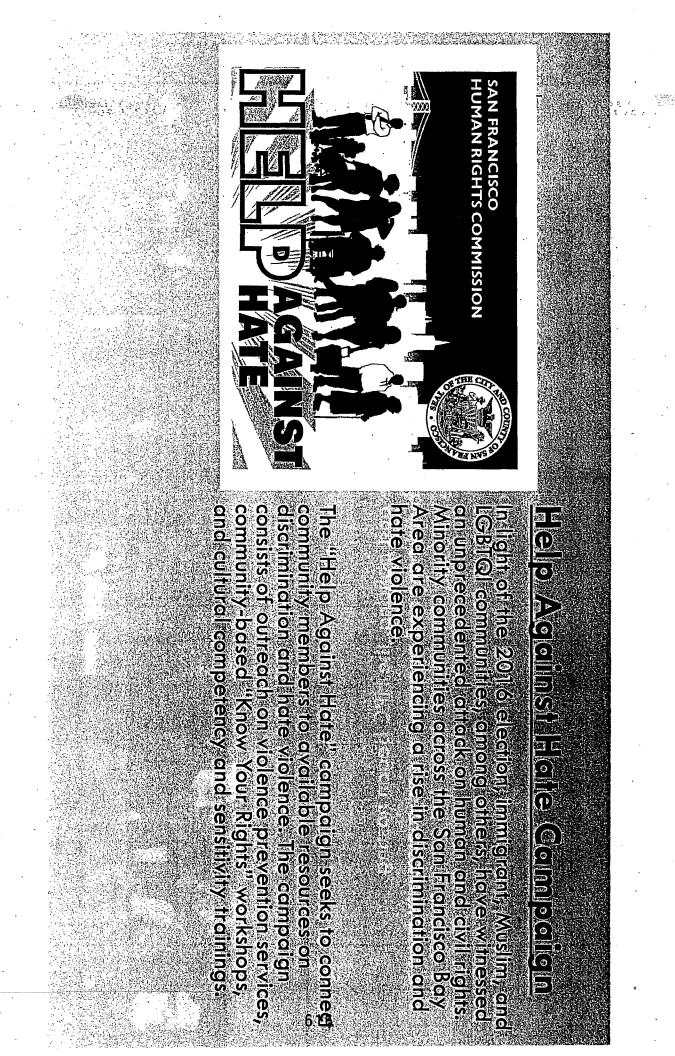
• Equity in education

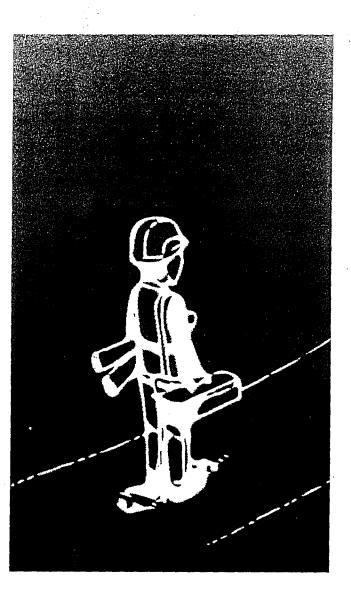
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- Decriminalizing vulnerable populations
- Housing and Displacement



issues to youth from historically underserved communities. The initiative provides mentorship, training and education on human rights and social justice





#### **Engineering for Equity**

The "Engineering for Equity" program seeks to:

- 1) Advise City departments on how to make their services more equitable for residents, and
- 2) Ensure community involvement in the full range of government decisions.

The program consists of customized trainings for department leaders. The trainings focus on assessing conditions, building bridges, creating ladders,

Building on the "Engineering for Equity" program, the HRC hosted a two-day Equity Summit in the spring.

The summit, entitled "From Resolution to Revolution: An Education Equity Summit," brought together over 400 community stakeholders to discuss how to bridge gaps in the local education system. The HRC will host a second Equity Summit on July 27<sup>th</sup>.

#### 2015-16

Actual Budget Total Expenditures: 2;222;774 Total FTE: 12

Major Change:

BUDGET DATA SUMMARY

2016-17 a a 12017-18 a cauta cauta 2018-19 a cauta a

Original:Budget / Proposed:Budget | Change from 16-17 Proposed:Budget | Change from 17-18 3,079,401 3,384,600 305,199 3,471,122 86,522 86,522 14 14 14 0 14 0

一、如果在如此是我的意思的意思。我们就是我的意思的意思。

"是一次,这个人,不可以不能是这个人,你们就能够能够起来,我们算好这个的情况和我们的。"

2. "这个人,我们还有这个人,我们不能能能够能够。""你不知道,你

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# **ENGINEERING FOR EQUITY**

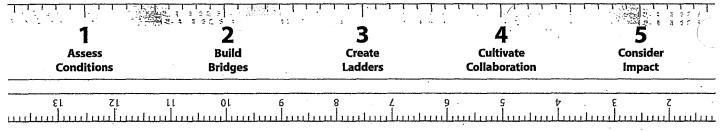
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Tools and Strategies to Make Government Services More Equitable for All.

Developed by Sheryl Evans Davis San Francisco Human Rights Commission

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# BLUEPRINT

#### What is Engineering for Equity?

The San Francisco Human Rights Commission's "Engineering for Equity" Program was created to ensure city services and resources are leveraged to achieve equitable outcomes for all. The program has two objectives:

Advise city departments on how to eliminate disparities in public services.
 Ensure community involvement in the full range of government decisions.

The program consists of customized consultations with City Department leaders around their service area. There are five components in Engineering for Equity program 1) Assess Conditions, 2) Build Bridges, 3) Create Ladders, 4) Cultivate Collaboration, and 5) Consider Impact. This guide outlines each of these components and provides questions and key points to consider when making public policy decisions, strengthening public programs or expending city resources in service to San Francisco's communities.

#### Why Engineering for Equity?

Engineers design, construct, and maintain structures, materials and systems while considering the limitations imposed by practicality, regulation, safety, and cost. This guide invites city departments to create and uphold transformational systems and approach actual and perceived limitations with innovation. We believe that city government has the tools to create resilient communities and lay foundations that uplift all.

#### **HRC is Here to Help**

The San Francisco Human Rights Commission will partner with city departments to design, construct and uphold structures founded on equity. To that end, HRC will work with city departments toward implementing the five components of the Engineering for Equity program. The guide will equip departments with specific tools and strategies, including decision making structures and results based accountability measures, to create Equity Plans that value community expertise and partnership.

#### Why Do We Need Community Investment?

Community Investment is vital to creating equitable public policies- that is, services and programs that are relevant and impactful. City departments must work in partnership with community to achieve meaningful results as well as ensure community expertise and ownership in any plan. We will work with city departments to leverage resources and services to create community partnerships that yield mutual value.

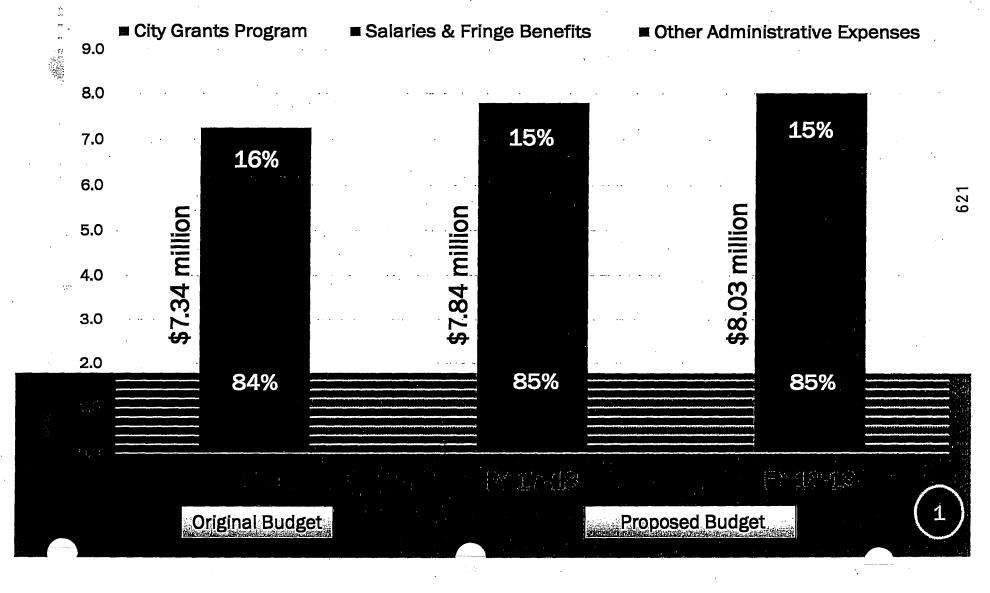
#### **Shared Language**

**Equity:** Full and equal access to opportunities, power and resources so all that people may thrive and prosper, regardless of demographics.

**Community**: Stakeholders across San Francisco's diverse neighborhoods who are either benefited or burdened by public policies.



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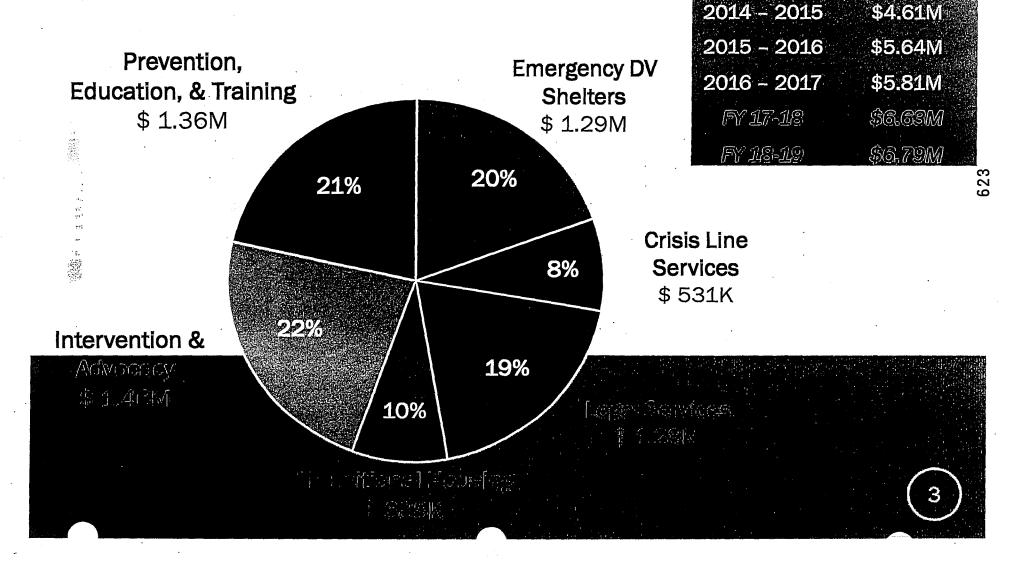


# **MAJOR BUDGET CHANGES**

- 2.2% Increase for General Fund services that address domestic violence, sexual assault, and human trafficking.
  - 2.5% Cost of Doing Business Increase to all grantees.
- **Domestic Violence Shelters** funding **increase** in FY 2017-2018 & FY 2018-2019.
- **\$5,000 Reduction** to Non-Personnel Expenses in FY 2017-2018.

# VAW GRANTS PROGRAM

#### FY 17-18 Funding Allocation



Fiscal Year VAW Grants

-\$3.99M

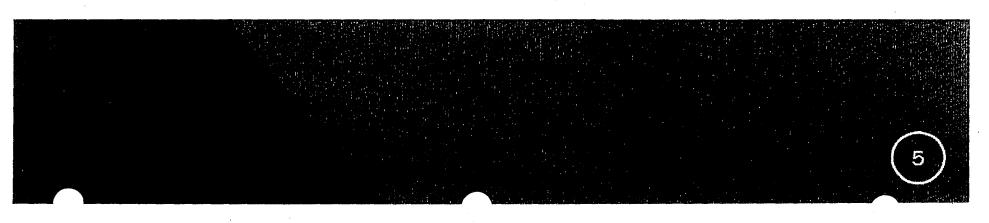
2013 - 2014

- **38** Community Programs last fiscal year  $\frac{3}{6}$
- CONCERNMENT OF THE SECOND OF THE SECOND OF THE SECOND OF THE SECOND OF THE SECOND OF THE SECOND OF THE SECOND OF THE SECOND OF THE SECOND OF THE SECOND OF THE SECOND OF THE SECOND OF THE SECOND OF THE SECOND OF THE SECOND OF THE SECOND OF THE SECOND OF THE SECOND OF THE SECOND OF THE SECOND OF THE SECOND OF THE SECOND OF THE SECOND OF THE SECOND OF THE SECOND OF THE SECOND OF THE SECOND OF THE SECOND OF THE SECOND OF THE SECOND OF THE SECOND OF THE SECOND OF THE SECOND OF THE SECOND OF THE SECOND OF THE SECOND OF THE SECOND OF THE SECOND OF THE SECOND OF THE SECOND OF THE SECOND OF THE SECOND OF THE SECOND OF THE SECOND OF THE SECOND OF THE SECOND OF THE SECOND OF THE SECOND OF THE SECOND OF THE SECOND OF THE SECOND OF THE SECOND OF THE SECOND OF THE SECOND OF THE SECOND OF THE SECOND OF THE SECOND OF THE SECOND OF THE SECOND OF THE SECOND OF THE SECOND OF THE SECOND OF THE SECOND OF THE SECOND OF THE SECOND OF THE SECOND OF THE SECOND OF THE SECOND OF THE SECOND OF THE SECOND OF THE SECOND OF THE SECOND OF THE SECOND OF THE SECOND OF THE SECOND OF THE SECOND OF THE SECOND OF THE SECOND OF THE SECOND OF THE SECOND OF THE SECOND OF THE SECOND OF THE SECOND OF THE SECOND OF THE SECOND OF THE SECOND OF THE SECOND OF THE SECOND OF THE SECOND OF THE SECOND OF THE SECOND OF THE SECOND OF THE SECOND OF THE SECOND OF THE SECOND OF THE SECOND OF THE SECOND OF THE SECOND OF THE SECOND OF THE SECOND OF THE SECOND OF THE SECOND OF THE SECOND OF THE SECOND OF THE SECOND OF THE SECOND OF THE SECOND OF THE SECOND OF THE SECOND OF THE SECOND OF THE SECOND OF THE SECOND OF THE SECOND OF THE SECOND OF THE SECOND OF THE SECOND OF THE SECOND OF THE SECOND OF THE SECOND OF THE SECOND OF THE SECOND OF THE SECOND OF THE SECOND OF THE SECOND OF THE SECOND OF THE SECOND OF THE SECOND OF THE SECOND OF THE SECOND OF THE SECOND OF THE SECOND OF THE SECOND OF THE SECOND OF THE SECOND OF THE SECOND OF THE SECOND OF THE SECOND OF THE SECOND OF THE SECOND OF THE SECOND OF THE SECOND OF THE SECOND OF THE SECOND OF THE SECOND OF THE SECOND OF T \$5.6 million allocation
  - 21,171 individuals served
  - **28,809** hours of supportive services
  - **12,208** bed nights at emergency shelters and transitional housing programs
  - 15,610 crisis calls fielded



# DOSW DEPARTMENT INITIATIVES FY 2017-2018

- Family Violence Council
- Mayor's Task Force on Human Trafficking
- Needs Assessment on Nexus between Domestic Violence and Homelessness
- Campus Sexual Assault Task Force Coalition
- CCSF Gender Analysis of Police Department



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# San Francisco Rent Board

# MISSION

The Residential Rent Stabilization and Arbitration Board's (RNT) mission is to protect tenants from excessive rent increases and unjust evictions while assuring landlords fair and adequate rents; to provide fair and even-handed treatment for both tenants and landlords through efficient and consistent administration of the rent law; to promote the preservation of sound, affordable housing; and to maintain the ethnic and cultural diversity that is unique to San Francisco.

# SERVICES

The Rent Arbitration Board provides services through the following program areas:

<u>PUBLIC INFORMATION AND COUNSELING</u> provides information to the public regarding the Rent Ordinance and rules and regulations, as well as other municipal, state, and federal ordinances in the area of landlord/tenant law.

HEARINGS AND APPEALS consist of Administrative Law Judges (ALJs) who are supervised by two Senior Administrative Law Judges. The ALJs conduct arbitrations and mediations to resolve disputes between landlords and tenants and issue decisions in accordance with applicable laws.



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|-------------------------------------------------------------------|----------------------------------------------------------------------------------------------|--------------------------------|--------------------------------------|------------|--------------------------|----------|
| WORKLOAD STATIS                                                   | AD (                                                                                         | STATIS                         | TICS                                 |            |                          |          |
|                                                                   | FY2014-15                                                                                    | FY2015-16                      | % Change                             | FY2016-17* | % Change                 | Two Year |
| Total Petitions                                                   | 2,124                                                                                        | 1,942                          | (%6)                                 | 1,749      | (10%)                    | (18%)    |
| tion Notices                                                      | 2,194                                                                                        | 2,304                          | 6%                                   | 1,805      | (22%)                    | (18%)    |
| Buyout**<br>Agreements and<br>Declarations                        | 194                                                                                          | 1110                           | 572%                                 | 1232       | 10%                      | 635%     |
| No-Fault Eviction<br>Reports***                                   | 218                                                                                          | 212                            | (3%)                                 | 605        | 285%                     | 278%     |
|                                                                   |                                                                                              |                                |                                      |            |                          |          |
| *Proiected from end of May 2017<br>Ms 7, 2015, *** Effective June | <ul> <li>ted from end of May 2017 data.</li> <li>7. 2015. *** Effective June 2014</li> </ul> | 017 data. **Requir<br>ine 2014 | data. **Requirement b≏came effective |            | San Francisco Rent Board | oard     |

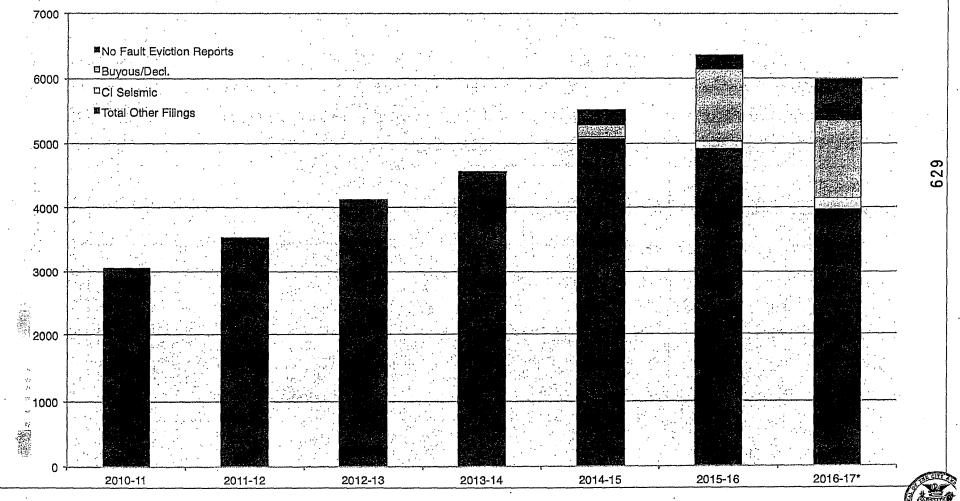
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# San Francisco Rent Board



# WORKLOAD STATISTICS



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San Francisco Rent Borrd

| San Francisco Rent Board |                  |                                                                                                               |                    |                                                                      |                                       |                                                                                     |  |
|--------------------------|------------------|---------------------------------------------------------------------------------------------------------------|--------------------|----------------------------------------------------------------------|---------------------------------------|-------------------------------------------------------------------------------------|--|
| BUDGE                    | ET DAT           | ASUM                                                                                                          | MARY               |                                                                      | · · · · · · · · · · · · · · · · · · · |                                                                                     |  |
|                          |                  | •                                                                                                             |                    |                                                                      | :                                     | · .                                                                                 |  |
|                          | 2015-16          | 2016-17                                                                                                       | 201                | 7-18                                                                 | 201                                   | 8-19                                                                                |  |
|                          | Actual<br>Budget | Original<br>Budget                                                                                            | Proposed<br>Budget | Change from<br>2016-17                                               | Proposed<br>Budget                    | Change from<br>2017-18                                                              |  |
| ital Expenditures        | \$6,587,126      | \$7,538,989                                                                                                   | \$8,074,900        | \$535,911                                                            | \$8,227,649                           | \$152,749                                                                           |  |
|                          |                  |                                                                                                               |                    | +7.1%                                                                |                                       | +1.9%                                                                               |  |
| stal FTE                 | 31               | 34                                                                                                            | 36                 | 2                                                                    | 35                                    | (1)                                                                                 |  |
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# San Francisco Rent Board



# BUDGET ISSUES AND DETAILS

#### LEGISLATIVE CHANGES

A number of legislative changes will result in a significant increase in the Department's workload over the coming years. These changes include mandatory seismic upgrades to over 5,000 buildings with approximately 50,000 units, for which a portion of the cost can be passed through to tenants by filing a petition with the Department. Changes also include increases in hardship applications filed by tenants who cannot afford the capital improvement passthroughs. New Equirements for filing buyout agreements with the Department have also contributed to workload increases. The soft-story seismic retrofit capital improvement petitions and related hardship applications will result in projected increases of about 400 petitions per year by FY 2018-19, and currently account for an increase of approximately 200 petitions per year.

#### THE RENT BOARD FEE

The Rent Board Fee in FY2016-17 was \$40 per year (\$20 for SRO units). The Department receives no General Fund support. In previous years, the Department's surplus from the prior year was applied in order to reduce the amount of the fee. The fee will be determined by the Controller at the end of July.



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# **BUDGET ISSUES AND DETAILS**

# **GROWING WORKLOAD AND WORKING SMARTER**

departments with mutual data dependencies to increase data sharing, the Department is aiming strategy of sharing data in more streamlined and standardized ways. By working with other city The Rent Board is continuing to participate in cross-departmental collaboration by pursuing a o reduce its workload and increase its effectiveness.

enant buyout agreements and petitions based on the Mandatory Soft Story Retrofit Ordinance. workload. These changes stem in part from an expanded scope of work, which now includes -coking forward, the Department projects increased filings due to structural changes in its

t can further improve its responsiveness to the community. The Department has also increased and will continue to focus on its key services to the public, including its information systems so mplementing a number of efficiency measures to better process filings. The Department has ts resources to provide more multilingual services, and to ensure it can provide up to date As part of the Department's strategy for dealing with this increased workload, RNT began nformation in response to legislative changes.

San Francisco Rent Board

BUDGET PRESENTATION FY18 & FY19

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# Board of Appeals

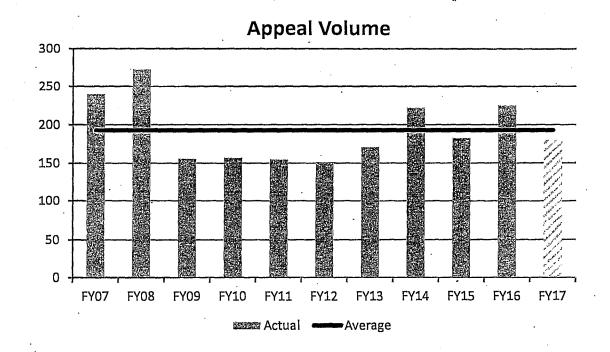
#### Mission

Provide the public with a final administrative review process for the issuance, denial, suspension, revocation and modification of City permits, licenses and other determinations.

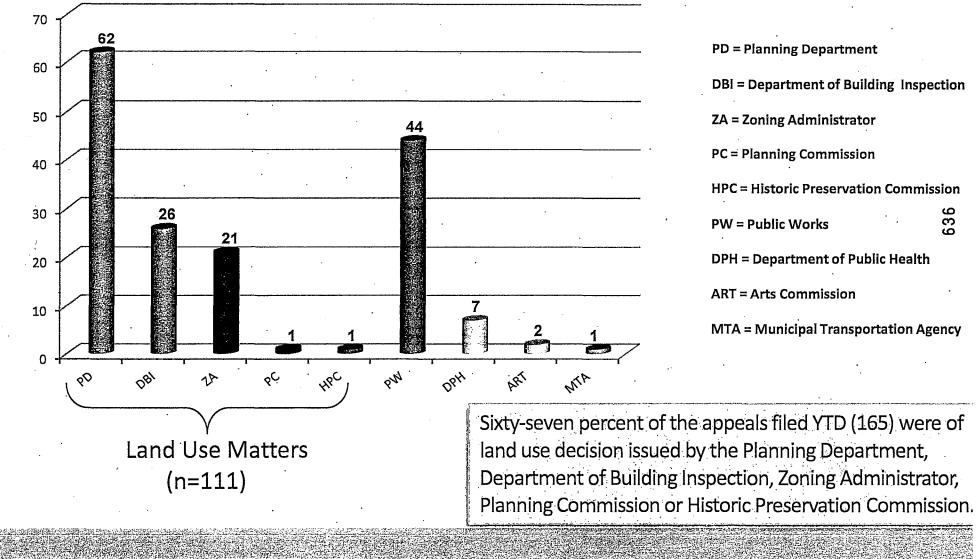
Provide an efficient, fair and expeditious public hearing and decisionmaking process before an impartial panel.

# Appeal Volume

Appeal volume for FY17 is projected to be 7% lower than the 10 year average.



# YTD Appeal Distribution



# **Revenue Sources**

### Surcharges = 95% of budget

- Collected on new and renewed permit applications
- Rate proportional to percent of cases originating from each department
- Controller may make CPI-based adjustments; rate changes beyond CPI require legislation

#### Filing Fees = 5% of budget

Collected by Board when new appeals are filed

# Two Year Budget Proposal

Small expenditure increases in both years to cover mandatory personnel and work order expenses:

- ° FY18 = 7% (\$68,190)
- FY19 = 3% (\$31,417)

Surcharge revenue projected to cover expenditures

- Reserve fund available to cover any (unanticipated) yearend revenue shortfall
- Legislation proposed to reduce certain surcharge rates to prevent overcollection and reflect recent appeal activity

No change proposed to filing fees or staffing level

# Appendix A - Budget Detail

TOTAL EXPENDITURE BUDGET

| REVENUE                    |       | FY17<br>BUDGETED | FY17<br>PROJECTED<br>ACTUALS | FY18<br>PROPOSED | CHANGE<br>FROM FY17<br>BUDGETED | FY19<br>PROPOSED | CHANGE<br>FROM FY18<br>PROPOSED |
|----------------------------|-------|------------------|------------------------------|------------------|---------------------------------|------------------|---------------------------------|
| SURCHARGES                 |       | 924,343          | 985.882                      | 992,533          | 68,190                          | 1,023,950        | 31,417                          |
| FILING FEES                |       | 46,037           | 49,745                       | 46,037           | 0                               | 46,037           | 0                               |
| TOTAL REVENUE BUDGET       |       | 970,380          | 1,035,627                    | 1,038,570        | 68,190                          | 1,069,987        | 31,417                          |
| EXPENDITURES               |       | <del></del>      | FY17<br>BUDGETED             | FY18<br>PROPOSED | CHANGE<br>FROM FY17<br>BUDGETED | FY19<br>PROPOSED | CHANGE<br>FROM FY18<br>PROPOSED |
| SALARIES & FRINGE BENEFITS |       |                  | 652,243                      | 716,298          | 64,055                          | 745,467          | 29,169                          |
|                            |       | • ,              |                              | 74.400           | •                               | 74 400           | 0                               |
| NON PERSONNEL SERVICES     |       |                  | 74,192                       | 74,192           | 0                               | 74,192           | 0                               |
| MATERIALS & SUPPLIES       | · · · | · · ·            | 74,192<br>9,398              | 74,192<br>9,398  | 0                               | 9,398            | 0                               |

970,380

1,038,570

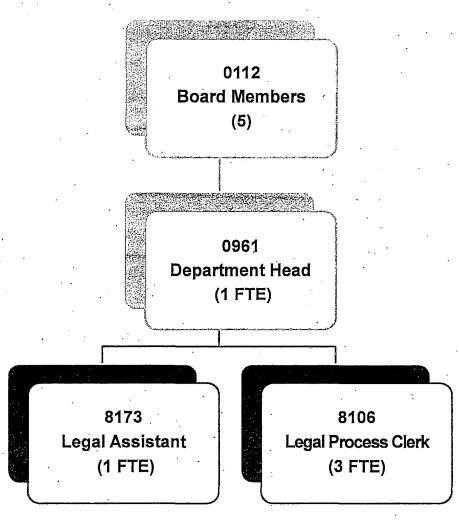
68,190

1,069,987

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31,417

# Appendix B - Organizational Chart



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# Appendix C - Surcharge Rates

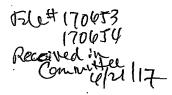
| PERMIT ISSUING DEPARTMENT       | CURRENT<br>SURGHARGE |       | CHANGE   |
|---------------------------------|----------------------|-------|----------|
| DBI & PLANNING                  | 25.00                | 18.50 | (6.50)   |
| ENTERTAINMENT COMMISSION        | 4.00                 | 4.00  | <b>0</b> |
| MUNICIPAL TRANSPORTATION AGENCY | 7.00                 | 2.00  | (5.00)   |
| POLICE                          | 26.50                | 6.00  | (20.50)  |
| PUBLIC HEALTH (TOBACCO)         | 52.00                | 43.00 | (9.00)   |
| PUBLIC WORKS                    | 6.50                 | 6.50  | 0        |

Surcharges are calculated by (1) determining the number of appeals filed in the prior fiscal year that originated with actions taken by each funding department; (2) applying the percentage of appeals for each department to the Board's budget to determine the dollar amount each funding department should contribute; and (3) dividing this dollar amount by the number of appealable permits issued by each funding department.

# Appendix D - Filing Fees

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|        | DETERMINATION TYPE                                                            | FILING FE | E  |
|--------|-------------------------------------------------------------------------------|-----------|----|
|        | ZONING ADMINISTRATOR DETERMINATION                                            | 600       |    |
|        | PLANNING COMMISSION ACTION                                                    | 600       |    |
|        | DEPT. OF BUILDING INSPECTION ALTERATION, DEMOLITION OR OTHER PERMIT           | 175       |    |
|        | DEPT. OF BUILDING INSPECTION IMPOSITION OF PENALTY                            | 300       | 10 |
|        | DEPT. OF BUILDING INSPECTION RESIDENTIAL HOTEL OR APARTMENT CONVERSION PERMIT | 525       | 97 |
|        | POLICE DEPT. OR ENTERTAINMENT COMMISSION PERMIT TO BUSINESS OWNER             | 375       |    |
|        | POLICE DEPT. OR ENTERTAINMENT COMMISSION PERMIT TO EMPLOYEE                   | 150       |    |
|        | POLICE DEPT. OR ENTERTAINMENT COMMISSION PERMIT REVOCATION OR SUSPENSION      | 375       |    |
| ,<br>, | PUBLIC WORKS TREE REMOVAL PERMIT WHEN INITIATED BY CITY                       | 100       |    |
|        | OTHER ORDER OR DECISION (FOOD TRUCK, TAXI, TOBACCO, MASSAGE, MCD, ETC.)       | 300       |    |
|        | REHEARING REQUEST & JURISDICTION REQUEST                                      | 150       |    |



#### MEMORANDUM

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|---------------|--|
| SAN FRANCISCO |  |
| PUBLIC        |  |
| WORKS         |  |

Edwin M. Lee Mayor

Mohammed Nuru Director

San Francisco Public Works 1 Dr. Carlton B. Goodlett Pl. Room 348 San Francisco, CA 94102 tel 415-554-6920

sfpublicworks.org facebook.com/sfpublicworks twitter.com/sfpublicworks twitter.com/mrcleansf Date:June 21, 2017To:Supervisor TangFrom:Mohammed Nuru, Director of Public Works

Re: Public Works FY17/18 Vehicle Budget Submittal

Per your request at the Budget and Finance Committee hearing on June 15, Public Works has compiled additional information for your review.

Bureau of Street Use & Mapping-8 replacement vehicles

Street inspectors use these vehicles to visit multiple sites throughout the City daily.

|   |                |              | Fuel  | Proposed      |                       |
|---|----------------|--------------|-------|---------------|-----------------------|
| # | Make/Model     | Age          | Туре  | Replacement   | Parking Location      |
| 1 | Ford Contour   | 21 years old | gas   | Prius Plug In | Private leased garage |
| 2 | Ford Pickup    | 16 years old | gas   | Prius Plug In | Private leased garage |
| 3 | Chevy Cavalier | 12 years old | gas   | Prius Plug In | Private leased garage |
| 4 | Dodge Ram      | 12 years old | gas · | Prius Plug In | Private leased garage |
| 5 | Honda Civic    | 15 years old | gas   | Prius Plug In | Private leased garage |
| 6 | Ford Pickup    | 12 years old | CNG*  | Prius Plug In | Private leased garage |
| 7 | Ford Pickup    | 13 years old | CNG*  | Prius Plug In | Private leased garage |
| 8 | Ford Pickup    | 12 years old | gas   | Prius Plug In | Private leased garage |

\* Two vehicles have CNG tanks which must be replaced in 2017 at a cost of \$8,000 each.

#### Building Design and Construction – 3 replacement vehicles

The Construction Management group that visit multiple job sites daily and need reliable transportation to perform project inspection work and meet schedules. The larger vehicles allows staff to bring tools and equipment to job sites.

| # | Make/Model | Age          | Fuel Type | Proposed<br>Replacement | Parking Location |
|---|------------|--------------|-----------|-------------------------|------------------|
| 1 | Ford F150  | 17 years old | gas       | Hybrid Small SUV/Gas    | Private leased   |
|   | Pickup     |              | <u> </u>  | Mini Van                | garage           |
| 2 | Ford F150  | 15 years old | gas       | Hybrid Small SUV/Gas    | Private leased   |
|   | Pickup     |              | }         | Mini Van                | garage           |
| 3 | Ford F150  | 14 years old | CNG       | Hybrid Small SUV/Gas    | Private leased   |
|   | Pickup     |              | <u> </u>  | Mini Van                | garage           |

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Memo to Supervisor Tang Vehicle June 21, 2017

#### Mileage Reimbursements for Inspectors and Construction Management Staff

Over the previous two fiscal years, Public Works has paid about \$25,000 in mileage reimbursements to our Construction Management and Street Inspection Sections because we don't have a large enough fleet to provide sufficient vehicles for our staff to perform required site visits.

#### Parking

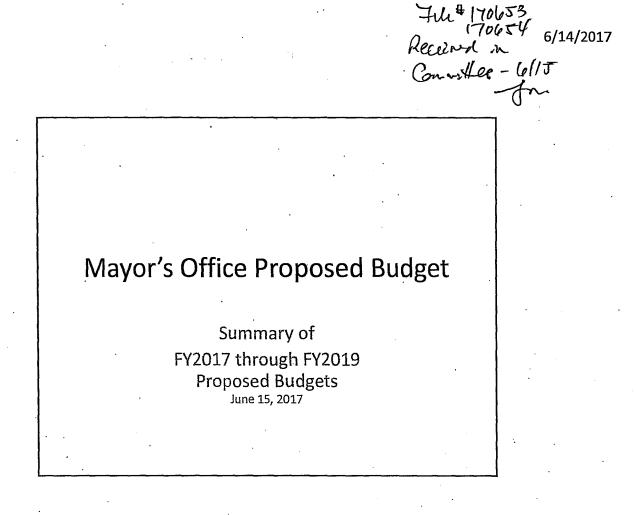
We currently park all of the proposed replacement vehicles in leased spaces on a privately owned garage lot on 12th Street, so we do not have site control to bring in and install electric vehicle charging equipment.

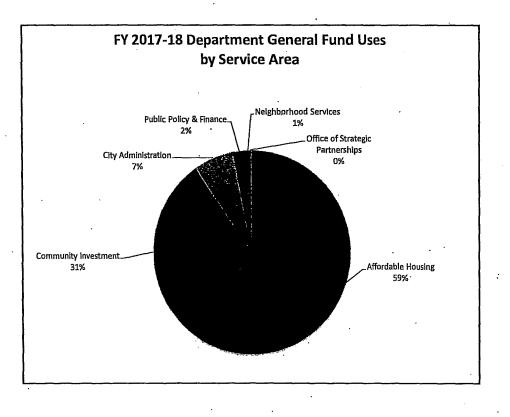
#### Leasing Vehicles

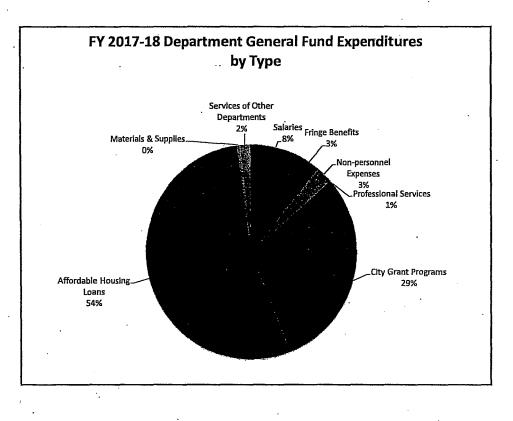
We have evaluated lease vs. purchase scenarios for to Public Works. Although leasing works well for short term or temporary needs, it would cost Department more to lease vehicles for continuing needs because we use our vehicles for a minimum of 10 years. Our analysis found that over a 10-year useful life, Public Works would incur an additional cost of \$8,000 by leasing a vehicle instead of purchasing it. We rent a variety of heavy duty equipment for maintenance work in Operations, where the analysis shows it is makes operational and fiscal sense.

CC:

Supervisor Cohen Supervisor Yee Supervisor Kim Supervisor Sheehy Ben Rosenfield, Controller Melissa Whitehouse, Mayor's Budget Director







#### Key 2017-18 Budget Changes -Affordable Housing

To support our focus on affordable housing preservation and production, the proposed budget includes:

- Charter-mandated increase in Housing Trust Fund (HTF) of \$2.8M used to fund CBO CODB increases for HTF-funded grants, additional investment in new housing development, and continuation of DAHLIA Housing Portal work.
- Use of one-time source to backfill Federal HOPWA cuts for rehab/repairs of existing facilities.
- No borrowing authority against future HTF amounts.

#### Key 2017-18 Budget Changes -Community Development

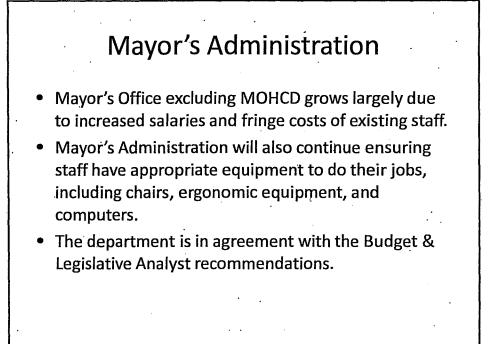
To support our emphasis on shared prosperity, the proposed budget includes:

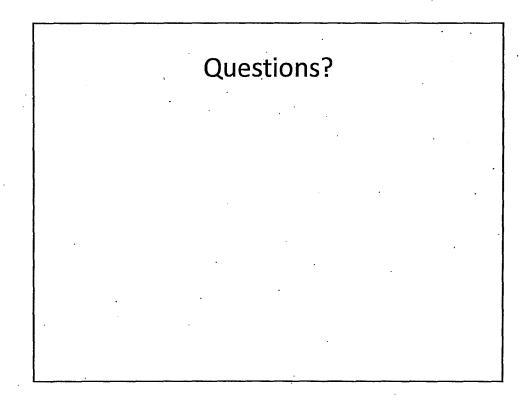
- \$2.3M annualization of FY16-17 immigrant services supplemental
- Continued CODB increases for our nonprofit partners
- \$1.1M new funding for grants to nonprofits, focusing culturally-appropriate services for communities of color

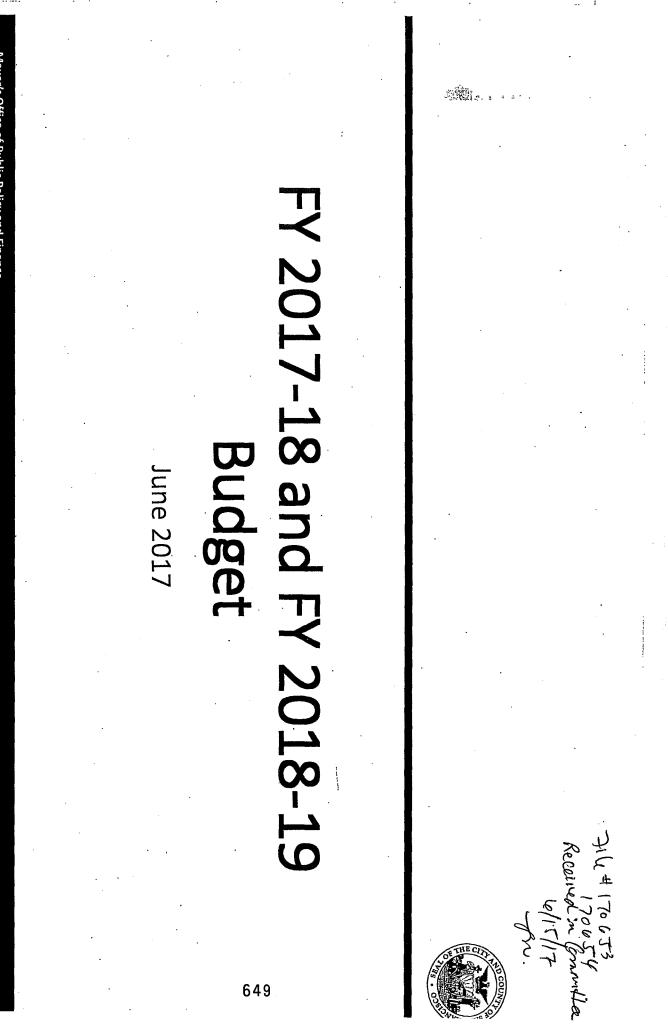
#### Majority of Changes in MYR Related to Housing and Community Development

| Division   | Program                  | FY17-18 Proposed | FY18-19<br>Proposed | Year Over Year<br>Change |
|------------|--------------------------|------------------|---------------------|--------------------------|
| MOHĊD      | Affordable Housing       | 71,636,383       | 64,970,980          | (6,665,403)              |
| MOHCD      | Community Investment     | 27,931,332       | 24,400,239          | (3,531,093)              |
| MOHCD      | Homeless Services (LOSP) | 14,660,916       | 15,965,857          | 1,304,941                |
| MYR        | City Administration      | 8,714,903        | 9,103,611           | 388,708                  |
| Grand Tota | l                        | 122,943,534      | 114,440,687         | (8,502,847)              |

Reductions in FY 18-19 due to: Elimination of DBI workorder of one-time Residential Hotel Conversion fees (Community Investment) and elimination of one-time revenues related to former SFRA housing assets and one-time grants (Affordable Housing).







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# Outline

Budget Overview

Budget Balancing

• Other Highlights from the Budget

• Looking Forward

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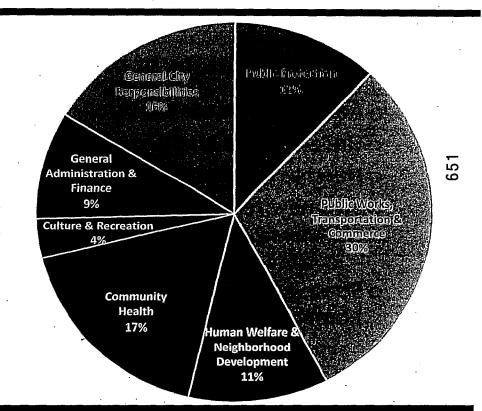


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#### Budget Overview

- Budget \$10 billion in each year FY 2017-18 & FY 2018-19
- \$5 billion General Fund (GF) / \$5 billion Non-GF
- \$2.8 billion non-discretionary GF
- \$2.2 billion discretionary GF



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#### **Budget Overview**

- Key Themes / areas of focus in the budget:
  - Added service for the public over the past 6 years
     Uncertainty over State and Federal budgets
  - $\circ$  Need to sustain service we've added and be prepared for the future
    - o Two new reserves added to the budget \$60 million
      - o Affordable Care Act reserve
      - $\,\circ\,$  State and Federal Impacts reserve
    - Strategic New GF Investments of \$35 million annually mostly for homelessness and behavioral health to address the situation on our streets

#### Budget Balancing - Solutions

- Revenue
  - Senate Bill 1 for Road Repaying
    9 Month Report
    Overall revenue picture
- Constraining departmental cost growth
  - o No new FTE
  - o Absorb cost increases to preserve discretionary revenue choices
  - Departments meet target

### Budget Balancing – Expenditures

- State Impacts \$32 million over the next two years

   In-Home Support Services Program
   CalWORKs Program
  - Foster Youth legal advocates program
- Infrastructure Investments

   Fully fund the Capital Plan recommended levels
   Backfill of the Road Repaying Program

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# Budget Balancing – Expenditures

#### New General Fund Investments

- Taking care of our homelessness
  - Supportive housing & rental subsidies
  - Shelter / Navigation Center Beds
  - Housing stabilization and eviction prevention
  - o Coordinated Entry
- Reducing harm on our streets
  - Harm Reduction Center / Resource Centers
  - Conservatorship Beds
  - o Street Outreach
- Street Cleanliness



### Budget Balancing - Expenditures

• Funding for Shelters and Navigation Centers:

| · ·                                        | FY 2016-17 |                              | FY 2017-18      |                              | FY 2018-19 |                              | Change |                              |
|--------------------------------------------|------------|------------------------------|-----------------|------------------------------|------------|------------------------------|--------|------------------------------|
|                                            | Beds       | Annual Cost<br>(\$ millions) | Beds            | Annual Cost<br>(\$ millions) | Beds       | Annual Cost<br>(\$ millions) | Beds   | Annual Cost<br>(\$ millions) |
| Navigation Centers                         |            |                              |                 |                              | <u></u>    |                              |        |                              |
| on<br>Mission (closes in FY 2017-18)       | 75         | 1.7                          | -               | - 1.7                        | -          | -                            | (75)   | ^(1.7)                       |
| <b>C</b> ivic Center                       | 92         | 3.1                          | <sup>`</sup> 92 | 3.1                          | 92         | 3.1                          | -      |                              |
| Dogpatch/Central Waterfront                | -          | -                            | 64              | 2.5                          | 64         | 2.5                          | 64     | <u>;</u> ; 2.5               |
| 1515 South Van Ness (closes in FY 2017-18) | -          |                              | 120             | 2.5                          | -          | -                            | -      | z. •••                       |
| Hummingbird                                | -          |                              | 15              | 2.9                          | 15         | · 2.9                        | 15     | 2.9                          |
| South of Market (opens as 1950 closes)     | -          | -                            | 125             | 2.5                          | 125        | 5.0                          | 125    | · 5.0                        |
| TBD (Opens as 1515 SVN closes)             | -          | -                            | -               | 2.0                          | 120        | 4.0                          | 120    | 4.0                          |
| Subtotal: Navigation Centers               | 167        | 4.9                          | 416             | 17.3                         | 416        | 17.5                         | 249    | 12.7                         |
| Traditional Shelters                       | 1,659      | 21.0                         | 1 <u>,</u> 689  | 22.0                         | 1,689      | 22.0                         | 30     | 0.9                          |
| Total - Navigation Centers & Shelters      | 1,826      | 25.9                         | 2;105           | 39,3                         | 2,105      | 39.5                         | 279    | 13.6                         |

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- Rebalancing Plan from December 2016
  - o Homelessness
  - $\circ$  Street Trees
  - o Immigration services
  - Free City College

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• Doubling existing spending for immigration related legal services, including deportation defense and citizenship support:

| רכ |                                          | FY16-17 Final | FY16-17 +    | FY17-18  | FY18-19<br>Proposed | Change | Change |
|----|------------------------------------------|---------------|--------------|----------|---------------------|--------|--------|
| 58 |                                          | Budget        | Supplemental | Proposed |                     |        |        |
|    | Immigration Services                     |               |              |          | -                   | •      | (%)    |
|    | Legal support in deportation proceedings | 1.3           | 2.1          | 3.8      | 3.8                 | 2.5    | 198%   |
|    | Education and rapid response             | 1.6           | 2.0          | 2.1      | 2.1                 | 0.5    | 32%    |
|    | Citizenship / Deferred Action (DACA)     | 0.9           | 1.1          | 1.7      | 1.7                 | 0.7    | 79%    |
|    | Subtotal Immigration Services:           | 3.8           | 5.3          | 7.6      | 7.6                 | 3.8    | 98%    |



#### Equipment Budget

- GF equipment budget is \$17 million in FY17-18 and \$10 million in FY18-19
- Two year budget funds 140 police vehicles, 11 fire engines/ladder trucks, other vehicles, IT, maintenance, and medical equipment
- Largest allocations are at Fire, Police, Public Works, and Health Department
- May 2017 EV legislation mandates converting the non-exempt passenger fleet to Zero Emission Vehicles (ZEV) and Plug-In Electric Vehicles (PHEV) by 2022
- The city fleet has actually decreased by 4 percent in the past 10 years and has grown modestly since FY 2011-12, especially compared with growth in FTEs and in light of new services and projects

- CBO COLA 2.5% in each year
- Nonprofit Sustainability Initiative \$6 million over the next two years
- Dignity Fund
- Children's Fund
- Diversion investments

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## Looking Forward

Three main areas to monitor:

- Structural budget deficits • Fund balance
- State and Federal budget risk
  - o IHSS
  - o ACA
  - Federal budget
- Timing of Economic cycle / risks

3 Financial Offices will update the forward looking projection in December 2017



## Summary

THE COUNTY OF STREET

- \$10 billion budget in each year
- Focus on strengthening our reserves, funding infrastructure and constraining growth to ensure sustainability of our services
- Strategic new General Fund investments towards helping our homelessness and reducing harm on our streets
- Look forward to working with the Board of Supervisors over the next two weeks to finalize the City's budget for the next two years
- Thank you.

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Questions?

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June 14, 2017

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The Honorable Malia Cohen, Chair San Francisco Board of Supervisors Budget and Finance Committee 1 Dr. Carlton B. Goodlett Place, Room 244 San Francisco, CA 94102

Dear Supervisor Cohen:

The San Francisco Chamber of Commerce, representing over 2,500 local businesses with over 200,000 employees, supports the proposed investments in homeless services and housing included in Mayor Ed Lee's proposed FY 2017-2018 budget.

The Mayor's proposed funding of homeless services and housing of \$245.4 million reflects a 12% increase over the FY 2016-2017 budget. The Chamber is on record supporting many of the programs that will be funded by this budget expansion, including:

- New Navigation Centers
- New Family Emergency Shelter
- New 24/7 Resource Center
- Additional Stabilization Beds
- Expansion of the Encampment Resolution Team (ERT)
- Rapid Rehousing for Families and Youth
- New Permanent Supportive Housing (PSH)

These and other related provisions in the Mayor's proposed budget are key investments in achieving short and long-term solutions to San Francisco's homelessness crisis. The increase in funding will take us on the path towards interim and permanent housing for homeless individuals, youth and families, provide additional emergency shelter and stabilization services, and improve coordinated entry programs.

The San Francisco Chamber of Commerce supports these meaningful efforts to resolve our homelessness and housing crises and we applaud the Mayor for expanding funding for these purposes in his proposed FY 2017-2018 budget.

Sincerely,

Jim Lazarus Senior Vice President of Public Policy San Francisco Chamber of Commerce

cc: Mayor Ed Lee, Clerk of the Board to be distributed to all members of the Board of Supervisors