## BOARD of SUPERVISORS



City Hall
1 Dr. Carlton B. Goodlett Place, Room 244
San Francisco 94102-4689
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## MEMORANDUM

TO: Barbara Garcia, Director, Department of Public Health

FROM: John Carroll, Assistant Clerk,

Public Safety and Neighborhood Services Committee

DATE: July 21, 2017

SUBJECT: HEARING MATTER INTRODUCED

The Board of Supervisors' Public Safety and Neighborhood Services Committee has received the following hearing request, introduced by Supervisor Fewer on July 18, 2017:

File No. 170843

Hearing to address the City and County's Health and Sustainable Food Policy; and requesting the Department of Public Health's Interagency Healthy and Sustainable Foods Working Group to report.

If you have any comments or reports to be included with the file, please forward them to me at the Board of Supervisors, City Hall, Room 244, 1 Dr. Carlton B. Goodlett Place, San Francisco, CA 94102.

Print Form

## **Introduction Form**

By a Member of the Board of Supervisors or Mayor

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SAN Time stamp4: 31
or meeting date 1

I hereby submit the following item for introduction (select only one):	or meeting date
1. For reference to Committee. (An Ordinance, Resolution, Motion	or Charter Amendment).
2. Request for next printed agenda Without Reference to Committee	,通過過少,如此以中 D
<ul><li>✓ 3. Request for hearing on a subject matter at Committee.</li></ul>	
4. Request for letter beginning: "Supervisor	inquiries"
5. City Attorney Request.	
6. Call File No. from Committee.	
7. Budget Analyst request (attached written motion).	
8. Substitute Legislation File No.	
9. Reactivate File No.	
10. Question(s) submitted for Mayoral Appearance before the BOS	on
Please check the appropriate boxes. The proposed legislation should be	be forwarded to the following:
☐ Small Business Commission ☐ Youth Commission	Ethics Commission
Planning Commission Buildin	ng Inspection Commission
Note: For the Imperative Agenda (a resolution not on the printed ag	genda), use the Imperative Form.
Sponsor(s):	
Supervisor Sandra Lee Fewer	
Subject:	
Hearing on City and County's Health and Sustainable Food Policy	
The text is listed:	
Hearing to address the City and County's Health and Sustainable Food Healthy and Sustainable Foods Working Group, staffed by the Department	• • • • • • • • • • • • • • • • • • • •
Signature of Sponsoring Supervisor:	Contract to Y
For Clerk's Use Only	parare de qua