

1 [Planning Code, Zoning Map - 1629 Market Street Special Use District]

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3 **Ordinance amending the Planning Code and the Zoning Map to add the 1629 Market**  
4 **Street Special Use District; and making findings under the California Environmental**  
5 **Quality Act, and findings of consistency with the General Plan, and the eight priority**  
6 **policies of Planning Code, Section 101.1, and findings of public necessity,**  
7 **convenience, and welfare under Planning Code, Section 302.**

8 NOTE: **Unchanged Code text and uncodified text** are in plain Arial font.  
9 **Additions to Codes** are in *single-underline italics Times New Roman font*.  
10 **Deletions to Codes** are in *strikethrough italics Times New Roman font*.  
11 **Board amendment additions** are in double-underlined Arial font.  
12 **Board amendment deletions** are in ~~strikethrough Arial font~~.  
13 **Asterisks (\* \* \* \*)** indicate the omission of unchanged Code  
14 subsections or parts of tables.

13 Be it ordained by the People of the City and County of San Francisco:

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15 Section 1. Findings.

16 (a) California Environmental Quality Act.

17 (1) At its hearing on October 19, 2017, and prior to recommending the proposed  
18 Planning Code amendments for approval, by Motion No. \_\_\_\_\_, the Planning  
19 Commission certified a Final Environmental Impact Report (FEIR) for the 1629 Market Street  
20 Project (Project) pursuant to the California Environmental Quality Act (CEQA) (California  
21 Public Resources Code Sections 21000 et seq.), the CEQA Guidelines (14 Cal. Code Reg.  
22 Sections 15000 et seq.), and Chapter 31 of the Administrative Code. A copy of said Motion is  
23 in Board of Supervisors File No. \_\_\_\_\_, and is incorporated herein by reference. In  
24 accordance with the actions contemplated herein, the Board has reviewed the FEIR, concurs  
25 with its conclusions, affirms the Planning Commission’s certification of the FEIR, and finds

1 that the actions contemplated herein are within the scope of the Project described and  
2 analyzed in the FEIR.

3 (2) In recommending the proposed Planning Code amendments for approval by  
4 the Board of Supervisors at the Planning Commission’s hearing on October 19, 2017, by  
5 Motion No. \_\_\_\_\_, the Planning Commission also adopted findings under CEQA,  
6 including a statement of overriding consideration, and a Mitigation Monitoring and Reporting  
7 Program (MMRP). A copy of said Motion and MMRP are in Board of Supervisors File No.  
8 \_\_\_\_\_, and are incorporated herein by reference. The Board hereby adopts and  
9 incorporates by reference as though fully set forth herein the Planning Commission’s CEQA  
10 approval findings, including the statement of overriding considerations. The Board also  
11 adopts and incorporates by reference as though fully set forth herein the Project’s MMRP.

12 (b) At the same hearing on October 19, 2017, the Planning Commission, in Resolution  
13 No. \_\_\_\_\_, (1) adopted a Resolution recommending that the Board of Supervisors  
14 adopt amendments to the General Plan, Market and Octavia Area Plan, and (2) adopted  
15 findings that the actions contemplated in this ordinance are consistent, on balance, with the  
16 City’s General Plan, as amended, and eight priority policies of Planning Code Section 101.1.  
17 The Board adopts these findings as its own. A copy of said Resolution is in Board of  
18 Supervisors File No. \_\_\_\_\_, and is incorporated herein by reference.

19 (c) Pursuant to Planning Code Section 302, the Board of Supervisors finds that these  
20 Planning Code amendments will serve the public necessity, convenience, and welfare for the  
21 reasons set forth in Planning Commission Resolution No. \_\_\_\_\_, and the Board  
22 incorporates such reasons herein by reference.

23  
24 Section 2. The Planning Code is hereby amended by adding Section 249.81 to read as  
25 follows:

1            **SEC. 249.81. 1629 MARKET STREET SPECIAL USE DISTRICT.**

2            A Special Use District entitled the 1629 Market Street Special Use District (1629 Market Street  
3 SUD, or SUD), is hereby established for the purposes set forth in this Section 249.81.

4            (a) Location. The 1629 Market Street SUD is generally bounded by Market Street to the north,  
5 Brady Street to the west, Chase Court to the south, and 12th Street to the east, and consists of  
6 Assessor's Parcel Block No. 3505, Lots 001, 007, 008, 027, 028, 029, 031, 031A, 032, 032A, 033, 033A,  
7 034, and 035. Its boundaries are shown on Special Use District Map SU07 of the Zoning Map.

8            (b) Purpose. The purpose of the 1629 Market Street SUD is to give effect to the Development  
9 Agreement for the 1629 Market Street Project, as approved by the Board of Supervisors in the  
10 ordinance in File No. \_\_\_\_\_ . The 1629 Market Street SUD will facilitate the provision of a mixed use  
11 development in a transit-rich location with residential, retail, open space, parking, and related uses.  
12 The SUD will provide benefits to the City including: provision of on-site affordable housing units at a  
13 levels of affordability exceeding City requirements; replacement of existing Residential Hotel Units  
14 with modern, on-site units at a replacement ratio exceeding the requirements of Chapter 41 of the  
15 Administrative Code, the Residential Hotel Unit Conversion and Demolition Ordinance; land donation,  
16 construction, and maintenance of publicly accessible open space; and improvement of Stevenson Street  
17 for pedestrian and automobile use.

18            (c) Controls. Applicable provisions of the Planning Code shall apply to the 1629 Market Street  
19 SUD except as otherwise provided in this Section 249.81. In the event of a conflict between other  
20 provisions of the Planning Code and this Section, this Section shall control.

21            (1) Usable Open Space.

22            (A) Amount Required and Phasing. The required square footage of usable open  
23 space shall be 36 square feet per dwelling unit. Open space requirements may be met at this ratio with  
24 the following types of open space: "private usable open space" as defined in Section 135(a) of this  
25 Code; and "common usable open space" as defined in Section 135(a), which may be open to the public.

1 Usable open space has been designed on a SUD-wide basis and the requirements are expected to be  
 2 met through a combination of private and common spaces associated individual buildings, as well as  
 3 approximately 8,600 square feet of plaza and mid-block open space that will be developed in  
 4 accordance with the Development Agreement for the project. Accordingly, compliance with open space  
 5 requirements shall be evaluated at project buildout on a District-wide (as opposed to building-by-  
 6 building) basis.

7 (B) Common usable open space that otherwise qualifies as an inner court under  
 8 Section 135(g)(2) of this Code shall be exempt from the 45-degree requirements of that Section, and  
 9 projections of portions of adjacent residential structures over such open space shall be considered  
 10 permitted obstructions under Sections 135(g)(2) and 136 of this Code, provided that each such  
 11 projection leaves at least 7 1/2 feet of headroom.

12 (2) Planning Code Section 261.1(d)(1) shall not apply to the following subject  
 13 frontages: the north side of Chase Court and the west side of Colusa Place; the north side of Colton  
 14 Street and the east side of Colusa Place; the north side of Stevenson Street; and the east side of Brady  
 15 Street. Planning Code Section 261.1(d)(2) shall not apply to the following subject frontages: the south  
 16 side of Colton Street, and the south side of Stevenson Street.

17  
 18 Section 3. The Planning Code is hereby amended by revising Zoning Map ZN07,  
 19 Height and Bulk Map HT07, and Special Use Map SU07, as follows:

20 (a) To change Zoning Map ZN07 from NCT-3 and Public to NCT-3 and Public in a  
 21 portion of the SUD, as follows:

Assessor's Block	Lots	Current Zoning	Proposed Zoning
Block 3505	001, 007, 008, 027,	NCT-3 and Public	NCT-3 and Public, as more

	028, 029, 031, 031A, 032, 032A, 033, 033A, and 035		particularly depicted on Exhibit A in Board of Supervisors File No. _____.
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(b) To change Height and Bulk Map HT07 from 85-X and Public, and 40-X, to 85-X and Public and 68-X, respectively, as follows:

<b>Assessor's Block</b>	<b>Lots</b>	<b>Current Height Designations</b>	<b>Proposed Height Designations</b>
Block 3505	001, 007, 008, 029, 031, 031A, 032, 032A, 033, 033A, and 035	85-X and Public	85-X and Public, as more particularly depicted on Exhibit B in Board of Supervisors File No. _____.
Block 3505	027, 028	40-X	68-X

(c) To change Special Use District Map SU07 to include the new 1629 Market Street Special Use District, as follows:

<b>Assessor's Block</b>	<b>Lots</b>	<b>Special Use District Created</b>

Block 3505	001, 007, 008, 027, 028, 029, 031, 031A, 032, 032A, 033, 033A, and 035	1629 Market Street Special Use District.
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Section 4. The Board of Supervisors hereby authorizes the City Engineer, following consultation with the Planning Department and the City Attorney's Office, to make any corrections and boundary adjustments to final maps as needed to conform with the final Project as developed.

Section 5. Effective and Operative Dates.

(a) This ordinance shall become effective 30 days after enactment. Enactment occurs when the Mayor signs the ordinance, the Mayor returns the ordinance unsigned or does not sign the ordinance within ten days of receiving it, or the Board of Supervisors overrides the Mayor's veto of the ordinance.

(b) This ordinance shall become operative on, and no rights or duties are affected until),the later of (1) its effective date, or (2) the date that the ordinance approving the Development Agreement for the Project, and the ordinance, approving amendments to the General Plan for the Project, have both become effective. Copies of said Ordinances are on file with the Clerk of the Board of Supervisors in File No. \_\_\_\_\_.

1 APPROVED AS TO FORM:  
2 DENNIS J. HERRERA, City Attorney

3 By: \_\_\_\_\_  
4 ANDREA RUIZ-ESQUIDE  
5 Deputy City Attorney

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