



Edwin M. Lee, Mayor
Philip A. Ginsburg, General Manager

TO: Angela Calvillo, Clerk of the Board of Supervisors

FROM: Philip A. Ginsburg, General Manager
Recreation and Park Department

DATE: June 30, 2017

SUBJECT: Accept and Expend Grant

GRANT TITLE: Habitat Conservation Fund - Twin Peaks Trail System

Attached please find the original and 4 copies of each of the following:

- Proposed grant resolution; original signed by Department, Mayor, Controller
- Grant information form, including disability checklist
- Grant Agreement
- Grant Budget

Special Timeline Requirements:

Project is complete and final payment pending Board approval to file Declaration of Restriction

Departmental representative to *receive* a copy of the adopted resolution:

Name: Toni Moran

Phone: 415 581-2555

Interoffice Mail Address: toni.moran@sfgov.org

Certified copy required Yes No

