

File No. 170991

Committee Item No. \_\_\_\_\_

Board Item No. 32

## COMMITTEE/BOARD OF SUPERVISORS

### AGENDA PACKET CONTENTS LIST

Committee: \_\_\_\_\_

Date: \_\_\_\_\_

Board of Supervisors Meeting

Date: September 19, 2017

#### Cmte Board

- |                          |                                     |  |
|--------------------------|-------------------------------------|--|
| <input type="checkbox"/> | <input type="checkbox"/>            | Motion                                       |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Resolution                                   |
| <input type="checkbox"/> | <input type="checkbox"/>            | Ordinance                                    |
| <input type="checkbox"/> | <input type="checkbox"/>            | Legislative Digest                           |
| <input type="checkbox"/> | <input type="checkbox"/>            | Budget and Legislative Analyst Report        |
| <input type="checkbox"/> | <input type="checkbox"/>            | Youth Commission Report                      |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Introduction Form                            |
| <input type="checkbox"/> | <input type="checkbox"/>            | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/> | <input type="checkbox"/>            | MOU  |
| <input type="checkbox"/> | <input type="checkbox"/>            | Grant Information Form                       |
| <input type="checkbox"/> | <input type="checkbox"/>            | Grant Budget                                 |
| <input type="checkbox"/> | <input type="checkbox"/>            | Subcontract Budget                           |
| <input type="checkbox"/> | <input type="checkbox"/>            | Contract/Agreement                           |
| <input type="checkbox"/> | <input type="checkbox"/>            | Form 126 – Ethics Commission                 |
| <input type="checkbox"/> | <input type="checkbox"/>            | Award Letter                                 |
| <input type="checkbox"/> | <input type="checkbox"/>            | Application                                  |
| <input type="checkbox"/> | <input type="checkbox"/>            | Public Correspondence                        |

#### OTHER

<input type="checkbox"/>	<input type="checkbox"/>	_____
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Prepared by: Brent Jalipa

Date: September 14, 2017

Prepared by: \_\_\_\_\_

Date: \_\_\_\_\_

1 [Comfort Women Day - September 22, 2017]

2  
3 **Resolution declaring September 22, 2017, as Comfort Women Day in the City and**  
4 **County of San Francisco.**

5  
6 WHEREAS, The term "comfort women" euphemistically refers to hundreds of  
7 thousands of women and young girls who were forced into sexual slavery by the Imperial  
8 Japanese Army during its colonial and wartime occupation of Asia and the Pacific Islands  
9 from the 1930s through the duration of World War II; and

10 WHEREAS, This system of sexual servitude was the largest organized system in the  
11 twentieth century; and

12 WHEREAS, Most of these women died but those who survived courageously broke  
13 their silence, therefore aiding the movement against sexual violence during war; and

14 WHEREAS, The International Community has declared sexual violence as a strategy  
15 of war a crime against humanity; and

16 WHEREAS, The Japanese government to this day has never officially apologized to  
17 those survivors; and

18 WHEREAS, This system of sexual slavery helped pave the way for systems of sex  
19 trafficking; and

20 WHEREAS, Sex trafficking and sexual slavery during wartime is still going on; and

21 WHEREAS, The San Francisco Board of Supervisors passed Resolution 342-15 calling  
22 for the building of a memorial to the comfort women in San Francisco and to educate its  
23 students about the history, past and present; and

1           WHEREAS, The Comfort Women Justice Coalition, a broad coalition of immigrant  
2 communities women's organizations, and 11 human rights groups organized to build the  
3 memorial for "comfort women;" and

4           WHEREAS, On September 22, 2017, the statue "Comfort Women: Pillar of Strength"  
5 will be unveiled in St. Mary's Square Annex; now, therefore, be it

6           RESOLVED, That September 22, 2017, be declared a day to honor and remember the  
7 Comfort Women.

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Print Form

RECEIVED  
BOARD OF SUPERVISORS  
SAN FRANCISCO  
2017 SEP 12 PM 4:58  
BY P Time stamp  
or meeting date

# Introduction Form

By a Member of the Board of Supervisors or the Mayor

I hereby submit the following item for introduction (select only one):

- 1. For reference to Committee. (An Ordinance, Resolution, Motion, or Charter Amendment)
- 2. Request for next printed agenda Without Reference to Committee.
- 3. Request for hearing on a subject matter at Committee.
- 4. Request for letter beginning "Supervisor [ ] inquires"
- 5. City Attorney request.
- 6. Call File No. [ ] from Committee.
- 7. Budget Analyst request (attach written motion).
- 8. Substitute Legislation File No. [ ]
- 9. Reactivate File No. [ ]
- 10. Question(s) submitted for Mayoral Appearance before the BOS on [ ]

Please check the appropriate boxes. The proposed legislation should be forwarded to the following:

- Small Business Commission     Youth Commission     Ethics Commission
- Planning Commission     Building Inspection Commission

**Note: For the Imperative Agenda (a resolution not on the printed agenda), use a Imperative Form.**

**Sponsor(s):**

Fewer, Kim, Ronen

**Subject:**

Comfort Women Day – September 22, 2017

**The text is listed below or attached:**

Please see attached

Signature of Sponsoring Supervisor:

*Brandon Lee Fewer*

For Clerk's Use Only: