

File No. 170866

Committee Item No. 1

Board Item No. 4

COMMITTEE/BOARD OF SUPERVISORS

AGENDA PACKET CONTENTS LIST

Committee: Rules
Board of Supervisors Meeting

Date: November 1, 2017

Date: November 28, 2017

Cmte Board

- | | | |
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| <input type="checkbox"/> | <input type="checkbox"/> | Motion |
| <input type="checkbox"/> | <input type="checkbox"/> | Resolution |
| <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | Ordinance |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Digest |
| <input type="checkbox"/> | <input type="checkbox"/> | Budget and Legislative Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Youth Commission Report |
| <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | Introduction Form |
| <input type="checkbox"/> | <input type="checkbox"/> | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/> | <input type="checkbox"/> | MOU |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Information Form |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Subcontract Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Contract/Agreement |
| <input type="checkbox"/> | <input type="checkbox"/> | Form 126 – Ethics Commission |
| <input type="checkbox"/> | <input type="checkbox"/> | Award Letter |
| <input type="checkbox"/> | <input type="checkbox"/> | Application |
| <input type="checkbox"/> | <input type="checkbox"/> | Public Correspondence |

OTHER

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| <input type="checkbox"/> | <input type="checkbox"/> | _____ |
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Prepared by: John Carroll

Date: October 27, 2017

Prepared by: Linda Wong

Date: November 7, 2017

1 [Administrative, Campaign and Governmental Conduct Codes - Changing References from
2 Office of Citizen Complaints to Department of Police Accountability]

3 **Ordinance amending the Administrative and Campaign and Governmental Conduct**
4 **Codes to change all references from "Office of Citizen Complaints" to "Department of**
5 **Police Accountability," and to make related terminology changes, to reflect that name**
6 **change resulting from the passage of Proposition G at the November 8, 2016 election.**

7 **NOTE:** **Unchanged Code text and uncodified text** are in plain Arial font.
8 **Additions to Codes** are in *single-underline italics Times New Roman font*.
9 **Deletions to Codes** are in ~~*italics Times New Roman font*~~.
10 **Board amendment additions** are in Arial font.
11 **Board amendment deletions** are in ~~Arial font~~.
12 **Asterisks (* * * *)** indicate the omission of unchanged Code
13 subsections or parts of tables.

14 Be it ordained by the People of the City and County of San Francisco:

15 Section 1. Background and Purpose. Proposition G, adopted at the November 8, 2016
16 election, amended Charter Sections 4.136 and A8.343 to, among other things, change the
17 name of the Office of Citizen Complaints (OCC) to the Department of Police Accountability
18 (DPA). The sole purpose of this ordinance is to change the terminology in the Administrative
19 Code, Campaign and Governmental Conduct Code, or, if applicable, elsewhere in the
20 Municipal Code, to reflect that name change. This ordinance is not intended to cause any
21 change in the meaning of any code provision or have any substantive effect. This ordinance
22 shall be interpreted in accordance with its purpose as stated in this Section 1.

23 Section 2. The Administrative Code is hereby amended by changing "Office of Citizen
24 Complaints" to "Department of Police Accountability," "OCC" to "DPA," and "OCC's" to
25 "DPA's," in the following code sections, as applicable: 2A.83(b)(4)(B), 4.11(b)(4), 10.132,


1 16.210(c) (Bargaining Units #19 Class number 8126 and #24 Class number 8124), 96.1, 96.2,
2 96.3 (including heading), 96.4 (including heading), 96.5, 96.6, 96.7, 96.8, 96.10, 96.11, and
3 96A.3(f), and also in the title of Chapter 96.

4
5 Section 3. The Campaign and Governmental Conduct Code is hereby amended by
6 changing "Citizen Complaints" in Section 3.1-103(b)(1) to "Department of Police
7 Accountability" and changing "Citizen Complaints, Office of" in the heading of Section 3.1-165
8 to "Department of Police Accountability."

9
10 Section 4. In the event the Municipal Code contains any other reference to "Office of
11 Citizen Complaints," "OCC," "OCC's," or like terms, the City Attorney shall direct the publisher
12 of the Municipal Code to change such terms to "Department of Police Accountability," "DPA,"
13 "DPA's," or like terms.

14
15 Section 5. Effective Date. This ordinance shall become effective upon enactment.
16 Enactment occurs when the Mayor signs the ordinance, the Mayor returns the ordinance
17 unsigned or does not sign the ordinance within ten days of receiving it, or the Board of
18 Supervisors overrides the Mayor's veto of the ordinance.

19
20 APPROVED AS TO FORM:
21 DENNIS J. HERRERA, City Attorney

22 By: 
23 JANA CLARK
24 Deputy City Attorney

25 n:\legana\as2017\1800023\01208518.docx

Print Form

Introduction Form

By a Member of the Board of Supervisors or Mayor

RECEIVED
BOARD OF SUPERVISORS
SAN FRANCISCO

2017 JUL 25 PM 3:32

#Y 02 Time stamp
or meeting date

I hereby submit the following item for introduction (select only one):

- 1. For reference to Committee. (An Ordinance, Resolution, Motion or Charter Amendment).
- 2. Request for next printed agenda Without Reference to Committee.
- 3. Request for hearing on a subject matter at Committee.
- 4. Request for letter beginning : "Supervisor inquiries"
- 5. City Attorney Request.
- 6. Call File No. from Committee.
- 7. Budget Analyst request (attached written motion).
- 8. Substitute Legislation File No.
- 9. Reactivate File No.
- 10. Question(s) submitted for Mayoral Appearance before the BOS on

Please check the appropriate boxes. The proposed legislation should be forwarded to the following:

- Small Business Commission
- Youth Commission
- Ethics Commission
- Planning Commission
- Building Inspection Commission

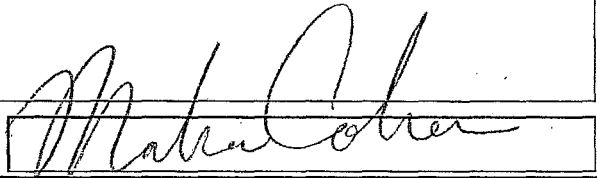
Note: For the Imperative Agenda (a resolution not on the printed agenda), use the Imperative Form.

Sponsor(s):

Subject:

The text is listed:

Signature of Sponsoring Supervisor:



For Clerk's Use Only