File No.	171265	Committee Item No.	23
		Board Item No.	

COMMITTEE/BOARD OF SUPERVISORS

AGENDA PACKET CONTENTS LIST

	, (oz. i.b., (i.), (oi.z.) oo. (i.)					
Committee:	Budget and Finance Committee	Date <u>December 7, 2017</u>				
Board of Su	pervisors Meeting	Date				
Cmte Boa	rd Motion					
	Resolution					
	Ordinance Legislative Digest					
	Budget and Legislative Analyst Report					
	Youth Commission Report Introduction Form					
	Department/Agency Cover Letter and/or Report					
	MOU Grant Information Form					
	Grant Budget					
	Subcontract Budget Contract/Agreement					
	Form 126 – Ethics Commission					
	Award Letter Application	•				
	Public Correspondence					
OTHER (Use back side if additional space is needed)						
Completed	e December 1, 2017					
Completed	by:Dat	re				

Print Form

For Clerk's Use Only

Introduction Form

RECEIVED BOARD OF SUPERVISORS SAMFRANCISCO

By a Member of the Board of Supervisors or Mayor

2017 NOV 28 PM 4: 50 Time stamp

I hereby submit the following item for introduction (select only one):		or meeting date
•		
1. For reference to Committee. (An Ordinance, Resolution, Motion	n or Charter An	nendment).
2. Request for next printed agenda Without Reference to Committee	ee.	
3. Request for hearing on a subject matter at Committee.		
4. Request for letter beginning: "Supervisor		inquiries"
5. City Attorney Request.		
6. Call File No. from Committee.		
7. Budget Analyst request (attached written motion).		Ý.
8. Substitute Legislation File No.		
9. Reactivate File No.		
10. Question(s) submitted for Mayoral Appearance before the BOS	Son	
Please check the appropriate boxes. The proposed legislation should	be forwarded to	o the following:
Small Business Commission	ı 🔲	Ethics Commission
Planning Commission Buildi	ing Inspection (Commission
Note: For the Imperative Agenda (a resolution not on the printed a	genda), use th	e Imperative Form.
Sponsor(s):		
Clerk of the Board		
Subject:		
Board of Supervisors/Clerk of the Board Annual Budget Guidelines - I	FY 2018-19 and	d FY 2019-20
The text is listed:		
Hearing to consider the review and approval of the Budget Guidelines Board Annual Budget for FY 2018-19 and FY 2019-20	for the Board of	of Supervisors/Clerk of the
Signature of Sponsor:	9 00	words.
700		