FILE NO. 171258

AMENDED IN COMMITTEE 12/7/17 RESOLUTION NO.

- [Apply for Grant 1950 Mission Housing Associates, L.P. Assumption of Liability Affordable
 Housing and Sustainable Communities Program 1950 Mission Street Project]
- 3

4 Resolution authorizing the Mayor's Office of Housing and Community Development on 5 behalf of the City and County of San Francisco to execute a grant application and 6 related documents, as defined herein, under the Department of Housing and 7 **Community Development Affordable Housing and Sustainable Communities Program** 8 as a joint applicant with 1950 Mission Housing Associates L.P., a California limited 9 partnership for the project at 1950 Mission Street; authorizing the City to assume any 10 joint and several liability for completion of the projects required by the terms of any 11 grant awarded under the AHSC Program; and adopting findings under CEQA, the 12 CEQA Guidelines and Chapter 31 of the San Francisco Administrative Code. 13 14 WHEREAS, The State of California, the Strategic Growth Council ("SGC") and the 15 Department of Housing and Community Development ("Department") has issued a Notice of 16 Funding Availability ("NOFA") dated October 2, 2017, under the Affordable Housing and 17 Sustainable Communities ("AHSC") Program established under Division 44, Part 1 of the 18 Public Resources Code commencing with Section 75200; and 19 WHEREAS, The SGC is authorized to approve funding allocations for the AHSC 20 Program, subject to the terms and conditions of the NOFA, AHSC Program Guidelines 21 adopted by SGC on July 17, 2017, errata August 14, 2017 ("Program Guidelines"), an 22 application package released by the Department for the AHSC Program ("Application

- 23 Package"), and an AHSC standard agreement with the State of California ("Standard
- Agreement"), the Department is authorized to administer the approved funding allocations of
- the AHSC Program; and

Supervisors Ronen; Fewer **BOARD OF SUPERVISORS**

WHEREAS, The AHSC Program provides grants and loans to applicants identified
through a competitive process for the development of projects that, per the Program
Guidelines, will achieve greenhouse gas reductions and benefit disadvantaged communities
through increased accessibility to affordable housing, employment centers and key
destinations via low-carbon transportation; and
WHEREAS, The AHSC Program requires that joint applicants for a project will be held
jointly and severally liable for completion of such project; and
WHEREAS, 1950 Mission Housing Associates LP, a California limited partnership
("Developer"), has requested the City and County of San Francisco, acting by and through
MOHCD (the "City"), to be a joint applicant for its project located at 1950 Mission Street (the
"1950 Mission Project"); and
WHEREAS, On July 6, 2017, by Certificate of Determination, the Planning Department,
by case No. 2016-001514ENV, determined that the development of the 157 unit affordable
housing project at 1950 Mission Street is eligible for streamlined environmental review per
Section 15183 of the California Environmental Quality Act ("CEQA") Guidelines and CEQA
Section 21083.3; and
WHEREAS, The Planning Department found that any environmental impacts of 1950
Mission Project were fully reviewed under the Eastern Neighborhoods Area Plan
Environmental Impact Report ("EIR"); and
WHEREAS, The EIR was prepared, circulated for public review and comment, and, at
a public hearing on August 7, 2008, by Motion No. 17659, certified by the Planning
Commission as complying with CEQA; and
WHEREAS, The San Francisco Municipal Transportation Agency ("SFMTA") plans to
perform upgrades to its 22 Fillmore bus line in the vicinity of the Project (the "SFMTA Work");
and

1	WHEREAS, On March 27, 2014, the San Francisco Planning Commission certified the
2	Environmental Impact Report for SFMTA's Transit Effectiveness Project ("TEP") and adopted
3	CEQA findings for Case No. 2011.0558E, which approved the transit improvements for the
4	construction of the 22 Fillmore bus line improvements; and
5	WHEREAS, The CEQA-related documents are on file with the Clerk of the Board of
6	Supervisors in File No. 140326; and
7	WHEREAS, The City and County of San Francisco acting by and through the Mayor's
8	Office of Housing and Community Development (the "City") desires to apply for AHSC
9	Program funds and submit an Application Package as a joint applicant with the Developer;
10	and
11	WHEREAS, In order for the City to make certain commitments in the Application
12	Package, SFMTA and MOHCD will enter into a Memorandum of Understanding to make such
13	commitments on behalf of the City; now, therefore, be it
14	RESOLVED, That the Board of Supervisors delegates to MOHCD, on behalf of the City
15	and County of San Francisco, the authority to execute an application to the AHSC Program as
16	detailed in the NOFA dated October 2, 2017, for Round 3, in a total amount not to exceed
17	\$15,000,000 of which up to \$10,000,000 is requested as a loan for an Affordable Housing
18	Development (AHD) ("AHSC Loan") and up to \$5,000,000 is requested for a grant for
19	Housing-Related Infrastructure (HRI), Sustainable Transportation Infrastructure (STI), Transit-
20	Related Amenities (TRA) or Program (PGM) activities ("AHSC Grant") as defined the AHSC
21	Program Guidelines and sign AHSC Program documents;; and, be it
22	FURTHER RESOLVED, the Board of Supervisors specifically agrees that the City shall
23	assume any joint and several liability for completion of the Project required by the terms of
24	any grant awarded to the City and the Developer under the AHSC Program; and, be it
25	

Supervisors Ronen; Fewer **BOARD OF SUPERVISORS**

1	FURTHER RESOLVED, That the Board of Supervisors acknowledges that if the
2	Application is successful, the City, through MOHCD, shall be subject to the terms and
3	conditions as specified in the Standard Agreement, that AHSC Program funds are to be used
4	for allowable capital asset project expenditures to be identified in Exhibit A of the Standard
5	Agreement, that the Application Package in full is incorporated as part of the Standard
6	Agreement, and that any and all activities funded, information provided, and timelines
7	represented in the application are enforceable through the Standard Agreement; and, be it
8	FURTHER RESOLVED, That all actions authorized and directed by this Resolution and
9	heretofore taken are ratified, approved and confirmed by this Board of Supervisors; and, be it
10	FURTHER RESOLVED, That within thirty (30) days of the contract being fully executed
11	by all parties, the MOHCD shall provide the final contract to the Clerk of the Board for
12	inclusion into the official file.
13	
14	
15	
16	RECOMMENDED:
17	
18	
19	Kate Hartley, Director, Mayor's Office of Housing and Community Development
20	
21	
22	
23	
24	
25	