**RESOLUTION NO.** 

 [Real Property Lease - NPU, Inc. - United States Old Mint - 88 Fifth Street - \$20,000 per Month]

3 Resolution authorizing and approving a Lease with NPU, Inc., a California corporation, 4 for the United States Old Mint at 88 Fifth Street, at the monthly base rent of \$20,000; 5 requiring tenant to be responsible for all utilities and services, participation rent of 50% 6 of venue rental fees and \$2,500 per ticketed event, for a two year term to commence 7 upon approval by the Board of Supervisors and Mayor through July 31, 2019, with three 8 one-year options to extend; adopting findings under the California Environmental 9 Quality Act, Public Resources Code, Section 21000 et seg.; and making findings that 10 the proposed transaction is in conformity with the General Plan, and the eight priority 11 policies of Planning Code, Section 101.1. 12 13 WHEREAS, The United States Old Mint ("Old Mint" or "Mint") is a National Historic 14 Landmark, the highest recognition of historical significance designated by the federal 15 government, for its unique architecture and history; and 16 WHEREAS, The City and County of San Francisco's Office of Economic and 17 Workforce Development ("OEWD") and the California Historical Society ("CHS") are working 18 in partnership to renovate and rededicate the Mint as a permanent cultural facility in the City 19 through the Old Mint Restoration Project ("Restoration Project"); and 20 WHEREAS, The Restoration Project's Phase I will last approximately two years and 21 involves due diligence review and assessments including a structural analysis of the building 22 and a capital campaign feasibility study, as described in the Exclusive Negotiation Agreement 23 between CHS and the City, on file with the Clerk of the Board of Supervisors in File 24 No. 171320; and

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WHEREAS, The City desires to continue short-term activation and stewardship of the
 Old Mint during the current assessment period and until such time as CHS and the City are
 prepared to proceed with subsequent phases of the Restoration Project; and

4 WHEREAS, On June 3, 2016, the City issued a Request for Proposals for Lease

5 resulting in the selection of NPU, Inc. ("Tenant"); and

6 WHEREAS, The proposed Lease includes: (i) an expiration date of July 31, 2019, 7 subject to three one-year options to extend; (ii) base rent of \$20,000.00 per month, increased 8 by 3% each year; (iii) participation rent equal to the sum of (A) 50% of the amount Tenant 9 receives from third parties as payment for rental of the Old Mint, and (B) \$2,500 for each 10 ticketed event held on or in the Old Mint, subject to a rent credit not to exceed \$500,000 11 during the initial Term for actual third party costs incurred by Tenant for capital repairs and 12 improvements approved in writing by the Director of Property; (iv) use of the Old Mint for 13 presenting community events, music concerts, theatrical events, third-party rentals, and 14 cultural programming and special events, including CHS-sponsored gatherings and one-day 15 temporary exhibitions, as well as the annual San Francisco History Days exposition; (v) up to 16 four days per calendar month for civic events and other City purposes as approved by the 17 Director of Property ("City Days"); and, (vi) acceptance of the Old Mint "as is" without 18 representation or warranty; and

WHEREAS, The Lease requires Tenant to cooperate with the CHS allowing it access
 for Phase I of the Restoration Project, permits for events, and establishing a schedule of
 regular publicly-accessible tours and "open house" hours at the Old Mint; and

WHEREAS, The Lease requires Tenant to pay for all utilities and services in
 connection with Tenant's use of the Old Mint; and

WHEREAS, The United States Old Mint is a locally-designed landmark listed in
Article 10 of the Planning Code (Landmark No. 236), and as such, all proposed Tenant

Mayor Breed BOARD OF SUPERVISORS 1 improvements to the property must be reviewed and approved by various City entities,

2 including the Preservation Coordinator and Historic Preservation Commission, as may be

3 required; and

WHEREAS, The terms and conditions of the Lease do not require a fair market rent
appraisal, but are supported by an analysis of other venues; and

6 WHEREAS, The Real Estate Division has negotiated a Lease in substantially the form 7 on file with the Clerk of the Board of Supervisors in File No. 171320, which is hereby declared 8 to be a part of this resolution as if set forth fully herein (the "Lease"); and

9 WHEREAS, The Lease shall commence upon approval by the Board of Supervisors
10 and Mayor; and

11 WHEREAS, By General Plan Referral dated November 3, 2017, the San

12 Francisco Planning Department adopted and issued a General Plan Consistency

13 Finding, a copy of which is on file with the Clerk of the Board in File No. 171320,

14 wherein the San Francisco Planning Department found that the Lease of the Old Mint

15 is consistent with the City's General Plan, and with the eight priority policies of Planning

16 Code, Section 101.1; and

17 WHEREAS, The Director of Planning in a General Plan Referral dated

18 November 3, 2017, a copy of which is on file with the Clerk of the Board of Supervisors in File

19 No. 171320, found that the proposed Lease is categorically exempt from environmental

20 review under Class 1 (CEQA Guidelines Section 15301); now, therefore, be it

RESOLVED, That the Board of Supervisors finds that the actions contemplated in this
 Resolution are exempt from environmental review and are consistent with the City's General
 Plan and with Planning Code, Section 101.1-(b) for the reasons set forth in the General Plan
 Referral dated November 3, 2017, and hereby incorporates such findings by reference as

though fully set forth in this Resolution; and, be it

Mayor Breed BOARD OF SUPERVISORS FURTHER RESOLVED, That in accordance with the recommendation of the Director of Property, the Director of the Office of Economic and Workforce Development, and the City Attorney, the Director of Property on behalf of the City, as Landlord, shall be and is hereby authorized to take all actions necessary to execute the Lease at the United States Old Mint, for the initial term and the three one year options subject to the enactment of a resolution by the Board of Supervisors and the Mayor, in their respective sole and absolute discretion, approving and authorizing the same; and, be it

FURTHER RESOLVED, The monthly base rent for the initial term shall be \$20,000.00
per month, subject to annual adjustments of 3% percent, exclusive of all utilities and services
for which Tenant is solely responsible without any rent credit; and, be it

11 FURTHER RESOLVED, The Board of Supervisors approves the Lease in substantially 12 the form in the Board's File and authorizes the Director of Property to take all actions, on 13 behalf of City, to enter into any further amendments or modifications (including without 14 limitation, the exhibits) to the Lease that the Director of Property determines, in consultation 15 with the City Attorney, are in the best interests of the City, do not materially increase the 16 obligations or liabilities of the City, and are necessary or advisable to complete the transaction 17 and effectuate the purposes and intent of this resolution and are in compliance with all applicable laws, including City's Charter; and, be it 18

FURTHER RESOLVED, That any action heretofore taken by any City employee or
 official with respect to the exercise of the Lease as set forth herein is hereby approved,
 confirmed and ratified; and, be it

FURTHER RESOLVED, That within thirty (30) days of the Lease being fully executed
by all parties, the Director of Property shall provide a copy of the Lease to the Clerk of the
Board to include into the official file.

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1	RECOMMENDED:
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3	John Updike Director of Property
4	Director of Property Real Estate Division
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6	RECOMMENDED:
7	RECOMMENDED.
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9	Todd Rufo Director
10	Office of Economic and Workforce Development
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