

File No. 180220

Committee Item No. _____

Board Item No. 15

COMMITTEE/BOARD OF SUPERVISORS

AGENDA PACKET CONTENTS LIST

Committee: _____

Date: _____

Board of Supervisors Meeting

Date: March 13, 2018

Cmte Board

- | | | |
|--------------------------|-------------------------------------|--|
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Motion |
| <input type="checkbox"/> | <input type="checkbox"/> | Resolution |
| <input type="checkbox"/> | <input type="checkbox"/> | Ordinance |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Digest |
| <input type="checkbox"/> | <input type="checkbox"/> | Budget and Legislative Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Youth Commission Report |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Introduction Form |
| <input type="checkbox"/> | <input type="checkbox"/> | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/> | <input type="checkbox"/> | MOU |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Information Form |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Subcontract Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Contract/Agreement |
| <input type="checkbox"/> | <input type="checkbox"/> | Form 126 – Ethics Commission |
| <input type="checkbox"/> | <input type="checkbox"/> | Award Letter |
| <input type="checkbox"/> | <input type="checkbox"/> | Application |
| <input type="checkbox"/> | <input type="checkbox"/> | Public Correspondence |

OTHER

<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
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<input type="checkbox"/>	<input type="checkbox"/>	_____

Prepared by: Lisa Lew

Date: March 8, 2018

Prepared by: _____

Date: _____

1 [Authorizing Preparation of Opponent Ballot Argument and Rebuttal Ballot Argument for
2 Submittal to the Voters at the June 5, 2018, Consolidated Primary Election]

3 **Motion authorizing preparation of written Opponent ballot argument and rebuttal ballot**
4 **argument for submittal to the voters at the June 5, 2018, Consolidated Primary**
5 **Election.**

6
7 WHEREAS, The Board of Supervisors wishes to authorize the listed Board Member
8 opposed to the following ballot measure to prepare and submit a written opponent ballot
9 argument and opponent rebuttal ballot argument for submittal to the Director of Elections:

- 10 ▪ Referendum against the City and County of San Francisco's Ordinance No. 140-17
11 (File No. 170441) amending the Health Code to prohibit tobacco retailers from
12 selling flavored tobacco products, including menthol cigarettes. (Initiative Petition
13 Measure) (Supervisor Malia Cohen)

14 WHEREAS, The Board Member authorized by this Motion to submit the ballot
15 arguments will submit the opponent argument to the Director of Elections no later than the
16 deadline of noon, March 15, 2018, and the respective rebuttal ballot argument no later than
17 noon, March 19, 2018; now, therefore, be it

18 MOVED, That the Board of Supervisors hereby authorizes the Board Member listed
19 above, under the provisions of Elections Code, Sections 530 and 550, to prepare and submit
20 a written opponent ballot argument and respective rebuttal ballot argument on the listed
21 measures; and, be it

22 FURTHER MOVED, That the Board Member who is authorized by this Motion to
23 prepare and submit arguments, may authorize or assign to any other person(s) under the
24 provisions of Elections Code, Sections 530 and 550(c) and (d), the right to prepare and submit
25 the opponent's ballot arguments and/or respective rebuttal arguments.

Introduction Form

By a Member of the Board of Supervisors or Mayor

Time stamp
or meeting date

I hereby submit the following item for introduction (select only one):

- 1. For reference to Committee. (An Ordinance, Resolution, Motion or Charter Amendment).
- 2. Request for next printed agenda Without Reference to Committee.
- 3. Request for hearing on a subject matter at Committee.
- 4. Request for letter beginning : "Supervisor [] inquiries"
- 5. City Attorney Request.
- 6. Call File No. [] from Committee.
- 7. Budget Analyst request (attached written motion).
- 8. Substitute Legislation File No. []
- 9. Reactivate File No. []
- 10. Question(s) submitted for Mayoral Appearance before the BOS on []

Please check the appropriate boxes. The proposed legislation should be forwarded to the following:

- Small Business Commission
- Youth Commission
- Ethics Commission
- Planning Commission
- Building Inspection Commission

Note: For the Imperative Agenda (a resolution not on the printed agenda), use the Imperative Form.

Sponsor(s):

Clerk of the Board

Subject:

Authorizing Preparation of Opponent Ballot Argument and Rebuttal Ballot Argument for Submittal to the Voters at the June 5, 2018, Consolidated Primary Election

The text is listed:

Motion authorizing preparation of written Opponent ballot argument and rebuttal ballot argument for submittal to the voters at the June 5, 2018, Consolidated Primary Election.

Signature of Sponsoring Supervisor: *Alia Somera*

For Clerk's Use Only

fr
180220

