Beach Program 2017/18 Budget Allocations
County of San Francisco Exhibit B,
C. AB 411 FY Line Item Budget (12 Month Budget) July 1, 2017- June 30, 2018

| Please Match Actual Contract Budget Amount                      |  |       |              |             |          |  |
|---|--|-------|--------------|-------------|----------|--|
|   |  | _     |              |             | \$30,000 |  |
| Personnel   |  |       |              | •           | ,        |  |
| Position Title  | Hourly Rate  |       | Approx Hours | Annual Cost |          |  |
| San Francisco County Environmental Health                       |  |       |              |             |          |  |
| Program Manager IV (#0932)                                      | \$   | 92.16 | 14           | \$          | 1,290    |  |
| Sr. Env. Health Inspector (#6122)                               | \$   | 77.58 | 298          | \$          | 23,119   |  |
| Junior Administrative Analyst (#1820)                           | \$   | 44.67 | 19.25        | \$          | 858      |  |
| Health Program Coordinator (#2589)                              |  |       |              | \$          | -        |  |
|   |  |       |              | \$          | -        |  |
|   |  |       |              | \$          | -        |  |
|   |  |       |              | \$          | -        |  |
| <b>Total Personnel</b> (fringe benefits included in rate) 331.3 |  |       | \$           | 25,267      |          |  |
| Actual Indirect Costs (Not to exceed 20%)                       |  |       | \$           | 3,538       |          |  |
| Operating Expense Laboratory Costs                              | (Supplies, detail lab samples below) Samples Cost Per Sample |       | \$           | -           |          |  |
| •   |  |       |              | \$          | -        |  |
| Travel (sample collection)                                      | \$   | 0.535 | 2234.5       | \$          | 1,195    |  |
|   | Total  |       | \$           | 30,000      |          |  |