FILE NO. 180286

MOTION NO.

| 1 | [Final Map 9264 - 1238 Sutter Street] | | |
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| 3 | Motion approving Final Map 9264, a 37 residential unit and two commercial unit, mixed- | | |
| 4 | use condominium project, located at 1238 Sutter Street, being a subdivision of | | |
| 5 | Assessor's Parcel Block No. 0670, Lot No. 011; and adopting findings pursuant to the | | |
| 6 | General Plan, and the eight priority policies of Planning Code, Section 101.1. | | |
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| 8 | MOVED, That the certain map entitled "FINAL MAP 9264", a 37 residential unit and two | | |
| 9 | commercial unit, mixed-use condominium project, located at 1238 Sutter Street, being a | | |
| 10 | subdivision of Assessor's Parcel Block No. 0670, Lot 011, comprising three sheets, approved | | |
| 11 | March 16, 2018, by Department of Public Works Order No. 187363 is hereby approved and | | |
| 12 | said map is adopted as an Official Final Map 9264; and, be it | | |
| 13 | FURTHER MOVED, That the San Francisco Board of Supervisors adopts as its own | | |
| 14 | and incorporates by reference herein as though fully set forth the findings made by the | | |
| 15 | Planning Department, by its letter dated April 06, 2017, that the proposed subdivision is | | |
| 16 | consistent with the objectives and policies of the General Plan and the eight priority policies of | | |
| 17 | Planning Code, Section 101.1; and, be it | | |
| 18 | FURTHER MOVED, That the San Francisco Board of Supervisors hereby authorizes | | |
| 19 | the Director of the Department of Public Works to enter all necessary recording information on | | |
| 20 | the Final Map and authorizes the Clerk of the Board of Supervisors to execute the Clerk's | | |
| 21 | Statement as set forth herein; and, be it | | |
| 22 | FURTHER MOVED, That approval of this map is also conditioned upon compliance by | | |
| 23 | the subdivider with all applicable provisions of the San Francisco Subdivision Code and | | |
| 24 | amendments thereto. | | |
| 25 | | | |

Public Works BOARD OF SUPERVISORS

| 1 | DESCRIPTION APPROVED: | RECOMMENDED: |
|----|--------------------------|--------------------------|
| 2 | | |
| 3 | | |
| 4 | Bruce R. Storrs, PLS | Mohammed Nuru |
| 5 | City and County Surveyor | Director of Public Works |
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