

File No. 180271

Committee Item No. _____

Board Item No. 46

COMMITTEE/BOARD OF SUPERVISORS

AGENDA PACKET CONTENTS LIST

Committee: _____

Date: _____

Board of Supervisors Meeting

Date: April 3, 2018

Cmte Board

- | | | |
|--------------------------|-------------------------------------|--|
| <input type="checkbox"/> | <input type="checkbox"/> | Motion |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Resolution |
| <input type="checkbox"/> | <input type="checkbox"/> | Ordinance |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Digest |
| <input type="checkbox"/> | <input type="checkbox"/> | Budget and Legislative Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Youth Commission Report |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Introduction Form |
| <input type="checkbox"/> | <input type="checkbox"/> | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/> | <input type="checkbox"/> | MOU |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Information Form |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Subcontract Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Contract/Agreement |
| <input type="checkbox"/> | <input type="checkbox"/> | Form 126 – Ethics Commission |
| <input type="checkbox"/> | <input type="checkbox"/> | Award Letter |
| <input type="checkbox"/> | <input type="checkbox"/> | Application |
| <input type="checkbox"/> | <input type="checkbox"/> | Public Correspondence |

OTHER

- | | | |
|--------------------------|-------------------------------------|--|
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Email confirming Supervisor Peskin's request 3/23/18 |
| <input type="checkbox"/> | <input type="checkbox"/> | _____ |
| <input type="checkbox"/> | <input type="checkbox"/> | _____ |
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| <input type="checkbox"/> | <input type="checkbox"/> | _____ |

Prepared by: Jocelyn Wong

Date: March 29, 2018

Prepared by: _____

Date: _____

1 [Commending Members of the Fire Department Who Responded and Fought the Fire at 659
2 Union Street on March 17, 2018]

3 **Resolution commending members of the Fire Department including Emergency**
4 **Medical Technicians and Paramedics who responded to and helped fight the four-alarm**
5 **fire at 659 Union Street on March 17, 2018.**

6
7 WHEREAS, On March 17, 2018, at 7:24 p.m., the Fire Department including
8 Emergency Medical Technicians and Paramedics responded to a dispatched call of a fire at
9 659 Union Street; and

10 WHEREAS, Engine 28 arrived on scene and began forcible entry attempts on the top
11 floors of the building;

12 WHEREAS, Firefighters entering the building braved high temperatures, fire, smoke,
13 and little or no visibility as they searched for occupants and fought the fire; and

14 WHEREAS, Additional crews worked to evacuate busy surrounding streets, nearby
15 businesses, residents, and create a secure scene to protect the public; and

16 WHEREAS, There were a total of 40 fire units, 7 medic units, and 130 firefighters on
17 scene, many who battled the fire for hours until it was brought under control in the early
18 morning; and

19 WHEREAS, No members of the public were injured, however, unfortunately one
20 firefighter suffered an injury while on scene; and

21 WHEREAS, As a result of this devastating fire, tragically eight individuals were
22 displaced from nearby buildings and were given aid by the American Red Cross, Salvation
23 Army, and the City; additionally, seven small businesses also suffered damage; now,
24 therefore, be it
25

1 RESOLVED, That the Board of Supervisors for the City and County of San Francisco
2 commends the brave members of the Fire Department who responded to this fire, helped
3 save lives, and protect the public; and, be it

4 FURTHER RESOLVED, That the Board of Supervisors for the City and County of San
5 Francisco will continue to support efforts to assist the tenants and small businesses impacted
6 by this fire.

Introduction Form

By a Member of the Board of Supervisors or Mayor

2018 MAR 20 PM 4:01
 Time stamp
 or meeting date *B*

I hereby submit the following item for introduction (select only one):

- ☒ 1. For reference to Committee. (An Ordinance, Resolution, Motion or Charter Amendment).
- ☒ 2. Request for next printed agenda Without Reference to Committee.
- ☐ 3. Request for hearing on a subject matter at Committee.
- ☐ 4. Request for letter beginning : "Supervisor [] inquiries"
- ☐ 5. City Attorney Request.
- ☐ 6. Call File No. [] from Committee.
- ☐ 7. Budget Analyst request (attached written motion).
- ☐ 8. Substitute Legislation File No. []
- ☐ 9. Reactivate File No. []
- ☐ 10. Question(s) submitted for Mayoral Appearance before the BOS on []

Please check the appropriate boxes. The proposed legislation should be forwarded to the following:

- ☐ Small Business Commission ☐ Youth Commission ☐ Ethics Commission
- ☐ Planning Commission ☐ Building Inspection Commission

Note: For the Imperative Agenda (a resolution not on the printed agenda), use the Imperative Form.

Sponsor(s):

Breed

Subject:

Commending Members of the Fire Department Who Responded and Fought the Fire at 659 Union Street on March 17, 2018

The text is listed:

Attached

Signature of Sponsoring Supervisor:

Andre Breed

For Clerk's Use Only

Lew, Lisa (BOS)

From: BOS Legislation, (BOS)
Sent: Friday, March 23, 2018 10:00 AM
To: Peskin, Aaron (BOS); Breed, London (BOS)
Cc: Calvillo, Angela (BOS); Bruss, Andrea (BOS); Angulo, Sunny (BOS); Somera, Alisa (BOS); BOS Legislation, (BOS)
Subject: RE: BOS File No. 180271 - Co-sponsor
Categories: 180271

Dear Supervisor Peskin,

Per your request this is to confirm that we have added you as a co-sponsor on File No. 180271 [Commending Members of the Fire Department Who Responded and Fought the Fire at 659 Union Street on March 17, 2018]. The sponsorship will now read as follows:

Supervisors Breed; Peskin

Sincerely,

Lisa Lew

San Francisco Board of Supervisors
1 Dr. Carlton B. Goodlett Place, Room 244
San Francisco, CA 94102
P 415-554-7718 | F 415-554-5163
lisa.lew@sfgov.org | www.sfbos.org



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From: Peskin, Aaron (BOS)
Sent: Thursday, March 22, 2018 3:24 PM
To: BOS Legislation, (BOS) <bos.legislation@sfgov.org>; Calvillo, Angela (BOS) <angela.calvillo@sfgov.org>; Breed, London (BOS) <london.breed@sfgov.org>
Cc: Bruss, Andrea (BOS) <andrea.bruss@sfgov.org>; Angulo, Sunny (BOS) <sunny.angulo@sfgov.org>; Somera, Alisa (BOS) <alisa.somera@sfgov.org>
Subject: BOS File No. 180271 - Co-sponsor

Thank you, Madame President for introducing this week's [resolution](#) in support of the SFFD and fire relief efforts.

Madame Clerk—

Please add my name as co-sponsor. Hope everyone has a great spring legislative recess.

Best,

Aaron

Aaron Peskin

District 3 Supervisor

415.554.7450 – VOICE

Aaron.Peskin@sfgov.org