## NO RECORDING FEE

RECORDING REQUESTED BY<br>and When Recorded Mail To:<br>City and County of San Francisco<br>Director of Property<br>25 Van Ness Avenue<br>Suite 400<br>San Francisco, CA 94102

APN: 1939-088
Situs: Final Map No. 9228, Lot K

## OFFER OF IMPROVEMENTS

TREASURE ISLAND SERIES 1, LLC, a Delaware limited liability company ("TI Series 1 "), and its successors and assigns, does hereby irrevocably offer to the City and County of San Francisco ("the City"), a municipal corporation and the Treasure Island Development Authority ("TIDA"), a California public benefit corporation, (collectively "Offerees"), and their successors and assigns, all of the improvements required pursuant to that certain Public Improvement Agreement for Yerba Buena Island dated as of [MARCY $29,2010{ }^{\circ}$ between TI Series 1 and the Offerees.

The property where the improvements are located is shown on Exhibit A hereto, constituting TIDA property located in the City.

It is understood and agreed that: (i) the Offerees and their successors or assigns shall incur no liability or obligation whatsoever hereunder with respect to such offer of public improvements, and except as may be provided by separate instrument, shall not assume any responsibility for the offered improvements, unless and until such offer has been accepted by the appropriate action of the Board of Supervisors and/or the TIDA Board of Directors, and (ii) either Offeree, at its sole discretion, may accept one or more components of the improvements, without prejudicing either Offeree's discretion subsequently to accept or not accept other components, and (iii) upon acceptance of all or one or more components of this offer of public improvements by formal action of the Offeree, the accepting Offeree shall own and be responsible for maintenance of the accepted public facilities and improvements, except as such responsibility may be imposed on another by operation of law, as may be described in a master street encroachment permit authorized pursuant to Public Works Code § 786(b), or a similar agreement, pertaining to one or more of the public improvements offered hereby, or as excluded from acceptance for maintenance and liability in the formal action of the Offeree.

The provisions hereof shall inure to the benefit of and be binding upon the heirs, successors, assigns, and personal representatives of the parties hereto.
[SIGNATURES ON FOLLOWING PAGE]

IN WITNESS WHEREOF, the undersigned has executed this instrument this $22^{n d}$ day of $\qquad$ , 2018.

## GRANTOR:

TREASURE ISLAND SERIES 1, LLC
A Delaware limited liability company
By:


By:


Name: Christopher Meany
Title: Authorized Signatory

## NOTARY ACKNOWLEDGMENT

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A notary public or other officer completing this
certificate verifies only the identity of the
individual who signed the document to which this
certificate is attached, and not the truthfulness,
accuracy, or validity of that document
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## State of California

County of San Francisco
On March 22 , 2018 before me, Renee Adams -, Notary Public, personally appeared Sandy Goldberg who proved to me on the basis of satisfactory evidence to be the persons) whose names) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signatures) on the instrument the persons), or the entity upon behalf of which the persons) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.


Signature of Notary Public


A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of CALIFORNIA
County of SAN FRANCISCO
On March 22, 2018 before me, EMERALD ROSE BLOOM-JOHNSON, notary public, personally appeared CHRISTOPHER MEANY, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct

WITNESS my hand and official seal.


## Exhibit A

## Legal Description

[Attached]

# SLT-UE \#25 <br> LEGAL DESCRIPTION 

EMGINEERS SURVEYOR PLANNERS

EASEMENT

All that certain real property situate in the City and County of San Francisco, State of California, being a portion of Parcel SPT1.6 as shown on that certain Final Transfer Map No. 8674 recorded December 7, 2015, as Document No. 2015K165185, Official Records of said County, and being more particularly described as follows:

BEGINNING on the common line of Lot V (Macalla Road) and Parcel SPT1.6 of that certain Final Transfer Map No. 8674 recorded December 7, 2015, as Document No. 2015K165185, Official Records of said county (see sheet 16 of 16), at the westerly terminus of that certain course shown as "N66³6'20"E 81.38 feet",

Thence along said common line, North $66^{\circ} 36^{\prime} 20^{\prime \prime}$ East, 56.05 feet to the TRUE POINT OF BEGINNING of this description;

Thence leaving said common line, North $19^{\circ} 12^{\prime} 33^{\prime \prime}$ West, 147.23 feet to the beginning of a non-tangent curve concave easterly, whose radius point bears North $33^{\circ} 53^{\prime} 53^{\prime \prime}$ East;

Thence northerly along said curve having a radius of 39.00 feet, through a central angle of $135^{\circ} 17^{\prime} 13^{\prime \prime}$, for an arc length of 92.09 feet;

Thence North $79^{\circ} 11^{\prime} 06^{\prime \prime}$ East, 22.69 feet to the beginning of a tangent curve to the right;
Thence along said curve having a radius of 535.00 feet, through a central angle of $06^{\circ} 38^{\prime} 44^{\prime \prime}$, for an arc length of 62.05 feet;

Thence North $85^{\circ} 49^{\prime} 50^{\prime \prime}$ East, 143.97 feet to the common line of Parcel SPT1. 6 and Parcel N1.3.R5 as shown on that certain Record of Survey Map 8639 recorded November 10, 2015, as Document No. 2015K154702, Official Records of said County, and to the beginning of a non-tangent curve concave northeasterly, whose radius point bears North 47²9'04" East;

Thence southeasterly along said common line of said Parcel SPT1.6 and Parcel N1.3.R5 along said curve having a radius of 290.26 feet, through a central angle of $7^{\circ} 47^{\prime} 32^{\prime \prime}$, for an arc length of 39.48 feet to the beginning of a non-tangent curve concave northerly whose radius point bears North $13^{\circ} 31^{\prime} 35^{\prime \prime}$ West;

Thence leaving said common line of said Parcel SPT1.6 and Parcel N1.3.R5, westerly along said curve having a radius of 60.00 feet, through a central angle of $9^{\circ} 21^{\prime} 25^{\prime \prime}$, for an arc length of 9.80 feet;

ENGINEERS surveyors PLANNERS

Thence along said curve having a radius of 505.00 feet, through a central angle of $06^{\circ} 38^{\prime} 44^{\prime \prime}$, for an arc length of 58.57 feet;

Thence South $79^{\circ} 11^{\prime} 06^{\prime \prime}$ West, 22.69 feet to the beginning of a tangent curve to the left;

Thence along said curve having a radius of 9.00 feet, through a central angle of $144^{\circ} 56^{\prime} 00^{\prime \prime}$, for an arc length of 22.77 feet;

Thence South $19^{\circ} 12^{\prime} 33^{\prime \prime}$ East, 162.28 feet to said common line between SPT1.6 and Lot V;
Thence along last said common line, South $66^{\circ} 36^{\prime} 20^{\prime \prime}$ West, 25.07 feet to the TRUE POINT OF BEGINNING.

Containing 12,789 square feet more or less.
Horizontal Datum \& Reference System
The horizontal datum is the North American Datum of 1983: NAD 83 (2011) Epoch 2010.00 referenced by the "CCSF-2013 High Precision Network" (CCSF-HPN). Plane coordinates are based on the "City \& County of San Francisco 2013 coordinate system (CCSF-CS13). CCSF-CS13 is a low distortion projection designed for CCSF to provide plane coordinates in a ground system. See ROS 8080, filed April 4, 2014, in Book EE of Survey Maps at pages 147-157 in the Office of the Recorder of the City and County of San Francisco.

A plat showing the above described parcel is attached hereto and made a part hereof.
This legal description was prepared by me or under my direction in conformance with the requirements of the Professional Land Surveyors' Act.


Alex M. Calder, PLS 8863


12/13/2017
Date

## END OF DESCRIPTION

Suite 200
Redwood City
California 94065
phone 650.482.6300
fax 650.482.6399
www.bkf.com

| Line Table |  |  |
| :---: | :---: | :---: |
| Line \# | Direction | Length |
| L1 | N19 ${ }^{\circ} 12^{\prime} 33^{\prime \prime}$ W | 147.23 |
| L2 | N79 ${ }^{\circ} 11^{\prime} 06{ }^{\prime \prime} \mathrm{E}$ | 22.69 |
| L3 | N85 ${ }^{\circ} 49^{\prime} 50$ " E | 143.97 |
| L4 | S85 ${ }^{\circ} 49^{\prime} 50^{\prime \prime} \mathrm{W}$ | 160.73 |
| L5 | 579 ${ }^{\circ} 11^{\prime} 06^{\prime \prime} \mathrm{W}$ | 22.69 |
| L6 | S19 ${ }^{\circ} 12^{\prime} 33^{\prime \prime} \mathrm{E}$ | 162.28 |
| L7 | S66³6'20'W | 25.07 |


| Curve Table |  |  |  |
| :---: | :---: | :---: | :---: |
| Curve \# | Length | Radius | Delta |
| C1 | 92.09 | 39.00 | $135^{\circ} 17^{\prime} 13^{\prime \prime}$ |
| C2 | 62.05 | 535.00 | $6^{\circ} 38^{\prime} 44^{\prime \prime}$ |
| C3 | 39.48 | 290.26 | $7^{\circ} 47^{\prime} 32^{\prime \prime}$ |
| C4 | 9.80 | 60.00 | $9^{\circ} 21^{\prime} 25^{\prime \prime}$ |
| C5 | 58.57 | 505.00 | $6^{\circ} 38^{\prime} 44^{\prime \prime}$ |
| C6 | 22.77 | 9.00 | $144^{\circ} 56^{\prime} 00^{\prime \prime}$ |



PARCEL SPT1.6
(ROS 8639)

ABBREVIATIONS
R RADIAL BEARING
SQ.FT. SQUARE FEET
EASEMENT AREA
12,789 SQ.FT.土
PARCEL 62734-1
(ROS 8639)
LOT 23
(FINAL TRANSFER)
(MAP NO. 8674)


Emaineers / Surveyors / Planilers

255 SHORELINE DR
SUITE 200
REDWOOD CITY, CA 94065 650-482-6300
650-482-6399 (FAX)

Subject SLT-UE \#25
PLAT TO ACCOMPANY LEGAL DESCRIPTION Job No. 20140015
By DCJ $\begin{array}{llll}\text { Date } & 12 / 13 / 17 & \text { Chkd } \\ 3 & \text { AMC } \\ \text { SHEFT }\end{array}$

