AMENDED IN COMMITTEE 4/12/18

FILE NO. 180285 RESOLUTION NO.

1	[Contract Amendment - Leaders in Community Alternatives - Home Detention and Electronic Monitoring Program Rules and Regulations and Program Administrator's Evidence of
	Financial Responsibility - 2018 Calendar Year - Not to Exceed \$2,000,000]
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4	Resolution authorizing the Sheriff's Department to enter into a second amendment to
5	the existing agreement with Leaders in Community Alternatives ("LCA") to extend the
6	contract term by one year for a total term of May 1, 2014, through April 30, 2019, with
7	no change in the not to exceed contract amount of \$2,000,000; approving the Sheriff
8	Department's home detention and electronic monitoring program rules and
9	regulations; and approving evidence of financial responsibility demonstrated by
10	program administrator LCA for the 2018 calendar year.
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12	WHEREAS, The Sheriff's Department held a competitive bid process RFP
13	SHF2014-01 Electronic Monitoring and Case Management Services and awarded a contract
14	to Leaders in Community Alternatives ("LCA") to administer the Sheriff Department's home
15	detention and electronic monitoring program (the "Program"); and
16	WHEREAS, The Civil Service Commission approved Professional Services
17	Contract 48796-13/14 with LCA on March 3, 2014; and
18	WHEREAS, California Penal Code, Sections 1203.016 and 1203.018 authorize the
19	Sheriff to expand the use of home detention with electronic monitoring for sentenced and
20	unsentenced inmates to reduce jail operating expenditures; and
21	WHEREAS, California Penal Code, Sections 1203.016 and 1203.018 authorize the
22	Sheriff to administer a home detention program with electronic monitoring pursuant to written
23	contracts with private entities, subject to the requirement that the Board of Supervisors
24	annually review and approve the rules and regulations of the Program and the requirement

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1	that such contract include a provision requiring that the contractor demonstrate and submit for
2	approval by the Board of Supervisors evidence of financial responsibility that may include a
3	current liability insurance policy in amounts and under conditions sufficient to fully indemnify
4	the City and County of San Francisco for reasonably foreseeable public liability, including
5	legal defense costs, that may arise from, or be proximately caused by, acts or omissions of
6	the contractor; and
7	WHEREAS, The original contract agreement is on file with the Clerk of the Board of
8	Supervisors in File No. 140308 ("Contract"); and
9	WHEREAS, The Sheriff Department's Program is administered by LCA pursuant to the
10	rules and regulations set forth in Appendix A of the Contract; and
11	WHEREAS, The Sheriff's Department proposes no changes to the rules and
12	regulations set forth in Appendix A of the Contract; and
13	WHEREAS, The Sheriff's Department desires to amend the Contract to extend the
14	term to April 30, 2019; and
15	WHEREAS, The proposed contract amendment is on file with the Clerk of the Board of
16	Supervisors in File No. 180285, and which is hereby declared to be a part of this resolution as
17	if set forth fully herein; and
18	WHEREAS, The Sheriff's Department completed the annual review of the Program's
19	scope of services and LCA's evidence of financial responsibility, which shall be the certificate
20	of insurance required by the Contract, and found that no change is required; and
21	WHEREAS, Program administrator LCA has provided to the Sheriff as evidence of
22	financial responsibility the certificate of current liability insurance, which is on file with the
23	Clerk of the Board of Supervisors in File No. 180285, and which is hereby declared to be a
24	part of this resolution as if set forth fully herein; now, therefore, be it

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1	RESOLVED, That the Board of Supervisors approves the Electronic Monitoring
2	Program Second Amendment by and between LCA, and the City and County of San
3	Francisco, acting by and through its Sheriff's Department, for a one year contract extension,
4	beginning May 1, 2018, which is on file with the Clerk of the Board of Supervisors in File No.
5	180285; and, be it
6	FURTHER RESOLVED, That the Board of Supervisors approves the Program rules
7	and regulations set forth in the Contract; and, be it
8	FURTHER RESOLVED, That the Board of Supervisors approves the evidence of
9	financial responsibility submitted by LCA and demonstrated by the certificate of current liability
10	insurance, which is on file with the Clerk of the Board of Supervisors in File No. 180285; and,
11	be it
12	FURTHER RESOLVED, The Sheriff shall submit annually the rules and regulations of
13	the Program for review and approval by the Board of Supervisors; and, be it
14	FURTHER RESOLVED, The Sheriff will perform an annual review of the evidence of
15	financial responsibility, which shall be the certificate of insurance required by the Contract, to
16	ensure compliance with requirements set by the Board of Supervisors and for adjustment of
17	the financial responsibility requirements if warranted by caseload changes or other factors.
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