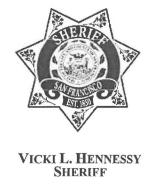


OFFICE OF THE SHERIFF CITY AND COUNTY OF SAN FRANCISCO

1 Dr. Carlton B. Goodlett Place Room 456, City Hall San Francisco, California 94102



April 25, 2018 Reference: CFO 2018-015

Angela Calvillo, Clerk of the Board Board of Supervisors 1 Dr. Carlton B. Goodlett Place, Room 244 San Francisco, CA 94102-4689

Re: Fourth Amendment to the existing contract with Aramark Correctional Services, LLC. for jail food services to extend the contract

Dear Ms. Calvillo,

Attached please find a proposed resolution for review and approval by the Board of Supervisors.

The resolution authorizes the Sheriff's Department to enter into a Fourth Amendment to the existing contract between the City and County of San Francisco and Aramark Correctional Services, LLC. to extend the term for four additional months to October 31, 2018.

The following is a list of accompanying documents:

- Proposed Resolution (1 hard copy and 1 electronic copy)
- Fourth Amendment with Aramark (1 hard copy and 1 electronic copy)
- CMD Nondiscrimination Affidavit (1 hard copy and 1 electronic copy)
- Certificate of Insurance (1 hard copy and 1 electronic copy)

Phone: 415 554-7225 Fax: 415 554-7050 Website: sfsheriff.com Email: sheriff@sfgov.org

- Prop-J Contracting for Food Service at County Jails FY 2017-18 (1 hard copy and 1 electronic copy)
- Notice of Intent to Award: RFP SHF2018-01 (1 hard copy and 1 electronic copy)

Please contact Henry Gong at (415) 554-7241 if you require more information.

Sincerely,

Crispin Hollings

Chief Financial Officer

Phone: 415 554-7225 Fax: 415 554-7050 Website: sfsheriff.com Email: sheriff@sfgov.org