File No. <u>171124</u>

Committee Item No. 2 Board Item No. \_\_\_\_\_

## **COMMITTEE/BOARD OF SUPERVISORS**

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Comm: Public Safety & Neighborhood Services Date: May 23, 2018 **Board of Supervisors Meeting:** 

Date:

## **Cmte Board**

|               | -  |
|---------------|--|
|               | Motion                                       |
|               | Resolution                                   |
|               | Ordinance                                    |
|               | Legislative Digest                           |
|               | Budget and Legislative Analyst Report        |
| $\Box$ $\Box$ | Youth Commission Report                      |
|               | Introduction Form                            |
|               | Department/Agency Cover Letter and/or Report |
|               | MOU  |
|               | Grant Information Form                       |
|               | Grant Budget                                 |
|               | Subcontract Budget                           |
|               | -  |
|               | Contract/Agreement                           |
|               | Form 126 – Ethics Commission                 |
|               | Award Letter                                 |
|               | Application                                  |
|               | Public Correspondence                        |
| OTHER         |  |
|               |  |
|               | Referral FYI - October 23, 2017              |
|               |  |
|               |  |
|               |  |
|               |  |
|               |  |
| Prepared by   | Date: <u>May 18, 2018</u>                    |
| Prepared by   |  |
| . ,           |  |

**BOARD of SUPERVISORS** 



City Hall 1 Dr. Carlton B. Goodlett Place, Room 244 San Francisco 94102-4689 Tel. No. 554-5184 Fax No. 554-5163 TDD/TTY No. 554-5227

## MEMORANDUM

TO: Mohammed Nuru, Director, Public Works Paul Giusti, Regional Government and Community Affairs Manager, Recology San Francisco Deborah Raphael, Director, Department of the Environment

FROM: John Carroll, Assistant Clerk, Public Safety and Neighborhood Services Committee

DATE: October 23, 2017

SUBJECT: HEARING MATTER INTRODUCED

The Board of Supervisors' Public Safety and Neighborhood Services Committee has received the following hearing request, introduced by Supervisor Safaí on October 17, 2017:

File No. 171124

Hearing on the City's overall diversion rate; reviewing how the City plans to achieve zero waste, if not by 2020 as has been publicly discussed; reviewing the methodology for calculating the diversion rate and plans for increasing overall diversion; and requesting Public Works, Recology, and the Department of the Environment to report.

If you have any comments or reports to be included with the file, please forward them to me at the Board of Supervisors, City Hall, Room 244, 1 Dr. Carlton B. Goodlett Place, San Francisco, CA 94102.

c: David Steinberg, Public Works Jeremy Spitz, Public Works Jennifer Blot, Public Works Guillermo Rodriguez, Department of the Environment

| Print Form   |          |  |  |
|--|----------|--|--|
| By a Member of the Board of Supervisors or Mayor<br>2017 OCT Time stamp  |          |  |  |
| I hereby submit the following item for introduction (select only one):   |          |  |  |
| <ul> <li>1. For reference to Committee. (An Ordinance, Resolution, Motion or Charter Amendment).</li> <li>2. Request for next printed agenda Without Reference to Committee.</li> <li>3. Request for hearing on a subject matter at Committee.</li> </ul>  |          |  |  |
|  | quiries" |  |  |
| <ul> <li>5. City Attorney Request.</li> <li>6. Call File No. from Committee.</li> <li>7. Budget Analyst request (attached written motion).</li> <li>8. Substitute Legislation File No.</li> <li>9. Reactivate File No.</li> <li>10. Question(s) submitted for Mayoral Appearance before the BOS on</li> </ul>  |          |  |  |
| Please check the appropriate boxes. The proposed legislation should be forwarded to the following:   |          |  |  |
| Small Business Commission  |          |  |  |
| Planning Commission Building Inspection Commission   |          |  |  |
| Note: For the Imperative Agenda (a resolution not on the printed agenda), use the Imperative Form  | n.       |  |  |
| Supervisor Ahsha Safai   |          |  |  |
| Subject:   |          |  |  |
| Discussion of City's goals of achieving zero waste   |          |  |  |
| The text is listed:  |          |  |  |
| A hearing addressing the City's overall diversion rate, how we plant to achieve zero waste, if not by 2020 publicly discussed, review of the methodology for calculating the diversion rate and plans for increasing diversion; I am requesting the attendance from the following entities: Department of Public Works ("DP Recology, and the Department of the Environment. | overall  |  |  |
| Signature of Sponsoring Supervisor:  |          |  |  |
| For Clerk's Use Only   |          |  |  |
|  |          |  |  |