OWNERS' STATEMEN	IT:
SUBDIVIDED AND SHOWN ON THIS MAP	ONLY OWNERS OF THE REAL PROPERTY P, AND DO HEREBY CONSENT TO THE THIS MAP ENTITLED "FINAL MAP 8366."
IN WITNESS WHEREOF, WE, THE UNDER TO BE EXECUTED.	RSIGNED, HAVE CAUSED THIS STATEMENT
OWNERS:	Vin m
ROBERT D. DEARTH	LIEM & TRAN BLAFET
KIMBERLY BOHNERT	EDWARD BOHNERT
LINDA BOHNERT	Charles T. MURPHY
NANCY MURPHY MURPHY	Marielle MURPHY
	MARILLEL MORTHY
ALEX KWAN ALSO KNOWN AS ALEXANDER K	CHRISTOPHER SHA WAN
BENEFICIARY:	BENEFICIARY:
Charles T. MURPHY	NANCY MURPHY MURPHY
BENEFICIARY:/,	BENEFICIARY: A
DENER ANT.	BEINE .
STEPHEN/KWAN	AMH RWAN
TRUCTED / BENEFICIARY:	
Sterling Bank & Trust FSB	
SIGNED NICHT Stephen H. PRINTED NA	Adams Seniorvice president Starling Banky Trust AME TITLE & COMPANY
HUGHER/BENEFICIARY:	
BANK OF MARIN	
	ME (AET, SR. VICE PRESIDE-T AME - TITLE & COMPANY
SIGNED C PRINTED INA	ANIL 7 TITLE & CONTAINT

BOARD OF SUPERVISORS' APPROVAL:

___, 20___, THE BOARD OF SUPERVISORS OF THE CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA, APPROVED AND PASSED MOTION NO. _____, A COPY OF WHICH IS ON FILE IN THE OFFICE OF THE BOARD OF SUPERVISORS IN FILE NO. _

TAX STATEMENT:

I, ANGELA CALVILLO, CLERK OF THE BOARD OF SUPERVISORS OF THE CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA, DO HEREBY STATE THAT THE SUBDIVIDER HAS FILED A STATEMENT FROM THE TREASURER AND TAX COLLECTOR OF THE CITY AND COUNTY OF SAN FRANCISCO. SHOWING THAT ACCORDING TO THE RECORDS OF HIS OR HER OFFICE THERE ARE NO LIENS AGAINST THIS SUBDIVISION OR ANY PART THEREOF FOR UNPAID STATE, COUNTY, MUNICIPAL OR LOCAL TAXES, OR SPECIAL ASSESSMENTS COLLECTED AS TAXES.

DATED _____ DAY OF _____, 20___.

CLERK OF THE BOARD OF SUPERVISORS CITY AND COUNTY OF SAN FRANCISCO STATE OF CALIFORNIA

SURVEYOR'S STATEMENT:

THIS MAP WAS PREPARED BY ME, OR UNDER MY DIRECTION, AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE, AT THE REQUEST OF ROBERT LINK IN MARCH OF 2014. I HEREBY STATE THAT ALL THE MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED AND THAT THE MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. AND THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE CONDITIONALLY APPROVED TENTATIVE MAP.

/	SED LA	ND SUP	1	
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K	Exp. June	1)	
	E OF (ALIFO		
HIS MAP	P IS APP	NLS:	THIS _	11
Y ORDE	P IS APF	187	674	

BY: _____ MOHAMMED NURU

DIRECTOR OF PUBLIC WORKS AND ADVISORY AGENCY CITY AND COUNTY OF SAN FRANCISCO STATE OF CALIFORNIA

CLERK'S STATEMENT:

I, ANGELA CALVILLO, CLERK OF THE BOARD OF SUPERVISORS OF THE CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA, DO HEREBY STATE THAT SAID BOARD OF SUPERVISORS BY ITS MOTION NO. _____ ADOPTED _ 20___, APPROVED THIS MAP ENTITLED "FINAL MAP 8366." IN TESTIMONY WHEREOF, I HAVE HEREUNTO SUBSCRIBED MY HAND AND CAUSED THE SEAL OF THE OFFICE TO BE AFFIXED.

BY: _____ DATE: ____ CLERK OF THE BOARD OF SUPERVISORS CITY AND COUNTY OF SAN FRANCISCO STATE OF CALIFORNIA

APPROVED AS TO FORM:

DENNIS J. HERRERA, CITY ATTORNEY

BY:___

DEPUTY CITY ATTORNEY CITY AND COUNTY OF SAN FRANCISCO

DATE: FEBRUFRY 1, 2018 Ruhr Lybur

RICHARD L. LANGFORD, P.L.S. 6895 LICENSE EXPIRATION DATE: JUNE 30, 2019

1 TH DAY OF May , 2018,

DATE:

CITY AND COUNTY SURVEYOR'S STATEMENT:

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP: THAT THE SUBDIVISION AS SHOWN IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP, AND ANY APPROVED ALTERATIONS THEREOF; THAT ALL PROVISIONS OF THE CALIFORNIA SUBDIVISION MAP ACT AND ANY LOCAL ORDINANCES APPLICABLE AT THE TIME OF THE APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH; AND THAT I AM SATISFIED THIS MAP IS TECHNICALLY CORRECT.

BRUCE R. STORRS, CITY AND COUNTY SURVEYOR CITY AND COUNTY OF SAN FRANCISCO

BY: Dru DATE: MAY 10 2018

BRUCE R. STORRS PLS 6914



RECORDER'S STATEMENT:

FILED THIS _____ DAY OF _____, 201_, AT ____M. IN BOOK _____ OF CONDOMINIUM MAPS, AT PAGES _____, AT THE REQUEST OF RICHARD LANGFORD, PLS.

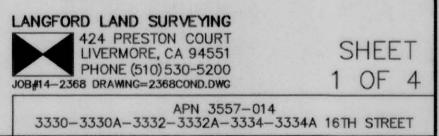
SIGNED:

COUNTY RECORDER CITY AND COUNTY OF SAN FRANCISCO STATE OF CALIFORNIA

FINAL MAP 8366

A SIX UNIT RESIDENTIAL CONDOMINIUM PROJECT BEING A SUBDIVISION OF THE REAL PROPERTY DESCRIBED IN THE DEED RECORDED JULY 18, 2013 AS DOCUMENT 2013-J707496-00 IN THE OFFICIAL RECORDS OF THE CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA A PORTION OF MISSION BLOCK 83

DECEMBER 2017



OWNER'S ACKNOWLEDGMENT:	
IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY OR VALIDITY OF THAT DOCUMENT.	OWNER'S ACKNOWLEDGMI
STATE OF CALIFORNIA.	A NOTARY PUBLIC OR OTHER OFFICER COMPLET
COUNTY OF SAN FROMOMO	IDENTITY OF THE INDIVIDUAL WHO SIGNED THE D
ON72/17 /2017	ATTACHED, AND NOT THE TRUTHFULNESS, ACCU
BEFORE ME, JOIN MINJINS, NOTARY PUBLIC,	STATE OF CALIFORNIA.
PERSONALLY APPEARED ROBERT D. DEARTH WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE	COUNTY OF SAN FRANCISCO
PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT	ON 12/17 1017
AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN	BEFORE ME, John MINJA
HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON	PERSONALLY APPEARED EDWARD BOHNER WHO PROVED TO ME ON THE BASIS OF SA
BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.	PERSON(S) WHOSE NAME(S) IS/ARE SUBS
I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE	AND ACKNOWLEDGED TO ME THAT HE/SHE HIS/HER/THEIR AUTHORIZED CAPACITY(IES
OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.	SIGNATURE(S) ON THE INSTRUMENT THE P
SIGNATURE CORE AT DEALLY M John MINJINGS	BEHALF OF WHICH THE PERSON(S) ACTED,
SIGNATURE ELECTOR MANTIROS	I CERTIFY UNDER PENALTY OF PERJURY U
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(SEAL OPTIONAL IF THE FOLLOWING IS COMPLETED)	WITNESS MY HAND AND OFFICIAL SEAL
PRINCIPAL COUNTY OF BUSINESS SAN FRANCISCO	SIGNATURE John My
COMMISSION EXPIRES 03/05 /2019	PRINTED NAME JOHN MINJAN
COMMISSION NUMBER _ 209 9043	(SEAL OPTIONAL IF THE FOLLOWING IS CO
OWNER'S ACKNOWLEDGMENT:	PRINCIPAL COUNTY OF BUSINESS STAP
A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS	COMMISSION EXPIRES 03/05/2 COMMISSION NUMBER 209 2043
ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY OR VALIDITY OF THAT DOCUMENT.	
STATE OF <u>California</u>	
COUNTY OF Sanja Clara	
BEFORE ME, LINDA DUKETI , NOTARY PUBLIC,	
PERSONALLY APPEARED LIEM X. TRAN	OWNER'S ACKNOWLEDGMI
WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE	A NOTARY PUBLIC OR OTHER OFFICER COMPLET
PERSON(8) WHOSE NAME(8) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/ SHE/THE Y EXECUTED THE SAME IN	IDENTITY OF THE INDIVIDUAL WHO SIGNED THE
HIS /HER/THEIR AUTHORIZED CAPACITY (IES), AND THAT BY HIS /HER/THEIR	ATTACHED, AND NOT THE TRUTHFULNESS, ACCU
SIGNATURE(8) ON THE INSTRUMENT THE PERSON(3), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.	STATE OF CALIFORNIA.
I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE	COUNTY OF SAN FRANCICO
OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.	ON 12/17 /2017 BEFORE ME, JOHN MINJINGS
WITNESS MY HAND AND OFFICIAL SEAL	PERSONALLY APPEARED LINDA BOHNERT
SIGNATURE Mile Bubell	WHO PROVED TO ME ON THE BASIS OF SI
PRINTED NAME LINDA DUKET	PERSON(S) WHOSE NAME(S) IS/ARE SUBS AND ACKNOWLEDGED TO ME THAT HE/SHE
(SEAL OPTIONAL IF THE FOLLOWING IS COMPLETED)	HIS/HER/THEIR AUTHORIZED CAPACITY(IES
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	SIGNATURE <u>John mign</u>
A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS	PRINTED NAME JOHN MINJING
ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY OR VALIDITY OF THAT DOCUMENT.	(SEAL OPTIONAL IF THE FOLLOWING IS CO
STATE OF CACIFOLNIA	PRINCIPAL COUNTY OF BUSINESS
COUNTY OF SAN FRANCISCO	COMMISSION EXPIRES 03/05 /201
ON /2/17 / 2017 BEFORE ME, JOHN MINDIKAS, NOTARY PUBLIC,	COMMISSION NUMBER 209 9643
PERSONALLY APPEARED KIMBERLY BOHNERT	
WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE	
PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT	
AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR	
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BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.	
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PRINTED NAME JOHN MINITINGS	
(SEAL OPTIONAL IF THE FOLLOWING IS COMPLETED)	
PRINCIPAL COUNTY OF BUSINESS SAN FRANCISO	
N 19417	
COMMISSION EXPIRES 03/05/2017 COMMISSION NUMBER 2099093	

WNER'S ACKNOWLEDGMENT:

NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE TITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ACHED, AND NOT THE TRUTHFULNESS, ACCURACY OR VALIDITY OF THAT DOCUMENT.

INTY OF SAN FRANCISCO

John MINJINGS . NOTARY PUBLIC. SONALLY APPEARED EDWARD BOHNERT

PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE SON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR ATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON ALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

RTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

John might NTED NAME John MINJAMS

AL OPTIONAL IF THE FOLLOWING IS COMPLETED). NCIPAL COUNTY OF BUSINESS SAN, FRANCISCO

MISSION EXPIRES 03/05 /2019 MISSION NUMBER __ 209 2043

WNER'S ACKNOWLEDGMENT:

NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE NTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ACHED, AND NOT THE TRUTHFULNESS, ACCURACY OR VALIDITY OF THAT DOCUMENT.

NTY OF SAN FRANCESCO

, NOTARY PUBLIC.

SONALLY APPEARED LINDA BOHNERT PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE SON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR ATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON ALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

RTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

NTED NAME JOHN MINJINGS

AL OPTIONAL IF THE FOLLOWING IS COMPLETED). NCIPAL COUNTY OF BUSINESS _ SAN FRANCISIO

IMISSION EXPIRES ______ 03/05 /2019 MISSION NUMBER _ 209 9843

OWNER'S / BENEFICIARY'S ACKNOWLEDGMENT:

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY OR VALIDITY OF THAT DOCUMENT. CALIFORNIA STATE OF COUNTY OF SAN FRANCISCO

12/17/2017 ON_ John MINJINGS BEFORE ME ._

PERSONALLY APPEARED CHARLES T. MURPHY WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE

PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

. NOTARY PUBLIC.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND AND OFFICIAL SEAL
SIGNATURE John Myn
SIGNATURE John Minsters
(SEAL OPTIONAL IF THE FOLLOWING IS COMPLETED) .
PRINCIPAL COUNTY OF BUSINESS SAN FROMMENCO
COMMISSION EXPIRES 03/05/2019 COMMISSION NUMBER 109 9043
COMMISSION NUMBER 709 7043

OWNER'S/BENEFICIARY'S ACKNOWLEDGMENT:

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY OR VALIDITY OF THAT DOCUMENT.

CALIFORNIA STATE OF __ COUNTY OF_ SAN FRONCISCO ON 12/17/2017 BEFORE ME,_

JOHN MINJINGS NOTARY PUBLIC. PERSONALLY APPEARED NANCY MURPHY

WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND AND OFFICIAL SEAL

John myn JOHN MINJINS PRINTED NAME

(SEAL OPTIONAL IF THE FOLLOWING IS COMPLETED)

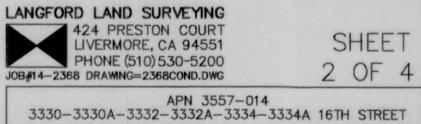
PRINCIPAL COUNTY OF BUSINESS SAN FRANCISCO

COMMISSION EXPIRES _ 03/05 /2019 COMMISSION NUMBER _ 209 7043

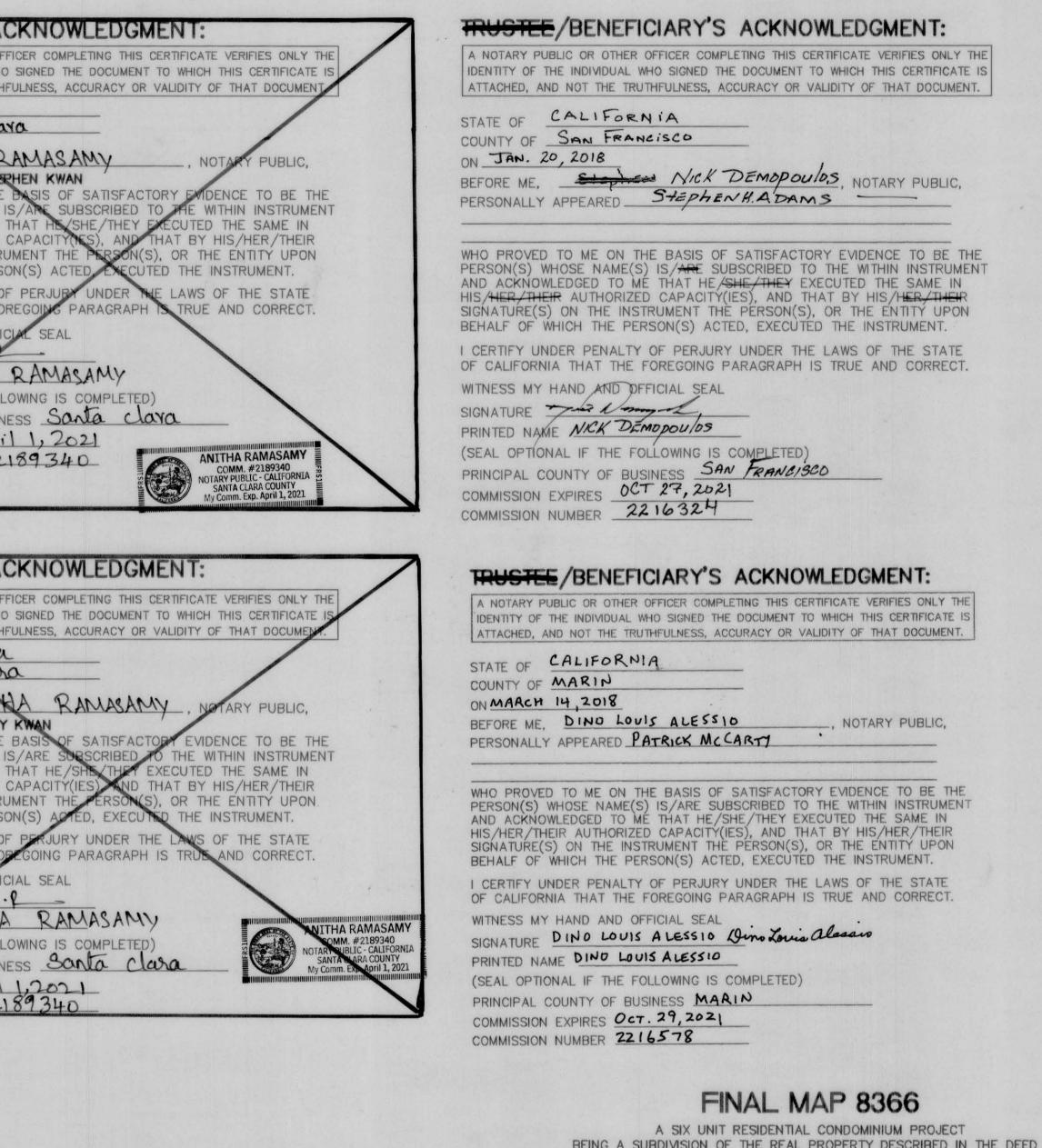
FINAL MAP 8366

A SIX UNIT RESIDENTIAL CONDOMINIUM PROJECT BEING A SUBDIVISION OF THE REAL PROPERTY DESCRIBED IN THE DEED RECORDED JULY 18, 2013 AS DOCUMENT 2013-J707496-00 IN THE OFFICIAL RECORDS OF THE CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA A PORTION OF MISSION BLOCK 83

DECEMBER 2017

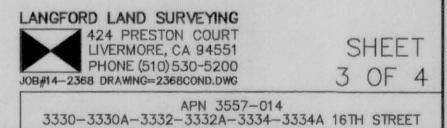


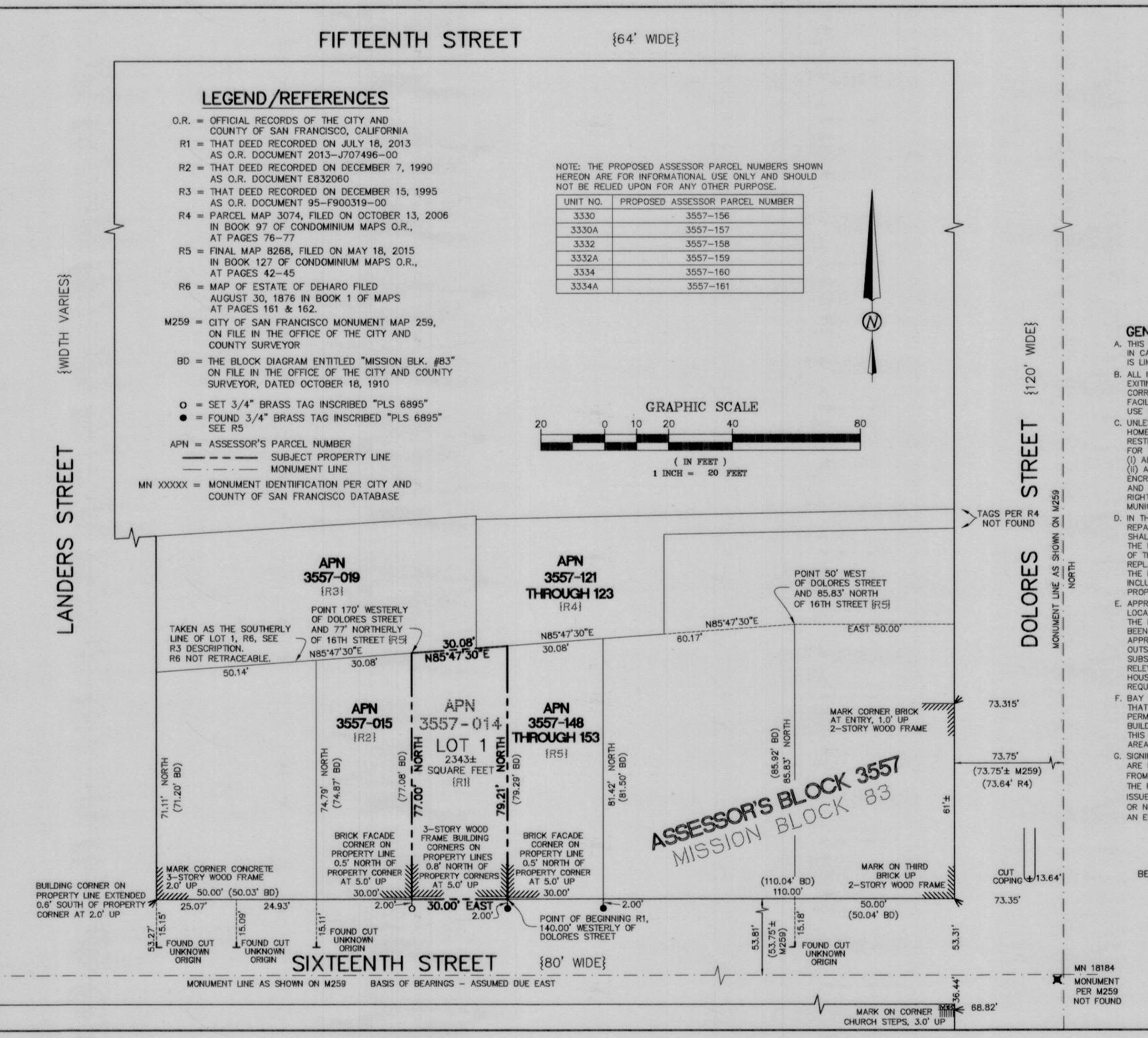
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STATE OF	IDENTITY OF THE INDIVIDUAL
COUNTY OF SAN FRANCISCO	ATTACHED, ND NOT THE T
ON 12/17/2017	STATE OF Californi
BEFORE ME, JOHN MINJING , NOTARY PUBLIC,	COUNTY OF Santa ON Dec 18 2011
PERSONALLY APPEARED MARIELLE MURPHY WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE	BEFORE ME, ANTHA
PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT	PERSONALLY APPEARED WHO PROVED TO ME ON
AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR	PERSON(S) WHOSE NAME
SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.	AND ACKNOWLEDGED TO HIS/HER/THEIR AUTHOR
I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE	SIGNATURE(S) ON THE I
OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.	BEHALF OF WHICH THE
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SIGNATURE the the play for my Jings	WITNESS MY HAND AND
(SEAL OPTIONAL IF THE FOLLOWING IS COMPLETED)	SIGNATURE Aneth
PRINCIPAL COUNTY OF BUSINESS SAN FRANCISCO	PRINTED NAME AND
COMMISSION EXPIRES 03/05/2019	(SEAL OPTIONAL IF THE PRINCIPAL COUNTY OF
COMMISSION NUMBER 2099043	COMMISSION EXPIRES
OWNER'S ACKNOWLEDGMENT:	COMMISSION NUMBER 7
A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS	
ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY OR VALIDITY OF THAT DOCUMENT.	
STATE OF CALIFORNIA.	
COUNTY OF STORE FRANCISCO ON 12/17 7017	BENEFICIARY'S
BEFORE ME, JOHN MINJIRAS, NOTARY PUBLIC,	A NOTANY PUBLIC OR OTH
PERSONALLY APPEARED ALEX KWAN WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE	IDENTITY OF THE INDIVIDUA
PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT	ATTACHED, AND NOT THE
AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR	STATE OF Caller COUNTY OF Santa
SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.	ON DOC. 18.2017 BEFORE ME, A
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PRINCIPAL COUNTY OF BUSINESS SHE FRANCISCO COMMISSION EXPIRES 03/05/2019	OF CALIFORNIA THAT TH
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STATE OF CALIFORNUA	COMMISSION NUMBER
COUNTY OF SAN FRANCISCO ON 12/17 /2017	
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PRINTED NAME JOHN MINISTRAS	
(SEAL OPTIONAL IF THE FOLLOWING IS COMPLETED)	
PRINCIPAL COUNTY OF BUSINESS SAN FRANCISCO COMMISSION EXPIRES 03/05 /2019	
COMMISSION EXPIRES 2099043	



BEING A SUBDIVISION OF THE REAL PROPERTY DESCRIBED IN THE DEED RECORDED JULY 18, 2013 AS DOCUMENT 2013-J707496-00 IN THE OFFICIAL RECORDS OF THE CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA A PORTION OF MISSION BLOCK 83

DECEMBER 2017





NOTES:

- 1. ALL DISTANCES ARE MEASURED IN FEET AND DECIMAL FEET.
- 2. ALL ANGLES ARE 90 DEGREES UNLESS OTHERWISE NOTED.
- 3. THE DISTANCES SHOWN FROM MONUMENT LINES TO RIGHT-OF-WAY LINES REPRESENT A BOUNDARY SOLUTION BASED ON THE ANALYSIS OF BOUNDARY EVIDENCE INCLUDING A REVIEW OF DOCUMENTS AND FIELD MEASUREMENTS TO MONUMENTS AND IMPROVEMENTS.
- 4. THIS SURVEY SHOWS MONUMENTS OF RECORD OR NON-RECORD CONSISTENT WITH THE PURPOSE OF THE SURVEY.
- 5. THE BASIS OF BEARINGS IS THE MONUMENT LINE IN 16TH
- STREET, TAKEN TO BE DUE EAST (ASSUMED). 6. REFER TO THE NOTICE OF SPECIAL RESTRICTIONS RECORDED ON OCTOBER 1, 2015 AS O.R.
- DOCUMENT NUMBER 2015-K139564-00 REFER TO THE MEMORANDUM OF AGREEMENT AND NON-PARTITION COVENANT RECORDED ON APRIL 11, 2008 AS O.R. DOCUMENT NUMBER 2008-I564774-00
- () = RECORD/FILED INFORMATION FOUND TO BE IN DISCREPANCY WITH MEASURED VALUES. ALL OTHER ANGLES AND DISTANCES SHOWN HEREON HAVE BEEN VERIFIED BY MEASUREMENTS IN THE FIELD AND ARE NOT FOUND TO BE IN DISCREPANCY WITH RELEVANT RECORD INFORMATION.
- { } = RECORD/FILED INFORMATION SUCH AS STREET WIDTHS, DEED OR MAP INFORMATION SHOWN FOR REFERENCE.

GENERAL NOTES:

- A. THIS MAP IS THE SURVEY MAP PORTION OF A CONDOMINIUM PLAN AS DESCRIBED IN CALIFORNIA CIVIL CODE SECTIONS 4120 AND 4285. THIS CONDOMINIUM PROJECT IS LIMITED TO A MAXIMUM NUMBER OF SIX DWELLING UNITS.
- B. ALL INGRESS(ES), EGRESS(ES), PATH(S) OF TRAVEL, FIRE/EMERGENCY EXIT(S), AND EXITING COMPONENTS, EXIT PATHWAY(S) AND PASSAGEWAY(S), STAIRWAY(S), CORRIDOR(S), ELEVATOR(S), AND COMMON USE ACCESSIBLE FEATURE(S) AND FACILITIES SUCH AS RESTROOMS THAT THE BUILDING CODE REQUIRES FOR COMMON USE SHALL BE HELD IN COMMON UNDIVIDED INTEREST.
- C. UNLESS SPECIFIED OTHERWISE IN THE GOVERNING DOCUMENTS OF A CONDOMINIUM HOMEOWNERS' ASSOCIATION, INCLUDING ITS CONDITIONS, COVENANTS AND RESTRICTIONS, THE HOMEOWNERS' ASSOCIATION SHALL BE RESPONSIBLE, IN PERPETUITY, FOR THE MAINTENANCE, REPAIR, AND REPLACEMENT OF:
 (1) ALL GENERAL USE COMMON AREA IMPROVEMENTS; AND
 (11) ALL FRONTING SIDEWALKS, ALL PERMITTED OR UNPERMITTED PRIVATE ENCROACHMENTS AND PRIVATELY MAINTAINED STREET TREES FRONTING THE PROPERTY, AND ANY OTHER OBLIGATION IMPOSED ON PROPERTY OWNERS FRONTING A PUBLIC RIGHT-OF-WAY PURSUANT TO THE PUBLIC WORKS CODE OR OTHER APPLICABLE MUNICIPAL CODES.
 D. IN THE EVENT THE AREAS IDENTIFIED IN (C) (ii) ARE NOT PROPERLY MAINTAINED,
- D. IN THE EVENT THE AREAS IDENTIFIED IN (C) (II) ARE NOT PROPERLY MAINTAINED, REPAIRED, AND REPLACED ACCORDING TO THE CITY REQUIREMENTS, EACH HOMEOWNER SHALL BE RESPONSIBLE TO THE EXTENT OF HIS/HER PROPORTIONATE OBLIGATION TO THE HOMEOWNERS' ASSOCIATION FOR THE MAINTENANCE, REPAIR, AND REPLACEMENT OF THOSE AREAS. FAILURE TO UNDERTAKE SUCH MAINTENANCE, REPAIR, AND REPLACEMENT MAY RESULT IN CITY ENFORCEMENT AND ABATEMENT ACTIONS AGAINST THE HOMEOWNERS' ASSOCIATION AND/OR THE INDIVIDUAL HOMEOWNERS, WHICH MAY INCLUDE, BUT NOT BE LIMITED TO, IMPOSITION OF A LIEN AGAINST THE HOMEOWNER'S PROPERTY.
- E. APPROVAL OF THIS MAP SHALL NOT BE DEEMED APPROVAL OF THE DESIGN, LOCATION, SIZE, DENSITY OR USE OF ANY STRUCTURE(S) OR ANCILLARY AREAS OF THE PROPERTY ASSOCIATED WITH STRUCTURES, NEW OR EXISTING, WHICH HAVE NOT BEEN REVIEWED OR APPROVED BY APPROPRIATE CITY AGENCIES, NOR SHALL SUCH APPROVAL CONSTITUTE A WAIVER OF THE SUBDIVIDER'S OBLIGATION TO ABATE ANY OUTSTANDING MUNICIPAL CODE VIOLATIONS. ANY STRUCTURES CONSTRUCTED SUBSEQUENT TO APPROVAL OF THIS FINAL MAP SHALL COMPLY WITH ALL RELEVANT MUNICIPAL CODES, INCLUDING BUT NOT LIMITED TO THE PLANNING, HOUSING AND BUILDING CODES, IN EFFECT AT THE TIME OF ANY APPLICATION FOR REQUIRED PERMITS.
- F. BAY WINDOWS, FIRE ESCAPES AND OTHER ENCROACHMENTS (IF ANY SHOWN HEREON, THAT EXIST, OR THAT MAY BE CONSTRUCTED) ONTO OR OVER 16TH STREET ARE PERMITTED THROUGH AND ARE SUBJECT TO THE RESTRICTIONS SET FORTH IN THE BUILDING CODE AND PLANNING CODE OF THE CITY AND COUNTY OF SAN FRANCISCO. THIS MAP DOES NOT CONVEY ANY OWNERSHIP INTEREST IN SUCH ENCROACHMENT AREAS TO THE CONDOMINIUM UNIT OWNER(S).
- G. SIGNIFICANT ENCROACHMENTS, TO THE EXTENT THEY WERE VISIBLE AND OBSERVED, ARE NOTED HEREON. HOWEVER, IT IS ACKNOWLEDGED THAT OTHER ENCROACHMENTS FROM/ONTO ADJOINING PROPERTIES MAY EXIST OR BE CONSTRUCTED. IT SHALL BE THE RESPONSIBILITY SOLELY OF THE PROPERTY OWNERS INVOLVED TO RESOLVE ANY ISSUES THAT MAY ARISE FROM ANY ENCROACHMENTS WHETHER DEPICTED HEREON OR NOT. THIS MAP DOES NOT PURPORT TO CONVEY ANY OWNERSHIP INTEREST IN AN ENCROACHMENT AREA TO ANY PROPERTY OWNER.

FINAL MAP 8366

A SIX UNIT RESIDENTIAL CONDOMINIUM PROJECT BEING A SUBDIVISION OF THE REAL PROPERTY DESCRIBED IN THE DEED RECORDED JULY 18, 2013 AS DOCUMENT 2013–J707496–00 IN THE OFFICIAL RECORDS OF THE CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA A PORTION OF MISSION BLOCK 83 DECEMBER 2017

LANGFORD LAND SURVEYING 424 PRESTON COURT LIVERMORE, CA 94551 SHEET PHONE (510) 530-5200 4 OF 4 JOB#14-2368 DRAWING=2368COND.DWG 4 OF 4 APN 3557-014 3330-3330A-3332-3332A-3334A 16TH STREET