### OWNERS' STATEMENT:

WE HEREBY STATE THAT WE ARE THE ONLY OWNERS OF THE REAL PROPERTY SUBDIVIDED AND SHOWN ON THIS MAP, AND DO HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS MAP ENTITLED "FINAL MAP 8615." IN WITNESS WHEREOF, WE, THE UNDERSIGNED, HAVE CAUSED THIS STATEMENT TO BE EXECUTED.

OWNERS: BRIAN JOHNSON ASON/F. JOHNSON CHEN JENNIFER HO enny JOHN WEN HO HOLA REZA SHAFT AS TRUSTEE OF THE KARINE PÈPIN AS TRUSTEE OF THE SHAFII-PEPIN LIVING TRUST SHAFII-PEPIN LIVING TRUST DATED JUNE 6, 2014 DATED JUNE 6, 2014 lose popen and KRISTIE ROSE RODENBUSH AS JOSHUA KENNETH RODENBUSH AS TRUSTEE OF THE JOSH AND KRISTIE TRUSTEE OF THE JOSH AND KRISTIE RODENBUSH FAMILY TRUST, DATED RODENBUSH FAMILY TRUST, DATED SEPOTEMBER 29, 2017 SEPOTEMBER 29, 2017 TRUSTEE / BENEFICIARY: Sterling Bank & Trust FSB Sent 71. Octor Stephen H. Adams Senior Vice President /Sterling Bunk & Trust TITLE & COMPANY PRINTED NAME TRUSTEE / BENEFICIARY: National Cooperative Bank N.A. aret E Cupp Janet E Cupp Vice President / Project Manager PRINTED NAME TITLE & COMPANY BOARD OF SUPERVISORS' APPROVAL:

ON \_\_\_\_\_, 20\_\_\_, THE BOARD OF SUPERVISORS OF THE CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA, APPROVED AND PASSED MOTION NO. \_\_\_\_\_, A COPY OF WHICH IS ON FILE IN THE OFFICE OF THE BOARD OF SUPERVISORS IN FILE NO.

### TAV OTATEMENT. IAX STATEMENT:

I. ANGELA CALVILLO, CLERK OF THE BOARD OF SUPERVISORS OF THE CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA, DO HEREBY STATE THAT THE SUBDIVIDER HAS FILED A STATEMENT FROM THE TREASURER AND TAX COLLECTOR OF THE CITY AND COUNTY OF SAN FRANCISCO, SHOWING THAT ACCORDING TO THE RECORDS OF HIS OR HER OFFICE THERE ARE NO LIENS AGAINST THIS SUBDIVISION OR ANY PART THEREOF FOR UNPAID STATE, COUNTY, MUNICIPAL OR LOCAL TAXES, OR SPECIAL ASSESSMENTS COLLECTED AS TAXES.

DATED \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_.

CLERK OF THE BOARD OF SUPERVISORS CITY AND COUNTY OF SAN FRANCISCO STATE OF CALIFORNIA

### SURVEYOR'S STATEMENT:

THIS MAP WAS PREPARED BY ME, OR UNDER MY DIRECTION, AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE, AT THE REQUEST OF JOSH RODENBUSH IN APRIL OF 2014. I HEREBY STATE THAT ALL THE MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED AND THAT THE MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED, AND THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE CONDITIONALLY APPROVED TENTATIVE MAP.



### **APPROVALS:**

THIS MAP IS APPROVED THIS \_\_\_\_ BY ORDER NO.

Y:				
	MOHAMMED	N		
	DIRECTOR O	-		
	CITY AND C	01		
	STATE OF C	A		

## CLERK'S STATEMENT:

I, ANGELA CALVILLO, CLERK OF THE BOARD OF SUPERVISORS OF THE CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA, DO HEREBY STATE THAT SAID BOARD OF SUPERVISORS BY ITS MOTION NO. \_\_ ADOPTED 20\_\_\_, APPROVED THIS MAP ENTITLED "FINAL MAP 8615." IN TESTIMONY WHEREOF, I HAVE HEREUNTO SUBSCRIBED MY HAND AND CAUSED THE SEAL OF THE OFFICE TO BE AFFIXED.

BY:		
CLERK	OF	THE
CITY A	ND	COU

### APPROVED AS TO FORM:

DENNIS J. HERRERA, CITY ATTORNEY

DATE:	FEBRUARY 19, 2018		
RICHAR	ilian Z Zayfon D. L. LANGFORD, P.L.S. 6895		

LICENSE EXPIRATION DATE: JUNE 30, 2019

DAY OF		, 20,
	DATE:	

PUBLIC WORKS AND ADVISORY AGENCY JNTY OF SAN FRANCISCO LIFORNIA

DATE: BOARD OF SUPERVISORS INTY OF SAN FRANCISCO, STATE OF CALIFORNIA

BY:

DEPUTY CITY ATTORNEY CITY AND COUNTY OF SAN FRANCISCO

### CITY AND COUNTY SURVEYOR'S STATEMENT:

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP; THAT THE SUBDIVISION AS SHOWN IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP, AND ANY APPROVED ALTERATION THEREOF; THAT ALL PROVISIONS OF THE CALIFORNIA SUBDIVISION MAP ACT AND ANY LOCAL ORDINANCES APPLICABLE AT THE TIME OF THE APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH; AND THAT I AM SATISFIED THIS MAP IS TECHNICALLY CORRECT.

BRUCE R. STORRS, CITY AND COUNTY SURVEYOR CITY AND COUNTY OF SAN FRANCISCO

BRUCE R. STORRS PLS 6914	DATE: JUNE 20 2019
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	$\begin{pmatrix} \mathcal{C} \\ \mathcal{C} $
	STATE OF CALLEORNIE

# **RECORDER'S STATEMENT:**

FILED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 201\_, AT \_\_\_\_M. IN BOOK \_\_\_\_\_ OF CONDOMINIUM MAPS, AT PAGES \_\_\_\_\_, AT THE REQUEST OF RICHARD LANGFORD, PLS.

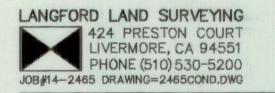
SIGNED:

COUNTY RECORDER CITY AND COUNTY OF SAN FRANCISCO STATE OF CALIFORNIA

# FINAL MAP 8615

A SIX UNIT RESIDENTIAL CONDOMINIUM PROJECT BEING A SUBDIVISION OF THE REAL PROPERTY DESCRIBED IN THE DEED RECORDED JANUARY 25, 2017 AS DOCUMENT 2017-K400996-00 IN THE OFFICIAL RECORDS OF THE CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA A PORTION OF WESTERN ADDITION BLOCK 427

### DECEMBER 2017



APN 0657-012, 2468A-2472B BUSH STREET

SHEE

OF 5

