FILE NO. 180726

ORDINANCE NO.

1 2	[Planning Code - Amending Kearny-Market-Mason-Sutter Conservation District and Article 11 Designation of 55-5th Street]
3	Ordinance amending the Planning Code to amend Appendix E to Article 11,
4	Preservation of Buildings and Districts of Architectural, Historical, and Aesthetic
5	Importance in the C-3 (Downtown Commercial) Districts to expand the boundaries of
6	the Kearny-Market-Mason-Sutter Conservation District and to designate 55-5th Street
7	as a Contributory Building-Category IV; affirming the Planning Department's
8	determination under the California Environmental Quality Act; and making public
9	necessity, convenience, and welfare findings under Planning Code, Section 302, and
10	findings of consistency with the General Plan, and the eight priority policies of
11	Planning Code, Section 101.1.
12	NOTE: Unchanged Code text and uncodified text are in plain Arial font.
13 14	Additions to Codes are in <u>single-underline italics Times New Roman font</u> . Deletions to Codes are in <u>strikethrough italics Times New Roman font</u> . Board amendment additions are in <u>double-underlined Arial font</u> . Board amendment deletions are in <u>strikethrough Arial font</u> .
15	Asterisks (* * * *) indicate the omission of unchanged Code subsections or parts of tables.
16	
17	Be it ordained by the People of the City and County of San Francisco:
18	
19	Section 1. Findings.
20	(a) Environmental Findings. The Planning Department has determined that the
21	proposed Planning Code amendment is subject to a Categorical Exemption from the
22	California Environmental Quality Act (California Public Resources Code section 21000 et seq.,
23	"CEQA") pursuant to Section 15308 of the Guidelines for Implementation of the statute for
24	actions by regulatory agencies for protection of the environment (in this case, landmark
25	designation). Said determination is on file with the Clerk of the Board of Supervisors in File

No. 948 and is incorporated herein by reference. The Board of Supervisors affirms this
 determination.

(b) On March 21, 2018, the Historic Preservation Commission, in Resolution No. 948,
adopted findings that the actions contemplated in this ordinance are consistent, on balance,
with the City's General Plan and eight priority policies of Planning Code, Section 101.1. The
Board adopts these findings as its own. A copy of said Resolution is on file with the Clerk of
the Board of Supervisors in File No. 180726, and is incorporated herein by reference.

8 (c) At that same public hearing, the Historic Preservation Commission, in Resolution
9 No. 948, recommended that the Board of Supervisors amend the Kearny-Market-Mason10 Sutter Conservation District as set forth herein. A copy of said Resolution is on file with the
11 Clerk of the Board of Supervisors in File No. 180726 and is incorporated herein by reference.

(d) Pursuant to Planning Code, Section 302, the Board finds that the proposed
amendment to the Article 11 designation will serve the public necessity, convenience and
welfare for the reasons set forth in the Historic Preservation Commission Resolution No. 948,
which reasons are incorporated herein by reference as though fully set forth. A copy of said
Resolution is on file with the Clerk of the Board of Supervisors in File No. 180726.

17 (e) The Board of Supervisors hereby finds that, with the amendments included herein, 18 55 5th Street (aka Lankershim Hotel), Assessor's Parcel Block No. 3705, Lot No. 039, is 19 located in a designated Conservation District, is over 40 years old, has been judged to be 20 either a Building of Individual Importance or Contextual Importance and has been rated either 21 Very Good in Architectural Design or Excellent or Very Good in Relationship to the Environment. For these reasons, the Board finds that amending its designation from Category 22 23 V (Unrated) to Category IV (Contributory) will further the purposes of and conform to the standards set forth in Article 11 of the San Francisco Planning Code. 24

25

1	Section 2. Designation of 55 5th Street as Category IV (Contributory).
2	Pursuant to Sections 1102 and 1106 of the Planning Code, the designation of 55 5th
3	Street, Assessor's Block No. 3705, Lot No. 039 is hereby changed from Category V (Unrated)
4	to Category IV (Contributory). Appendix D of Article 11 of the San Francisco Planning Code is
5	hereby amended to include this property.
6	The property shall be subject to further controls and procedures pursuant to the San
7	Francisco Planning Code and Article 11.
8	
9	Section 3. Kearny-Market-Mason-Sutter Conservation District Boundaries.
10	Pursuant to Section 1107 of the Planning Code, the following properties are hereby
11	added to the Kearny-Market-Mason-Sutter Conservation District, as shown on the Kearny-
12	Market-Mason-Sutter Conservation District Map, a copy of which is on file with the Clerk of the
13	Board of Supervisors in File No. 180726, and which Map is hereby incorporated herein as
14	though fully set forth:
15	(a) 55 5th Street (aka Lankershim Hotel), Assessor's Parcel Block No. 3705, Lot No.
16	039; and
17	(b) 67-99 5th Street, Assessor's Parcel Block No. 3705, Lot Nos. 021 and 023, and
18	(c) 898 Mission Street, Assessor's Parcel Block No. 3705, Lot No. 054.
19	These properties shall be subject to further controls and procedures pursuant to the
20	San Francisco Planning Code and Article 11.
21	
22	Section 4. The Planning Code is hereby amended by amending Appendix E to Article
23	11, to read as follows:
24	APPENDIX E TO ARTICLE 11
25	KEARNY-MARKET-MASON-SUTTER CONSERVATION DISTRICT.

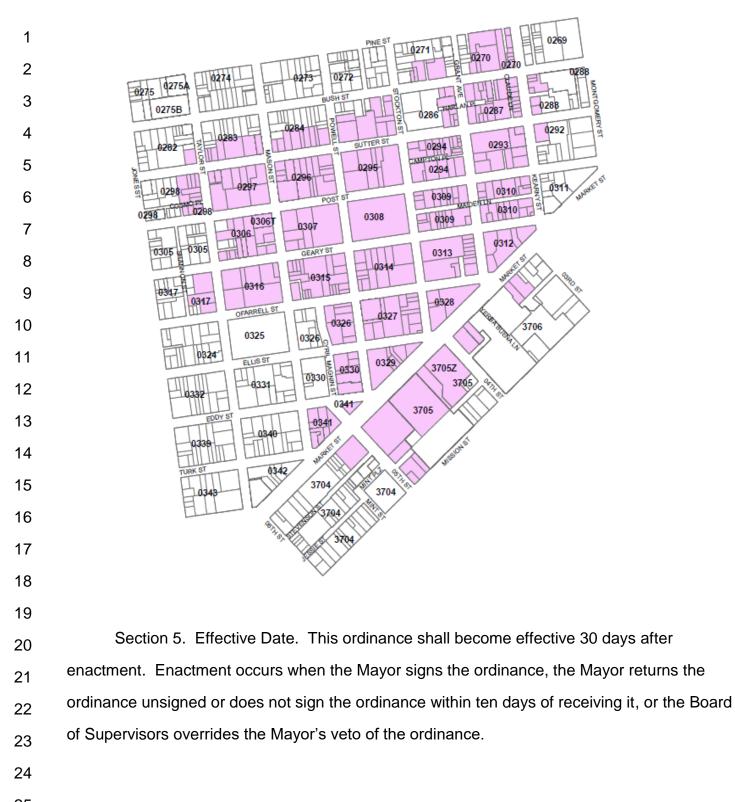
Historic Preservation Commission **BOARD OF SUPERVISORS**

1

* * * *

1	
2	SEC. 3. LOCATION AND BOUNDARIES.
3	The location and boundaries of the Kearny-Market-Mason-Sutter Conservation District
4	shall be as designated on the Kearny-Market-Mason-Sutter Conservation District Map, \underline{as}
5	<u>amended,</u> original of which is on file with the Clerk of the Board of Supervisors under in File No.
6	223-84-4180726, which Map is hereby incorporated herein as though fully set forth and a
7	facsimile of which is reproduced herein below.
8	* * * *
9	SEC. 5. JUSTIFICATION.
10	The characteristics of the Conservation District justifying its designation are as follows:
11	* * * *
12	(d) Uniqueness and Location. The District's character, although it has many
13	buildings of recent vintage, is largely intact. It is one of the few homogeneous collections of
14	early Twentieth Century commercial architecture of its type in the United States. Of a total of <u>At</u>
15	<u>the time of designation in 1985, this District included </u> 324 buildings in this District , 114 <u>of which</u>
16	were identified as are architecturally significant and 140 are as contributory. Only 98 buildings
17	are were not rated. Subsequent amendments to the District and reclassification of individual buildings
18	have resulted in a greater concentration of architecturally significant properties. Union Square, an
19	integral part of the District, is a unique resource and ranks with the finest open spaces in the
20	country. The area is centrally located and easily accessible to the Financial District, Nob Hill,
21	the Tenderloin, and the South of Market, as well as outlying districts of the City. The Powell
22	Street Cable Car lines is a unique feature which relates the area to the entire northeastern
23	quadrant of the City and attracts tourists to the area.
24	* * * *

25 KEARNY-MARKET-MASON-SUTTER CONSERVATION DISTRICT



25

1	Section 6. Scope of Ordinance. In enacting this ordinance, the Board of Supervisors
2	intends to amend only those words, phrases, paragraphs, subsections, sections, articles,
3	numbers, punctuation marks, charts, diagrams, or any other constituent parts of the Municipal
4	Code that are explicitly shown in this ordinance as additions, deletions, Board amendment
5	additions, and Board amendment deletions in accordance with the "Note" that appears under
6	the official title of the ordinance.
7	
8	APPROVED AS TO FORM:
9	DENNIS J. HERRERA, City Attorney
10	
11	VICTORIA WONG Deputy City Attorney
12	n:\legana\as2018\1800206\01260470.docx
13	
14	
15	
16	
17	
18	
19	
20	
21	
22	
23	
24	
25	