

File No. 180737

Committee Item No. 12

Board Item No. 35

# COMMITTEE/BOARD OF SUPERVISORS

## AGENDA PACKET CONTENTS LIST

Committee: Budget & Finance Sub-Committee

Date July 19, 2018

Board of Supervisors Meeting

Date July 31, 2018

### Cmte Board

- |                                     |                                     |  |
|-------------------------------------|-------------------------------------|--|
| <input type="checkbox"/>            | <input type="checkbox"/>            | Motion                                       |
| <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | Resolution                                   |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Ordinance                                    |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Legislative Digest                           |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Budget and Legislative Analyst Report        |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Youth Commission Report                      |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Introduction Form                            |
| <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/>            | <input type="checkbox"/>            | MOU  |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Grant Information Form                       |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Grant Budget                                 |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Subcontract Budget                           |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Contract/Agreement                           |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Form 126 – Ethics Commission                 |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Award Letter                                 |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Application                                  |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Public Correspondence                        |

OTHER (Use back side if additional space is needed)

<input type="checkbox"/>	<input type="checkbox"/>	_____
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Completed by: Linda Wong Date July 13, 2018

Completed by: Linda Wong Date July 23, 2018

1 [Apply for Grants - 2018 Emergency Preparedness Grants]

2  
3 **Resolution authorizing designated City and County officials to execute and file on**  
4 **behalf of the City and County of San Francisco any actions necessary for the**  
5 **purpose of obtaining State and Federal financial assistance under various grant**  
6 **programs, including: the Federal Fiscal Year 2018 Urban Areas Security Initiative**  
7 **Grant, the Federal Fiscal Year 2018 State Homeland Security Grant Program, the**  
8 **2018 Emergency Management Performance Grant, and the 2018 Local Government**  
9 **Oil Spill Contingency Plan Grant Program.**

10  
11 WHEREAS, The State of California, through various homeland security grant  
12 programs, provides support for the development and maintenance of the capability of local  
13 jurisdictions to prepare for and respond to natural disasters, acts of terrorism, and other  
14 man-made disasters, as well as disperses federal funds provided for this purpose; and

15 WHEREAS, The State of California's Department of Fish and Game provides  
16 support for oil spill response planning; and

17 WHEREAS, The City and County of San Francisco has participated in these  
18 programs since their inception and deems them vital to the continued well-being of its  
19 citizens; and,

20 WHEREAS, The City and County of San Francisco will encourage initiatives that  
21 strengthen emergency planning, first responder preparedness, and community safety,  
22 resilience, and recovery; and

23 WHEREAS, The City and County of San Francisco is committed to ensuring, in a  
24 manner consistent with its responsibilities as fiscal agent for the Bay Area Urban Areas  
25 Security Initiative, that all grant funds are utilized in a compliant, appropriate, and

1 transparent manner (including planning, organization, equipment, training, and exercises)  
2 that respects the civil rights and civil liberties of all Bay Area residents; and

3 WHEREAS, the Department of Emergency Management is authorized to execute  
4 grants only if they are consistent with state and local law; and

5 WHEREAS, The Urban Areas Security Initiative funds have in past years supported  
6 training and exercise activities administered by Alameda County, including Urban Shield;  
7 and

8 WHEREAS The Alameda County Board of Supervisors in March 2018, upon  
9 acceptance of UASI funds for use in 2018, resolved that it was the last time Urban Shield  
10 as currently constituted would be approved by that Board; and

11 WHEREAS, That the Board of Supervisors of the City and County of San Francisco  
12 affirms Alameda County's decision to move forward in future years by prioritizing the  
13 facilitation of regional emergency preparedness activities without the hosting of Urban  
14 Shield as was constituted in 2018 and prior; and

15 RESOLVED, That the State of California requires that applicant's agents be named  
16 in the resolution, now, therefore, be it

17 RESOLVED, That the Board of Supervisors of the City and County of San Francisco  
18 authorizes the Executive Director of the Department of Emergency Management; or in his  
19 or her absence, the Chief Financial Officer, the Deputy Director, or the Assistant Deputy  
20 Director of the Department of Emergency Management; or the General Manager, Assistant  
21 General Manager, or Chief Financial Officer of the Bay Area Urban Areas Security Initiative  
22 program, to execute for and on behalf of the City and County of San Francisco, a public  
23 entity established under the laws of the State of California, any actions necessary for the  
24 purpose of obtaining State and Federal financial assistance provided by the Federal  
25 Department of Homeland Security and sub-granted through the State of California, as well

1 as provided directly by the State of California, including: the Federal Fiscal Year 2018 UASI  
2 Grant, the Federal Fiscal Year 2018 State Homeland Security Grant Program, the 2018  
3 Emergency Management Performance Grant, and the 2018 Local Government Oil Spill  
4 Contingency Plan Grant Program; provided that the City's acceptance of such grant funding  
5 is consistent with state and local law.

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OFFICE OF THE MAYOR  
SAN FRANCISCO



MARK FARRELL  
MAYOR

TO: Angela Calvillo, Clerk of the Board of Supervisors  
FROM: Mayor Mark Farrell  
RE: Apply for Grants - 2018 Emergency Preparedness Grants  
DATE: July 10, 2018

RECEIVED  
BOARD OF SUPERVISORS  
SAN FRANCISCO  
2018 JUL 10 AM 10:28  
BY: [Signature]

Attached for introduction to the Board of Supervisors is a resolution authorizing designated City and County officials to execute and file on behalf of the City and County of San Francisco any actions necessary for the purpose of obtaining State and Federal financial assistance under various grant programs, including: the Federal Fiscal Year 2018 Urban Areas Security Initiative Grant, the Federal Fiscal Year 2018 State Homeland Security Grant Program, the 2018 Emergency Management Performance Grant, and the 2018 Local Government Oil Spill Contingency Plan Grant Program.

Should you have any questions, please contact Andres Power 554-5168.

1 DR. CARLTON B. GOODLETT PLACE, ROOM 200  
SAN FRANCISCO, CALIFORNIA 94102-4681  
TELEPHONE: (415) 554-6141

