August 24, 2018

Ms. Angela Calvillo, Clerk Supervisor Malia Cohen Board of Supervisors City and County of San Francisco City Hall, Room 244 1 Dr. Carlton B. Goodlett Place San Francisco, CA 94102

Re:

Supplemental Transmittal Packet of Planning Department Case Number:

1650 Mission St.

Suite 400 San Francisco, CA 94103-2479

Reception:

Fax:

Planning

Information: **415.558.6377** 

415.558.6378

415.558.6409

2014-002541 ENV/GPA/PCA/MAP/CWP/SHD

India Basin Mixed-Use Project

**BOS File No: 180681** 

Planning Commission Recommendation: Approval

Dear Ms. Calvillo and Supervisor Cohen,

On July 26, 2018 the San Francisco Planning Commission (hereinafter "Commission") conducted a duly noticed public hearing at a regularly scheduled meeting to consider the proposed General Plan Amendment Ordinance for the India Basin Mixed-Use Project. Subsequently, on August 23, 2018 the San Francisco Planning Commission (hereinafter "Commission") conducted a duly noticed public hearing at a regularly scheduled meeting to consider the proposed Development Agreement for the India Basin Mixed-Use Project.

Previous transmittal packets were submitted to the Board of Supervisors on August 2 and August 7, 2018 covering other actions related to the India Basin Mixed Use Project. This current submittal packet (8/24/18) includes the official transmittal of the General Plan Amendment Ordinance along with the actions related to the approval of the Development Agreement.

The proposed General Plan Amendments and Development Agreement were analyzed in *the India Basin Mixed Use Project EIR* (the "EIR"). The Commission certified the EIR on July 26, 2018 with Motion No. 20247 and adopted CEQA findings at the same hearing with Motion No. 20248.

At the July 26, 2018 hearing, the Commission voted to recommend <u>approval</u> of the proposed General Plan Amendments and on August 23, 2018 voted to recommend <u>approval</u> of the proposed Development Agreement. Please find attached documents relating to the Commission's action.

If you have any questions or require further information please do not hesitate to contact me. Sincerely,

Aaron D. Starr

Manager of Legislative Affairs

## **Transmital Materials**

## 2014-002541 ENV/PCA/MAP/CWP/SHD India Basin Mixed Use Project

cc:

Brittni Chicuata, Aide to Supervisor Cohen Andrea Ruiz-Esquide, Deputy City Attorney Erica Major, Office of the Clerk of the Board Alisa Somera, Office of Clerk of the Board John Carroll, Office of the Clerk of the Board Anne Taupier, Office of Economic and Workforce Development

## Attachments (one copy of the following):

Planning Commission Resolution No. 20250 regarding General Plan Amendments Draft Ordinance for the General Plan Amendments Planning Commission Motion No. 20261 regarding the Development Agreement Draft Ordinance for the Development Agreement (Board File No: 180681) Draft Development Agreement