## **BOARD of SUPERVISORS**



City Hall
1 Dr. Carlton B. Goodlett Place, Room 244
San Francisco 94102-4689
Tel. No. 554-5184
Fax No. 554-5163
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August 30, 2018

Mr. Mikhail Brodsky President of Archimedes Banya SF and 748 Innes Ave. HOA 1801 San Lorenzo Avenue Berkeley, CA 94707

Mr. Bradley Angel Executive Director of Greenaction for Health and Environmental Justice 315 Sutter Street, 2nd Floor San Francisco, CA 94108

Subject: File No. 180841 - Appeal of California Environmental Quality Act (CEQA)

Certification of Final Environmental Impact Report - India Basin Mixed-Use

**Project** 

Dear Mr. Brodsky, and Mr. Angel,

The Office of the Clerk of the Board is in receipt of a memorandum dated August 29, 2018, from the Planning Department regarding their determination on the timeliness of your filing of appeal of the California Environmental Quality Act certification of the Final Environmental Impact Report for the proposed India Basin Mixed-Use Project.

The Planning Department has determined that your appeals were filed in a timely manner.

The appeal filing period closed on Monday, August 27, 2018. Pursuant to Administrative Code, Section 31.16(b)(4), the appeals will be consolidated so that they are heard simultaneously and a hearing date has been scheduled for **Tuesday, September 25, 2018, at 3:00 p.m.**, at the Board of Supervisors meeting to be held in City Hall, 1 Dr. Carlton B. Goodlett Place, Legislative Chamber, Room 250, San Francisco, CA 94102.

Please provide to the Clerk's Office by noon:

20 days prior to the hearing: names and addresses of interested parties to be notified of

the hearing, in spreadsheet format; and

11 days prior to the hearing: any documentation which you may want available to the

Board members prior to the hearing.

India Basin Mixed-Use Project Final Environmental Impact Report Certification Appeal Hearing Date - September 25, 2018 Page 2

For the above, the Clerk's office requests one electronic file (sent to <a href="mailto:bos.legislation@sfgov.org">bos.legislation@sfgov.org</a>) and two copies of the documentation for distribution.

NOTE: If electronic versions of the documentation are not available, please submit 18 hard copies of the materials to the Clerk's Office for distribution. If you are unable to make the deadlines prescribed above, it is your responsibility to ensure that all parties receive copies of the materials.

If you have any questions, please feel free to contact Legislative Clerks Brent Jalipa at (415) 554-7712, Lisa Lew at (415) 554-7718, and Jocelyn Wong at (415) 554-7702.

Very truly yours,

Angela Calvillo Clerk of the Board

Jon Givner, Deputy City Attorney Kate Stacy, Deputy City Attorney Kristen Jensen, Deputy City Attorney John Rahaim, Planning Director, Planning Department Scott Sanchez, Zoning Administrator, Planning Department Lisa Gibson, Environmental Review Officer, Planning Department Devyani Jain, Deputy Environmental Review Officer, Planning Department Dan Sider, Director of Executive Programs AnMarie Rodgers, Director of Citywide Planning, Planning Department Aaron Starr, Manager of Legislative Affairs, Planning Department Joy Navarrete, Environmental Planning, Planning Department Laura Lynch, Environmental Planning, Planning Department Jonas Ionin, Director of Commission Affairs, Planning Department Michael Li, Staff Contact, Planning Department Courtney Pash, Project Sponsor, BUILD Nicole Avril, Project Sponsor, Recreation and Parks Department