

FILE NO: 180902

Petitions and Communications received from August 31, 2018, through September 10, 2018, for reference by the President to Committee considering related matters, or to be ordered filed by the Clerk on September 18, 2018.

Personal information that is provided in communications to the Board of Supervisors is subject to disclosure under the California Public Records Act and the San Francisco Sunshine Ordinance. Personal information will not be redacted.

From the Office of the Mayor, pursuant to Charter, Section 3.100(18), making the following appointment to the Aging and Adult Services Commission. Copy: Each Supervisor. (1)

- Martha Knutzen - term ending August 1, 2022

From the Office of the Mayor, pursuant to Charter, Section 3.100(18), making the following appointment to the Entertainment Commission. Copy: Each Supervisor. (2)

- Lieutenant David Falzon - term ending July 1, 2022

From Deetje Boler, regarding the continuance of the Central SoMa Plan EIR Appeal. File No. 180651. Copy: Each Supervisor. (3)

From West Area CPUC, pursuant to Section IV.C.2 of the General Order No. 159A of the Public Utilities Commission of the State of California, submitting a Notification Letter for City of SF Small Cells 9-11-18. Copy: Each Supervisor. (4)

From Robert Feinbaum, regarding the Caltrain downtown extension. Copy: Each Supervisor. (5)

From Daniel Charlier-Smith, regarding correspondence to the Central SoMa Plan and Environmental Impact Report. File No. 180651. Copy: Each Supervisor. (6)

From Cheryl Meril, regarding the plastic straw ban. (7)

From the Office of Historic Preservation, regarding Fireman's Fund Insurance Company, determination of eligibility National Register of Historic Places. Copy: Each Supervisor. (8)

From the Aquarium of the Bay, regarding the Alcatraz Embarkation project. Copy: Each Supervisor. (9)

From San Francisco Health Network, regarding the Annual Report on Evictions from subsidized housing for FY2017-2018. Copy: Each Supervisor. (10)

From concerned citizen, regarding public safety. Copy: Each Supervisor. (11)

From Recreation and Park, pursuant to Administrative Code, Section 10.100-305, submitting the Annual Report on Gifts up to \$10,000 for FY2017-2018. (12)

**From:** [Mchugh, Eileen \(BOS\)](#)  
**To:** [BOS-Supervisors](#); [BOS-Legislative Aides](#); [Calvillo, Angela \(BOS\)](#); [Somera, Alisa \(BOS\)](#); [BOS Legislation, \(BOS\)](#); [Tugbenyoh, Mawuli \(MYR\)](#); [Karunaratne, Kanishka \(MYR\)](#); [GIVNER, JON \(CAT\)](#)  
**Subject:** Time Sensitive: Mayoral Appointment 3.100(18) - Aging and Adult Services  
**Date:** Tuesday, September 04, 2018 5:49:00 PM  
**Attachments:** [Clerk's Memo \(5\).pdf](#)  
[Aging and Adult Services.pdf](#)

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Hello,

The Office of the Mayor submitted the attached complete appointment package pursuant to Charter, Section 3.100(18). Please see the attached memo from the Clerk of the Board for more information and instructions.

Eileen McHugh  
Executive Assistant  
Board of Supervisors  
1 Dr. Carlton B. Goodlett Place, City Hall, Room 244  
San Francisco, CA 94102-4689  
Phone: (415) 554-7703 | Fax: (415) 554-5163  
[eileen.e.mchugh@sfgov.org](mailto:eileen.e.mchugh@sfgov.org) | [www.sfbos.org](http://www.sfbos.org)

BOARD of SUPERVISORS



City Hall  
1 Dr. Carlton B. Goodlett Place, Room 244  
San Francisco 94102-4689  
Tel. No. 554-5184  
Fax No. 554-5163  
TDD/TTY No. 554-5227

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**MEMORANDUM**

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Date: September 4, 2018  
To: Members, Board of Supervisors  
From: *AC* Angela Calvillo, Clerk of the Board  
Subject: Aging and Adult Services Commission Appointment by the Mayor

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On September 4, 2018, the Mayor submitted the following complete appointment package pursuant to Charter, Section 3.100(18).

- **Martha Knutzen** - Aging and Adult Services Commission -  
term ending August 1, 2022.

This appointment is effective immediately unless rejected by a two-thirds vote of the Board of Supervisors within 30 days of the appointment. Upon receipt of such an appointment, the Clerk shall refer the appointment to the Rules Committee, as provided in Charter, Section 3.100(18).

Pursuant to Board Rule 2.18.3, a Supervisor may request a hearing on a Mayoral appointment by notifying the Clerk in writing.

If you are interested in requesting a hearing, please notify me in writing by **5:00 p.m., Wednesday, September 12, 2018.**

(Attachments)

c: Alisa Somera - Legislative Deputy  
Jon Givner - Deputy City Attorney  
Andres Power - Mayor's Legislative Liaison

OFFICE OF THE MAYOR  
SAN FRANCISCO



LONDON N. BREED  
MAYOR

### Notice of Appointment

September 4, 2018

San Francisco Board of Supervisors  
City Hall, Room 244  
1 Dr. Carlton B. Goodlett Place  
San Francisco, CA 94102

RECEIVED  
BOARD OF SUPERVISORS  
SAN FRANCISCO  
2018 SEP -4 PM 2:32  
BY AK

Honorable Board of Supervisors:

Pursuant to Charter Section 3.100 (18), of the City and County of San Francisco, I make the following appointment:

**Martha Knutzen**, to the San Francisco Aging and Adult Services Commission for a four year term ending August 1, 2022.

I am confident that Ms. Knutzen will serve our community well. Attached are their qualifications to serve, which demonstrate how their appointment represents the communities of interest, neighborhoods and diverse populations of the City and County of San Francisco.

Should you have any question about this appointment, please contact my Director of Appointments, Mawuli Tugbenyoh, at 415.554.6298

A handwritten signature in blue ink, reading "London Breed".

London N. Breed  
Mayor

**From:** [Mchugh, Eileen \(BOS\)](#)  
**To:** [BOS-Supervisors](#); [BOS-Legislative Aides](#); [Calvillo, Angela \(BOS\)](#); [Somera, Alisa \(BOS\)](#); [Tugbenyoh, Mawuli \(MYR\)](#); [Karunaratne, Kanishka \(MYR\)](#); [GIVNER, JON \(CAT\)](#)  
**Subject:** Mayoral Nomination - Entertainment Commission  
**Date:** Tuesday, September 04, 2018 4:59:00 PM  
**Attachments:** [Clerk's Memo \(4\).pdf](#)  
[Entertainment Commission.pdf](#)

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Hello,

The Office of The Mayor submitted the attached complete Mayoral nomination package, pursuant to Charter, Section 4.117. Please see the attached memo from the Clerk of the Board for further instructions and information.

Regards,

Eileen McHugh  
Executive Assistant  
Board of Supervisors  
1 Dr. Carlton B. Goodlett Place, City Hall, Room 244  
San Francisco, CA 94102-4689  
Phone: (415) 554-7703 | Fax: (415) 554-5163  
[eileen.e.mchugh@sfgov.org](mailto:eileen.e.mchugh@sfgov.org) | [www.sfbos.org](http://www.sfbos.org)

BOARD of SUPERVISORS



City Hall  
1 Dr. Carlton B. Goodlett Place, Room 244  
San Francisco 94102-4689  
Tel. No. 554-5184  
Fax No. 554-5163  
TDD/TTY No. 554-5227

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MEMORANDUM

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Date: September 4, 2018  
To: Members of the Board of Supervisors  
From:  Angela Calvillo, Clerk of the Board  
Subject: Entertainment Commission Nomination by the Mayor

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The Mayor has submitted the following complete nomination package for the Entertainment Commission pursuant to Charter, Section 4.117:

- **Lieutenant David Falzon** - term ending July 1, 2022

Entertainment Commission nominations are subject to approval by the Board of Supervisors (Board) and shall be the subject of a public hearing and vote within 60 days. If the Board fails to act on a nomination within 60 days from the date the nomination is transmitted to the Clerk of the Board, the nomination shall be deemed confirmed as provided by Charter, Section 4.117.

The Office of the Clerk of the Board will open a file for this nomination and a hearing will be scheduled before the Rules Committee.

(Attachments)

c: Alisa Somera - Legislative Deputy  
Kanishka Cheng - Mayor's Legislative Liaison  
Jon Givner - Deputy City Attorney



OFFICE OF THE MAYOR  
SAN FRANCISCO



LONDON N. BREED  
MAYOR

**Notice of Nomination of Appointment**

September 4, 2018

RECEIVED  
BOARD OF SUPERVISORS  
SAN FRANCISCO  
2018 SEP -4 PM 2:32  
BY AK

Honorable Board of Supervisors:

Pursuant to Charter Section 4.117, of the City and County of San Francisco, I make the following nomination:

**Lieutenant David Falzon**, for appointment to the San Francisco Entertainment Commission, for a four year term ending July 1, 2022.

I am confident that Lt. Falzon will serve our community well. Attached are their qualifications to serve, which demonstrate how their appointment represents the communities of interest, neighborhoods and diverse populations of the City and County of San Francisco.

I encourage your support and am pleased to advise you of this appointment nomination.

A handwritten signature in blue ink, reading "London N. Breed".

London N. Breed  
Mayor



**From:** [Board of Supervisors, \(BOS\)](#)  
**To:** [BOS-Supervisors](#); [BOS Legislation, \(BOS\)](#)  
**Subject:** FW: CentralSoMaPlanEIR appeal hearing:continue  
**Date:** Tuesday, September 04, 2018 9:16:00 AM

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**From:** Deetje B [mailto:deetje@aol.com]  
**Sent:** Thursday, August 30, 2018 12:11 PM  
**To:** Board of Supervisors, (BOS) <board.of.supervisors@sfgov.org>  
**Subject:** CentralSoMaPlanEIR appeal hearing:continue

Members of the Board of Supervisors: Re: Appeal Hearing Continuance  
Central SOMA Plan EIR

This is to request that you vote on September 4th to support the continuance of the Central SoMa Plan EIR appeal hearing and continue the hearing to September 11th. This will ensure that one of the appellants who cannot be there on September 4th will be present for the appeal hearing.

I also feel that the September 4th date is not as realistic or fair to the public who will just be coming back from a three day weekend, and therefore again request that you support the continuance and continue the appeal hearing to September 11th.

Thank you for your attention.

Deetje Boler  
1280 Laguna St.  
San Francisco, CA  
(415) 567-8446

Member: SDA  
SFTomorrow  
LUA

**From:** [Board of Supervisors, \(BOS\)](#)  
**To:** [BOS-Supervisors](#)  
**Subject:** FW: CPUC Notification - Verizon Wireless - City of SF Small Cells 9-11-18  
**Date:** Tuesday, September 11, 2018 2:06:00 PM  
**Attachments:** [CPUC Notification - Verizon Wireless - City of SF Small Cells 9-11-18.pdf](#)

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**From:** West Area CPUC [mailto:WestAreaCPUC@VerizonWireless.com]  
**Sent:** Tuesday, September 11, 2018 2:04 PM  
**To:** CPC.Wireless <CPC.Wireless@sfgov.org>; Administrator, City (ADM) <city.administrator@sfgov.org>; Board of Supervisors, (BOS) <board.of.supervisors@sfgov.org>  
**Cc:** GO159Areports@cpuc.ca.gov; West Area CPUC <WestAreaCPUC@VerizonWireless.com>  
**Subject:** CPUC Notification - Verizon Wireless - City of SF Small Cells 9-11-18

This is to provide your agency with notice according to the provisions of General Order No. 159A of the Public Utilities Commission of the State of California ("CPUC"). This notice is being provided pursuant to Section IV.C.2.

If you prefer to receive these notices by US Mail, please reply to this email stating your jurisdiction's preference.

Thank you

**From:** Robert Feinbaum  
**To:** [Kim, Jane \(BOS\)](#); [Peskin, Aaron \(BOS\)](#); [Board of Supervisors, \(BOS\)](#); [Safai, Ahsha \(BOS\)](#); [Yee, Norman \(BOS\)](#); [Tang, Katy \(BOS\)](#); [Fewer, Sandra \(BOS\)](#); [Cohen, Malia \(BOS\)](#); [Stefani, Catherine \(BOS\)](#); [Ronen, Hillary](#); [Mandelman, Rafael \(BOS\)](#); [Brown, Vallie \(BOS\)](#)  
**Subject:** RAB Study  
**Date:** Monday, September 10, 2018 7:25:19 PM

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Save Muni urges the Board of Supervisors sitting as the Transportation Authority Board to reject the resolution proposed by the RAB planners to adopt the Pennsylvania Avenue alternative for the Downtown Extension of Caltrain.

The Pennsylvania Avenue alternative costs \$ 2.2 billion more than the current, environmentally cleared alternative, and the RAB planners have not even hinted at a means for financing their extensive new tunneling. At the very least, the Board should insist on a detailed financing plan for the \$ 2.2 billion of additional costs and put that expenditure in the context of other needed transportation improvements.

If the Board wishes to proceed with a resolution tomorrow it should make clear that the downtown extension of Caltrain is a two phase project. Phase 1 - construction of the current, environmentally cleared project and Phase 2 construction of the Pennsylvania Avenue alignment when additional funds become available.

**From:** [Board of Supervisors, \(BOS\)](#)  
**To:** [BOS-Supervisors](#); [BOS Legislation, \(BOS\)](#)  
**Subject:** FW: Central SoMa Plan and Environmental Impact Report for Central SoMa Plan (SCH NO. 2013042070)  
**Date:** Tuesday, September 04, 2018 9:14:00 AM  
**Attachments:** [2018.08.31.BOS Appeal Central SOMA.pdf](#)

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**From:** Daniel Charlier-Smith [mailto:daniel@lozeaudrury.com]  
**Sent:** Friday, August 31, 2018 4:41 PM  
**To:** Board of Supervisors, (BOS) <board.of.supervisors@sfgov.org>; Lisa.gibson@sfgov.com  
**Cc:** Richard Drury <richard@lozeaudrury.com>  
**Subject:** Central SoMa Plan and Environmental Impact Report for Central SoMa Plan (SCH NO. 2013042070)

Dear Clerk of the Board of Supervisors and Ms. Gibson,

Attached please find correspondence relating to the Central SoMa Plan and Environmental Impact Report for Central SoMa Plan (SCH NO. 2013042070).

Please note hard copies will follow by overnight mail. If you have any questions, please feel free to contact our office.

Sincerely

Daniel Charlier-Smith

--

Daniel Charlier-Smith  
 Paralegal  
 Lozeau | Drury LLP  
[410 12th Street, Suite 250](#)  
[Oakland, California 94607](#)  
[\(510\) 836-4200](#)  
[\(510\) 836-4205](#) (fax)  
 Daniel@[lozeaudrury.com](#)



T 510.836.4200  
F 510.836.4205

410 12th Street, Suite 250  
Oakland, Ca 94607

[www.lozeaudrury.com](http://www.lozeaudrury.com)  
[richard@lozeaudrury.com](mailto:richard@lozeaudrury.com)

By Email and Overnight Mail

August 31, 2018

San Francisco Board of Supervisors  
Clerk of the San Francisco Board of Supervisors  
1 Dr. Carlton B. Goodlett Place  
City Hall, Room 244  
San Francisco, CA 94102-4689  
[Board.of.Supervisors@sfgov.org](mailto:Board.of.Supervisors@sfgov.org)

Lisa M. Gibson, Environmental Review Officer  
1650 Mission Street, Suite 400  
San Francisco, CA 94103  
[lisa.gibson@sfgov.org](mailto:lisa.gibson@sfgov.org)  
(By Email only)

RE: Central SoMa Plan and Environmental Impact Report for Central SoMa  
Plan (SCH NO. 2013042070)

Honorable Members of the Board of Supervisors and Clerk of the Board:

We present these comments on behalf of the Central SoMa Neighbors (CSN) and SFBlu, in support of our appeal of the Central SoMa Plan and the Environmental Impact Report for the Central SoMa Plan.

Central SoMa Neighbors (CSN) is a community organization composed of residents of the Central SoMa neighborhood. CSN is dedicated to preserving and enhancing the unique character of Central SoMa. CSN seeks to: 1. Help preserve and enhance the character of Central SoMa with its diversity of buildings and architecture; 2. Work towards making Central SoMa a more livable, mixed-use and pedestrian-friendly neighborhood; 3. Advocate for livability - residents need access to light, air, parks, and public open spaces; 4. Ensure the area is affordable and accessible, with the right balance of housing, office space and retail.

SFBlu is a homeowners association whose residents live at 631 Folsom Street. As longtime residents of Central SoMa, the Neighbors are committed to ensuring a safe, livable, family-friendly neighborhood. SFBlu is very much in favor of development and

planning for sustainable growth that preserves the character of what this neighborhood is becoming --- a mixed use residential neighborhood where businesses of varied sizes and types can thrive; where people have the opportunity to live in an environmentally sustainable manner; and where the unique existing historic architectural resources are retained and renewed. To accomplish its full potential the neighborhood requires more development, which if properly overseen is something SFBlu welcomes. However, the type of development outlined in the current Plan is quite likely to retard the current transformation of this neighborhood. Rather than developing into high density residential and mixed use neighborhood stretching from Mission Bay to downtown, the current plan proposes to cut the Central SoMa neighborhood off from the neighborhoods to the south and essentially isolate it.

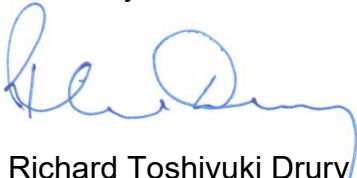
CSN and SFBlu are very concerned that the Central SoMa Plan admits that the Plan will increase cancer risk from airborne pollutants in the area by 226 per million. This is more than twenty times higher than the Bay Area Air Quality Management District (BAAQMD) CEQA significance threshold of 10 per million. It is particularly troubling since the Central SoMa area already suffers among from among the worst air pollution in the region. This significant increase in cancer risk requires the City to impose all feasible mitigation measures and alternatives to reduce the cancer risk. Yet, the EIR only proposes four weak measures that will not significantly reduce cancer risk.

We submit herewith the comments of environmental consulting firm Soil, Water Air Protection Enterprise (SWAPE). SWAPE proposes numerous mitigation measures that would dramatically reduce airborne cancer risks and safeguard the health of Central SoMa residents. We request that the City revise the environmental impact report (EIR) to analyze these mitigation measures. Among the measures proposed by SWAPE are:

- Require developers of new projects to install advanced air filtration equipment (MERV 16 or HEPA) to reduce indoor air pollutant levels by 90%.
- Require developers of new projects to pay for advanced air filtration for existing residents of Central SoMa.
- Require ride-hailing services such as Uber and Lyft to comply with the same clean vehicle requirements as required for taxis pursuant to the San Francisco Green Taxi Ordinance of 2008, which requires taxis to be either hybrid electric, fully electric or other clean-fuel powered.
- Require construction equipment to be CARB Tier 4 or electric-powered (rather than Tier 2 required by EIR).
- Other measures set forth in the attached comments.

The above measures are feasible and have been required of other projects in the State. CEQA therefore requires that they be analyzed in an EIR and imposed. As a result of these inadequacies, and the many other points raised in our earlier comments, the EIR fails as an informational document and fails to impose feasible mitigation measures to reduce the Project's impacts. The Neighbors request the City address these shortcomings in a revised draft environmental impact report ("RDEIR") and recirculate the RDEIR prior to considering approval of the Project.

Sincerely,



Richard Toshiryuki Drury  
LOZEAU | DRURY LLP  
Counsel for Central SoMa Neighbors and SFBlu



Date / Time: 2018-07-27 13:22:08.967

Service Request Number: 9324775 BOS-11

**Request for City Services****CUSTOMER CONTACT INFORMATION:**

Name: Cheryl Meril  
Phone: 415-290-1722<sup>(S)</sup>  
Address:  
Email: cheryl.meril@att.net

**DEPARTMENTS:**

Department: \* Board of Supervisors (BOS)

Sub-Division: \* Clerk of the Board

Department Service Levels: The City's goal is to respond to these types of requests within 7-21 calendar days; 21 days for request for service; 7 days for all other categories.

**PROPERTY ADDRESS:**

Point of Interest:

Street Number:

Street Name:

Street Name 2:

City:

ZIP Code:

X coordinate:

Y coordinate:

Latitude:

Longitude:

CNN:

Unverified Address: ☐**ADDITIONAL LOCATION INFORMATION:**Location Description: NA  
(e.g. 600-block of Market St. or in front of Main Library entrance)**REQUEST DETAILS:**

Nature of Request: \* Request for Service

**ADDITIONAL REQUEST DETAILS:**

Customer would like to send the following comments to BOS:

Additional Request Details: \* I just wanted to comment I've done a lot of work cleaning up graffiti, stickers, helping. I always contribute, it's not just outsider criticism. I wanted to comment about the plastic straw ban. I There's jail time for it. It's entirely inappropriate in view of what's happening in the city right now with drug needles. Straws and jail time is an attack on people. If this continues with this provocation we are gonna remove you from office. We're going to change the system to get rid of city council. This insanity will not continue any longer we won't put up with it. It is an attack on the citizens of San Francisco

Provided recap of SR to caller?: \* Yes

**BACK OFFICE USE ONLY**

\*\*\*\*\*

Source Agency  
Request Number:

**OFFICE OF HISTORIC PRESERVATION  
DEPARTMENT OF PARKS AND RECREATION**

P.O. BOX 942896  
SACRAMENTO, CA 94296-0001  
(916) 445-7000 Fax: (916) 445-7053  
calshpo@parks.ca.gov

RECEIVED  
BOARD OF SUPERVISORS  
SAN FRANCISCO

2018 SEP -4 PM 3:49



BOS-11

August 31, 2018

San Francisco County Board of Supervisors  
1 Dr. Carlton B. Goodlett Place, #244  
San Francisco, California 94102

**RE: Fireman's Fund Insurance Company, Determination of Eligibility  
National Register of Historic Places**

Dear Board of Supervisors:

I am writing to inform you that on August 29, 2018, Fireman's Fund Insurance Company was determined eligible for the National Register of Historic Places (National Register). As a result of being determined eligible for the National Register, this property has been listed in the California Register of Historical Resources, pursuant to Section 4851(a)(2) of the California Code of Regulations.

There are no restrictions placed upon a private property owner with regard to normal use, maintenance, or sale of a property determined eligible for the National Register. However, a project that may cause substantial adverse changes in the significance of a registered property may require compliance with local ordinances or the California Environmental Quality Act. In addition, registered properties damaged due to a natural disaster may be subject to the provisions of Section 5028 of the Public Resources Code regarding demolition or significant alterations, if imminent threat to life safety does not exist.

If you have any questions or require further information, please contact Jay Correia of the Registration Unit at (916) 445-7008.

Sincerely,

A handwritten signature in blue ink, appearing to read "Julianne Polanco".

Julianne Polanco  
State Historic Preservation Officer

August 31, 2018

Previous Weekly Lists are available here: <http://www.nps.gov/history/nr/nrlist.htm>

Please visit our homepage: <http://www.nps.gov/nr/>

Check out what's Pending: <https://www.nps.gov/nr/pending/pending.htm>

Prefix Codes:

SG - Single nomination  
MC - Multiple cover sheet  
MP – Multiple nomination (a nomination under a multiple cover sheet)  
FP - Federal DOE Project  
FD - Federal DOE property under the Federal DOE project  
NL - NHL  
BC - Boundary change (increase, decrease, or both)  
MV - Move request  
AD - Additional documentation  
OT - All other requests (appeal, removal, delisting, direct submission)  
RS – Resubmission

WEEKLY LIST OF ACTIONS TAKEN ON PROPERTIES: 8/16/2018 THROUGH  
8/31/2018

KEY: State, County, Property Name, Address/Boundary, City, Vicinity, Reference  
Number, NHL, Action, Date, Multiple Name

CALIFORNIA, SAN FRANCISCO COUNTY,  
Fireman's Fund Insurance Company Home Office,  
3333 California St.,  
San Francisco, RS100002709,  
OWNER OBJECTION DETERMINED ELIGIBLE, 8/29/2018



#### Board of Directors

Ben Bleiman, Chair  
Bethany Patten, Vice Chair  
Rosalind Jackson, Secretary  
Steven Machtinger, Treasurer

Dean Morehouse  
Kay Carney  
Harrison "Hap" C. Dunning  
Captain Zack Kellerman  
Margan Tarr  
Angelique Tompkins  
Ed Ueber  
Eric Sklar

#### Ambassadors

Dr. Yvonne Cagle  
Dr. Sylvia Earle  
Dr. John Geiger  
Dr. Dan Kammen  
Dr. Conrad Lautenbacher  
Dr. Paul Auerbach  
Dr. Rick West Jr.  
Taylor Stafford  
Ajay Madhok  
Brian Baird  
James Redford  
M.R. Rangaswami



Smithsonian Affiliate



Member of Aquarium

August 31, 2018

San Francisco Board of Supervisors  
City and County of San Francisco  
1 Dr Carlton B Goodlett Pl #244, San Francisco, CA 94102

#### Re: Support for the Alcatraz Embarkation Project

Honorable Members of the Board of Supervisors,

Bay.Org/Aquarium of the Bay is in favor of the proposed Alcatraz Embarkation Project for several reasons:

It will bring Enhanced Public Access to San Francisco Bay and Maintaining a Maritime Use, with a new one-acre public plaza with open views to San Francisco Bay.

- Increased visitor access to the shoreline on the plaza and adjacent walkways, extending the Embarcadero promenade.
- The retention of the maritime use of ferry service and greater access to travel on the SF Bay Enhancing the Appeal of the SF Waterfront to Visitors and Local Residents.
- Furnishings and site elements designed to align with Port of San Francisco guidelines.
- Retail and interpretive spaces designed with the same standard of excellence at other National Park sites, such as the Alcatraz Museum Store, the Lands End Lookout, and the Golden Gate Bridge Welcome Center Providing Economic Benefits to the Park Partners, the City, and the Travel and Tourism Industry.

Alcatraz Island, a top destination in San Francisco, according to SF Travel, U.S. News & World Report, TripAdvisor, TimeOut guides, Conde Nast Traveler, and more, is also ranked the #1 Landmark in the United States by TripAdvisor's 2018 Travelers' Choice Awards. Based on a 2014 economic analysis:

- The 1.7 million visitors to Alcatraz represent more than \$175M in total annual spending power - On the day of the their cruise.
- Alcatraz visitors spend between \$43 and \$82 million annual in the vicinity of the Embarkation Site on meals, shopping and attractions.
- Visitor spending generates approximately 462 to 528 jobs in San Francisco and 534 to 1,075 jobs in the Bay Area region. For every dollar of spending, \$1.61 in total economic activity is generated in San Francisco and \$1.85 in economic output is generated in the region.

RECEIVED  
BOARD OF SUPERVISORS  
SAN FRANCISCO  
2018 SEP - 7 PM 2:54  
BY [Signature]



Bay Model  
Alliance



Bay EcoPark all  
Heron's Head



Bay Section  
Center



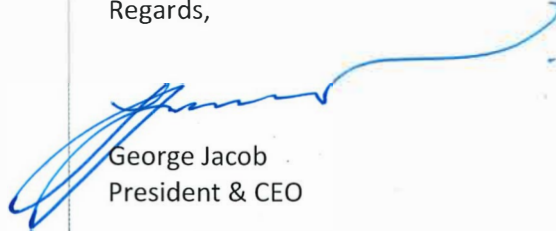
Bay Institute



Bay Academy

Bay.Org/Aquarium of the bay full supports the Golden Gate Parks Conservancy  
and the Port of San Francisco's Proposed Alcatraz Embarkation Project.

Regards,



George Jacob  
President & CEO



Bay Model  
Alliance



Bay EcoPark at  
Horn's Head



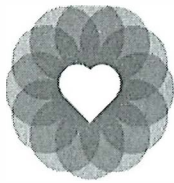
Bay Sea Lion  
Center



Bay Institute



Bay Academy



# San Francisco Health Network

SAN FRANCISCO DEPARTMENT OF PUBLIC HEALTH

**EDWIN BATONGBACAL, L.C.S.W.**  
DIRECTOR OF ADULT & OLDER ADULT SYSTEMS OF CARE  
BEHAVIORAL HEALTH SERVICES  
1380 HOWARD STREET, FIFTH FLOOR  
SAN FRANCISCO, CA 94103  
(415) 255-3400

BOS-11

August 29, 2018

Mayor London Breed  
San Francisco Board of Supervisors  
City Hall  
1 Dr. Carlton B. Goodlett Place  
San Francisco, CA 94102

Re: Annual Report on Evictions from Subsidized Housing for Fiscal Year 2017-2018

Dear Mayor Breed and Members of the Board of Supervisors,

Below is the report required by Article XIV, the Tenant Eviction Annual Reports Ordinance. The report documents evictions from the subsidized housing programs that were funded by the Department of Public Health (DPH) and the Human Services Agency (HSA) for the fiscal year from July 1, 2017 through June 30, 2018.


The majority of these programs have moved into the Department of Homelessness and Supportive Housing and they will report separately on the sites that they oversee.

The report is separated by department as required by the legislation and documents the number of written notices of eviction, unlawful detainer filings, and evictions completed within the City's permanent supportive housing portfolio. Below is a basic overview of our findings for FY 17-18.

	# of Sites	# of Households who lived in the housing facility at any time during this period	# of Households who were issued one or more written Notices of Eviction	# of Unlawful Detainer Filings	Total # of Households Evicted	% of Households Evicted
DPH	11	419	81	15	9	0.21%
HSA	4	193	2	3	1	0.01%
<b>TOTALS</b>	15	612	83	18	10	0.16%

Sincerely,

  
Edwin Batongbacal, L.C.S.W.  
Director of Adult and Older Adult Systems of Care  
Behavioral Health Services

RECEIVED  
BOARD OF SUPERVISORS  
SAN FRANCISCO  
2018 SEP -4 PM 3:52  
BY 

BOS-11

Date / Time: 2018-09-06 08:00:45.783

Service Request Number: 9502326

## Request for City Services

## CUSTOMER CONTACT INFORMATION:

Name:

Phone:

Address:

Email:

## DEPARTMENTS:

Department: \*

Board of Supervisors (BOS)

Sub-Division:\*

Clerk of the Board

Department Service Levels:

The City's goal is to respond to these types of requests within 7-21 calendar days; 21 days for request for service; 7 days for all other categories.

## PROPERTY ADDRESS:

Point of Interest:

Street Number:

Street Name:

Street Name 2:

City:

ZIP Code:

X coordinate:

Y coordinate:

Latitude:

Longitude:

CNN:

Unverified Address:



## ADDITIONAL LOCATION INFORMATION:

Location Description:

All of Tenderloin D6 area

(e.g. 600-block of Market St. or in front of Main Library entrance)

## REQUEST DETAILS:

Nature of Request:\*

Complaint

## ADDITIONAL REQUEST DETAILS:

Additional Request Details: \*

Customer stated "On the news it said that Mayor Breed is trying to raise the Bart to 98% bus line operations level. She is not raising the standards of public safety because she doesn't want to bring officers in the area and that's unsafe and she doesn't want to move the homeless and that's unhealthy. And people who come and spend their money for the revenue services and it's not safe for them. Maybe she needs to raise those standards before moving onto other features in the 94102 zip code. We have that right for our safety and living performance. The safe injections and that is not the answer we are looking for. She is not cooperating with the public safety. Put them somewhere for safekeeping like temporary housing until further notice. They need to washout the streets. They get smelly and dirty because their out there. They need to make further arrangements because it's unsanitary. That's what public safety is all about. Its really unfair to us, were still looking at this like a low standards. She is not filling the gaps for the homeless, the gaps are to wide and open. "

Provided recap of SR to caller?:\*

Yes

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